

# MORSELS OF DIVINE FOOD



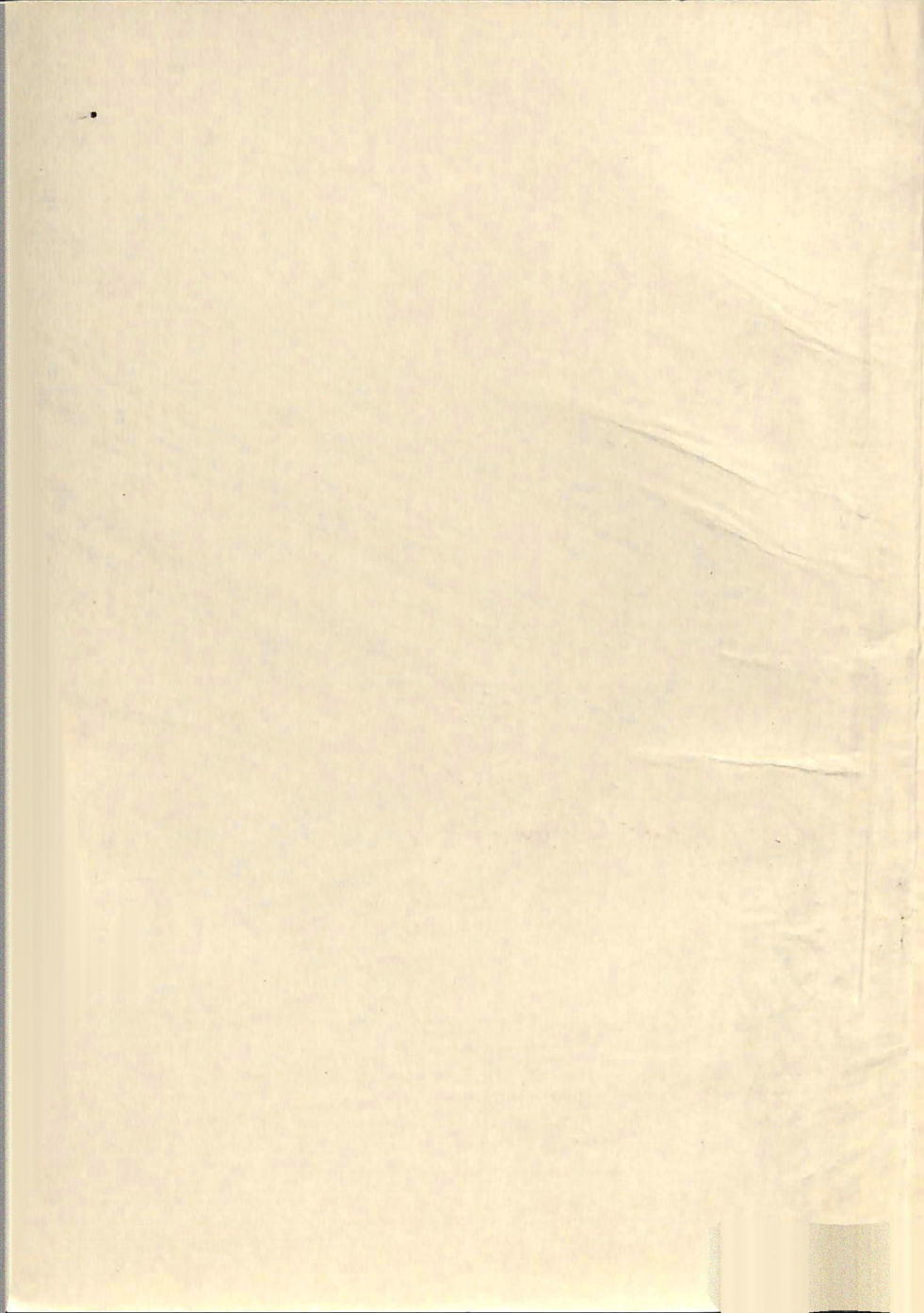
*I am the Spiritual Sun shedding Light and  
Life to the Universe.*

-MEHER BABA

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**AVATAR MEHER BABA  
SRIRANGAPATNAM CENTRE.**

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# BOOK OF DIVINE FOOD



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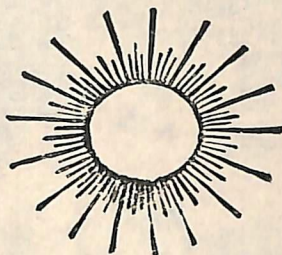
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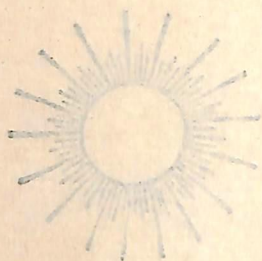
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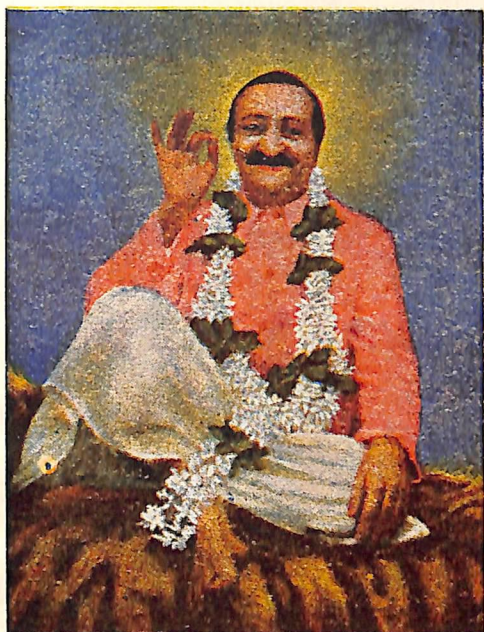
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**NOTE**

