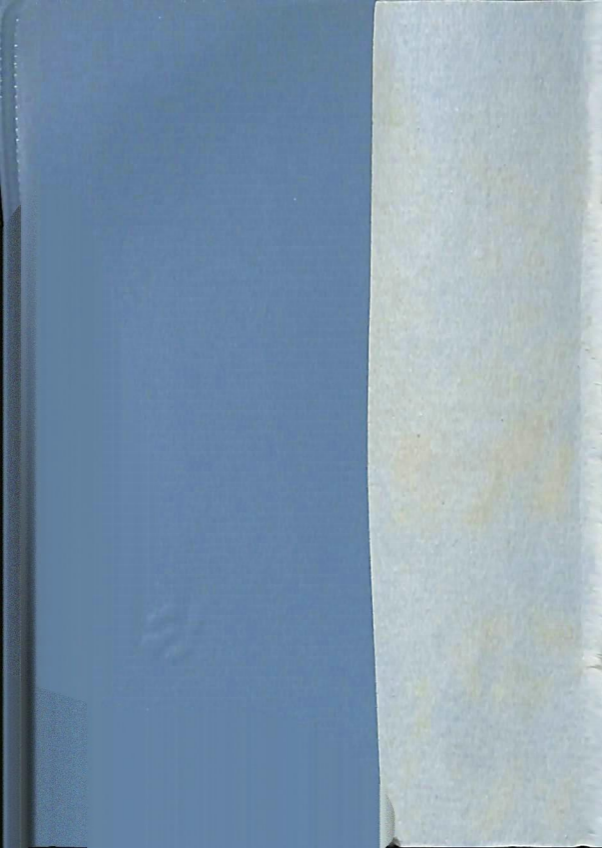
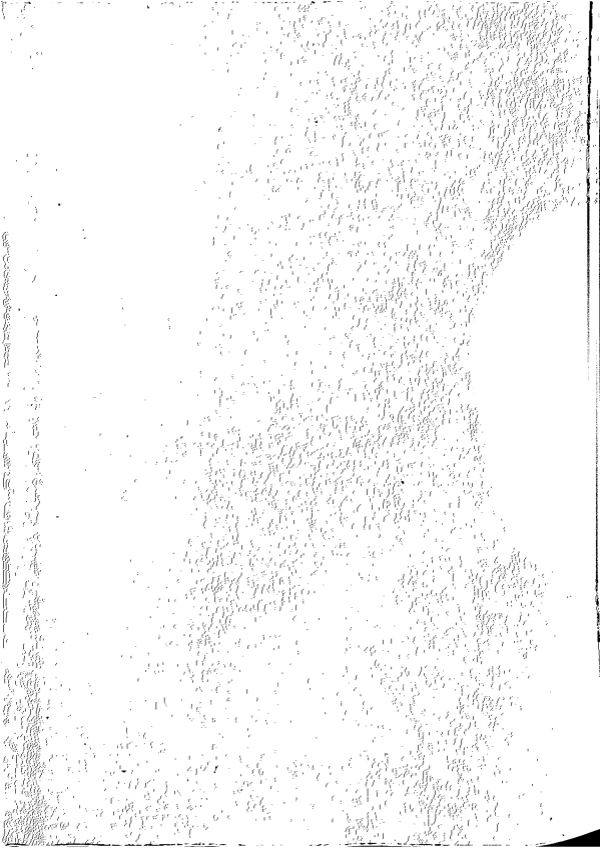


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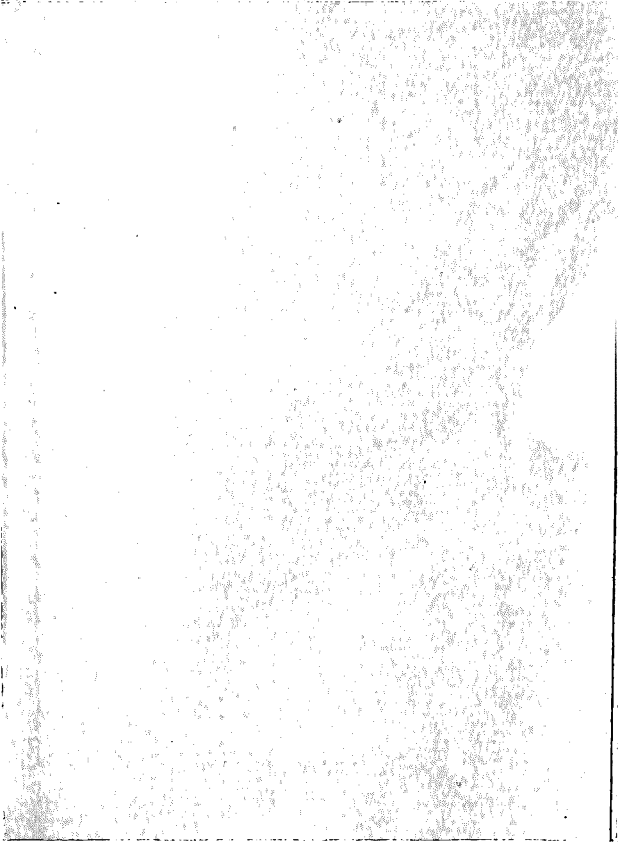
1965-1966





for the year 1965—1966 has been issued containing a sketch of His life and His Sayings.

It is hoped that this BABA DIARY will prove invaluable to all those who are interested in the *problems of man's spiritual quest and fulfilment.*



RAYA DIARY

1962-1966

1-704479

WISH

YOU

A

HAPPY

BABA YEAR

SEVENTY-ONE



“To love those whom you could not hate is natural; but to love those whom you cannot love is to love me as I should be loved — MEHER BABA.”

Biographical sketch of the Silent Master Meher Baba

Merwan Sheriar Irani commonly known as Meher Baba was born in Poona of Persian parents on 25th February 1894.

He was educated at a Roman Catholic School in that city and matriculated at the Deccan College.

In January 1914 while still in College he was touched and blessed by a well known Muslim Perfect Master, Hazrat Babajan of Poona which made him God conscious at the age of 19.

After this he became a disciple of Upasni Maharaj another Perfect Master of his time who during the course of next seven years gave him all pervading knowledge of creation, its function and purpose.

He became a Perfect Master in

1921 at the age of 27. His first batch of disciples then named him Meher Baba.

In 1922, by remaining constantly in seclusion for full one year, he recorded an account of his Divine experiences. This book will be published on his manifestation.

During the years 1922-1925 Meher Baba opened up 'Manzil-e-Meem' (House of the Master), Meher Charitable Hospital and Dispensary, Meher Ashram and Dharamsala for the poor and destitute. Since 10th July 1925, he has been maintaining silence. In the beginning, he communicated by means of an alphabet board which he gave up in 1954. He has now been conveying his thoughts by gestures and movement of hands and fingers. The silence continues and is now in its 40th year.

in 1927, he ceased to write except by placing his signatures on his own publications. He seldom reads. As a rule letters etc. are read out to him.

For months on end, he remains in seclusion without food for his inner Avataric work. Normally he eats very little.

He has proclaimed himself the Avatar of the Age and has announced his Manifestation in the not too distant date.

He allowed himself to undergo two auto accidents, thereby receiving severe injuries, and though in considerable pain on both the occasions not a word escaped his lips.

