

2000



A V A T A R M E C H A E , L R E N B D B A R

*Above all else, be content with your lot*, rich or poor, happy or miserable. Understand that God has designed it for your own good, and be resigned to His will. Remember the present in the frame of the past and the future. You eternally were and always will be. You have had innumerable forms as man or women, beautiful and ugly, strong and weak, healthy and sickly, powerful and helpless, and now you are here again in another form. ¶ Until you gain spiritual freedom you will be invested with many such forms, so why seek temporary relief now which will only result in future bindings later? ¶ Do not ask God for money, fame, power, health or children, but seek His grace and it will lead you to eternal bliss.

*Since in the very beginning* imagination gave a twist to substance and importance to shadow, we, who are eternally free, find ourselves bound, having lost our original self in the maze of illusion. Therefore, despite possessing infinite bliss, we have to experience misery, worries, doubts, failure and helplessness. ¶ When in a flash real knowledge comes, we are not what we seem, but are that infinite one. All worries disappear; because in reality sukh (pleasure) and dukh (misery) do not exist. To get rid of this persistent ignorance and to know the true value of reality we have to experience God; and God, who is the breath and life of our lives, can only be experienced through honest love. ¶ We have to love Him silently and honestly, even in our everyday life. While eating, drinking, talking and doing all our duties, we can still love God continuously, without letting anyone know. When God is found, you can have no idea what infinite bliss and peace is gained. I give you all my love so that some day you can love God as He ought to be loved.



Saints are God's assets and sinners are His liabilities. God, the infinite source of wisdom and justice, goes on eternally turning His liabilities into assets.

# One who lives for himself is truly dead and one who dies for God is truly alive.

The Path of Love, pages 84-85

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	T H U R S D A Y	F R I D A Y	S A T U R D A Y
All growth is gradual, and it is only through slow and gradual stages that man truly begins to grow up and discover his true Self, and to relinquish the childish playthings of hate, greed, and anger. The Silent Master, page 17			december s m t w t f s 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	january s m t w t f s 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	jANUARY, 1914 Perfect Master Hazrat Bahajan kissed Meher on the forehead.  1	
2	3	4	5	● 6	7	8
9	10	11	12	13	● 14	15
16	17	18	19	20	○ 21	22
23	24	25	26	27	● 28	29
30	Amartithi AVATAR MEHER BABA dropped His physical form, Meherazad, 1969 <b>31</b>					

JANUARY 2000

1-10-12-13-14

U.S. EVENTS & HOLIDAYS:  
1 New Year's Day / 17 Martin Luther King, Jr. Day

Sparks of the Truth, page 91

...the more a person becomes spiritually minded or advances towards God, the more tolerant he becomes and the less differentiation he sees.

Lord Meher, Vol. 7/8, page 2544

Sparks of the Truth, page 91

**What is spirituality?** It is the undoing of what you have been doing since ages. You always thought of selfish motives for eating, preserving your life, and attending to every need with zeal. All these lives you have made a habit of looking to yourself. If the slightest thing goes against your habit you are upset. Now, to undo all these selfish bindings, you have to do what you have not been doing, or not do what you have been doing. ¶ What you have been doing always is thinking of yourself, so now you must not think of yourself, but think of others. This is what is called "love." But it needs character, poise, perseverance. Poise—what is it? Only if you have poise can you help others, then only can you make others happy. That means love; thinking not of yourself but of others. ¶ If you are in the Sahara, and for four days you have no water to drink and, all of a sudden, one bottle of water appears—how do you react? If you have poise, you will let your companion drink and not mind dying and letting her live. But if you fight and grab for it, you lack poise and spirituality. It is this poise that makes you sacrifice and makes others happy. ¶ For example, I always say; "Make the best of everything." Here you have food, swimming, boating. Make the most of them and feel happy. Do not say it is not spiritual to enjoy innocent pleasures. But when we are driving on tour and there is dust and we feel hunger, thirst and feel sick, then feel as happy as you do now. This is poise. If you do not feel happy now, it is not easy to feel happy while traveling. Do not feel you are not spiritual in enjoying swimming, boating, et cetera. Is this clear? I do not mean making a show of being happy, but to really feel happy. For my circle, it is all right. You live with me, leave all for me, so you are serving the universe. But for those who are not living near me, this poise is one hundred percent essential for spirituality. Again, what is spirituality? Poise, perfect poise. Make the most of every situation. He who upsets no one is a good man. He who is upset by no one is a God-Man!

Upon the altar of humility we must offer our prayers to God.  
Humility is spiritually of greater worth than devotion. It is easier to be devout than to be humble, but devotion in many instances proves to be a stepping-stone to humility.



*One in love tastes the glories of life to the full.*

Love Alone Prevails, pages 165-166

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	T H U R S D A Y	F R I D A Y	S A T U R D A Y
God can only be lived. God Speaks, page 202	February 25, 1943, Meher Baba's mother, Shirinmai Irani, died	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29				

