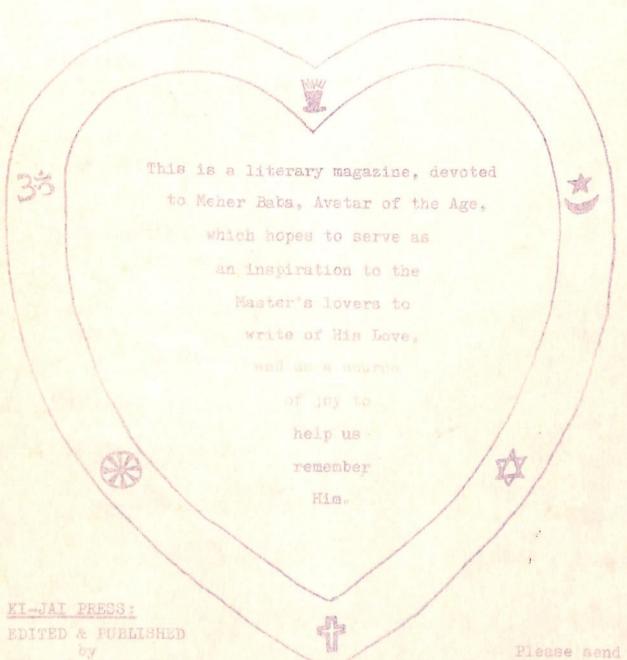
Praise

AVATAR MEHER BABA KI-JAI!



Michael Allen Evans

Phillips D. Phillips

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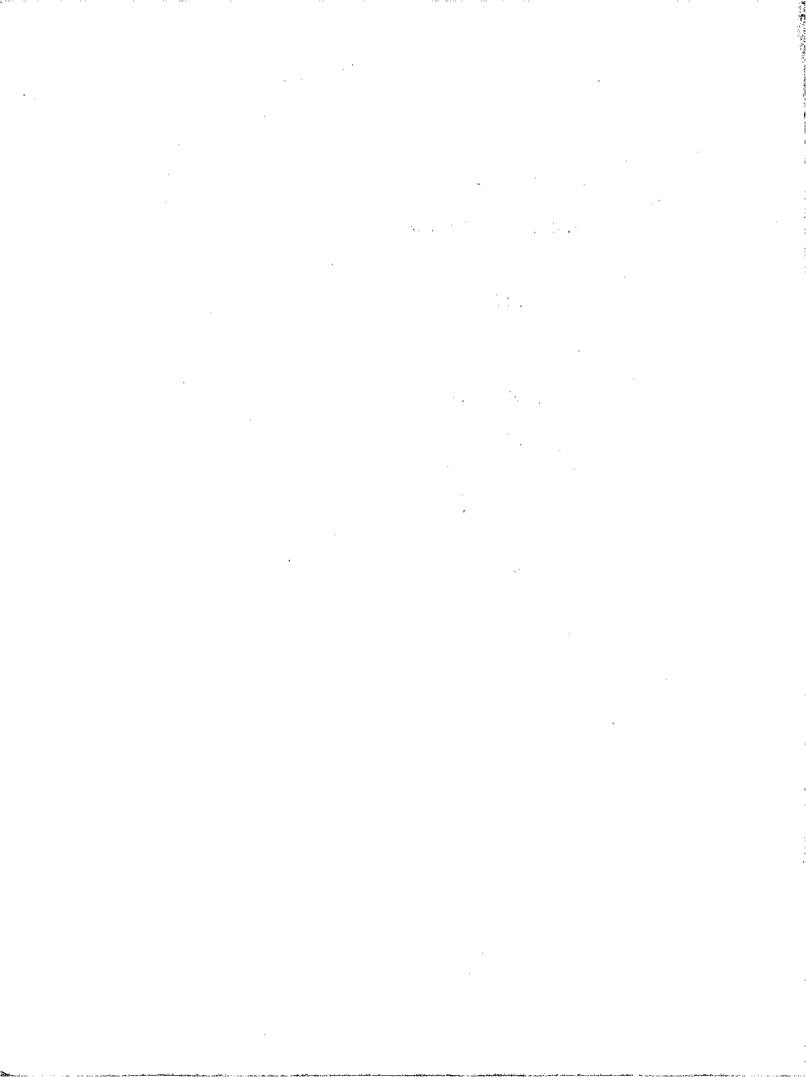
安心必然与外外的特殊的人的政治,我们就是我们的政治的政治的政治,我们不会的政治的政治,我们不会的政治的政治,我们不会的政治,我们不会的政治,我们不会的政治,我们

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Alover is upon the earth.
Venus worships Him.
All men long to kiss His feet
Tenderly, for He is tenderness.
Ares weeps to see Him.
Roses yearn to smell His fragrance.