He does not touch money except on special occasions when he gives it to lepers, the poor and the 'Masts'.

From 1936 to 1949, a period of

thirteen years, he carried out a series of tours throughout India, in search of God-intoxicated souls, commonly known as 'Masts'.

He has travelled all over India and Pakistan, made three journeys round the world, and visited Europe, United States, and Australia many times.

He often allows darshan and giving of Prasad to a seemingly endless procession of men, women and children. It is said that at one of such meeting 1,00,000 people had been there.

Although he says, 'I have come not to teach but to awaken', his 'teaching' is of the highest spiritual significance.

His disciples now number thousands, and his followers in the sense of those whose lives have been effected by his personality and exa-

mples, millions.

He lives near a small village in the Deccan, and is now in his 71st year.

Among publications by Meher Baba there are His 'Discourses', 'Divine Theme,' 'God Speaks,' 'Listen Humanity' and His numerous messages. His latest is 'The Every thing and The Nothing' published in Australia.

Forgetfulness

Forgetfulness of the world makes one a pilgrim;

forgetfulness of the next world makes one a saint;

forgetfulness of self means Realization; and

forgetfulness of forgetfulness is Perfection.

How To Love God

To love God in the most practical way is to love our fellow beings. If, we feel for others in the same way as we feel for our own dear ones, we love God.

If, instead of seeing faults in others, we look within ourselves, we are loving God.

If, instead of robbing others to help ourselves, we rob ourselves to help others, we are loving God.

If, instead of worrying over our own misfortune, we think of ourselves as more fortunate than many many others, we are loving God.

If we suffer in the sufferings of others and feel happy in the happiness of others, we are loving God.

If we endure our lot with patience and contentment, accepting it as His Will, we are loving God.

If we understand and feel that the greatest act of devotion and worship to God is not to hurt or harm any of His beings, we are loving God.

To love God as He ought to be loved, we must live for God, and die for God, knowing that the goal of all life is to love God and find Him as our own self.

Renunciation

Our very life should be such as to be God's Message of Truth in the world. In our everyday life of worldly duties, if 'Love-Service-Honesty' is manifested, renunciation is achieved without renouncing the world.

Who Am I?

Someone came to Baba, prepared with a long list of questions that Baba might answer. While sitting beside Him all the queries melted in His loving presence and were forgotten. While leaving however, the person seemed to recall the previous intention and admitted to Baba that there had been so many questions to be asked. Baba smiled and said :-

There is only one question. And, once you know the answer to that question, there will be no more questions to ask. In fact, there are no two questions.

There is only the one Original Question. And to that *One* original Question, there is only *one* Final Answer. In between the original Question and the final Answer, th-

ere are innumerable false answers.

From out of the depth of unbroken Infinity arose the Question, 'WHO AM I?' And to that one Question there is the only Answer, 'I AM GOD.'

My God Ordained Mission

All over the world the spirit of man is crying for freedom, religious freedom, racial freedom, but these freedoms bestow no lasting satisfaction. Until the soul of man achieves SPIRITUAL freedom, he will again and again be driven from his illusory shelters.

No sacrifice is too great to set man free from his bondage to physical and material things. He must be inspired to realize that God alone is Real; all else is vain empty pursuit of transitory values. He

must be helped to inherit the Truth that mankind is One. He must be given the capacity to love all men as his brothers, regardless of color, creed or country.

It is my Divinely appointed task to bring this spiritual freedom to mankind; and I look to those who would be crusaders in the cause of Truth to help me in this God ordained mission.

All I Give is God

You say you want God-realization. It is all superficial. I want to warn all who approach Me that they should not expect health, wealth, wife or children from Me. I tell you that those who have associated with Me through love have suffered complete material pain. History records this. All I give is God. I want only Love.

The Declaration

I have not come to establish anything new-I have come to put life into the old. I have not come to establish retreats or ashrams. I create them for the purpose of my universal work, only to repeatedly dissolve them once that purpose has been served.

The universe is my ashram, and every heart is my house; but I manifest only in those hearts in which all, other than me, ceases to live.

When my universal religion of love is on the verge of fading into insignificance, I come to breathe life into it and to do away with the farce of dogmas that defile it in the name of religions and stifle it with ceremonies and rituals.

For man to have a glimpse of lasting happiness he has first to re-

alize that God, being in all, knows all; that God alone acts and reacts through all; that God, in the guise of countless animate and inanimate entities, experiences the innumera-
bly varied phenomena of suffering and happiness, and that God him-
self undergoes all these illusory happenings. Thus, it is God who has brought suffering in human experience to its height, and God alone who will efface this illusory suffering and bring the illusory happiness to its height.

To affirm religious faiths, to establish societies, or to hold conferences will never bring about the feeling of unity and oneness in the life of mankind, now completely absorbed in the manyness of illusion. Unity in the midst of diversity can be made to be felt only by touching the very core of the he-

art. That is the work for which I have come.

I have come to sow the seed of love in your hearts so that, in spite of all superficial diversity which your life in illusion must experience and endure, the feeling of oneness, through love, is brought about amongst all the nations, creeds, sects and castes of the world.

In order to bring this about, I am preparing to break my silence. When I break my silence, it will not be to fill your ears with spiritual lectures. I shall speak only one Word, and this Word will penetrate the hearts of all men and make even the sinner feel that he is meant to be a saint, while the saint will know that God is in the sinner as much as he is in himself.

My manifestation as the Avatar of the time will be of short duration.

This short period will, in quick succession, cover my humiliation, the breaking of my silence, my glorification and my violent physical end. Everlastingly with all the divine bliss within me, I eternally suffer for one and all—thus I am crucified eternally and continually for all.

During this short period, my Word of words will touch the hearts of all mankind, and spontaneously this divine touch will instil in man the feeling of oneness of all fellow beings. Gradually, in the course of the next seven hundred years, this feeling will supersede the tendency of separateness and rule over the hearts of all, driving away hatred, jealousy and greed that breed suffering, and happiness will reign.

What Gurus of Meher

Baba Say About Him

1. **Upasni Maharaj** :- “He is the Sadguru of this Age”.
2. **Hazrat Babajan** :- “This child of mine will create a great sensation in the world and do immense good to humanity”.
3. **Narayan Maharaj** :- “He is a Sat Purush”.
4. **Sai Baba** :- Sai Baba looked at Merwan and said “Parvardigar”.,,

Those who bear witness.

(A) The Emperor of all Fakirs

In the street opposite to the place in which Baba put up in Bam, there was the seat of a *buzoorg*, whom the local people followed and held in great reverence. When Baba came out of the gate to go for an evening walk with the mandali, the *buzoorg* got up from his seat as a mark of respect for Baba, whom he seemed to know. He told all who came to him thereafter that there was in their midst 'The Emperor of All Fakirs', so that the people were amazed, and there was again a rush to have a glance at Baba.