**February**

1      Meher Baba dictated  
“The Task for Spiritual  
Workers,” 1943

2      DHUNI DAY

3      Meher Baba publicly  
declared His Avatarhood in  
Meherastana (U.P.), 1954

4      DHUNI DAY

5      Meher Baba’s  
Birthday  
The Avatar of the Age  
was born, 1894

6      Shirinmai Irani, died

7      Meher Baba’s  
Birthday  
The Avatar of the Age  
was born, 1894

8      Meher Baba publicly  
declared His Avatarhood in  
Meherastana (U.P.), 1954

9      DHUNI DAY

10     DHUNI DAY

11     DHUNI DAY

12     DHUNI DAY

13     DHUNI DAY

14     DHUNI DAY

15     DHUNI DAY

16     DHUNI DAY

17     DHUNI DAY

18     DHUNI DAY

19     DHUNI DAY

20     DHUNI DAY

21     DHUNI DAY

22     DHUNI DAY

23     DHUNI DAY

24     DHUNI DAY

25     DHUNI DAY

26     DHUNI DAY

27     DHUNI DAY

28     DHUNI DAY

29     DHUNI DAY

30     DHUNI DAY

31     DHUNI DAY

**March**

1      DHUNI DAY

2      DHUNI DAY

3      DHUNI DAY

4      DHUNI DAY

5      DHUNI DAY

6      DHUNI DAY

7      DHUNI DAY

8      DHUNI DAY

9      DHUNI DAY

10     DHUNI DAY

11     DHUNI DAY

12     DHUNI DAY

13     DHUNI DAY

14     DHUNI DAY

15     DHUNI DAY

16     DHUNI DAY

17     DHUNI DAY

18     DHUNI DAY

19     DHUNI DAY

20     DHUNI DAY

21     DHUNI DAY

22     DHUNI DAY

23     DHUNI DAY

24     DHUNI DAY

25     DHUNI DAY

26     DHUNI DAY

27     DHUNI DAY

28     DHUNI DAY

29     DHUNI DAY

30     DHUNI DAY

31     DHUNI DAY

FEBRUARY 2000

**U.S. EVENTS & HOLIDAYS:**

*God as God alone is not consciously man,*  
and man as man alone is not consciously God. The God-Man is consciously both God and man; so the God-Man is both Lord and the servant of the universe. Lord, in the state of helping all souls toward reality. Servant, as continuously bearing the burden of all. To serve Him who serves all is serving the universe. ♪ Selfless service and love are twin divine qualities. Only the one who loves can serve. ♪ Serve your Beloved God-Man and you are serving your own self in every other self. ♪ The service He exacts is for your own spiritual benefit; but this service must be spontaneous, willing, wholehearted, unconditional and not expecting any reward. This service is an ordeal which tries body, mind and spirit; or else wherein would the perfection of serving lie if it were to be easy and at one's convenience? The body suffers, mind is tormented, but the spirit of the selfless server of the Master experiences the bliss of satisfaction. ♪ Only the one who has can renounce. A king giving up everything and becoming a beggar exhibits true renunciation; and so only the one who, without any question and regardless of consequences, serves the God-Man really serves; otherwise it would be just like paid labor.

Selfless service and love are twin divine qualities. Only the one who loves can serve. Serve your Beloved God-Man and you are serving your own self in every other self.



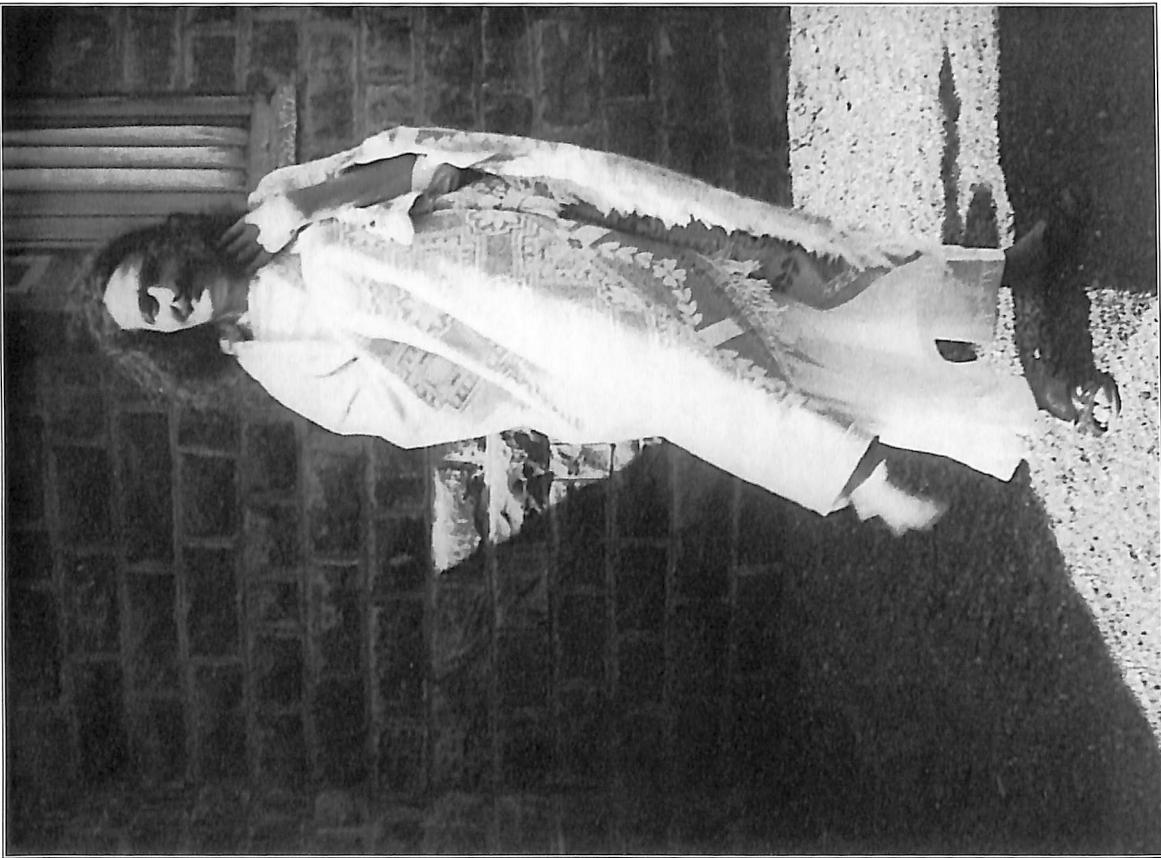
*As long as satisfaction is derived through selfish pursuits, misery will always exist.*

Life At Its Best, page 52

MARCH 2000

1

U.S. EVENTS & HOLIDAYS: 8 Ash Wednesday / 17 St. Patrick's Day



*Often the aspirant becomes* discouraged when he begins to understand how very long and difficult the path is. But these are persons who are concentrating only on jumping to the final goal and have not yet been caught up in the absorbing challenges which call for the greatest ingenuity at every step of the way. ¶ When the aspirant meets the challenge of life's game, it becomes so exhilarating that there is little inclination to worry whether the goal is one or a crore [10 million] of lifetimes away. A healthy approach to life contains the automatic answer to pessimism over the distance to be traveled.

### A healthy approach to life contains the automatic answer to pessimism Over the distance to be traveled.

*When true love is awakened* in the aspirant, it leads him to the realization of God and opens up the unlimited field of lasting and unfading happiness. The happiness of God-realization is the goal of all creation. It is not possible for a person to have the slightest idea of that inexpressible happiness without actually having the experience of Godhood.... ¶ When one becomes God, everything else is zero. The happiness of God-realization, therefore, cannot suffer curtailment by anything. The happiness of God-realization is self-sustained, eternally fresh and unfading, boundless and indescribable. It is for this happiness that the world has sprung into existence.

Happiest is he who expects no happiness from others.  
Love delights and glorifies in giving, not receiving.  
So learn to love and give, and not to expect anything from others.

...it is not so much that you are within the cosmos as that the cosmos is within you.