Many want Him Who Each of us has.
He has come to steal Every one of us to Redeem our souls.

Bravely put yourself in His Allmighty arms, and Be loved As only God loves.

Kindness is His touch-Invite it upon your heart.

Joy is pouring out of His Ageless eyes of light.
Immerse yourself in it, and the Ocean is reborn.



awake, at November's end, to the sounds of where and when we share a meeting with God in pure silence. celebrate, on February's twenty-fifth, the beginningless birth of the One, and the death of ancient desire mazes of antiquity;

for "something great will happen that has never happened before". repent in the praise of His Majesty, for says the Lord, on the twenty-fifth of March He will lift the curtain of duality.

May nineteenth-silence. two days later, sunrise.

Chronicles of Our Avatar

The only begotten Son dawns,
Beckoning the seekers of perfection's pearl,
To enter His treasurehouse of Love.
As Baba emerges from the Ocean of the
OMnipresent Om,
Waves of joy wash away
Every barrier between the Holy Flute Player
And the echoes of His miraculous music.
The Sea of Silence churns to a storm
that will shatter the shackles of
illusion.
Then Infinite Knowledge, Power and Bliss—
the Three Principles of Truth—
Will dwell in the heart of every lover of Love.

As He comes forward, all darkness of fear fades away,

For He comes to gather us into Himself—
To make us see the worlds as the coffins of our bodies

By opening our center eye to see infinite life in Him.

Flowers flow from the Beloved's footsteps,

Blooming in the warm rays of His spirit,

Radiating from the unlimited Love of the Master.

The universe Vibrates with stillness, listening for an invitation from its creator

To attend the funeral of death—
To rejoice at the passing away of Separation.

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So merciful is His Holiness. replacing the placid pleasures of the world With fire-pains of love; Filling our hearts with compassion Till they burst for us to bathe in the blood of Bliss. So merciful is His Holiness. causing the chaos of maya-manyness to crack-Rubble-tumbling to its true nonexistence: Exposing pillars of sanity that support the Three Temples of Truth. So merciful is His Holiness. sweating a hundred thousand burning tears to thaw our frozen hearts; Constantly awake until we cease to sleep. So merciful is His Holiness, so merciful!

Here is God—a distance of infinity,
One hundred and eighty degrees from
the direction in which we are
usually looking.
Here is God, Master of the Meherazad
of our heart,
Blinding us to blindness, silencing
us to deafness,
Wiping away the inability of ignorance
To know our True Self as our True Self.
God is Here, and closer still.
He is coming out of our seclusion
from Him—
For love, truly for Love
He is coming!

Oh Beloved, if I may see You only once,
Let me see You with my soul,
So that the delusion of duality will
die forever,
Giving me the sight eternal of
Your Beauty.
Oh my Master, if I may embrace You only once,
Let me embrace You with my heart,
For it alone is capable of holding You.
Oh God of Grace, wherever You will have me,
I am.
Bless me with the absence of my presence,
And I will care not where our bodies be.

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Lovers of the living Christ, come to Him not to ask questions, But to answer the call of the Ancient One. Come to Him not to seek. but to serve the Alpha and the Omega, for He has found you. Come to Him never to leave, then His agony, which is your ignorance, will cease, And only pearls of peace will ever again drop from your eye. Come to Him with the elegance of immaculate love And He will disappear into you as you become Him. Let your eyes cry to see Baba, But drown your heart in the Lake of His Boundless Mercy, And then your soul will see that His omnipresence is ever-touching you, ever-holding you, that It is You.

Avatar Meher Baba Ki Jai.