(B) Here comes the Flute Player

A day was given to visiting places connected with the life of

Krishna: Muttra, where he was born, and Brindaban, which is the scene of his childhood, where he drew the gopies and cowherds with the melody of his flute. As Baba and his disciples approached the river at Brindaban, a youngish man wearing what resembled a fool's cap, sat on a wall playing a flute; when he noticed Baba he stopped and in a loud voice cried out 'Here comes the Flute Player', which is another name for Krishna. He didn't want money, he didn't want anything, he just ran ahead with dancing steps and flute, a short distance in front of Baba, crying 'Krishna is here! Krishna is here!' Just before returning to the bus, extraordinary greetings or signals went on between Baba and the man, an unmistakable recognition. Later Baba informed his party that he

had come for this man, who was a highly evolved soul. Such 'fools of God' take this guise so that the world should pass them by, so Baba said.

**(C) May I Be Sacrificed In The
Dust Under His Feet**

Baba stopped the car on the way to Kashmir, near the village of Kulyan. Gurdatt Singh, an advanced pilgrim of Kulyan was standing by the roadside, and told Ramju, pointing to Baba, "He is a Master, He is a real Master, and His Grace has been bestowed upon me."

Finally he said, "MAY I BE SACRIFICED IN THE DUST UNDER HIS FEET."

**(D) We Have Come To The
Garden Of Allah**

A MAST of the fifth plane was brought to Baba's house, and

when he reached the gate, he said, "WE HAVE COME TO THE GARDEN OF ALLAH." Baba came out of the house, and he gazed at Baba's face, laughing with tears of joy in his eyes, and embraced Baba. Pointing to Baba, he then said to those standing by, "Look at this man's face and forehead. They shine as if the sun were there, can't you recognize who he is?"

Biographical Sketch of Meher Baba's Parents

Sheriar Mundegar Irani, the revered father of Avatar Meher Baba, was born in Persia, the son of the keeper of the Zoroastrian tower of silence. The family was poor, and Sheriarji's mother died when he was five; the boy spent his days with his father looking after the place to which human corpses

are brought to be devoured by vultures.

The loss of his beloved mother made the child turn more and more towards religious thought and mode of life.

Sheriarji possessed extraordinary courage even as a child. As a young boy, Sheriarji was quite different from other boys. He was not attracted to the pleasures yearned for by ordinary children, and the pleasure he sought was in spiritual contemplation. As he grew up he made up his mind to lead a life of renunciation and meditation. When he was barely 13 years of age, he left his home and family in search for God. For eight years he roamed all over Persia, undergoing much hardship and suffering.

As the years went by, he was increasingly aware that the spiritual

purpose for which he had left home and family was not fulfilled. So with his brother he went to India, landing in Bombay, where they both got work. After five months Sheriarji left his employment, and keeping two rupees of the pay due to him, having given the rest away, became a monk again. For ten years he went from place to place, suffering incredible hardships on the way. He spent nights and days in the open, without shelter in rain or shine, in bitter cold or blazing sun. In the last year of his dervishi, in a desperate attempt to achieve his spiritual goal, he sat in continual meditation for nearly 30 days, within the confines of a circle in a deep jungle, without food or sleep. There he had extremely frightening and weird experiences, and it was only his faith in God that saw him through

the dangers he encountered. For all that, he found himself no nearer to the goal he was so arduously seeking. He was looking emaciated from his long ordeal, and feeling disheartened at not having been able to complete the 40 days of meditation he had aimed at. Exhausted, he dropped off to sleep by the bank of a river, when a voice spoke to him, loud and clear: "You are not destined for that which you seek, but One who will be born to you will achieve it. Rise and return home." Sheriarji woke up, and guided by the voice he had heard, he wended his footsteps to the home of his sister Piroja, whom he knew to have migrated to India and who had finally settled down in Poona.

Piroja was overwhelmed with joy to see her brother after the long absence during which she had lost

all hope of seeing him again. Afraid of losing him again, Piroja kept pleading frequently with her brother to marry and settle down. His invariable reply was that he intended to return to his life of dervishi and wandering.

One day Sheriarji had a sudden brain-wave and thought to put an end to this daily matrimonial talk once and for all. Pointing to the little girl of five who was on her way to school, he told his sister, "All right, if I marry, I will marry that little girl or else I will never marry." He said this with the complete self assurance that he had uttered a ridiculous and impossible proposal, to which the parents of the girl would surely never agree. But he did not know his sister, and the long shot came off! Piroja had to bring off the match so as to

carry out her intentions. She succeeded in getting the consent of the parents, for Sheriarji was regarded as a holy man, and it was agreed that the marriage should take place when the girl had grown up. Eight years later, in 1892, when Shirinbanoo was fourteen and Sheriarji thirty-nine, the marriage took place.

Their marriage turned out to be a happy and fruitful one. Shirinbanoo bore him nine children, seven boys and two girls. Two of the boys died in early infancy; a daughter, Frainee, died at the age of 7, and the eldest son died at the age of 33. Of the remaining five children, they were very proud of their son Merwan, our beloved Baba. Next in age are their three sons: Jal, Behram and Adi and lastly their daughter, Mani.

Sheriarji possessed a robust constitution, an inherent goodness of heart, a ready sense of humour, a stoicism that kept him unruffled by the ups and downs of life, and above all a deep sympathy with the poor and needy. With the responsibility of marriage he set his mind to earning a livelihood; and having an immense interest and knowledge of trees and flowers, he turned his hand at gardening. He earned well, and before long went into business for himself, finally owning and running several toddy and tea shops. Despite leading a life of the world, he remained an 'ascetic' at heart, as was obvious to all who knew him. Sheriarji passed away in his 79th year.

Shirinmai blessed to be chosen for the role of the Avatar's mother, has been described by a disciple of

Baba as "the queen among women". She possessed beauty and wit, exceptional intelligence and firmness of character.

A few hours before Merwan's birth, on the 25th February 1894, Shirinbanoo had a dream. In her dream she saw an endless magnificent procession passing along, and she had a feeling of intense happiness as she watched it. On waking up she immediately told her mother of her dream, who said, "My daughter, you are most blessed and fortunate. You will give birth to a son who will become known throughout the world. He will be universally worshipped and grand processions will take place in his honour." These prophetic words were corroborated by the astrologers who studied the horoscope of the divine Child. One stated that the child would be han-

dsome, a lover of mankind and a great spiritual leader, and that he would lead a strictly celibate life. While in 1927, in an article contributed to a leading magazine of Bombay, an eminent astrologer stated to the effect that the great spiritual status achieved by Meher Baba was not at all surprising, as "the conjunction of His stars are such that even princes will serve Him."

God And Religion

The organised religions of the world often fail to express the real Vision of those who have been the Fountain-head of Inspiration for their very coming into existence. Dogmas and beliefs, rituals and ceremonies, can never be the essence of the true spiritual life. They are generally not only superficial and

ineffective, but positively harmful and misleading. When religion has become merely a matter of external ritual and ceremonies, it has become a cage for the souls. Nor does it help very far to change one religion to another. If religion does not help man to emancipate the soul from spiritual bondage and realize God, it has no useful purpose to serve.

I am, therefore, not interested in founding a new religion. The world is already divided by numberless sects, based upon dogmas and beliefs. I have not come to give another cage for man, but to impart to the world the illimitable Truth. The world needs awakening and not mere verbal instruction; it needs the freedom and the amplitude of Divine Life, and not the superficiality of mechanised and pompous forms; it needs Love, and not the display of

power. The world-task ahead of me is particularly creative. Essentially, we are all one. I am greater than none of you in the soul-sense and, really speaking, none of you have to receive divinity from me-but what I have to give is the knowledge and the experience of the oneness of us all.