Life At Its Best, page 43

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<i>All that lives is striving for happiness; yet a thousand and one pains and fears attend upon every pleasure which man seeks through the ignorance of exclusiveness.</i> Life At Its Best, pages 39-40						
2	3 ●	4	5	6	7	8
9	10 ●	11	12	13	14	15
16	17 ○	18	19	20	21	22
23	24	25 ●	26	27	28	29

APRIL 2000

U.S. EVENTS & HOLIDAYS:

- 2 Daylight Saving Time begins / 16 Palm Sunday / 19 Passover Begins at Sundown  
21 Good Friday / 23 Easter Sunday / 26 Professional Secretaries Day®

*Everyone is an atheist until he finds God by actual experience. It is better to be an atheist and be honest in words and deeds than to pose as a lover of God and lead a dishonest life. God is completely independent. He needs no worship. He only wants us to be honest.*

Lord Meher, Vol. 11, page 4097

Meher Baba's father,  
Sheriar Mundegar Irani,  
died, 1932

30



May we be worthy of Your most  
beautiful, precious Love, Baba, darling.  
  
May we keep loving You more and more  
through good thoughts, good words,  
and good deeds. And may we please  
You by remembering You always.

— Mehera

*The method for abandoning* the hold which duality has on consciousness is not simple. The more comfort and pleasure available to man, the less his chance for a strong enough push to force him to give up even the temporary happiness of his achievements. And yet he must eventually do this (internally) to bring the full focus of consciousness to bear on the experience of the eternally inherent self or soul, with all its blissful freedom of real existence. ¶ This is why God loves most the so-called destitute and helpless. The greater the helplessness, the greater can and should be the dependence upon God for His help, which is ever more ready than are the sincere and earnest wishes for it. The greater the bindings, the greater the chances for quick, permanent relief, through fully conscious experience of man's own original and everlasting freedom. The unlimited and everlasting spiritual freedom of the self or soul exists eternally and infinitely in one and all, and is equally available to every man and woman irrespective of class, creed or nationality.

*Repeat My name constantly and awake Me in your hearts so that you become awake for all time.*

82 Family Letters, page 101

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	THURSDAY	F R I D A Y	S A T U R D A Y
We should think well of those who think ill of us. 82 Family Letters, page 80	Meher Ashram was inaugurated, 1927		Meher Baba spent His first night in Meherabad, 1923			
1	2	3	● 4	5	6	
7	8	9	● 10	11	12	13
14	15	16		○ 17	18	19
21	22	23	24	25	● 26	27
28	29	30	31			

**april**

MAY, 1913	s m t w t f s	june
Merwan S. Irani and Hazrat Babajan first met.	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	s m t w t f s 1 2 3 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

\*As Sita was for Rama, Radha for Krishna, Mary for Jesus, for this Advent of Meher Baba it is Mehera who plays the leading role. This role, of being the chosen counterpart to the God-Man, amounts to the highest, purest, most spiritual relationship, consisting of a divine love which the world cannot imagine...The keynote of our life with Baba was purity...—Mani, page VII, from "Mehera" the book.

**U.S. EVENTS & HOLIDAYS:**  
**14 Mother's Day / 20 Armed Forces Day / 29 Memorial Day**  
**30 Flag Day**

**MAY 2000**

**CANADA: 22 Victoria Day**

*In the spiritual life it is not necessary* to have a complete map of the path in order to begin traveling. On the contrary, insistence upon having such complete knowledge may actually hinder rather than help the onward march. The deeper secrets of spiritual life are unraveled to those who take risks and who make bold experiments with it. They are not meant for the idler who seeks guarantees for every step. Those who speculate from the shore about the ocean shall know only its surface, but those who would know the depths of the ocean must be willing to plunge into it.

*People suffer because they are not satisfied.* They want more and more. Ignorance gives rise to greed and vanity. If you want nothing you would not suffer. But you do want something or other. If you were really free from all want, you would not suffer even in the jaws of a lion. ¶ The universal discontent in modern life is due to the great gulf between theory and practice, between the ideal and its realization in life. The spiritual and the material aspects of life are widely separated from each other. They ought to be inseparably united with each other. There is no fundamental opposition between spirit and matter or between life and form. The apparent opposition is due to wrong thinking.

The universal discontent in modern life is due to the great gulf between theory and practice, between the ideal and its realization in life.

