



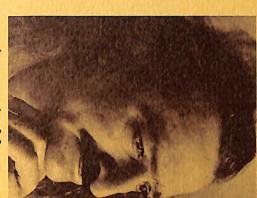
ing are the experiences through substances tant; how much more illusory and distractand are ephemeral and absolutely unimporsciousness) are of the domain of Illusion in the natural course of involution of conants on the Path to God-realization (gotten ll the experiences even of spiritual aspir-

and never-ending experience. once the realization of God is attained it remains a continual experience is the experience of the Truth, the Reality; for of the aspirant on the Spiritual Path! The one and only true compounded in a laboratory which have the semblance of those

removed from Reality as is a mirage from water. No matter how much one pursues the mirage one will never reach water and the search for God through drugs must end in distillusionment. One who knows the Way, who is the Way, cannot approve the continued pursuance of a method that not only must prove fruitless but leads away from the Path that leads to Reality.



ever its great promise, can help one to attain the spiritual goal, and drugs, LSD more than others, give only a semblance of 'spiritual experience', a glimpse of a false Reality.



MEHER BABA,

a spiritual master who recently passed away in India, is regarded by many around the world as fully enlightened, the Christ or Buddha of this time in history.

As the psychedelic movement began to grow in the United States, he was questioned by many Americans about the value of popular drugs from pot to acid. The following statements are excerpts from his replies:

in the gross world. experiences such as those gotten from the use of drugs; are only the shadows of the subtle plane experienced and even the most fantastic experiences thus induced It is a state in which consciousness indulges in induced there is also a state of perverted consciousness



towards emancipation from the rounds of birth and a millstone round the aspirant's neck in his efforts these drugs may temporarily give to one is in actuality the experience of a semblance of freedom that





enslave the individual in greater binding fleeting sense of ecstasy, freedom or escape, they ven as these drugs hold out an invitation to a

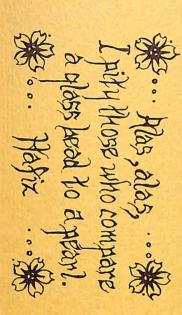




point the way. beyond human knowledge, and only the true Guide can diate relative effects—to calculate its end result is sighted, to view the result of the drug by its imme-But is human, and therefore necessarily wrong-



feeling of having had a glimpse of Reality may not ally this causes madness or death. hope of deeper and deeper experiences. But eventu to use it in increasing doses, again and again, in the experiences arising from its use and one gets tempted diction-forming drug one can become attached to the only lull one into a false security but also will in the end derange one's mind. Although LSD is not an ad LSD may lead one to feel a better man personally, the illusion, for Reality is beyond them. And so, though are continuous, but even these experiences are of ences of the subtle sphere by one on the subtle planes the subtle planes and are not continuous. The experiperiences by one in the gross world of the shadows of the experiences derived through the drugs are ex-



aspirant nor draw him out of the rut of Illusion. of certain drugs. These things do not uplift the the Reality-to shun experiments with the effects pirant who genuinely longs for union with God the technique employed. thrown out of the orbit of the effect produced by as soon as the aspirant withdraws from or is Experiences born of these practices wear off t is absolutely essential for a spiritual as-

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🖟 🎇 🐧 n individual may feel LSD has made a 'better' man of him socially and personally. But one will be a better man through Perfect Master irrespective of his personal or social standing aid. And the best man is he who has surrendered himself to the Love than one can ever be through drugs or any other artificial

surrenderance to a Perfect Master is necessary. so experience real spiritual consciousness,





experiences generated by taking 'mind-changing' drugs such as LSD, mescaline and psilosybin are superficial and add enormously to one's addiction to the deceptions of illusion which is but the shadow of Reality.



timate uses of LSD. It can be used beneficially for chronic alcoholism, for severe and serious cases of depression and for relief in mental illnesses. Use of LSD other than for specific medical purposes is harmful physically, mentally and spiritually.

LSD may have served as a means to arouse that spiritual longing which has brought them into my contact, but once that purpose is served further ingestion would not only be harmful, but have no point or purpose. The longing for Reality cannot be sustained by further use of drugs but only by the love for the Perfect Master which is a reflection of his love for the seeker.

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cally for diseases, under the direct supervision of a medical practitioner, is not impermissible and cannot be classed with individual usage of a drug for what one can get out of it—or hope to get out of it—whether thrills, forgetfulness, or a delusion of spiritual experience.

