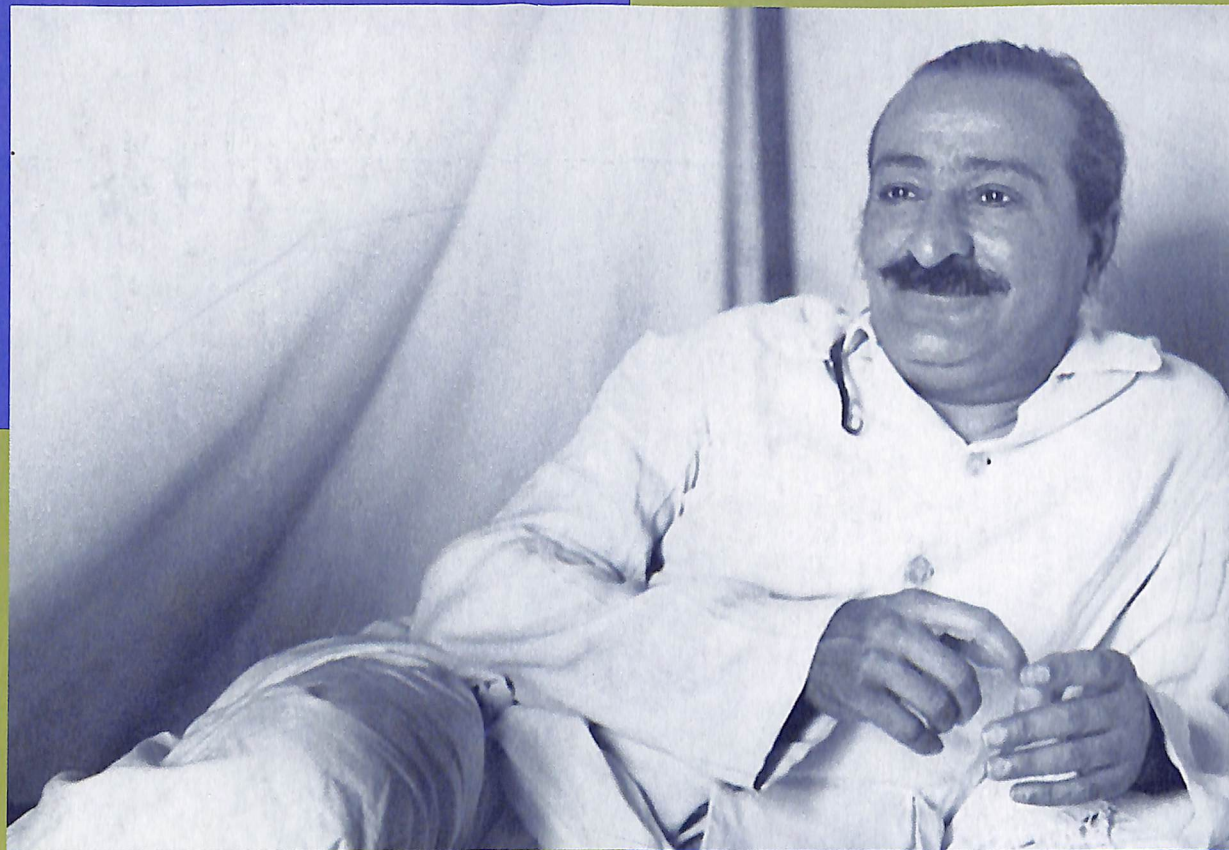


DUBASH

He who knows everything displaces nothing.

AVATAR MEHER BABA



1997 CALENDAR

To each one I appear to be what he thinks I am.

Love is a reflection of God's unity in the world of duality. It constitutes the entire significance of creation.

If love were excluded from life, all the souls in the world would assume complete externality to each other; and the only possible relations and contacts in such a loveless world would be superficial and mechanical. It is because of love that the contacts and relations between individual souls become significant. It is love that gives meaning and value to all the happenings in the world of duality. But while love gives meaning to the world of duality, it is at the same time a standing challenge to duality. As love gathers strength, it generates creative restlessness and becomes the main driving power of that spiritual dynamic which ultimately succeeds in restoring to consciousness the original unity of Being.