**Love for God automatically and naturally results in self-denial, mental control, and ego-annihilation.**



# In the spiritual life, there is no room for compromise.

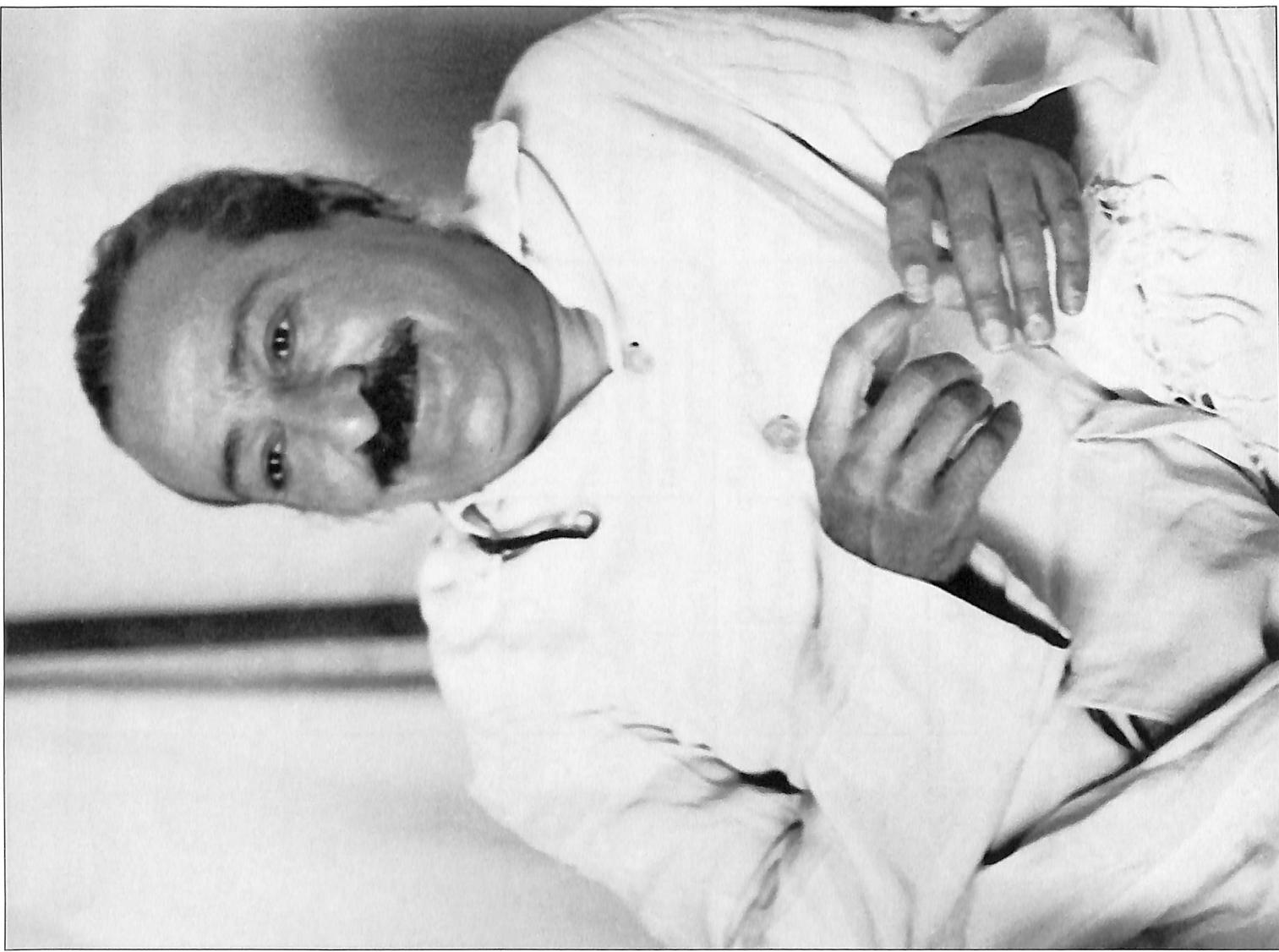
The Silent Master, page 15

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
MAY	MAY	JULY	MAY	MAY	JULY	MAY
I have not come to give another cage for man, but to impart to the world the illimitable Truth. Lord Meher, Vol. 7/8, page 2985	<small>s m t w t f s</small> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<small>s m t w t f s</small> 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<small>s m t w t f s</small> 1	<small>● 2</small>	<small>3</small>	<small>Meher Baba's first visit to Avatar's Abode and His second visit to Australia, 1958</small>
4	<small>5</small>	<small>6</small>	<small>7</small>	<small>8</small>	<small>● 9</small>	<small>10</small>
	DHUNI DAY				Hari, Paramatma, Allah, Ahuramazd, God, Yezdan, Hu. Meher Baba composed the “Seven Names of God Prayer,” 1927	
11	<small>12</small>	<small>13</small>	<small>14</small>	<small>15</small>	<small>○ 16</small>	<small>17</small>
18	<small>19</small>	<small>20</small>	<small>21</small>	<small>22</small>	<small>23</small>	<small>24</small>
○ 25	<small>26</small>	<small>27</small>	<small>28</small>	<small>29</small>	<small>30</small>	<small>The glory of the Almighty transcends all human understanding and defies all verbal descriptions. Beams, page 75</small>

JUNE 2000



U.S. EVENTS & HOLIDAYS: 14 Flag Day / 18 Father's Day  
EARTH SEASON: 21 Summer Solstice—01:48 Universal Time  
Québec: 24 St-Jean



*The silence which I have been* observing for the past thirty-one years is a call from the silence of unfathomable Divinity. Invite that Divinity into your hearts so that you may become permanently established in the immortality of universal life, which is vastly different from the persistence of limited individual life. The ego-life has a beginning and an end; the Truth which I bring is beginningless and endless. In order to inherit that Truth you need the courage to jump across the abyss of duality. ¶ It is not possible to receive undying life in the Truth unless you surrender all resistance to it. You cannot drag along the prejudices of the past and yet hope to unfold Divinity within. You have to cut through the deposits of evolution and reincarnation and be completely receptive and susceptible to the lessons of life. If you meet life squarely, accepting its opposites with equanimity while carrying on your duties in a spirit of selfless love and service, you will not only come in tune with the Infinite, but you yourself will become the Infinite which you seek. ¶ Learn the art of taking your stand on the Truth within. When you live in this Truth, the result is the fusion of the mind and the heart and the end of all fears and sorrow. It is not a dry attainment of mere power or intellectual knowledge. A love which is illumined by the intuitive wisdom of the spirit will bless your life with ever-renewing fulfillment and never-ending sweetness.

If you meet life squarely, accepting its opposites with equanimity while carrying on your duties in a spirit of selfless love and service, you will not only come in tune with the Infinite, but you yourself will become the Infinite which you seek.

*External silence helps to achieve inner Silence, and only in internal Silence is Baba found—in profound inner Silence.*

*Love Alone Prevails, pages 166-167*

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	T H U R S D A Y	F R I D A Y	S A T U R D A Y
				June s m t w t f s 4 5 6 7 8 9 10 1 2 3	August s m t w t f s 6 7 8 9 10 11 12 1 2 3 4 5	
				11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	● 1
2	3	4	5	6	7	● 8
9	Silence Day Meher Baba began His Silence, 1925 <b>10</b>	11	12	13	14	15
○ 16	17	18	19	20	21	22
23	● 24	25	26	27	28	29
30	● 31					
JULY 2000						

*When the Word of My Love breaks out of its silence and speaks in your hearts, telling you who I really am, you will know that that is the Real Word you have been always longing to hear.*

82 Family Letters, page 226

Meher Baba began writing  
“The Book” in the Jhopdi,  
Meherabad, 1925

Meher Baba's second visit to  
Meher Spiritual Center, 1956

The God-Man, pages 344-346

“My work is done 100%  
to My satisfaction.”  
Meher Baba, 1968

● 31

Through endless time God's greatest gift  
is continuously given in silence. But when  
mankind becomes completely deaf to the  
thunder of his silence, God incarnates as man.