What Meher Baba Says On His Own Silence

My outward silence is no spiritual exercise. It has been undertaken and maintained solely for the good of others.

My mission is to utter this Word of Truth which will pierce the mind of the world and go to its very heart. It will convey the simple Truth in its utter and indefinable simplicity. It will mark the moment

of fulfilment of the Divine Life. It will throw open new gates to Eternity. It will bring new hope to despairing humanity.

My Silence must break. There is no escape for it.

The moment I break My silence and utter that Original Word, the first and last miracle of Baba in this life will be performed. It will be such a miracle as I never have performed. When I perform that miracle, I won't raise the dead; but I will make those who live for the world dead to the world and live in God.

Purity Of Heart

The whole of creation is a play of thoughts: the outcome of the mind. It is your mind that binds you; it is also the mind that is the

means of your freedom. You are eternally free. You are not bound at all.

But you cannot realize your freedom by merely hearing this from me, because your mind continues to entangle you in illusion. Therefore you only understand what I am telling you, and mere understanding is not the same as experiencing the truth that I am telling you. For that truth you must let your mind be halted. Then as soon as you see me as I really am, you will find yourself to be your own infinite and eternal self.

Hearing is not understanding. Understanding is not conception. Conception is not perception. Perception is not experience. Experience is not being God-realized.

Love for God and obedience to a Master are beyond the reach of man on his own, and that complete surrender is almost impossible. The best thing is for man to purify his heart.

The best way to cleanse the heart and to prepare for the stilling of the mind is to lead a normal life in the world. Living in the midst of your day-to-day duties, responsibilities, likes and dislikes becomes the very means for the purification of your heart.

For the purification of your heart leave your thoughts alone but maintain constant vigil over your actions. Let thoughts come and go without putting them into action.

It is better to feel angry sometimes rather than merely to repress anger. Although your mind may be angry do not let your heart know it.

Remain unaffected. If you never feel angry you will be like stone, in which form the mind is least developed.

Let the thoughts of anger, lust and greed come and go freely without putting them into words and deeds. Then the related impressions in your mind begin to wear out and become less harmful.

When you feel angry or have lustful thoughts, remember Baba at once. Let my name serve as a net around you.

God The Beloved

How To See And Realize Him?

You are convinced of God's existence. God exists; therefore God is to be sought, seen and realized. Do not search for God outside of you. God can only be

found within you, for His only abode is the heart. But you have filled the abode with millions of strangers and He cannot enter, for God is shy of strangers. So unless you strip your abode of the millions of strangers you have filled it with, you cannot find God.

What are these strangers? They are your age-old desires — your millions of wants. These are strangers to God, for incompleteness in the form of wanting is fundamentally foreign to God who is All-Sufficient and wanting in nothing. His omniscience and omnipotence will not brook it. Honesty in your dealings will clean your heart of strangers. So push the tenants out of your abode that is His and you will see Him and realize Him.

Do Not Seek And You Will Find

'Seek and you shall find' has become such a common-place that spiritual aspirants have begun to wonder what it means. To them I say, Do not seek and you will find.

Do not seek material pleasure and you will find the spiritual treasure. This means, seek only God by not seeking material pleasures, and you will find God.

You can only seek God through self-denial. The spiritual treasure cannot be obtained by merely stretching out your hand for it. Only in the completeness of self-denial can the spiritual treasure become self-evident.

There are three ways of obtaining the spiritual treasure:

To earn it yourself by self-denial;

To receive it as a spontaneous

gift from God given to His lover whose self has become effaced in the intensity of his longing for his Beloved;

To inherit it directly from the Perfect Master who bequeaths it to those who remain completely resigned to His will.

Therefore if you wish to find the treasure, stop seeking material pleasure. Seek the kingdom of Heaven by not seeking the kingdom of earth, and you will find it.

Love Can Make You:

- 1 Unlearn all you have learned intellectually. Not remember the past, forget the present, and not think of the future.
- 2 Renounce everything and everyone including your own self.
- 3 Escape from all that is illusory

and take refuge in Reality.

- 4 Burn all your desires and longings and kindle the one and only desire and longing-union with the Divine Beloved.
- 5 Become God, live God's life and make others God unto yourself.
- 6 To be worthy of the Divine gift of this Love, let all your thoughts, words and deeds be controlled by the constant remembrance of God.

What Does "Forgiveness" Mean?

A devotee of Meher Baba recited some Sanskrit verses in the presence of Meher Baba and after reciting them so feelingly he burst into tears and cried out "Avatar Meher Baba Ki-jai" and asked Baba's forgiveness for his sins.

Baba motioned the devotee into his arms, embraced him warmly, stroked his shoulder and his damp cheeks tenderly and then held him quietly to his chest.

Don't be afraid, Meher Baba said, you need not tell me any more. If I am the Avatar, then I know everything will be forgiven. If I am not the Avatar, what good will it do you to tell me anything, and what use would it be to ask my forgiveness?

Christ often said, 'I forgive you'. Those who loved Christ accepted His prasad (offering) of forgiveness. But those who would not recognise Christ naturally could not understand Him. His words were just words to them.

I can forgive; I have come to forgive. Forgiveness is the highest thing for those who are forgiven,

It is not a great thing to me to forgive. In fact, in reality there is nothing to be forgiven, for there is really nothing like good and bad. You find them so, and they are there in duality, due to your own bindings in duality.

In the bondage of duality there is good and there is bad, but in reality everything but God is zero. Maya, which causes to mistake illusion for reality, is present for you but not for me. For me, only I am, and nothing else exists (i. e., only God exists). It therefore means nothing for me to forgive, and everything for you to be forgiven.

Forgiveness consists in loosening the binding of duality in maya, which makes you feel and find the One as many. Therefore "I forgive you" amounts to the loosening

of your bindings.

Although it takes a lot of time to build a big stalk of hay, a single lighted match can burn all of it in no time at all. Similarly, regardless of the accumulated dirt and refuse of sins, divine forgiveness burns them away in no time.

Honesty

If we love God honestly, we become one with Him. Never before has dishonesty and hypocrisy prevailed in this world as today. If the least hypocrisy creeps into our thoughts, words and deeds, God who is the innermost Self in us all, keeps Himself hidden.

Hypocrisy is a million-headed cobra. There are today so many so-called saints who, even though they tell people to be honest and not be hypocrites, are yet themse-

lives deep in dishonesty.

I say with Divine Authority that I am in you all, and if you honestly love God you will find Him everywhere. And remember, if you cannot love God and cannot lead saintly lives, then at least do not make a show of love and saintliness, because the worst scoundrels are better than hypocritical saints.

Real Untouchables

The real untouchables are those who cannot enter the temple of their own hearts and see the Lord therein.