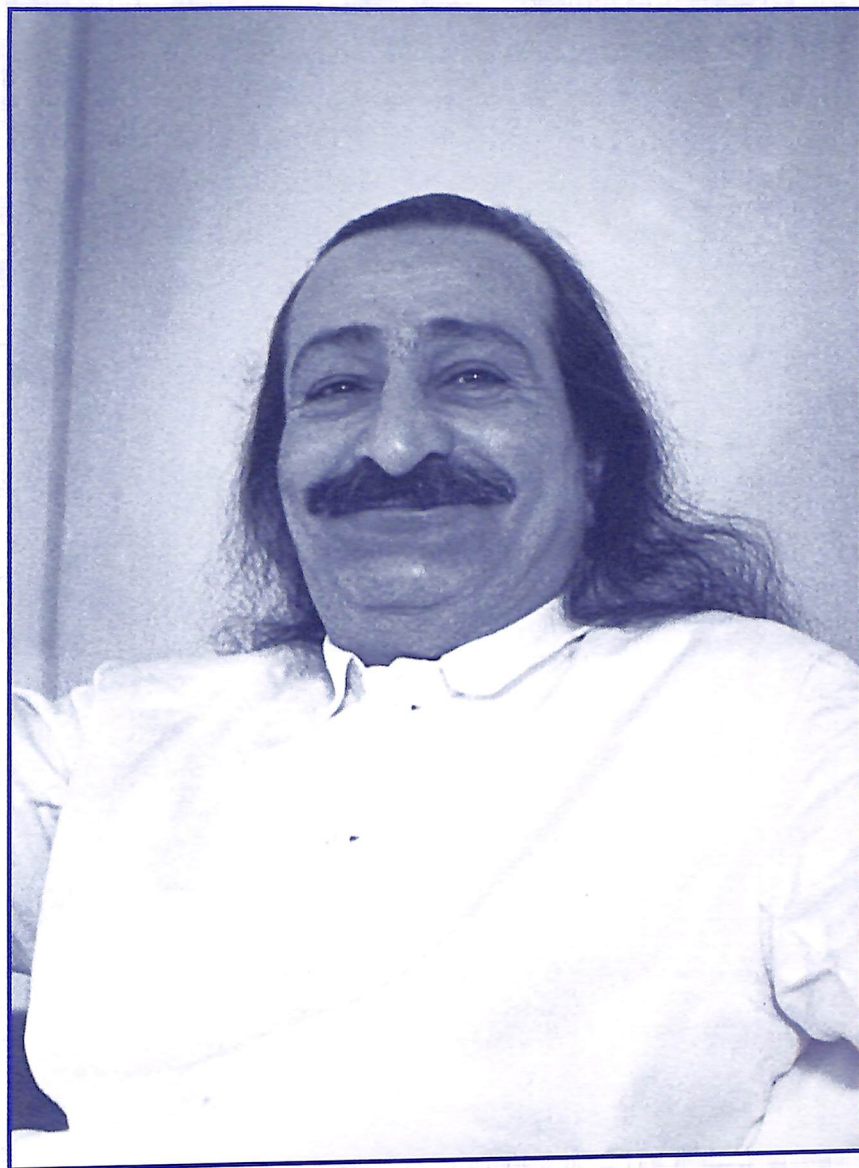
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<div> <div>JANUARY, 1914</div> <div>Perfect Master</div> <div>Hazrat Babajan kissed</div> <div>Merwan on the forehead.</div> </div>						
<div> <div>Meher Baba started using the</div> <div>alphabet board, 1927</div> </div>						
<div> <div>Meher Baba wrote His Arti,</div> <div>Bujave Naar, later known as</div> <div>Gujarati Arti, 1926</div> </div>						
<div> <div>Meher Baba's first</div> <div>World Tour, 1932</div> </div>						
<div> <div>Perfect Master</div> <div>Tajuddin Baba's Birthday,</div> <div>1861</div> </div>						
<div> <div>Formation of Avatar Meher</div> <div>Baba's Circle, 1922</div> </div>						
<div> <div>AMARTITHI</div> <div>AVATAR</div> <div>MEHER BABA</div> <div>dropped His</div> <div>physical form,</div> <div>Meherazad, 1969</div> </div>						
<div> <div>Live only to find and</div> <div>realize your true</div> <div>identity with your</div> <div>beloved God.</div> <div>Silent Master, pp., 15</div> </div>						

january

1-700 989

1997

It is your right to be happy, and yet you create your own unhappiness by wanting things. Wanting is the source of perpetual restlessness. If you do not get the thing you want, you are disappointed. And if you get it, you want more and more of it and become unhappy. Say “I do not want anything” and be happy. The continuous realization of the futility of wants will eventually lead you to Knowledge. This Self-knowledge will give you the freedom from wants that leads to the road to abiding happiness. ¶ Wants should be carefully distinguished from needs. Pride and anger, greed and lust, are all different from needs. You might think, “I need all that I want,” but this is a mistake. If you are thirsty in a desert, what you need is good water, not lemonade.



Message: Meher Baba, Discourses, page 12 / Photo: Mahabeshwar, October 16, 1950 / Photographer: Padri

1997



The source of eternal bliss is the Self in all. The cause of perpetual misery is the selfishness of all. As long as

satisfaction is derived through selfish pursuits, misery will always exist.

¶ Only because of the infinite love and mercy of God can man learn to realize, through the lessons of misery on earth, that inherent in him is the source of infinite bliss, and all suffering is his labor of love to unveil his own infinite self.

He who knows everything displaces nothing. To each one I appear to be what he thinks I am.

sunday

monday

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The law of karma is an expression of justice and a reflection
of the unity of life in the world of duality.