*I am never silent, I speak eternally. The voice that is deep within the soul is My voice...the voice of inspiration, of intuition, of guidance.  
To those who are receptive to this voice, I speak.*

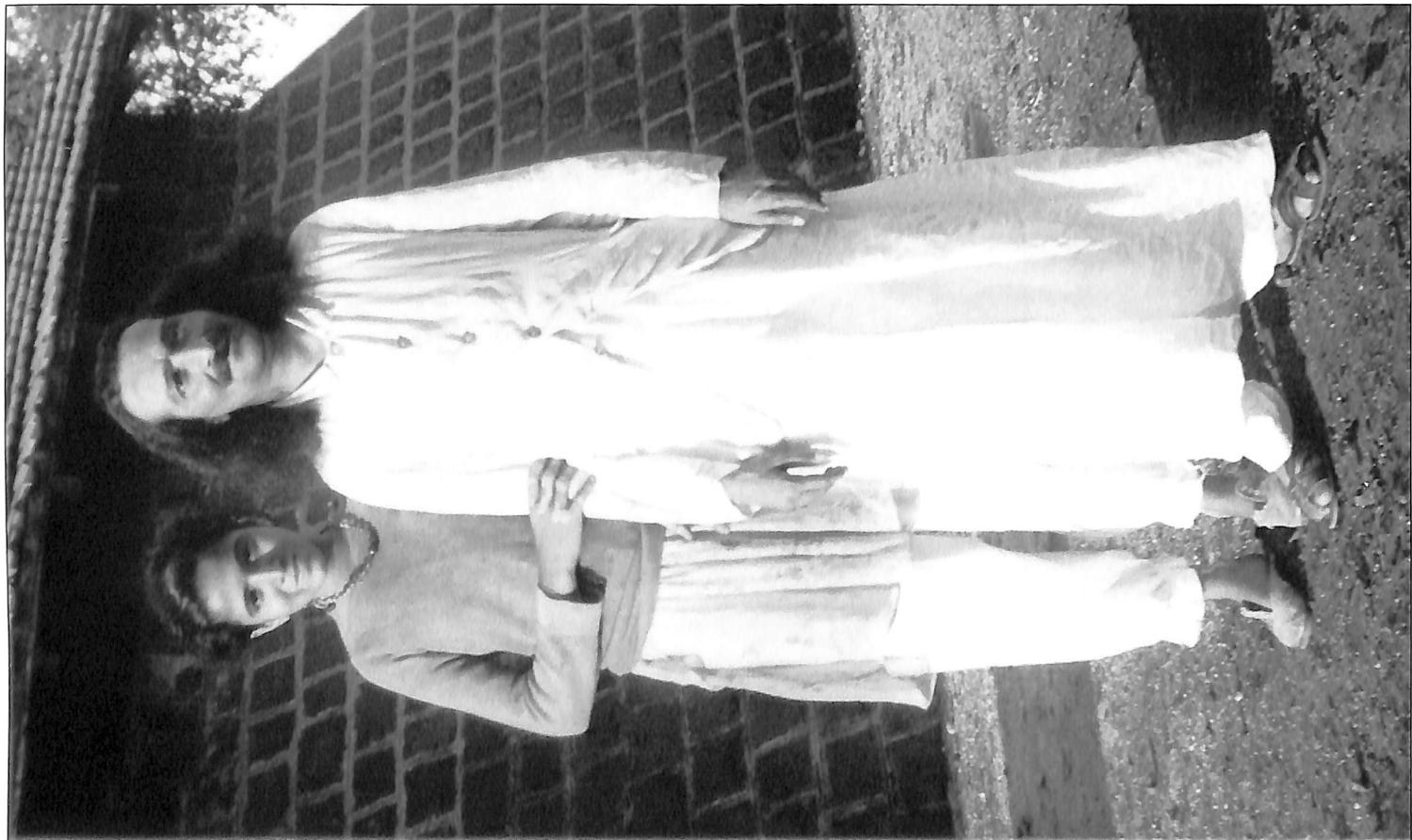
The Silent Master, page 7

U.S. EVENTS & HOLIDAYS: 4 Independence Day

CANADA: 1 Canada Day

*You are convinced of God's existence.* God exists; therefore God is to be sought, seen, and realized. Do not search for God outside of you. God can only be found within you, for His only abode is the heart. But you have filled the abode with millions of strangers and He cannot enter, for God is shy of strangers. So unless you strip your abode of the millions of strangers you have filled it with, you cannot find God. ¶ What are these strangers? They are your age-old desires—your millions of wants. These are strangers to God, for incompleteness, in the form of wanting, is fundamentally foreign to God who is All-Sufficient and wanting in nothing—His omniscience and omnipotence will not brook it. Honesty in your dealings will clean your heart of strangers. So push the tenants out of your abode, that is His, and you will see Him, find Him, and realize Him.

To find the Truth, one not only has to depend upon analysis and intellect, but on the heart. Intellectual understanding is not as important as experience through the heart. God is the only Reality, and He cannot be analyzed. Reason cannot reach Him. When one, through love, finds Him, one finds Him in everyone.



*All your thoughts, feelings, all and everything, lay them at my feet and be free!*

Lord Meher, Vol. Five, page 1594

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	T H U R S D A Y	F R I D A Y	S A T U R D A Y
...you should be most natural rather than be the least bit hypocritical. <small>Glimpses of the God-Man, Vol. 5, page 168</small>						
	1	2	3	4	5	
					DHUNI DAY	
6	7	8	9	10	11	12
13	14	○ 15	16	17	18	19
20	21	○ 22	23	24	25	26
27	28	● 29	30	31		

AUGUST 2000

*Spiritual life is not a matter* of quantity but of inherent quality of living. Spiritual infinity includes in its scope all phases of life. It comprises acts that are great as well as acts that are small. Being greater than the greatest, spiritual infinity is also smaller than the smallest; and it can equally express itself through happenings irrespective of whether they are outwardly small or great. Thus a smile or a look stands on the same level as offering one's life for a cause, when the smile or the look springs from Truth-consciousness. There are no gradations in spiritual importance when all life is lived in the shadow of Eternity. If life were to consist only of big things and if all the little things where to be omitted from its scope, it would not only be finite but would be extremely poor. The infinite Truth, which is latent in everything, can reveal itself only when life is seen and accepted in its totality.



## Learn the art of taking your stand on the Truth Within.

When you live in this Truth, the result is the fusion of the mind and the heart and the end of all fears and sorrow. It is not a dry attainment of mere power or intellectual knowledge. A love which is illumined by the intuitive wisdom of the spirit will bless your life with ever-renewing fulfillment and never-ending sweetness.