The Seven Realities

Meher Baba gives no importance to creed, dogma, caste systems, and the performance of religious cere-

monies and rites, but to the UNDERSTANDING of the following seven Realities:

- 1 The only REAL EXISTENCE is that of the One and only God, who is the Self in every (finite) self.
- 2 The only REAL LOVE is the Love for this Infinity (God), which arouses an intense longing to see, know and become one with its Truth (God).
- 3 The only REAL SACRIFICE is that in which, in pursuance of this Love, all things, body, mind, position, welfare and even life itself are sacrificed.
- 4 The only REAL RENUNCIATION is that which abandons, even in the midst of worldly duties, all selfish thoughts and desires.
- 5 The only REAL KNOWLEDGE is the knowledge that God is

the inner dweller in good people and so-called bad, in saint and so-called sinner. This Knowledge requires you to help all equally as circumstances demand, without expectation of reward, and when compelled to take part in a dispute, to act without the slightest trace of enmity, or hatred; to try to make others happy with brotherly or sisterly feeling for each one; to harm no one in thought, word or deed, not even those who harm you.

- 6 The only **REAL CONTROL** is the discipline of the senses from indulgence in low desires, which alone ensures absolute purity of character.
- 7 The only **REAL SURRENDER** is that in which the poise is undisturbed by any adverse circum-

stance, and the individual, amidst every kind of hardship, is resigned with perfect calm to the will of God.

Baba Explains Indian Musical Records

Oh you, who love to talk of love, do you know the difficulties and hardships facing you? The Master tests you at every step on the Path of Love.

Oh Lovers of God, do not let what is in your hearts come to your lips. Remember, one who really loves God, God annihilates him; God mixes him with the dust.

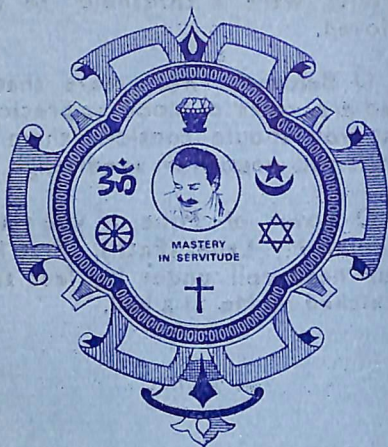
O Lover, beware, God tests you by being cruel, by giving you false hopes, even by cutting you to pieces.

Oh, you, who talk of loving God,

you have to bow down to him as though at every step, every particle of dust were a threshold to the Beloved.

○ Beloved! These tears that I shed are tears of blood so precious that you should consider them as pearls and wear them as earrings.

○ Lover of Mine, if you want to enter My Lane (Path), first let your head roll under My feet and be kicked by Me as a ball.



February

1965

Be angry with none but your
own weakness.

Thursday 25

Friday 26

Saturday 27

1965

February

Only when one loves Me and
loses one's self in Me, am I found.

28 Sunday

Food and Clothing rank lowest
amongst the services one can render
to the Needy. Next better comes
Education. But the Highest Service
consists in imparting Spirituality or
Knowledge of God.

March

1965

According to the law that governs the universe, all suffering is your labour of love to unveil your Real Self.

Monday 1

Tuesday 2

Wednesday 3

1965

March

One who dies for God lives for
ever. Real living is dying for God.

4 Thursday

5 Friday

6 Saturday

March

1965

It is necessary to experience
being caged to appreciate freedom.

Sunday 7

Monday 8

Tuesday 9

1965

March

Give up low desires and unnecessary cravings, and you will experience heaven on earth.

10 Wednesday

11 Thursday

12 Friday

March

1965

INFINITE LOVE IS GOD.

Saturday 13

Sunday 14

Monday 15

1965

March

When one's bhakti is at its
zenith, one begins to love.

16 Tuesday

17 Wednesday

18 Thursday

March

1965

Love is silent and sublime, devoid
of outward expressions. Devotion
expresses itself outwardly.

Friday 19

Saturday 20

Sunday 21

1965

March

You cannot bargain for love.

22 Monday

23 Tuesday

24 Wednesday

March

1965

Be greedy to own more and more
wealth of tolerance and justice.

Thursday 25

Friday 26

Saturday 27

March

1965

In the spiritual life, there is no room for compromise.

28 Sunday

29 Monday.

30 Tuesday

March

1965

It is not what the world thinks of us that counts, but what God knows about us.

Wednesday 31

When from the depths of his heart, man desires something more real than material power, the wave of destruction will recede. Thence peace will come, joy will come, light will come.

1965

April

Don't run away from the world;
run away from your own lower self.

— Rumi, Divan-e Shams

1 Thursday

2 Friday

3 Saturday

April

1965

Learn the art of taking your
stand on the Truth within.

Sunday 4

Monday 5

Tuesday 6

1965

April

The book of the heart holds
the key to the mystery of life.

7 Wednesday

8 Thursday

9 Friday

April

1965

He who does not want things,
to him things come.

Saturday 10

Sunday 11

Monday 12

1965

April

God cannot be discussed. God
cannot be explained.

13 Tuesday

14 Wednesday

15 Thursday

April

1965

Love does not require the presence of the Beloved in order to love.

Friday 16

Saturday 17

Sunday 18

1965

April

Selfishness leads to dissatisfaction
and disappointment because desires
are endless.

19 Monday

.0 Tuesday

21 Wednesday

April

1965

You have not to give up your religion, but to give up clinging to the outer husk of mere ritual and ceremonies.

Thursday 22

Friday 23

Saturday 24

1965

April

My rhythm of Truth shall redeem
you. My love will guide you.

25 Sunday

26 Monday

27 Tuesday

April

1965

Seek not other reward than the
gift of Divine Love.

Wednesday 28

Thursday 29

Friday 30

May

1965

I am the Ocean of Love. You
shall be redeemed. You shall find
My Peace.

1 Saturday

2 Sunday

3 Monday

May

1965

It is easy to ask questions, but
it needs past preparation to grasp
what I explain.

Tuesday 4

Wednesday 5

Thursday 6

1965

May

Trust God completely, and He
will solve all your difficulties.

7 Friday

8 Saturday

9 Sunday

May

1965

Seek only God, by not seeking
material pleasures and you will find
God.

Monday 10

Tuesday 11

Wednesday 12

1965

May

Have hope. I have come to sow
the seed of love in your hearts.

13 Thursday

14 Friday

15 Saturday

1965

May

Real happiness lies in making
others happy.

16 Sunday

17 Monday

18 Tuesday

1965

May

Where there is love, there is
oneness.

19 Wednesday

20 Thursday

21 Friday

May

1965

I can make man become what he cannot achieve by himself. You need Me.

Saturday 22

Sunday 23

Monday 24

1965

May

The aim of life, and the real goal of all creation, is to achieve true Self-consciousness.

25 Tuesday

26 Wednesday

27 Thursday

May

1965

The ego-mind must meet actual death if God is to be seen and realized.

Friday 28

Saturday 29

Sunday 30

1965

May

Do not try to conquer others-
conquer yourself and you have
conquered the world.

31 Monday

No hard and fast rule can be
laid down for the Attainment of
Reality. Every human being is a
law unto himself on the Path. There
is no such thing as failure on the
journey towards Truth or God. It is
merely a question of time.

June

1965

Except God, all things are like
a passing show. God is never-changing,
all else is ever-changing.

Tuesday 1

Wednesday 2

Thursday 3

1965

June

I have come to help you in
surrendering yourselves to the cause
of God and accepting His Grace of
Love and Truth.

4 Friday

5 Saturday

6 Sunday

June

1965

The voice of intuition is My
voice.