Discourses, pp., 333

Meher Baba gave discourse
"What Baba means
by Real Work," 1954

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Meher Baba's father
Sheriar Mundegar Irani's
Birthday, 1853

Tripartite Free Life, 1952

Meher Charitable Hospital and
Dispensary opened, 1925

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Meher Ashram was divided
and one section became
Prem Ashram, 1928

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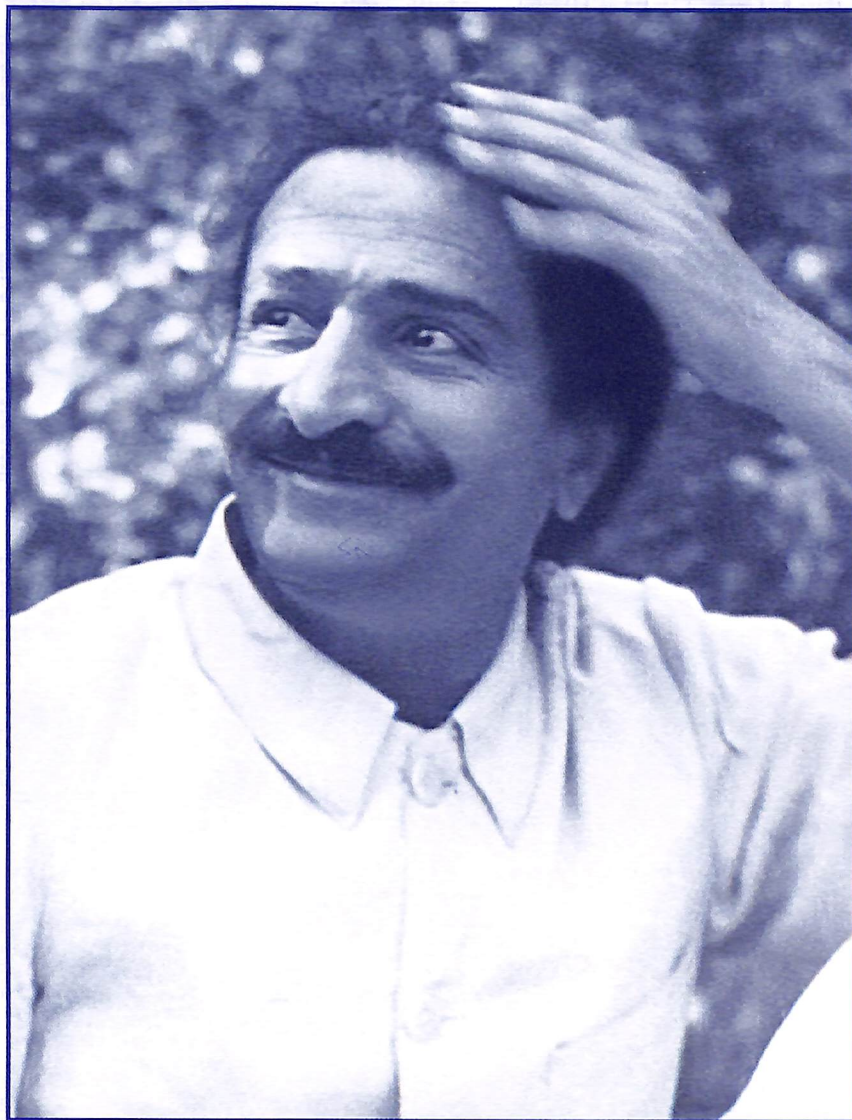
29

march

1997

Renunciation of desires does not mean asceticism or a merely negative attitude to life.

Any such negation of life would make man inhuman. Divinity is not devoid of humanity. Spirituality must make man more human. It is a positive attitude of releasing all that is good, noble, and beautiful in man. It also contributes to all that is gracious and lovely in the environment. Spirituality does not require the external renunciation of worldly activities or the avoiding of duties and responsibilities. It only requires that, while performing the worldly activities or discharging the responsibilities arising from the specific place and position of the individual, the inner spirit should remain free from the burden of desires.



Message: Meher Baba, Discourses, page 15 / Photo: Trimbak picnic, April 2, 1937 / Photographer: Rano Gayley

sunday	monday	tuesday	wednesday	thursday	friday	saturday
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<div> <div>may</div> <div> <div>s</div><div>m</div><div>t</div><div>w</div><div>t</div><div>f</div><div>s</div> </div> <div> <div>1</div><div>2</div><div>3</div> <div>4</div><div>5</div><div>6</div><div>7</div><div>8</div><div>9</div><div>10</div> <div>11</div><div>12</div><div>13</div><div>14</div><div>15</div><div>16</div><div>17</div> <div>18</div><div>19</div><div>20</div><div>21</div><div>22</div><div>23</div><div>24</div> <div>25</div><div>26</div><div>27</div><div>28</div><div>29</div><div>30</div><div>31</div> </div> </div>						
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Meher Baba's first visit to His home in the West: Meher Spiritual Center, Myrtle Beach, SC, 1952			Meher Baba's flag first flown at Meherabad, 1924		Hazrat Babajan School opened in Meherabad, 1925	
20	21	22	23	24	25	26
			Meher Baba's father, Sheriar Mundegar Irani, dropped his body, 1932	This time I am the One for all, with only one teaching. What is that teaching? Love Me. No prayer, no meditation, only love Me. Lord Meher, Vol. 7/8, pp., 2818		
27	28	29	30			

May we be worthy of Your most beautiful, precious Love, Baba, darling.