# My love will give you that strength and conviction which makes you feel that you belong to God.

Lord Meher, Vol. 11, page 3887

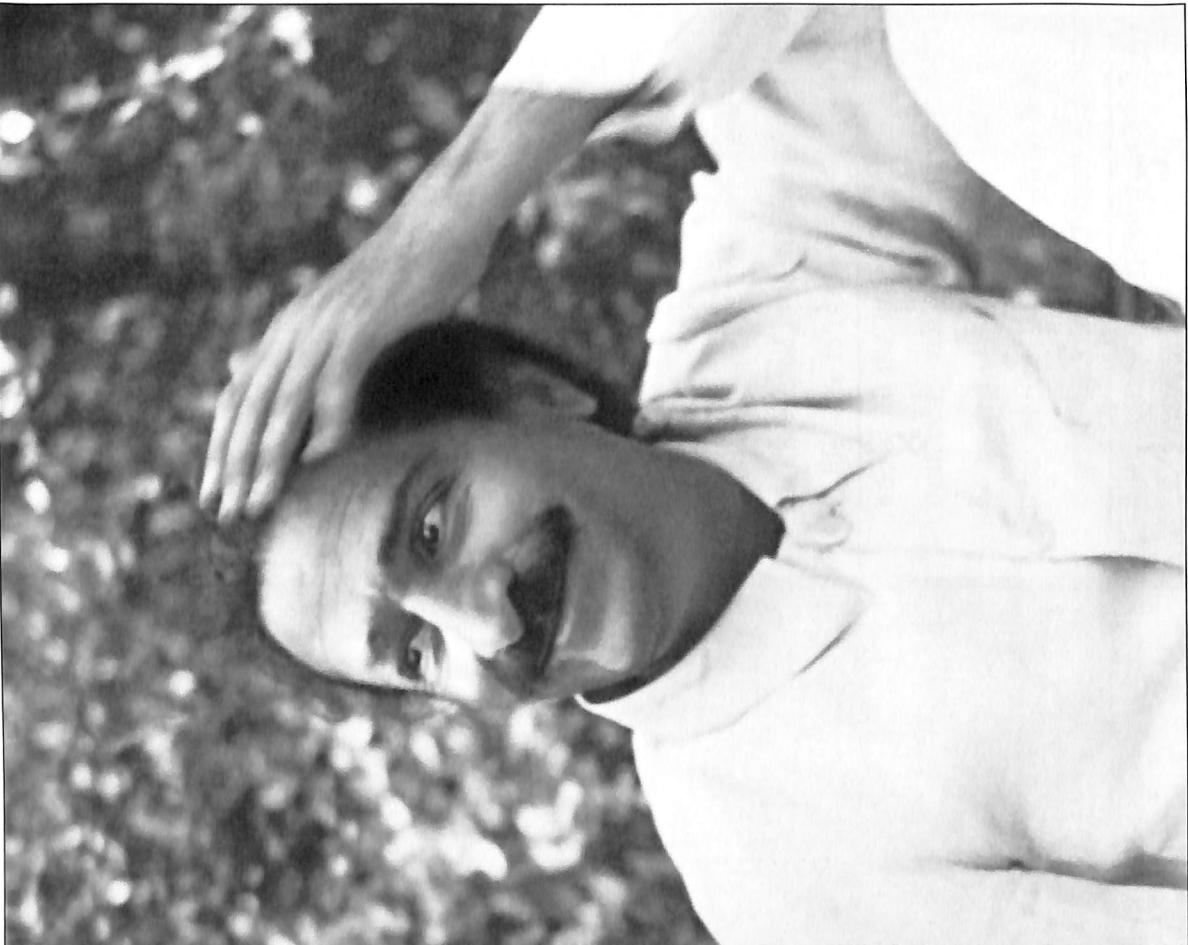
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
One of the most difficult things to learn is to render service without bossing, without making a fuss about it, and without any consciousness of high and low. In the world of spirituality, humility counts at least as much as utility. Discourses, page 364	Meher Baba's book "God Speaks" was released this month, 1956	Meher Baba's book "God Speaks" was released this month, 1956	Meher Baba's book "God Speaks" was released this month, 1956	Meher Baba's book "God Speaks" was released this month, 1956	Meher Baba's book "God Speaks" was released this month, 1956	Meher Baba's book "God Speaks" was released this month, 1956
3	4	5	6	7	8	9
Perfect Master Narayan Maharaj dropped his body, 1945	Meher Baba's first European visit, 1931 Marseilles, France	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY
10	11	12	13	14	15	16
Perfect Master Narayan Maharaj dropped his body, 1945	Meher Baba's first European visit, 1931 Marseilles, France	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY	Meher Baba gave His messages "How to Love God" and "The Avatar's Call," 1954 DHUNI DAY
17	18	19	20	21	22	23
Perfect Master Hazrat Babajan dropped her body, 1931	Meher Baba's second visit to Persia, 1929	Meher Baba's second visit to Persia, 1929	Meher Baba's second visit to Persia, 1929	Meher Baba's second visit to Persia, 1929	Meher Baba's second visit to Persia, 1929	Meher Baba's second visit to Persia, 1929
24	25	26	27	28	29	30
Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954	Special meeting of male East and West followers, 1954

SEPTEMBER 2000

U.S. EVENTS & HOLIDAYS: 4 Labor Day / 8 Yom Kippur Begins at Sundown

29 Rosh Hashanah Begins at Sundown

EARTH SEASON: 22 Fall Equinox—17:27 Universal Time



*Now that Baba is physically* among you, you feel the contact, but when I leave you, gradually this cools down. How to retain it constantly? ¶ Well, do you feel constantly hungry? When you work hard, you get hungry. When you feel hungry, you take food, and then you forget about the food. So work for Me in such a way that you feel hungry for Me. Sometimes think of Me, sometimes work for Me, sometimes talk about Me, but not all the time. If you go on eating continually you will get indigestion! ¶ Before you go to bed, say, "Baba, I entrust all that I did, thought or spoke, good and bad, to You." When you get up, say, "Baba, I now begin entrusting all—thoughts, words and deeds—to You." Say this just twice each day for five minutes, but with all your heart in it. Do that and make Me responsible for all you do or think. Then you are free;...but you must do it HONESTLY. This much will be more than sufficient to maintain the contact with Me. ¶ I am the Ocean; I can accept both flowers, coconuts and also filth. So throw everything in the Ocean with all your heart. This is a great thing if done wholeheartedly, otherwise it goes in your own pool of water which gets filthy because of your dirt.

Before you go to bed, say, "Baba, I entrust all that I did, thought or spoke, good and bad, to You." When you get up, say, "Baba, I now begin entrusting all—thoughts, words and deeds—to You."

Love makes the Formless and Infinite become enformed and finite as the God-Man among men. Love Me more and more because for the sake of Love I have come among you.