Monday 7

Tuesday 8

Wednesday 9

1965

June

Hate none but your lustful self.

10 Thursday

11 Friday

12 Saturday

June

1965

Remember Me and I am with
you. You will know My Reality
through direct experience.

Sunday 13

Monday 14

Tuesday 15

1965

June

Love burns the lover. Devotion
burns the Beloved.

16 Wednesday

17 Thursday

18 Friday

June

1965

Through unfathomable ways, I
lead you to liberation.

Saturday 19

Sunday 20

Monday 21

1965

June

When God is found, you can have no idea what infinite Bliss and Peace is gained.

22 Tuesday

23 Wednesday

24 Thursday

June

1965

Deny your false self, and your
real self asserts itself.

Friday 25

Saturday 26

Sunday 27

1965

June

You can earn Godhood with
the blood of your heart.

28 Monday

29 Tuesday

30 Wednesday

July

1965

Why is it so impossible to find God? It is because you are looking for something you never lost.

Thursday 1

Friday 2

Saturday 3

1965

July

No amount of intellect can fathom Me. No amount of austerity can know Me.

4 Sunday

5 Monday

6 Tuesday

July

1965

The heart of man has always
been the ancient temple for the
worship of the Ancient One.

Wednesday 7

Thursday 8

Friday 9

1965

July

Nothing can house the Ancient
One that does not house love.

10 Saturday

11 Sunday

12 Monday

July

1965

Don't seek solitude anywhere
but within your own self.

Tuesday 13

Wednesday 14

Thursday 15

1965

July

No amount of penance, meditation, puja can give the gift of Love.

16 Friday

17 Saturday

18 Sunday

July

1965

I am not come to establish any
cult, society or organization; nor
even to establish a new religion.

Monday 19

Tuesday 20

Wednesday 21

1965

July

No religion was ever intended to be anything more than the Gateway to God as Truth.

22 Thursday

23 Friday

24 Saturday

July

1965

God can only be captured by
Love.

Sunday 25

Monday 26

Tuesday 27

1965

July

Truth is beyond the reach of mind. Mere intellectual understanding does not bring God nearer to you.

28 Wednesday

29 Thursday

30 Friday

July

1965

The person is rare who possesses an insatiable longing for Truth.

Saturday 31

Whether men soar to outer space or dive to the bottom of the deepest ocean they will find themselves as they are, unchanged, because they will not have forgotten themselves nor remembered to exercise the charity of forgiveness.

1965

August

Let Me help you. I can help
you.

1 Sunday

2 Monday

3 Tuesday

August

1965

God is your innermost self. Do
not search for God outside of you.

Wednesday 4

Thursday 5

Friday 6

1965

August

I am the Light producing order
in everyone. I am the Ancient One.

7 Saturday

8 Sunday

9 Monday

August

1965

Begin to love God by loving
your fellow beings.

Tuesday 10

Wednesday 11

Thursday 12

1965

August

One who cannot restrain his
tongue cannot restrain his mind.

13 Friday

14 Saturday

15 Sunday

August

1965

Long for the union with the
Beloved.

Monday 16

Tuesday 17

Wednesday 18

1965

August

Love is dynamic in action and
contagious in effect.

19 Thursday

20 Friday

21 Saturday

August

1965

Begin to see God by seeing Him
in all beings and things.

Sunday 22

Monday 23

Tuesday 24

1965

August

Love means suffering and pain
for oneself and happiness for others.

25 Wednesday

26 Thursday

27 Friday

August

1965

Want nothing and you will have everything.

Saturday 28

Sunday 29

Monday 30

1965

August

There is nothing that love cannot achieve. There is nothing that love cannot sacrifice.

Tuesday 31

There is no difference in the realization of Truth either by a Muslim, Hindu, Zoroastrian or a Christian. The difference is only of Words and Terms. Truth is not the Monopoly of a particular Race or Religion.

September

1965

Love God sincerely and He will
reveal Himself to you.

Wednesday 1

Thursday 2

Friday 3

1965

September

Do not make a show of your faith
and beliefs. Give up all forms of
parrotry.

4 Saturday

5 Sunday

6 Monday

September

1965

Love gives; Devotion asks. The
greatest law of God is Love.

Tuesday 7

Wednesday 8

Thursday 9

1965

September

God is not understood, until He
is understood as Infinite Love.

10 Friday

11 Saturday

12 Sunday

September

1965

God reveals Himself only to that mind which is entirely devoid of egoism and egotism.

Monday 13

Tuesday 14

Wednesday 15

1965

September

God does not abandon those
who trust Him.

16 Thursday

17 Friday

18 Saturday

September

1965

God is Omnipresent and the one who calls out sincerely to Him never fails to be heard and to receive His help.

Sunday 19

Monday 20

Tuesday 21

1965

September

The purpose of life is to realize
God within ourselves.

22 Wednesday

23 Thursday

24 Friday

September

1965

It is time you started dying...
the death of low desires.

Saturday 25

Sunday 26

Monday 27

1965

September

Always remember that ceremonies cover Me but pure worship reveals Me.

28 Tuesday

29 Wednesday

30 Thursday

October

1965

God is everywhere and does everything. God is beyond us and IS everything.

Friday 1

Saturday 2

Sunday 3

1965

October

Do not act outwardly what you are not inwardly. The greatest sin is hypocrisy.

4 Monday

5 Tuesday

6 Wednesday

October

1965

I have come not to teach but to
awaken. Understand therefore that
I lay down no precepts.

Thursday 7

Friday 8

Saturday 9

1965

October

Things that are real are always
given and received in silence.

10 Sunday

11 Monday

12 Tuesday

October

1965

To serve the God-Man who serves all is serving the universe.

Wednesday 13

Thursday 14

Friday 15

1965

October

The language of the heart is the
song of Love for the Beloved.

16 Saturday

17 Sunday

18 Monday

October

1965

Hope for nothing except to rise
above all hopes.

Tuesday 19

Wednesday 20

Thursday 21

1965

October

I am the One so many seek and
so few find.

I am the One Who is always lost
and found among mankind.

22 Friday

23 Saturday

24 Sunday

October

1965

True love is no game of the faint-hearted and the weak; it is born of strength and understanding.

Monday 25

Tuesday 26

Wednesday 27

1965

October

One who cannot restrain his
mind cannot restrain his actions.

28 Thursday

29 Friday

30 Saturday

October

1965

The more you try to understand
God, the less you understand Him.

Sunday 31

Perfect Masters have always to
contend with antagonistic forces.
Nay they even create opposition in
order to impart greater force to
their working for the Spiritual
Uplift of Humanity. The more The
Bow is drawn backwards-the greater
the distance travelled by the Arrow.

1965

November

Seek not to possess anything
but to surrender everything.

1 Monday

2 Tuesday

3 Wednesday

November

1965

Do not submit to desires but try to control them.

One who cannot restrain his actions cannot restrain himself.

Thursday 4

Friday 5

Saturday 6

1965

November

You should look upon physical
and mental suffering as gifts from
God.

7 Sunday

8 Monday

9 Tuesday

November

1965

Pure Love is the Beginning and
Ending of everything.

Wednesday 10

Thursday 11

Friday 12

1965

November

The religion that I shall give
teaches the knowledge of the One
behind the many.