May we keep loving You more and more through good thoughts, good words, and good deeds.

And may we please You by remembering You always.

Beloved Avatar Meher Baba ki Jai



Message: Mehera's Prayer / Photo from L to R: Meherabad Hill, 1938 and Lingmala, 1938 / Photographer: Elizabeth Patterson

may 1997

The perennial spring of imperishable sweetness is within everyone. Yet, if man does not release that spring by removing the ego-blockade, he inevitably suffers in innumerable ways. All that lives is striving for happiness; yet a thousand and one pains and fears attend upon every pleasure which man seeks through the ignorance of exclusiveness. ¶ All over the world, man buries himself in egoism and multicolored attachments to the false, depriving himself of the intrinsic and self-sustained happiness that does not wane. He seeks happiness through the perishing and transitional, and invites upon himself the sufferings of closed consciousness. One must contact the ocean of unfading bliss within, and be free of the limiting duality of “I” and “you,” to unveil the perennial spring of imperishable sweetness which is within each and all.



Message: Meher Baba, Life At Its Best, page 39 / Photo: Guruprasad, Poona, June 9, 1957 / Photographer: Meelan Studio

sunday	monday	tuesday	wednesday	thursday	friday	saturday										
		Meher Baba's first visit to Avatar's Abode and His second visit to Australia, 1958			Meher Baba's third visit to Persia, 1931	Meher Baba and his early mandali moved into Manzil-e-Meem, Bombay, 1922										
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	Hari, Paramatma, Allah, Ahuramazd, God, Yezdan, Hu. Meher Baba composed the "Seven Names of God Prayer," 1927															
15	16	17	18	19	20	21										
				Today in 1925 Meher Baba declared he would observed silence from 10 July 1925												
22	23	24	25	26	27	28										
		It is for love that the whole universe sprang into existence, and it is for the sake of love that it is kept going. Meher Baba, Discourses, pp., 115-116			may		july									
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june

1997

The perennial spring of imperishable sweetness is within everyone. Yet, if man does not release that spring by removing the ego-blockade, he inevitably suffers in innumerable ways. All that lives is striving for happiness; yet a thousand and one pains and fears attend upon every pleasure which man seeks through the ignorance of exclusiveness. ¶ All over the world, man buries himself in egoism and multicolored attachments to the false, depriving himself of the intrinsic and self-sustained happiness that does not wane. He seeks happiness through the perishing and transitional, and invites upon himself the sufferings of closed consciousness. One must contact the ocean of unfading bliss within, and be free of the limiting duality of “I” and “you,” to unveil the perennial spring of imperishable sweetness which is within each and all.



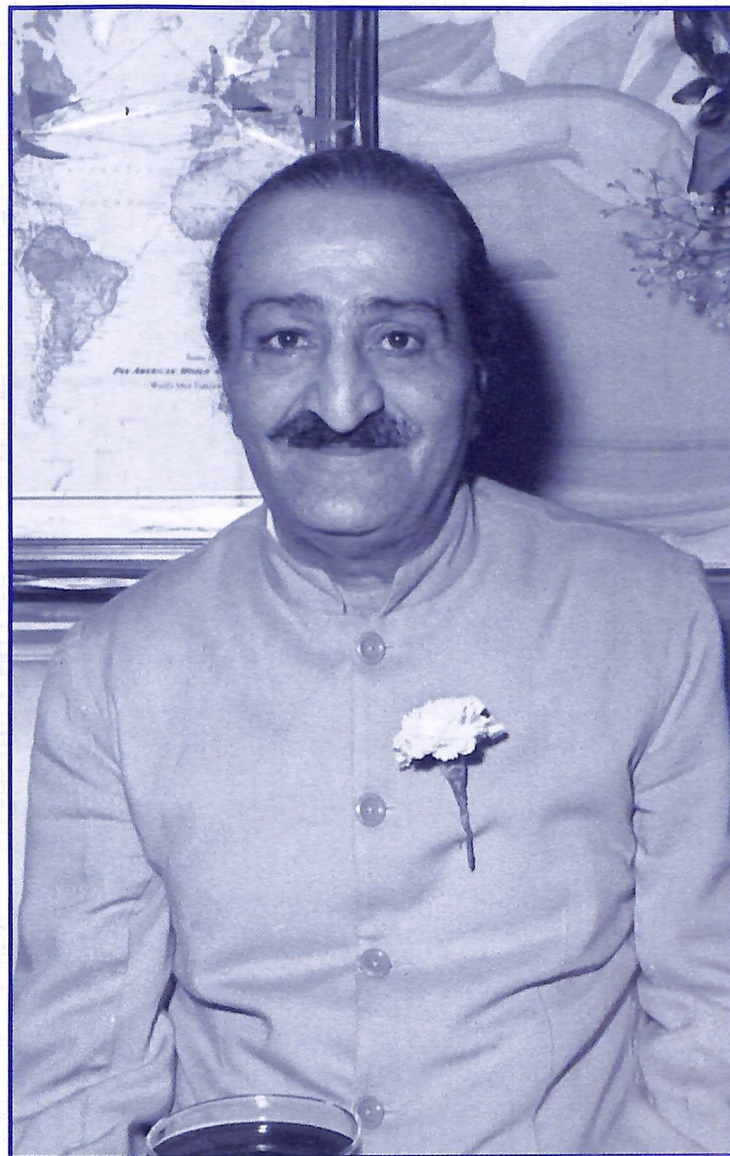
Message: Meher Baba, Life At Its Best, page 39 / Photo: Guruprasad, Poona, June 9, 1957 / Photographer: Meelan Studio