# No amount of prayer or meditation can do what helping others can do.

Gift of Love, page 59

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	TH U R S D A Y	F R I D A Y	S A T U R D A Y
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Meher Baba discarded  
His alphabet board, 1954

Perfect Master Sai Baba  
dropped his body, 1918      New Life began, 1949  
Manomash began, 1951      Perfect Master Upasni Maharaj  
met for the last time, 1941

DHUNI DAY

When true love is awakened in the aspirant,  
it leads him to the realization of God  
and opens up the unlimited field of  
lasting and unfading happiness.  
Discourses, page 398

september	s	m	t	w	t	f	s	s	m	t	w	t	f	s

november	s	m	t	w	t	f	s	s	m	t	w	t	f	s

OCTOBER 2000

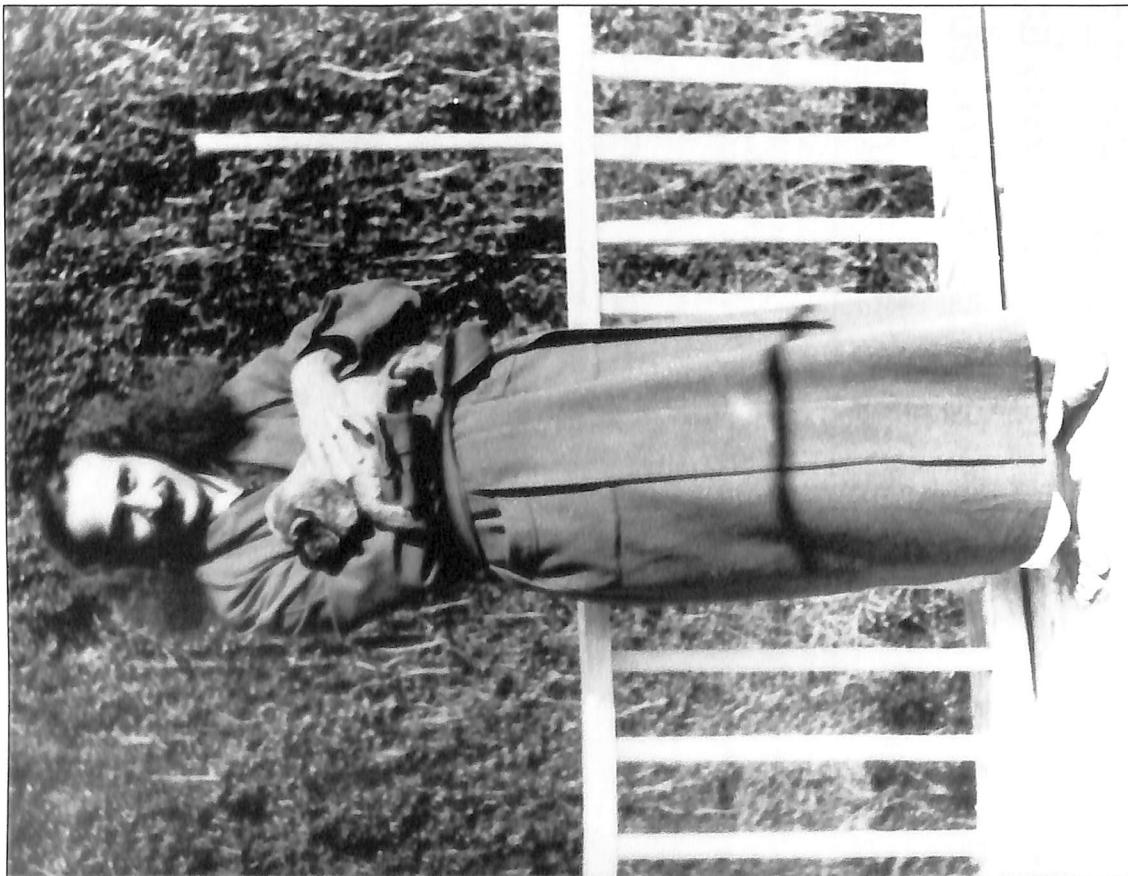
U.S. EVENTS & HOLIDAYS:

9 Columbus Day Observed / 29 Daylight Saving Time ends / 31 Halloween

CANADA: 9 Thanksgiving Day

*The urgent need of today to resuscitate religion* is to dig it out of its narrow, dark vault and let the spirit of man shine out once again in its pristine glory. ¶ The most practical thing in the world is to be spiritually-minded. It needs no special time, place or circumstance. It is not necessarily concerned with anything out of the ordinary daily routine. It is never too early or too late to be spiritual. It is just a simple question of having the proper mental attitude towards lasting value, changing circumstance and avoidable eventualities, as well as a healthy sense of the inevitable. ¶ Spirituality is not restricted to, nor can it be restricted by, anyone or anything, anywhere, at any time. It covers all life for all time, and it can easily be achieved through selfless service and that pure love which knows no bondage and seeks no boundary. ¶ A mighty surge of this spirituality is about to sweep over the world.

The most practical thing in the world is to be spiritually-minded. It needs no special time, place or circumstance. It is not necessarily concerned with anything out of the ordinary daily routine. It is never too early or too late to be spiritual. It is just a simple question of having the proper mental attitude towards lasting value, changing circumstance and avoidable eventualities, as well as a healthy sense of the inevitable.



The Master does not give to the aspirant something which is not already within the aspirant in a latent form; he only unveils the real Self of the aspirant himself and enables him to come into his own Divine Heritage which is rightfully his.

# The remedy for all ills is to remember Me constantly and wholeheartedly.

The Samadhi: Star of Infinity, page 96

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	TH U R S D A Y	F R I D A Y	S A T U R D A Y
Remember to begin the day with a prayer and remember the Lord when the day is ended, when your activities have calmed down. Remember Him, dedicate your strengths and your weaknesses to Him! <small>The Ancient One, page 20</small>						
1				2	3	4
5	6	7	8	9	10	11
DHUNI DAY						
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
<small>Meher Baba's first visit to America, 1931</small>						
<small>Meher Baba gave and participated in "The Prayer of Repentance," 1952</small>						
<small>Meher Baba issued charter reorienting Sufism, 1952</small>						
<small>Fiery Free Life began, 1952</small>						
<small>Lighting of the first Dhuni in Meherabad, 1925</small>						
<small>October</small>						
<small>s m t w t f s</small>						
<small>1 2 3 4 5 6 7</small>						
<small>8 9 10 11 12 13 14</small>						
<small>15 16 17 18 19 20 21</small>						
<small>22 23 24 25 26 27 28</small>						
<small>29 30 31</small>						
<small>November</small>						
<small>s m t w t f s</small>						
<small>1 2 3 4 5 6 7</small>						
<small>8 9 10 11 12 13 14</small>						
<small>15 16 17 18 19 20 21</small>						
<small>22 23 24 25 26 27 28</small>						
<small>29 30 31</small>						
<small>December</small>						
<small>s m t w t f s</small>						
<small>1 2 3 4 5 6 7</small>						
<small>8 9 10 11 12 13 14</small>						
<small>15 16 17 18 19 20 21</small>						
<small>22 23 24 25 26 27 28</small>						
<small>29 30 31</small>						

NOVEMBER 2000

U.S. EVENTS & HOLIDAYS:

7 Election Day / 11 Veteran's Day / 23 Thanksgiving

CANADA: 11 Remembrance Day

*Everyone can be happy*, but some feel happy and some feel miserable. Those who constantly want something will never feel happy. Misery is bound to accompany wanting. Those who never want for themselves but for others, they can feel happy. Why? Because they want others to feel happy. God, who is in everything and everyone, is deaf to formal rituals, ceremonies and prayers in mosques, churches and temples; but He hears the voice of the heart. When you help others, God knows instantly and is pleased. No amount of prayer or meditation can do what helping others can do.