13 Saturday

14 Sunday

15 Monday

November

1965

Mercy is God's nature. Bliss is
God's original state.

Tuesday 16

Wednesday 17

Thursday 18

1965

November

A soul becomes perfect after passing through evolution, reincarnation and the process of realization.

19 Friday

20 Saturday

21 Sunday

November

1965

God cannot be argued about.
God cannot be theorized.

Monday 22

Tuesday 23

Wednesday 24

1965

November

To faithfully love God-Man is to
truly worship God.

25 Thursday

26 Friday

27 Saturday

November

1965

It is love, not questioning, that
will bring God to you.

Sunday 28

Monday 29

Tuesday 30

1965

December

Uninvited suffering is a blessing
in disguise.

1 Wednesday

2 Thursday

3 Friday

December

1965

LOVE GOD. What is God?
LOVE.

Saturday 4

Sunday 5

Monday 6

1965

December

Where imagination ends, God
is, and Godhood begins.

7 Tuesday

8 Wednesday

9 Thursday

December

1965

Be resigned completely to My
Will and My Will will be yours.

Friday 10

Saturday 11

Sunday 12

1965

December

God loves most those who suffer
most.

13 Monday

14 Tuesday

15 Wednesday

December

1965

When I speak, I shall manifest
My True Self.

Thursday 16

Friday 17

Saturday 18

1965

December

I am nearer to you than your
own breath.

19 Sunday

20 Monday

21 Tuesday

Decembr

1965

Come prepared to receive not
so much of My words but of My
silence.

Wednesday 22

Thursday 23

Friday 24

1965

December

To find God, you must find yourself lost to yourself.

25 Saturday

26 Sunday

27 Monday

December

1965

Give unto Me all your shortcomings. I will lift you above them.

Tuesday 28

Wednesday 29

Thursday 30

1965

December

There are always at all times
and in all cycles and ages, 56 God-
realized souls.

31 Friday

Serve Him who serves the whole
Universe; Obey Him who Comm-
ands the Whole Creation; Love Him
Who is Love itself; Follow him in
every walk of life.

January

1966

What is love? To give and never
to ask.

Saturday 1

Sunday 2

Monday 3

1966

January

The different souls are in the
Over-Soul, and One with it.

4 Tuesday

5 Wednesday

6 Thursday

January

S

1966

When only one desire remains,
Love manifests in full glory-because
only in the Divine Beloved is Love
infinite purity.

Friday 7

Saturday 8

Sunday 9

1966

January

Selfless service and love are twin
divine qualities.

10 Monday

11 Tuesday

12 Wednesday

January

1966

God is a macrocosm, God is microcosm and God is also always beyond both.

Thursday 13

Friday 14

Saturday 15

1966

January

God can only be lived by losing
ourselves in Him through love.

16 Sunday

17 Monday

18 Tuesday

January

1966

I belong to no religion. The religion I teach to all is Love for God.

Wednesday 19

Thursday 20

Friday 21

1966

January

Fortunate are they whose love
is tested by misfortune.

22 Saturday

23 Sunday

24 Monday

January

1966

We cannot even witness the threshold of the Divine Path until we have conquered greed, anger and lust.

Tuesday 25

Wednesday 26

Thursday 27

1966

January

God is within us and knows everything.

28 Friday

29 Saturday

30 Sunday

January

1966

God is deaf to the language of the mind and is keen to hear only the language of the heart.

Monday 31

Although I take birth for all mankind fortunate are the ones who love Me while I am on earth.

1966

February

The only place that can hold Me is.
the heart.

1 Tuesday

2 Wednesday

3 Thursday

February

1966

I have descended into the world
to serve you.

Friday 4

Saturday 5

Sunday 6

1966

February

To each one I appear to be what
he thinks I am.

7 Monday

8 Tuesday

9 Wednesday

February

1966

As the heart is, so is the house;
as the ye is, so is the Image within
the house.

Thursday 10

Friday 11

Saturday 12

1966

February

When Lover and Beloved are one, that is the end and the beginning.

13 Sunday

14 Monday

15 Tuesday

February

1966

Serve others with the understanding that in them you are serving Me.

Wednesday 16

Thursday 17

Friday 18

1966

February

Love Me above everything, for now, while I am in your midst, I am most easily found as I really am.

19 Saturday

20 Sunday

21 Monday

February

1966

Be true to the Trust I Repose
in you and Remember Me Whole-
heartedly. My Love and Blessing
to you.

Tuesday 22

Wednesday 23

Thursday 24

CALENDAR, 1966

| | January | February | March |
|-----------|---------------|---------------|---------------|
| Sunday | 2 9 16 23 30 | 6 13 20 27 | 6 13 20 27 |
| Monday | 3 10 17 24 31 | 7 14 21 28 | 7 14 21 28 |
| Tuesday | 4 11 18 25 | 1 8 15 22 | 1 8 15 22 29 |
| Wednesday | 5 12 19 26 | 2 9 16 23 | 2 9 16 23 30 |
| Thursday | 6 13 20 27 | 3 10 17 24 | 3 10 17 24 31 |
| Friday | 7 14 21 28 | 4 11 18 25 | 4 11 18 25 |
| Saturday | 1 8 15 22 29 | 5 12 19 26 | 5 12 19 26 |
| | April | May | June |
| Sunday | 3 10 17 24 | 1 8 15 22 29 | 5 12 19 26 |
| Monday | 4 11 18 25 | 2 9 16 23 30 | 6 13 20 27 |
| Tuesday | 5 12 19 26 | 3 10 17 24 31 | 7 14 21 28 |
| Wednesday | 6 13 20 27 | 4 11 18 25 | 1 8 15 22 29 |
| Thursday | 7 14 21 28 | 5 12 19 26 | 2 9 16 23 30 |
| Friday | 1 8 15 22 29 | 6 13 20 27 | 3 10 17 24 |
| Saturday | 2 9 16 23 30 | 7 14 21 28 | 4 11 18 25 |
| | July | August | September |
| Sunday | 3 10 17 24 31 | 7 14 21 28 | 4 11 18 25 |
| Monday | 4 11 18 25 | 1 8 15 22 29 | 5 12 19 26 |
| Tuesday | 5 12 19 26 | 2 9 16 23 30 | 6 13 20 27 |
| Wednesday | 6 13 20 27 | 3 10 17 24 31 | 7 14 21 28 |
| Thursday | 7 14 21 28 | 4 11 18 25 | 1 8 15 22 29 |
| Friday | 1 8 15 22 29 | 5 12 19 26 | 2 9 16 23 30 |
| Saturday | 2 9 16 23 30 | 6 13 20 27 | 3 10 17 24 |
| | October | November | December |
| Sunday | 2 9 16 23 30 | 6 13 20 27 | 4 11 18 25 |
| Monday | 3 10 17 24 31 | 7 14 21 28 | 5 12 19 26 |
| Tuesday | 4 11 18 25 | 1 8 15 22 29 | 6 13 20 27 |
| Wednesday | 5 12 19 26 | 2 9 16 23 30 | 7 14 21 28 |
| Thursday | 6 13 20 27 | 3 10 17 24 | 1 8 15 22 29 |
| Friday | 7 14 21 28 | 4 11 18 25 | 2 9 16 23 30 |
| Saturday | 1 8 15 22 29 | 5 12 19 26 | 3 10 17 24 31 |