sunday		monday		tuesday		wednesday		thursday		friday		saturday	
				Meher Baba's first visit to Avatar's Abode and His second visit to Australia, 1958						Meher Baba's third visit to Persia, 1931		Meher Baba and his early mandali moved into Manzil-e-Meem, Bombay, 1922	
1		2		3		4		5		6		7	
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		Hari, Paramatma, Allah, Ahuramazd, God, Yezdan, Hu. Meher Baba composed the "Seven Names of God Prayer," 1927											
15		16		17		18		19		20		21	
								Today in 1925 Meher Baba declared he would observed silence from 10 July 1925					
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Silently cry out within your own self, “Beloved One, reveal Yourself to me as my own Real Self.”

If those who love me will just for one minute, as now, be silent in their minds just before they go to bed, and think of Me and picture Me in the silence of their minds, and do that regularly, then this veil of ignorance that we have will disappear and this Bliss that I speak of, and which we all long for, we shall experience.

You have had enough of words, I have had enough of words. It is not through words that I give what I have to give. In the silence of your perfect surrender, My love, which is always silent, can flow to you—to be yours always to keep and to share with those who seek Me. When the Word of My Love breaks out of its silence and speaks in your hearts, telling you who I really am, then you will know that that is the Real Word you have been always longing to hear.



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Meher Baba began writing "The Book" in the Jhopdi, Meherabad, 1925				Meher Baba's second visit to Meher Spiritual Center, 1956		
20	21	22	23	24	25	26
			"My work is done 100% to My satisfaction," Meher Baba, 1968		I am never silent. I speak eternally. The voice that is deep within the soul is My voice...the voice of inspiration, of intuition, of guidance. To those who are receptive to this voice, I speak. Silent Master, pp., 7	
27	28	29	30	31		

**You are convinced of God's existence. God exists;
therefore God is to be sought, seen, and realized.**

Do not search for God outside of you. God can only be found within you, for His only abode is the heart. But you have filled the abode with millions of strangers and He cannot enter, for God is shy of strangers. So unless you strip your abode of the millions of strangers you have filled it with, you cannot find God. ¶ What are these strangers? They are your age-old desires—your millions of wants. These are strangers to God, for incompleteness, in the form of wanting, is fundamentally foreign to God who is All-Sufficient and wanting in nothing—His omniscience and omnipotence will not brook it. Honesty in your dealings will clean your heart of strangers. So push the tenants out of your abode, that is His, and you will see Him, find Him, and realize Him.

— Meher Baba, *82 Family Letters*, page 81.

**Drive those strangers from your heart,
Give them notice to depart.
Shoo, shoo be gone,
Leave my house alone,
My King has come to stay.
He needs more space
To spread His Grace,
More and more every day.**

— Mani S. Irani. A verse from her song called “Be with Baba”.