្រុក ប្រជាជា មក្សា ខេត្ត ស្រុក ស្រុក ស្រុក ប្រជាជា មក ប្រុស្សា ស្រុក ស

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Baba's the Divine Comic.

Every time my ego makes an ugly face
Baba laughs, and slaps it with love.

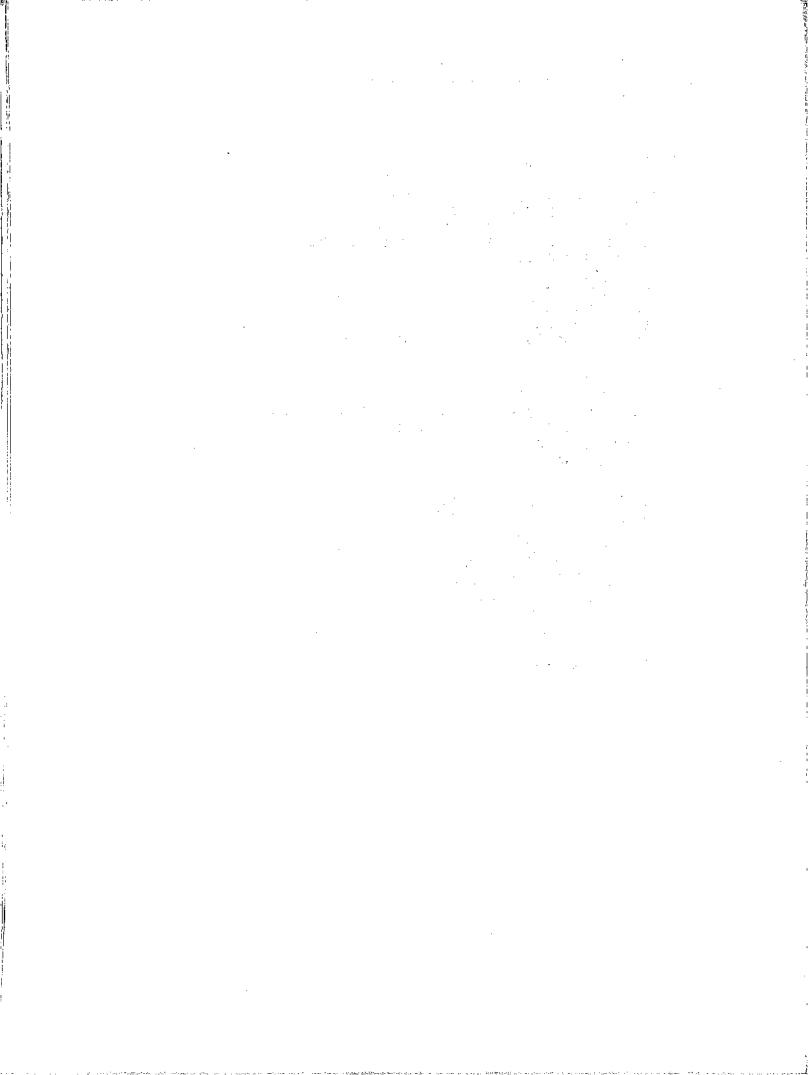
He puts me on puppet strings,
And referees 8,400,000 rounds of shadow boxing.

And when I drop of exhaustion after the final bell,
He tells me what a farce it was—
That the fight was fixed,
And my opponent, the shadow,
Was destined to fall
When the Avatar landed an invisible upper-cut of love
In my heart, knocking me out of unconsciousness.

Baba, you rascal,
You treat my ego like a balloon
As I blow it up, bigger and bigger, with nothing.
Then when my pride and joy is at its peak, with glee
You take the littlest pin and poke it and pop it with a bang
That blasts my separateness to smizzerines.

Oh Baba, what a ridiculous game
You have me playing with myself—
The only way to win is to stop playing.
And I keep waiting for my opponent to give up.
And when he won't, I try to change the rules,
And when I can't, I try to cheat.
And when I'm caught, I play even harder.
Baba, I'm so drunk with myself—
Only You can save me from my ignorant stupor.
I am awaiting the day
When You fill my cup with Your Grace.