The mark ☼ may be read as "Sun"  
representing the Spiritual Sun.

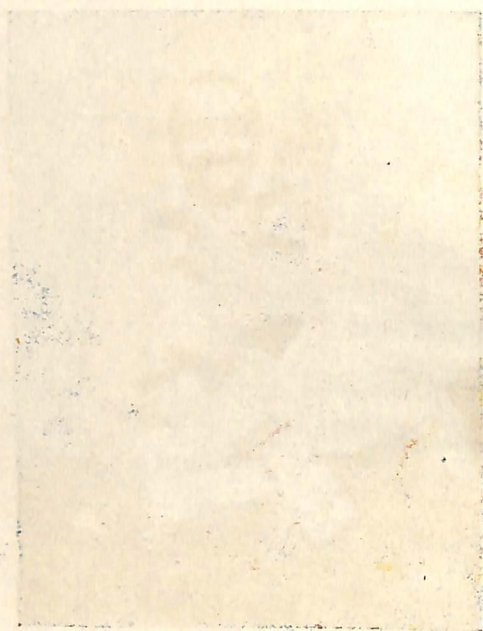
AVATAR MEHER BABA

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*God-hood is the birth-right of every man. It is possible through love for man to become God; and when God becomes man, it is due to His love for His beings. I am that Ancient One come to redeem the modern world.*

—MEHER BABA.





## PUBLISHER'S NOTE

My father Sri Rentala Gangaraju garu's Holy Sayings in manuscripts were preserved carefully with me since twenty five years. I alone used to go through those sayings and feel blissful, thinking that it is the Spiritual Treasure, which I have inherited from him alongwith other material wealth.

He used to say that his sayings will act like "Mantras" to ignite the Divine Spark within everybody for conscious experience of the ever lasting Bliss

In course of his casual talk he once told me that there was a very great "Mahapuru-sha" in Maharashtra observing silence since a very long time. My father suddenly dropped his physical body on 2-1-1952. It is only because of his great past penance I could have the fortune of having the "Darshan" of *Shri Meher Baba*, the Avatar of the Age, on 23-1-1953 at Rajahmundry, the information of which was given to me by Bro. Edida Sathiraju Naidu of Kakinada. The efficacy of the blessed physical contact of Beloved

Baba is now being felt every moment and to my surprise it is only after His Darshan, I have seen Beloved Baba's photo, preserved carefully by my father in his library. Then my joy knew no bounds. Out of His infinite love for us, the Spiritual ☀ *Meher* is always present with us, though we absent ourselves from Him. Let us now consciously experience and recognise His Divine Presence always. Hurrah ! Who else can He be other than the same Divine Personality Sri Muni Samrat Yagnavalkya ? Whom King Janaka hailed as the Spiritual ☀ *Meher*. Thus, days, months and years are rolling on in the embrace of Beloved Baba.

Sri Venkatappaiah, Advocate, Nuzvid who used to come to my father often, wrote a letter to me on 28-1-1969, which shows his anxiety in questioning me thus, "What about the manuscripts of your father ? I hope they are safe."

The repeated expressions of the burning desire of beloved brothers Sri E. Sathiraju Naidu and Sri S. Venkatappaiah to get the manuscripts of my father printed, created a

feeling in me and made me restless and perhaps it is the wish of my beloved father not only to bless me but also all others with Supreme Divine Treasure, which increases only when shared with others.

So, it will be a very befitting place to mention here that Avatar *Meher Baba*, the only Father of all fathers, laid a great stress on the fact that the Divine Treasure increases only when shared with others and that real happiness lies in making others happy. With that real spirit of understanding and conviction I got the brochure printed for the benefit of all Seekers of Truth.

I am ever grateful for the marvellous, selfless service rendered by brothers Janardan Rao, M. Dattatry Rao and Sri B. V. K. Rao for the speedy publication of this brochure.

May Beloved Avatar *Meher Baba* release His grace for displacing our Skin-Horizon for Sun- Horizon.

— R. Suryanarayana Murthy.

Nizamabad.