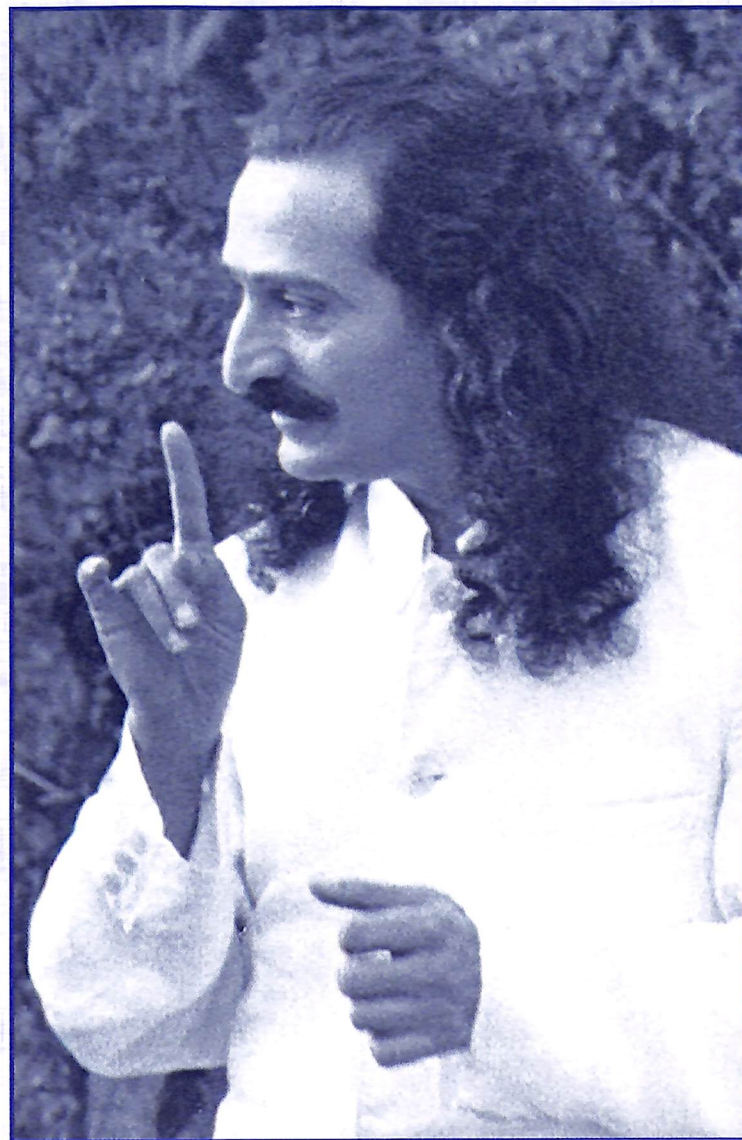
Photo: Meher Baba and His sister Mani, Meherabad Hill, 1934 / Photographer: Khorshed

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<div> Love makes the Formless and Infinite become enformed and finite as the God-Man among men. Love me more and more because for the sake of Love I have come among you. 82 Family letters, pp., 326 </div>					1	2
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<div> Perfect Master Tajuddin Baba dropped his body, 1925 </div>		<div> Mani Sheriar Irani, Meher Baba's disciple and sister, dropped her body, Meherazad, 1996 </div>	<div> Meher Baba gave and participated in The Master's Prayer, 1953 </div>			
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Spiritual life is not a matter of quantity but of inherent quality of living.

Spiritual infinity includes in its scope all phases of life. It comprises acts that are great as well as acts that are small. Being greater than the greatest, spiritual infinity is also smaller than the smallest; and it can equally express itself through happenings irrespective of whether they are outwardly small or great. Thus a smile or a look stands on the same level as offering one's life for a cause, when the smile or the look springs from Truth-consciousness. There are no gradations in spiritual importance when all life is lived in the shadow of Eternity. If life were to consist only of big things and if all the little things were to be omitted from its scope, it would not only be finite but would be extremely poor. The infinite Truth, which is latent in everything, can reveal itself only when life is seen and accepted in its totality.



sunday	monday	tuesday	wednesday	thursday	friday	saturday
Meher Baba's book "God Speaks" was released this month, 1956			Perfect Master Narayan Maharaj dropped his body, 1945			
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Meher Baba gave discourse "Highest of the High," 1953				Meher Baba's first European visit, 1931 Marseilles, France	Meher Baba gave "How to Love God" and "The Avatar's Call," 1954	
7	8	9	10	11	12	13
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Perfect Master Hazrat Babajan dropped her body, 1931					Meher Baba's second visit to Persia, 1929	
21	22	23	24	25	26	27
	Special meeting of male east and west followers, 1954	Meher Baba gave His "Final Declaration," 1954	august s m t w t f s 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		october s m t w t f s 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
28	29	30	He who knows everything displaces nothing. To each one I appear to be what he thinks I am. Life at Its Best, pp., 3			