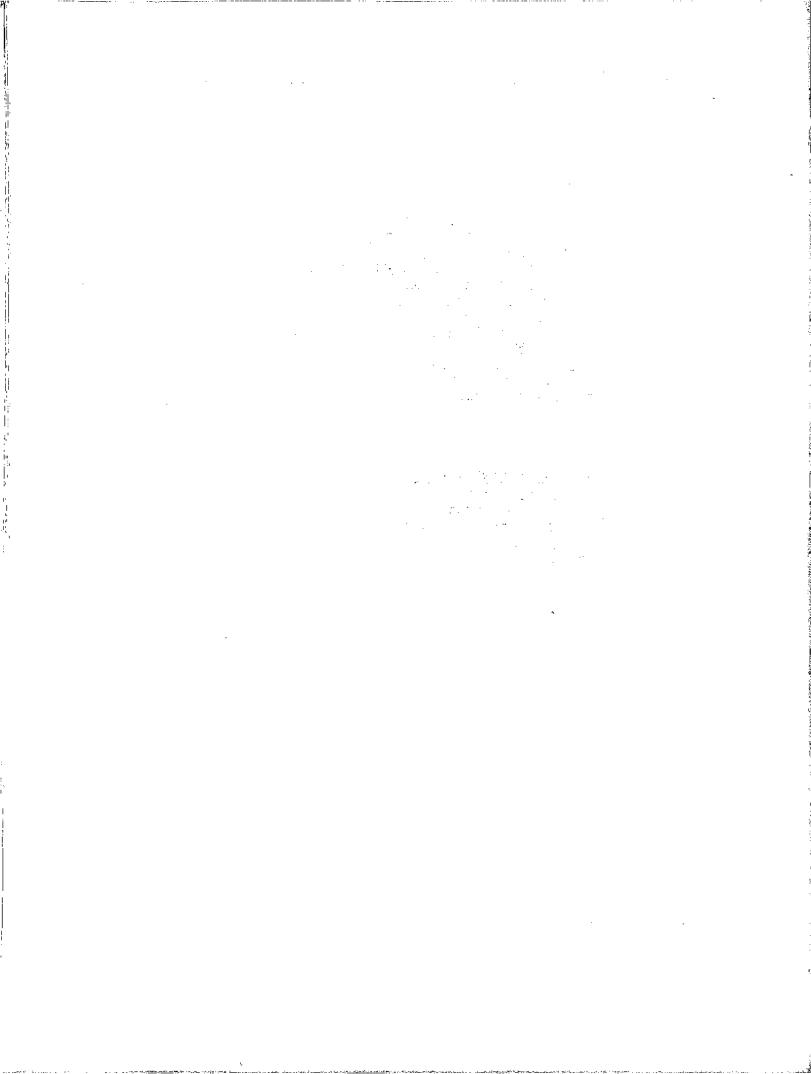
M.A.E.



You are the rock Baba
all through time is changing
Always going moving
into water and from light force
and what are You when now?
You are the earth Baba
You are the seed
and You are the sum
You are the one
miracle we all are
You are this poem
You are what is

You are falling like snow out of no where gently appearing in grace and artlessness from grayness suddenly to here.

J.B.



What is in that chair?
What is in that chair?!
Over and over I see Him there
in my dream.
He is sitting majestically
like a fire glowing warmth and light
Radiating my heart to bursting
So that it spills out laughter and tears
without thought.
Yes, He is sitting there
in His white sadra,
arms on armchair,
eyes lighting the room,
moustache and nose,
and on and on...
But I can't see Him!
My dream is never complete,
for I have not known My Self
nor even seen the body-cloak He wears.

<u>:</u>			

I like to think of Baba rounding up His disciples drawing each to Him with a scheme designed for that particular soul—Like a gang leader winning over a gang calling them together lining them up for the attack—And when He says the Word Bang! that'll be the Endoord of illusion for them.