CALENDAR, 1965

| | January | February | March |
|-----------|---------------|---------------|---------------|
| Sunday | 3 10 17 24 31 | 7 14 21 28 | 7 14 21 28 |
| Monday | 4 11 18 25 | 1 8 15 22 | 1 8 15 22 29 |
| Tuesday | 5 12 19 26 | 2 9 16 23 | 2 9 16 23 30 |
| Wednesday | 6 13 20 27 | 3 10 17 24 | 3 10 17 24 31 |
| Thursday | 7 14 21 28 | 4 11 18 25 | 4 11 18 25 |
| Friday | 1 8 15 22 29 | 5 12 19 26 | 5 12 19 26 |
| Saturday | 2 9 16 23 30 | 6 13 20 27 | 6 13 20 27 |
| | April | May | June |
| Sunday | 4 11 18 25 | 2 9 16 23 30 | 6 13 20 27 |
| Monday | 5 12 19 26 | 3 10 17 24 31 | 7 14 21 28 |
| Tuesday | 6 13 20 27 | 4 11 18 25 | 1 8 15 22 29 |
| Wednesday | 7 14 21 28 | 5 12 19 26 | 2 9 16 23 30 |
| Thursday | 1 8 15 22 29 | 6 13 20 27 | 3 10 17 24 |
| Friday | 2 9 16 23 30 | 7 14 21 28 | 4 11 18 25 |
| Saturday | 3 10 17 24 | 1 8 15 22 29 | 5 12 19 26 |
| | July | August | September |
| Sunday | 4 11 18 25 | 1 8 15 22 29 | 5 12 19 26 |
| Monday | 5 12 19 26 | 2 9 16 23 30 | 6 13 20 27 |
| Tuesday | 6 13 20 27 | 3 10 17 24 31 | 7 14 21 28 |
| Wednesday | 7 14 21 28 | 4 11 18 25 | 1 8 15 22 29 |
| Thursday | 1 8 15 22 29 | 5 12 19 26 | 2 9 16 23 30 |
| Friday | 2 9 16 23 30 | 6 13 20 27 | 3 10 17 24 |
| Saturday | 3 10 17 24 31 | 7 14 21 28 | 4 11 18 25 |
| | October | November | December |
| Sunday | 3 10 17 24 31 | 7 14 21 28 | 5 12 19 26 |
| Monday | 4 11 18 25 | 1 8 15 22 29 | 6 13 20 27 |
| Tuesday | 5 12 19 26 | 2 9 16 23 30 | 7 14 21 28 |
| Wednesday | 6 13 20 27 | 3 10 17 24 | 1 8 15 22 29 |
| Thursday | 7 14 21 28 | 4 11 18 25 | 2 9 16 23 30 |
| Friday | 1 8 15 22 29 | 5 12 19 26 | 3 10 17 24 31 |
| Saturday | 2 9 16 23 30 | 6 13 20 27 | 4 11 18 25 |

Personal Memoranda

Name.....

Address.

Phone (Res.).....(Office).....

Telegrams.....

Motor Car/Cycle No.....

Driving License No.....Due.....

Life Policy No.....Due.....

Fire Policy No.....due.....

Bank Pass Book No.

MEMORANDA

MEMORANDA

MEMORANDA

MEMORANDA

MEMORANDA

MEMORANDA

ADDRESSES

Tel. No.

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Tel. No.

Tel. No.

Tel. No.

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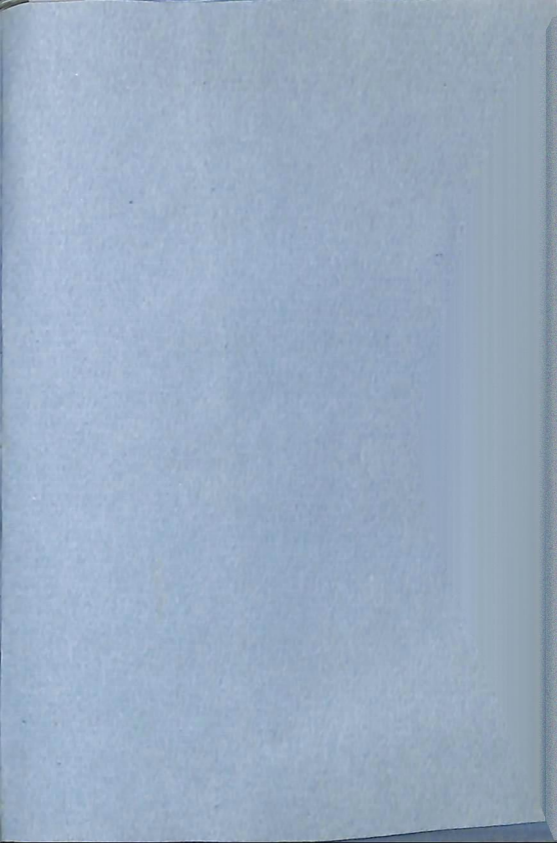
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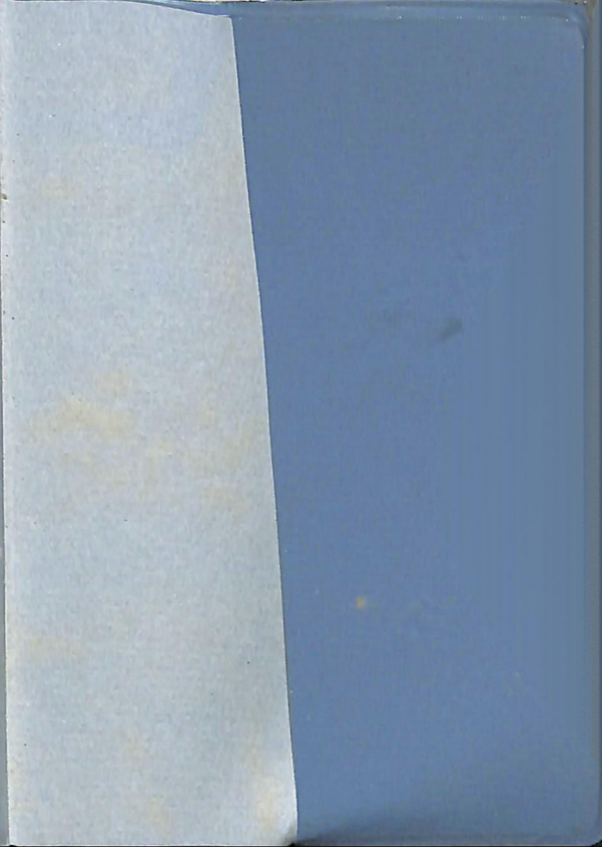
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This will be found a strange diary, more so as it contains the life and philosophy of a unique man - the man who has, over the last 40 years, chosen neither to speak nor to write and who has proclaimed Himself as the Ancient One, the Avatar of the age!

Avatar Meher Baba's 71st Birthday will be celebrated by His devotees and disciples all over the world on 25th February 1965. To commemorate this happy event, the accompanying BABA DIARY for the year 1965-1966 has been issued containing a sketch of His life and His Sayings.

It is hoped that this BABA DIARY will prove invaluable to all those who are interested in the problems of man's spiritual quest and fulfillment.

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