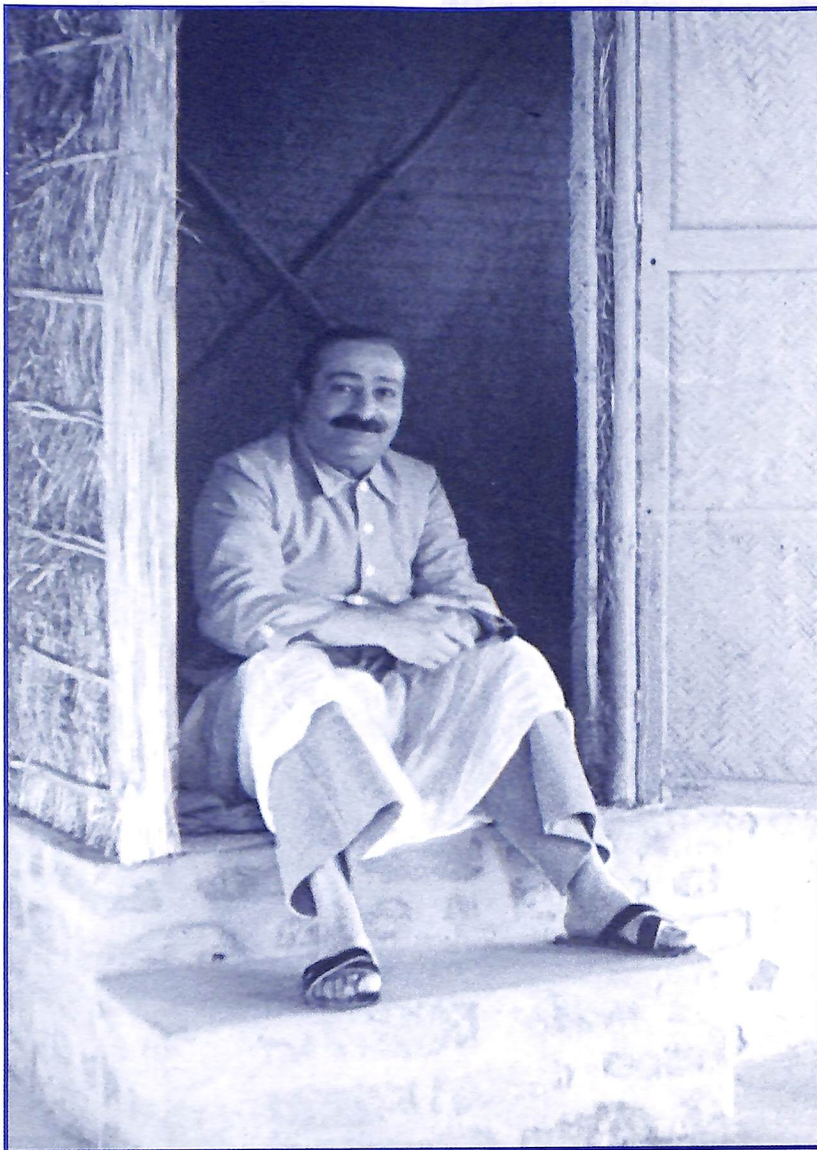
Now that Baba is physically among you, you feel the contact, but when I leave you, gradually this

cools down. How to retain it constantly? ¶ Well, do you feel constantly hungry? When you work hard, you get hungry. When you feel hungry, you take food, and then you forget about the food. So work for Me in such a way that you feel hungry for Me. Sometimes think of Me, sometimes work for Me, sometimes talk about Me, but not all the time. If you go on eating continually you will get indigestion! ¶ Before you go to bed, say, “Baba, I entrust all that I did, thought or spoke, good and bad, to You.” When you get up, say, “Baba, I now begin entrusting all—thoughts, words and deeds—to You.” Say this just twice each day for five minutes, but with all your heart in it. Do that and make Me responsible for all you do or think. Then you are free;...but you must do it HONESTLY. This much will be more than sufficient to maintain the contact with Me. ¶ I am the Ocean; I can accept both flowers, coconuts and also filth. So throw everything in the Ocean with all your heart. This is a great thing if done wholeheartedly, otherwise it goes in your own pool of water which gets filthy because of your dirt.

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The perennial spring of imperishable sweetness is within everyone. Life At Its Best, pp., 39			1	2	3	4
Meher Baba discarded His alphabet board, 1954						
5	6	7	8	9	10	11
			Perfect Master Sai Baba dropped his body, 1918	NEW LIFE began, 1949 Manonash began, 1951	Meher Baba and Perfect Master Upasni Maharaj met for the last time, 1941	
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	Everything else may fail—Love never fails. Silent Master, pp., 17

october

1997



Divine love makes us true to ourselves and to others. Divine love is the solution to our difficulties and problems. It frees us

from every kind of binding. It makes us speak truly, think truly, and act truly. It makes us feel one with the whole universe. Divine love purifies our hearts and glorifies our being. ¶ Divine love is qualitatively different from human love. Human love is for the many in the One and divine love is for the One in the many. Human love leads to complications and tangles; divine love is integration and freedom. In divine love, the personal and the impersonal aspects are balanced; but in human love the two aspects are in alternating ascendancy. Human love in its personal and impersonal aspects is limited; but divine love with its fusion of the personal and the impersonal aspects is infinite in being and expression. ¶ Start learning to love God by loving those whom you cannot love. The more you remember others with kindness and generosity, the more you forget yourself, and when you completely forget yourself, you find God.

