Excerpts of Messages
By
Meher Baba
On His Silence

"God has been everlastingly working in silence, unobserved, unheard, except by those who experience His Infinite silence. If my silence cannot speak, of what avail would be speeches made by the tongue?"

"The very moment when He thinks my speaking would be heard universally God will make me break my silence."

-Myrtle Beach, (So. Carolina): April 25, 1952

"Although I appear to be silent, I speak through you all. I am ever silent and everlastingly speaking, but time has arrived when soon I will break this apparent silence and then those who love me will see my Real Self."

-Nauranga (U. P.): Feb. 5, 1954

"... I feel very happy to hear music. It reminds me of the first song that was sung ages ago and that song produced this phenomena called the Universe. God will make me soon break my silence and that first original song will be sung again and the world will realize that God alone is real and that everyone of us is eternally one with God."

-Masulipatam (Andhra) Feb. 22, 1954

"When I break my silence, the greatest miracle of all times will happen. Be worthy to receive the Divine Grace and for that be prepared now to receive the Grace.

"I really am, as always was, the slave of my real lovers."

-Eluru (Andhra); Feb. 23, 1954

"When I say that my Manifestation is connected with the breaking of my silence, people should not expect an outpouring of verbosity. I will utter the Word of words that will irresistibly impart to those who are ready the 'I-am-God' state (Anal Haq or Aham Brahma Asmi state)"

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"My mission is to utter this Word of Truth which will pierce the mind of the world and go to its very heart. It will convey the simple Truth in its utter and indefinable simplicity. It will mark the moment of fulfilment of the Divine Life. It will throw open new gates to Eternity. It will bring new hope to despairing humanity.

"The Word that I will speak will go to the world as from God, not as a philosopher; it will go straight to its heart. With the dawn of the realization of the Unity of all life, hatred and dissension will come to an end. There will be unfaltering love and unfailing understanding, and men shall be united in an inviolable brotherhood based on the realized Oneness of God."

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"Be ye guided by Love and Truth. This is the simple way that leads to God. Not by the endless maneuvering of alluring illusions, but by loyalty to the Unchangeable Truth can ye hope to be established in Abiding Peace.

"When I speak, it will be only one Divine Word; but it will be the Word of words or the Menifestation of Truth. This word will have to be hearkened by the heart, and not merely by the mind. It will go home to you and bring you the Awakening."

"My Love and Blessings."

-Andhra Darshan Tour: Feb. and Mar. 1954

"To ask whether my followers will be informed of the time and place of the breaking of my silence would be ridiculous and in itself would prove that the significance of the breaking of my silence has not been truly understood.

"I must break my silence soon. You all who have come into contact with me will have some glimpse of me. Some will have a little, some a little more and some still more. When the power house is switched on, wherever there are electric bulbs and if they have connection with the power house, there will be light. If some of the bulbs are of small candle-power the light will be dim; if some of the bulbs are of high candle-power, the light will be bright. If the bulb is fused there will be no light at all. I perform no miracles, but when I break my silence, the first and the last miracle will be performed."

-Rajahmundry, March 1st and 2nd 1954

"If you were to ask me why I do not speak, I would say I am not silent, and

that I speak more eloquently through gestures and the alphabet board.

"If you were to ask me why I do not talk I would say, mostly for three reasons. Firstly, I feel that through you all I am talking eternally. Secondly, to relieve the boredom of talking incessantly through your forms, I keep silence in my personal physical form. And thirdly, because all talk in itself is idle talk. Lectures, messages, statements, discourses of any kind spiritual or otherwise, imparted through utterances or writings is just idle talk when not acted upon or lived up to.

"If you were to ask me when I will break my silence I would say, when I feel like uttering the only real Word that was spoken in the beginningless beginning, as that Word alone is worth uttering. The time for the breaking of my outward silence to utter that Word is very near.

"To love God in the most practical way is to love our fellow beings. If we feel for others in the same way as we feel for our dear ones, we love God.

"If instead of seeing faults in others we look within ourselves we are loving God.

"If instead of robbing others to help ourselves we rob ourselves to help others, we are loving God.

"If we suffer in the sufferings of others and feel happy in the happiness of others we are loving God.

"If we endure our lot with patience and contentment, accepting it as His Will, we are loving God.

"If we understand and feel that the greatest act of devotion and worship to God is not to hurt or harm any of His beings we are loving God.

"To love God as He ought to be loved, we must live for God and die for God, knowing that the goal of all life is to love God and find Him as our own Self."

-Ahmednagar, Sept. 6, 1954

"... My Word of words will touch the hearts of all mankind and spontaneously this divine touch will instil in man the feeling of the oneness of all fellow beings. This feeling will supersede the tendency of separateness and rule over the hearts of all, driving away hatred, jealousy and greed that breed suffering, and happiness will reign."

-Meherabad, Sept. 29, 1954

"... Unity in the midst of diversity can be made to be felt only by touching the very core of the heart. That is the work for which I have come.

"I have come to sow the seed of love in your hearts so that, in spite of all superficial diversity, which your life in illusion must experience and endure, the feeling of oneness, through love is brought about amongst all the nations, creeds, sects and castes of the world.

"In order to bring this about, I am preparing to break my silence. When I break my silence, it will not be to fill your ears with spiritual lectures. I shall speak only One Word, and this Word will penetrate the hearts of all men and make even the so-called sinner feel that he is meant to be a saint, while the saint will know that God is in the sinner as much as He is in himself."

-Meherabad, Sept. 30, 1954

"When from the depths of his heart, man desires something more lasting than wealth, something more real than material power the wave of destruction will recede. Then peace will come, joy will come, light will come.

"The breaking of my silence—the signal of my public Manifestation—is not far off. I bring the greatest treasure which it is possible for man to receive—a treasure which includes all other treasures, which will endure for ever, which increases when shared by others. Be ready to receive it."

-Meher Baba's Discourses-Vol. I