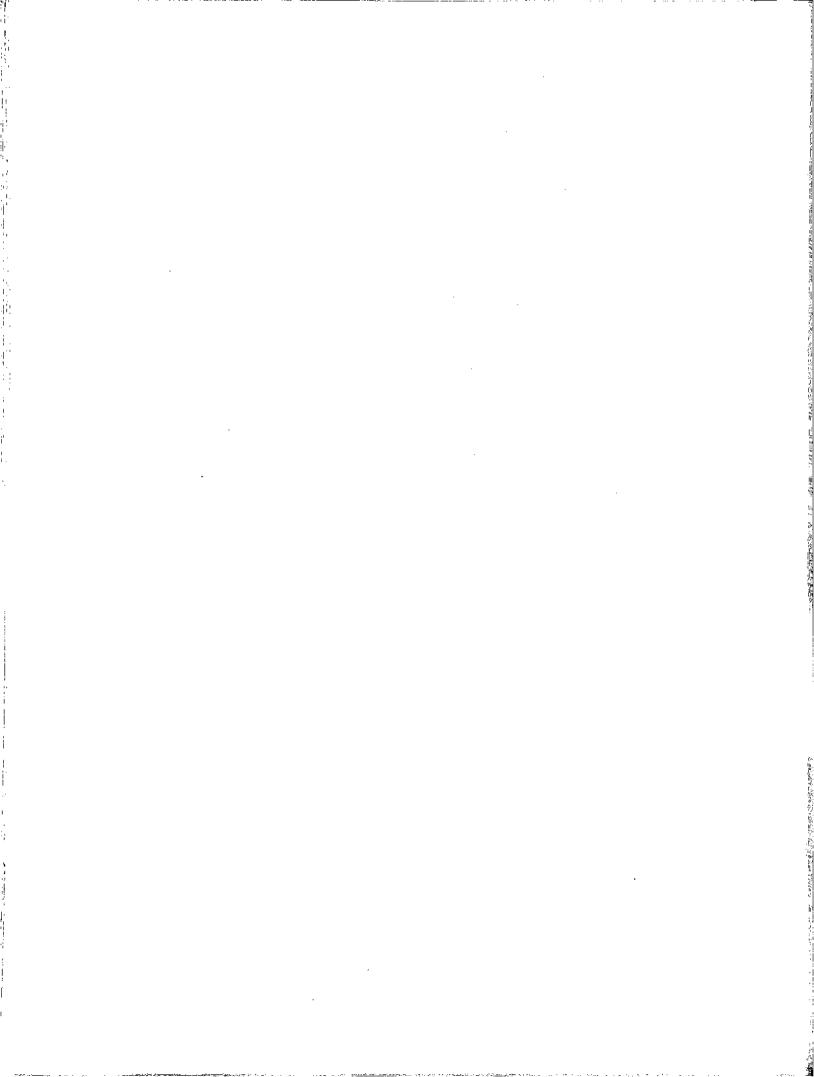
J.P.

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(there is no end to I). We are each an heir to Ecstasy.

Where are the swallows of Peace Churches are temples of the Westmy brothers, there has been ENOUGH poetry of madness. Yours is the voice of perfect simplicity; it must be reminded to sing. There is a song of silence beyond the abode of sense. Beyond is within, -Enough preoccupation with illusion! Remember to remember. You are the mystery of vision, let the voice that would sing be a devotee of endlessness.

R.D.