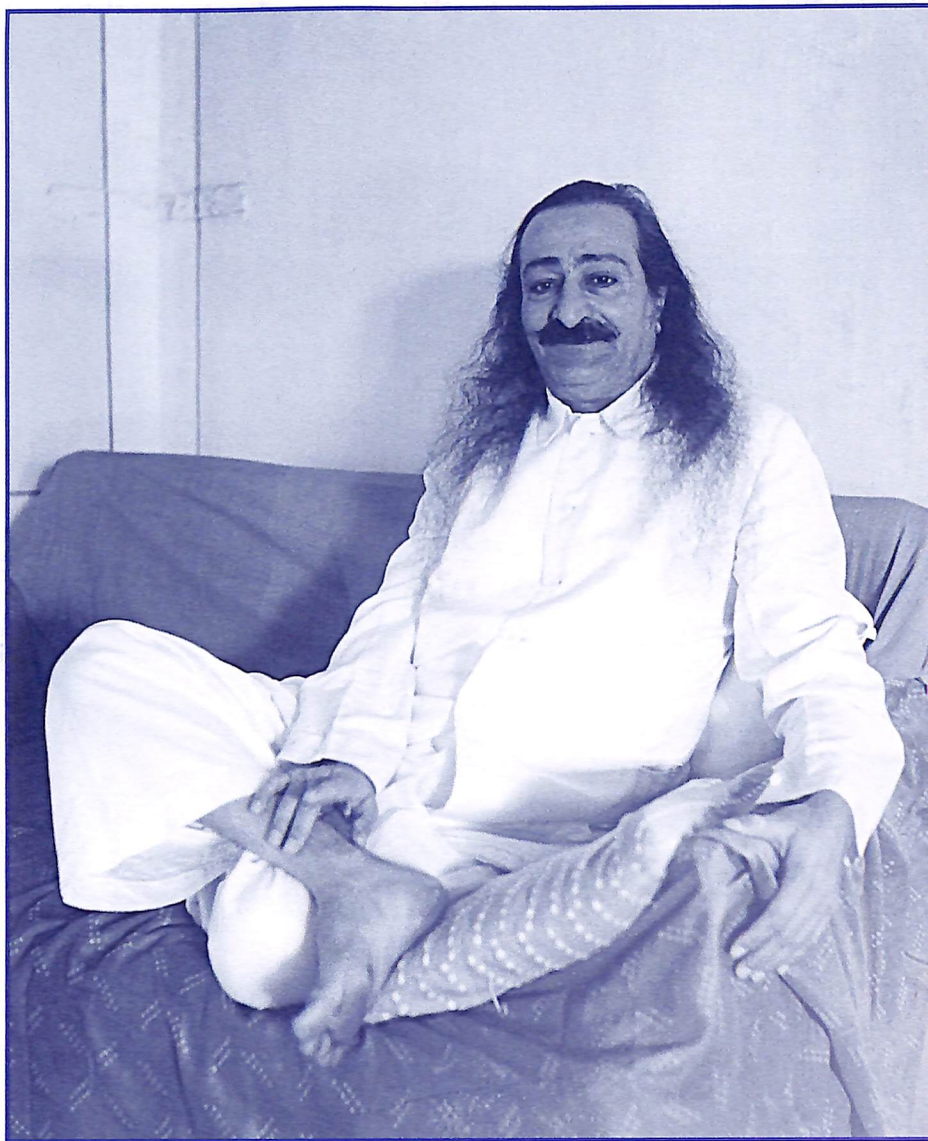
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There is nothing irrational in true mysticism when it is, as it should be, a true vision of Reality. It is a form of perception that is absolutely unclouded, and it is so practical that it can be lived every moment of life and expressed in everyday duties.

Discourses, pp., 5

I have come down from the Highest to your level. So, take Me to be yours and naturally, automatically you become Mine. If you are poor, take Me to be poor; if you are rich, take Me to be rich; if you are illiterate, take Me to be illiterate; if you are literate, take Me to be literate. I have come down to your level, and if on that level you love Me with all your heart, you will come to My real level of the Highest because I am in all. You can know Me as one of you and one in you when the veils of separateness are lifted, and this can be done if you love Me honestly and whole heartedly.



Message: Meher Baba, Meher Baba Calling, page 6 / Photo: Mahabeleshwar, October 16, 1950 / Photographer: Padri

sunday	monday	tuesday	wednesday	thursday	friday	saturday
november s m t w t f s 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		MEHER BABA'S CAR ACCIDENT NEAR SATARA, INDIA, 1956				
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	The "Blue Bus Tours" began, 1938					
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14	15	16	17	18	19	20
	 MEHERA J. IRANI'S Birthday Celebrated		Perfect Master Upasni Maharaj dropped his body, 1941			
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				january '98 s m t w t f s 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		
28	29	30	31			

Do not ask God for money, fame, power,
health, or children but seek His Grace
and it will lead you to eternal bliss.
Silent Master, pp., 24

I LOVE YOU. Do not worry about your weaknesses. Eventually they will go; even if they linger, love will one day consume them. Everything disappears in the Ocean of Love. Because I love you, you have a pool of love within you. When you feel wretched, when you fall in your weakness, have a dip in that pool of love. Refresh yourself in that pool of My love within you. It is always there. Even if you wash your weaknesses every day in that pool, it will remain clear. Don't worry. Baba loves you—that is what really matters.

— Meher Baba

january

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february

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5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

march

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

april

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

may

s	m	t	w	t	f	s
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

june

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

july

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

august

s	m	t	w	t	f	s
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

september

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

october

s	m	t	w	t	f	s
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

november

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

december

s	m	t	w	t	f	s
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	