Universal message

I have come not to teach but to awaken. Understand therefore that I lay down no precepts.

Throughout eternity I have laid down principles and precepts, but mankind has ignored them. Man's inability to live God's words makes the Avatar's teaching a mockery. Instead of practising the compassion He taught, man has waged crusades in His name. Instead of living the humility, purity and truth of His words, man has given way to hatred, greed and violence.

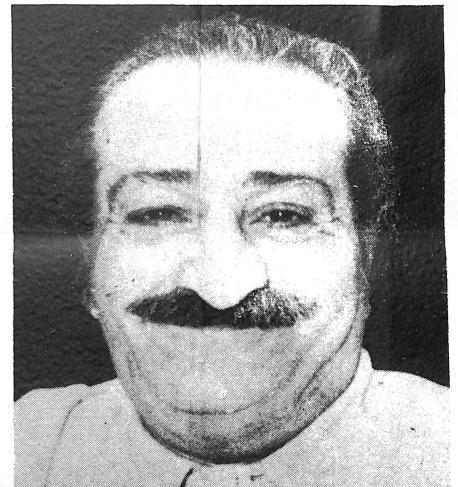
Because man has been deaf to the principles and precepts laid down by God in the past, in this present Avataric Form I observe Silence. You have asked for and been given enough words—it is now time to live them. To get nearer and nearer to God you have to get further and further away from "I", "my", "me" and "mine". You have not to renounce anything but your own self. It is as simple as that, though found to be almost impossible. It is possible for you to renounce your limited self by my Grace. I have come to release that Grace.

I repeat, I lay down no precepts. When I release the tide of Truth which I have come to give, men's daily lives will be the living precept. The words I have not spoken will come to life in them.

I veil myself from man by his own curtain of ignorance, and manifest my Glory to a few. My present Avataric Form is the last Incarnation of this cycle of time, hence my Manifestation will be the greatest. When I break my Silence, the impact of my Love will be universal and all life in creation will know, feel and receive of it. It will help every individual to break himself free from his own bondage in his own way. I am the Divine Beloved who loves you more than you can ever love yourself. The breaking of my Silence will help you to help yourself in knowing your real Self.

All this world confusion and chaos was inevitable and no one is to blame. What had to happen has happened; and what has to happen will happen. There was and is no way out except through my coming in your midst. I had to come, and I have come. I am the Ancient One.

MEHER BABA



1-704788

"The relationship between Master & disciple is an inevitable outcome of intrinsic conditions in the life of the aspirant. It is primarily a relationship between the lover and his Divine Beloved. From the spiritual point of view it is the most important relationship into which a person can enter. The love which constitutes the core of disciples hip stands by itself among the different types of love which prevail in ordinary social relationships. Mundane love is an interplay between two centers of God-unconsciousness: but the love implied in discipleship is the love of God-unconscious for God-conscious."

'suoissassod on 'ybod on 'bnim on

Me, love Me, love Me, and then

to love Me more and more. Love

why I have been telling you all

will count now is love. That is

near that the only thing which

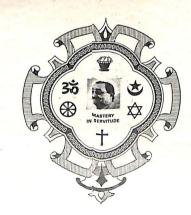
time for Mylmanifestation is so

"Love Me whole-heartedly. The

From you I want no surrender,

". BVOJ VIno

you will find Me.



God as He should be loved." of activities you will be loving and hypocrisy. Then in the midsts renounce low desites, dishonesty not to renounce the world, but to one with God. To do this, you have The goal of life is to become "The aim of life is to love God.

ti modw eneryone whom it ing power and spreading itself, until evenable and irresistable; and it goes on gatherthose who have it. True love is unconquerthose who do not have it, catch it from Love is essentially self-communicative: be awakened in him through love itself. love cannot be forced on any one, it can coercion can never go together; but, though any form of inner or outer force. Love & within: and it is in no way amenable to "Love has to spring spontaneously from

" . sedouot

"In the life of most persons the mind and the

heart are at loggerheads, and the conflict

between the two creates confusion. The mind,

in its objective handling of the material

world, is saturated with the experiences of

multiplicity and seperateness, and it, there -

fore, feeds the egocentric tendencies which

divide man from man and make him selfish &

possessive. But the heart, which in its inner

experiences feels the glow of love, gets the

tendencies which unite man with man and

make him selfless and generous."

glimpse of the unity of the spirit; and it, therefore, seeks expression through the self giving