*To speak metaphorically*, God is in the center of a circle, the circumference of which is the universe. The various radii from the circumference to the center are the various religions. The points on the radii near the circumference are distinctly and widely apart from each other; but as they approach the center, they come increasingly close to each other. ¶ In the same way, the more a person becomes spiritually minded or advances towards God, the more tolerant he becomes and the less differentiation he sees.

I have come to help you in surrendering yourself to the cause of God and in accepting His Grace of Love and Truth. I have come to help you in winning the one Victory of all victories—to win yourself.



# Love delights and glorifies in giving, not receiving.

Lord Meher, Vol. 6/7, page 2457

S U N D A Y	M O N D A Y	T U E S D A Y	W E D N E S D A Y	TH U R S D A Y	F R I D A Y	S A T U R D A Y
				january 2001		
			november	s m t w t f s	s m t w t f s	
				5 6 7 8 9 10 11	1 2 3 4 5 6	MEHER BABAS CAR ACCIDENT NEAR SATARA, INDIA, 1956
The mind is capable of turning the bitterest enemy into the sweetest friend by constantly thinking well of him.  The Silent Master, page 15	Be greedy to own more and more wealth of tolerance and justice.  The Silent Master, page 15					
3	● 4	5	6	7	8	9
						The "Blue Bus Tours" began, 1938
10	○ 11	12	13	14	15	16
	DHUNI DAY					
17	● 18	19	20	21	22	23
Perfect Master Upasni Maharaj dropped his body, 1941						
24	● 25	26	27	28	29	30
	A child's trust in its Mother is complete, because it leaves all its worries to her. She has to take care of it. So if we trust God and let Him worry for us, we live contented and happy.  82 Family Letters, page 80					Not through desperate self-seeking, but through constant self-giving is it possible to find the Self of all selves.  The Silent Master, page 15
○ 31						

DECEMBER 2000

U.S. EVENTS & HOLIDAYS:  
 21 Hanukkah Begins at Sundown / 25 Christmas  
 EARTH SEASON: 21 Winter Solstice—13:37 Universal Time  
 CANADA: 26 Boxing Day

# J A N U A R Y 2 0 0 1

U.S. EVENTS & HOLIDAYS: 1 New Year's Day / 15 Martin Luther King Day

S U N	M O N	T U E	W E D	T H U	F R I	S A T
1	● 2	○ 3	○ 4	○ 5	○ 6	

Meher Baba  
started using  
the alphabet board,  
1927

7	8	○ 9	10	11	12	13

Meher Baba wrote  
His Arti, Bujave Naar,  
later known  
as Gujarati Arti, 1926

14	15	● 16	17	18	19	20

21	22	23	● 24	25	26	27

28	29	30	31			

JANUARY, 1914						
Perfect Master Hazrat Babajan	s	m	t	w	t	f s
kissed Merwan on the forehead.	3	4	5	6	7	8 9
	10	11	12	13	14	15 16
	17	18	19	20	21	22 23
	24	25	26	27	28	29 30
						31

of intense activity.



Photo: 1927-1928, Meherabad / Photographer: G.M. Shah

Internal renunciation is necessary,

but not external renunciation.

It is not the outward escape from  
the world that leads you to God.

You have to live in the world,  
do all your duties, and yet feel  
as detached as if you were  
living in seclusion in the midst

Divine Love makes us be true to ourselves and  
to others and makes us live truly and honestly.

Source: The Path of Love, page 70

Think always of Me, whatever you may be doing,  
then gradually you will realize that  
it is I doing everything through you.  
The Samadhi: Star of Infinity, page 96

# FEBRUARY 2001

**U.S. EVENTS & HOLIDAYS:** 12 Lincoln's Birthday / 14 Valentine's Day / 19 President's Day / 28 Ash Wednesday

SUN	MON	TUE	WED	THU	FRI	SAT
Don't lose heart, but keep Me in your heart and remember I am always with you. 82 Family Letters, page 87	February 25, 1943, Meher Baba's mother, Shirimai Irani, died.					
4	5	6	7	8	9	10
	DHUNI DAY		Meher Baba dictated "The Task for Spiritual Workers," 1943			
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			
26	27	28	29	30	31	

**april 2001**

s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
4 5 6 7 8 9 10	8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30
11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	17 18 19 20 21 22 23	22 23 24 25 26 27 28	29 30 31
18 19 20 21 22 23 24	22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	

**may 2001**

s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31
15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	
22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	29 30 31	

**june 2001**

s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31
15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	
22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	29 30 31	

**july 2001**

s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s	s m t w t f s
1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31
15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	
22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	24 25 26 27 28 29 30	29 30 31	29 30 31	



1952, Myrtle Beach, South Carolina

The spirit of true love and sacrifice is beyond all ledgers and needs no measures. A constant wish to love and be loving and a non-calculating will to sacrifice in every walk of life, high and low, big and small, between home and office, streets and cities, countries and continents are the best anti-selfish measures that man can take in order to be really self-ful and joyful.

Upon the altar of humility we must offer our prayers to God.

Humility is spiritually of greater worth than devotion.

It is easier to be devout than to be humble, but devotion in many instances proves to be a stepping-stone to humility.

## Avatar Meher Baba

Source: Treasures, page 13



All Earth Seasons Universal Time/24 hour clock.

EXCEPT WHERE OTHERWISE NOTED, ALL QUOTES IN THIS CALENDAR WERE MADE BY AVATAR MEHER BABA.

The capitalization of First Person pronouns (Me, My, Mine) was sometimes found in the original text. For consistency we capitalize the First Person throughout.

*Disclaimer: This calendar may not be error-free, but the subject is PERFECT.*

*Except where otherwise noted, all contents © 1998 Avatar Meher Baba Perpetual Public Charitable Trust, Ahmednagar, M.S. India 414 001.*



14831 Shaw Road / Tampa, Florida 33625-5524 / p: 813.908.2287 / f: 968.9135 / email: [whim@tampabay.rr.com](mailto:whim@tampabay.rr.com)