Down the snivel and into the pool,

parade around like a fool,

be a rock, a plant, an ape or an ant,

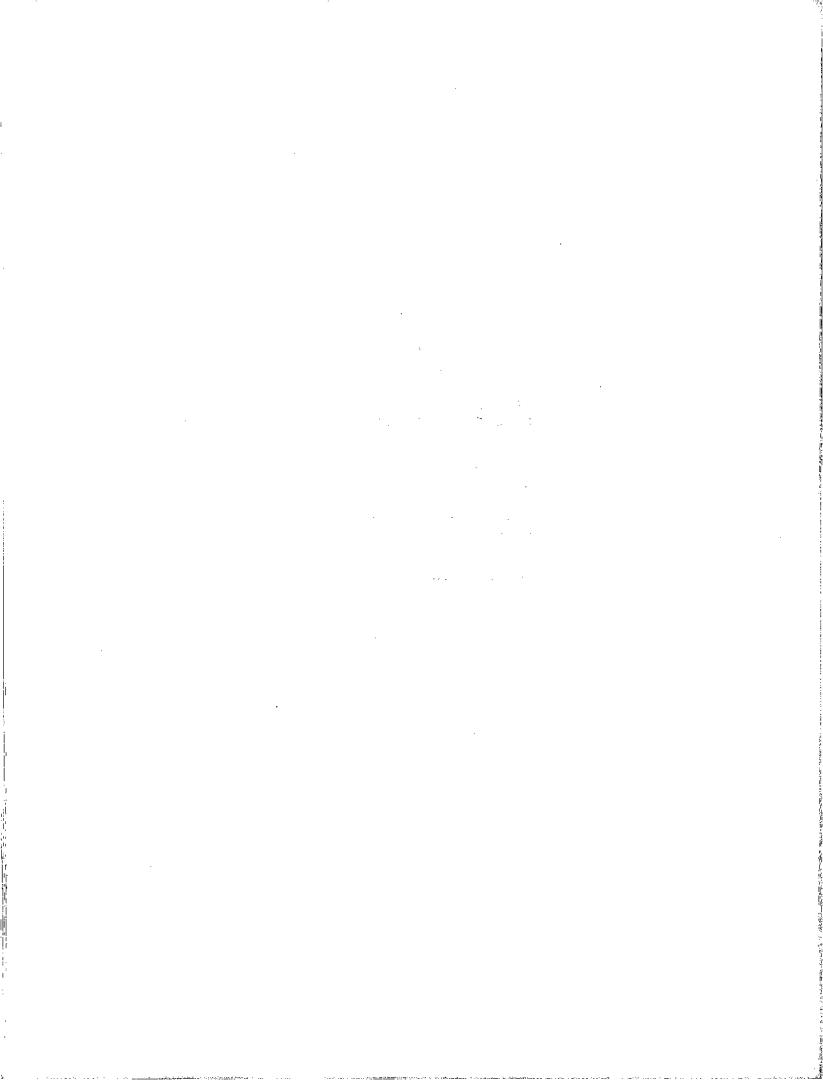
be human a bit get tired of it,

then forget the things we all run after

go and find a Perfect Master!

Love Him! Love Him! like a clod;

then up the spout and back to God.



Sales pale the scale so, en there who have seened to state sall; and a void.

Tog, key the vind sheking the ver trees of the sound rould, so that the earth contrasts, disappears, wat ting, to receive the therder.

In Autumn, the clouds like rike are, the clouds like laces are, the clouds like hands are, the clouds like bedies are are.

Dut the gloricus min will not fall upon us from the paternal sky. bringing the beauty of the storning trees, living in too timpler, and the pines souties their coas-seeks sown into the rain-damp soil. Not yet the great flood unifying We dead Land, paking the seeds rice up. The armum which toeses and rolls the branches of the structuling pines. and the oak trees exand celd in their barrenness.

In automa, Meher Habe, divine master, waits in His silence. In time. In time. In the sky, the Master brings the sun out of the othereal darkness, He brings the moon out of the coturnal abyss. He brings the white rose, he brings the white rose, he brings the white rose, he brings the crose of the factor brings the cease of tarkness.

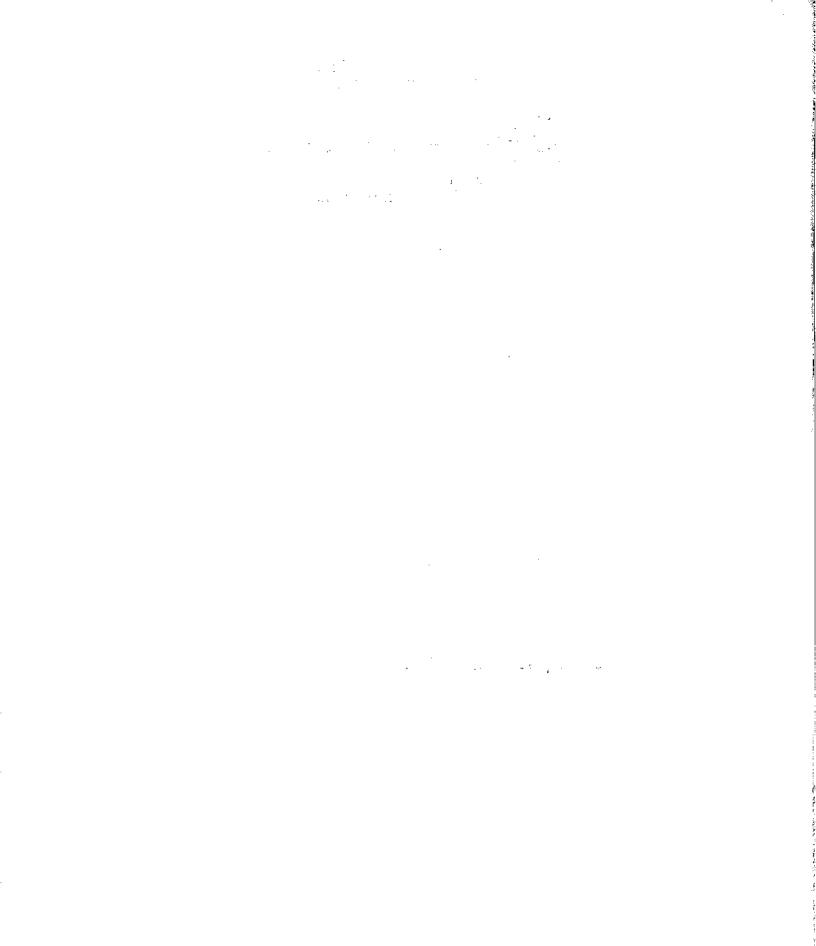


He brings the parton guideness the brings the funious winds to stillness. He brings plays. He brings plory, He beareth the burden of nobility, He suffereth, the surfereth the sun to shine out of the darkness.

But spring is for eway, and the pines only wait, both hopeful and afraid. for the triumph of tounder. Now in the breath of autumn they toss and they die. rising into the chaos, Wrong, wrong the world of wind. and lapping waves of life. Dad sad, the tingling of prophetic bells. O if only the clouds would sing and Speak, af the rain were freed from the father's mouth and fell like white seeds, purifying the raging wind covering the waiting trees and revealing the intimacy of the whole universe. And then the spring, and the labor of growth and the sun shining out of the ethereal darkness.

In autumn, in autumn, the earth like an ear is, the moon like a mouth is, the star like an eye is, the san like God ls is.

standing on a dry mountain standing on a dry mountains surrounded by many mountains all facing towards the East. Clouds are gathering, the plass are finally growing. Walking slowly, wondering, thinking that perhaps someday after the purifying rain. God Incarnate will come and walk lightly, knowingly over these pine-green mountains.



I show you my poem; You are impressed. You look up And into me... Not satisfied!

You ask me where my head is In all this?

I'm momentarily confused--

As if I should be Not here to love Him?

You say, this voice,
This poem voice,
Does in fact
Come "as if"
From the other side...
From "some one"
Who is already there

As if you too Were hearing His silence...

But I'm perplexed To see you search This visage before you, For Him...

I am on the verge--Laughter? Meloncholy?



How could this joy in a Beloved... (Me thinking, so covicust) Be vaken as a gintare. As leverage for power; As if a Baba-pupper Behind which I hide Could be torn aside To reveal "Me". The Wizard-of-Oz, At the Great-Machine controls Afflicting and Fortuning The destinies of "Papa's-and-Mama's darlings" With a loud-speaker. Entoning in echoes, "You and I Are not We But Free!" (Ho-Ho! Hee-Hee!)

From dream unto dream I am awakening...

And there is not Much more to say.

You go from me, Admonish the head Encourage the heart; And nothing is resolved.....

I say, in my poetic way, Baba is no cherry-pit To be gripped by a sense; But drowning these In fathoms, is He. No bubble, But the Sea...

Ah, words... Clownish stance.

I am alone again, Afraid to end the day— When prayer breaks in...

> O'poet, dare thee name That One, with craft so lame!

Fear not! His smile. Is infinitely healing...

Those Eyes! Strips "Me" 2 Black Suns "I" plunge into 2 Saphire moons Contained Above the whirl-pools Merge.... Smiling cradle--His Lips That Love--An Eternal Caress The high Forehead, Light, Eons Of light.... Fused into The Swept-back Coif Of radiant Blackmess Feeble mind Can not Contain this Immenseness, This Ocean This God-Man

P.D.P.

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P.D.L.