10th July 1977







## INTRODUCTION

### JAI BABA

*"Ghruni Surya Aditya Om Yagna Valkya  
Gurubhyo Namaha "*

This booklet contains Holy Sayings of Late *Sri Rentala Ganga Raju* born on 17-2-1895. His parents are late *Sri Rentala Suryanarayana Murthy* and late *Smt. Mangamma* of Sreerangapatnam, Rajahmundry Taluq, East Godavari District. He led a simple life. He studied intermediate and did not take up village Karanam's job of his father which was hereditary.

He often resorted to secluded places and sat all alone in a meditative mood and used to study some holy books. His voice was sweet and melodious. He never hurt the feelings of anybody in his talks and manners. An aura of humility and perfect peace shone forth from his magnetic personality. He devoted his whole life solely in the study of *Vedic Lore Sukla Yajassu* and *Bruhadaranyakopanishad*-the holy literature of Maharshi Yagnavalkya the "pet child of Lord Sun," who was recognised as Muni Samrat by King *Janaka*. He was always doing "*Suryopasana*" (Sun worship) very intensively without a break (*Akhandopasana*). Thus he was elevated to the heights of spiritual eminence. He devoted his whole life in laying out a short, straight and quick spiritual path for the benefit of earnest aspirants of Truth

I had the fortune of coming into contact with my Guruji *Ganga Raju garu* on 6th September, 1938 and had been closely following his holy instructions by frequently meeting him till 2nd January, 1952, the day on which he dropped his physical body, leaving his dear wife *Smt Seetamma*, son *Sri Suryanarayana Murthy*, daughter-in-law *Smt. Lakshmibai* and daughter *Smt Kanaka Laxmi*.

My Guruji was always in Divine consciousness (God consciousness). Those who approached him for spiritual guidance were made to feel the presence of their beloved dieties whoever they may be, *Rama*, *Krishna*, *Gayathri*, *Savithri* or any Upasana Devatha etc; in the heart of Lord Sun. Thereby, he used to say, that all the attributes of God can practically be experienced as if emanating from their own dieties through the effulgent, powerful, life giving, radiating, loving rays of Lord Sun. This is a unique Yoga Akhandopasana (Gupta Vidya or natural meditation without a break and takes the seeker to threshold of God and ultimately makes him a Jeevan Mukta).

I have had my own experiences in adopting the said way of concentration and got such enlightenment and strength of mind as to be able to withstand and made through all the ordeals of life both official and private happily with ease. Further, I have conviction that my Guruji was God realised and must be one of the 56 Perfect Ones as per Baba's Spiritual Hierarchy.



My Guruji did not see Avatar Meher Baba physically, but he was having a photo of Baba and also old journal relating to Baba in his library. He once told his son *Sri Suryanarayana Murthy* that there was a 'Satpurusha' observing silence in Maharashtra State. In 1931, after I came into contact with my Guruji, I showed him a booklet containing sayings of *Meher Baba*, obtained by me from a railway book-stall, and he then remarked that Baba was Maha Purusha like *Shiridi Sai Baba*.

Above all, with his spiritual push only, his son *Sri Suryanarayana Murthy* and myself with our kith and kin have been fortunate enough to come into close contact with *Avatar Meher Baba*—the Spiritual Sun, in the early fifties (1952–53). Since then we have been trying to do a bit of *Avatar Meher Baba's* work, in spreading His Name and Message of Love and Truth. *Sree Suryanarayana Murthy* has done meritorious Avatar's work in Srirangapatnam and suburbs and also at Nizamabad. To his credit he has become the chief instrument for the construction of Avatar Meher Baba Centre on Yellammagutta Hillock in Nizamabad City.

Ancient Lore reveals the fact that even *Rama* had to do *Adithya Hridaya* worship to get a bit of His Infinite Power to annihilate *Ravana*. *Lord Krishna* had to reveal to *Arjuna* when questioned by him after Vishwarupa Sandarshan—showing His reality, that He created the phenomenal Sun and then whole Universe

has sprung out of Him. *Lord Krishna* also explained and revealed the significance of *Adithya Hridayam* to *Arjuna*. In *Darshan Programmes*, *Avatar Meher Baba* declared that He was Sun Himself, shedding Light and Life to the universe the same *Rama*, *Krishna* and other *Avatars* as well and in this *Yuga* he came again as *Meher Baba*, the 'Premavatar' to awaken Humanity to God consciousness.

May the seeker of Truth and the devoted readers of the Holy Sayings of this booklet be the recipients of the Love Blessings of the Spiritual Sun—*Meher Baba*, the Avatar of the age

With my humble pranams to the holy feet of my Guruji.

MEHER NIVAS,

Dwarakanagar,

KAKINADA-3.

10th July 1977.

Edida Sathiraju Naidu.







Do you see those yellow rays from within the physical ☼ Meher—A Divine Personality over Lord of all the three worlds glorying in golden lustre, with all the attributes of our “Vishnu”—attributes verified by “Maharshis.” When once you visit Him you are “*Dhanya-tma*” You change for the self of the whole universe to the very wonder of your mind.

—RENTALA GANGARAJU.



## FORE WORD

We have been over powered by ignorance (*Maya-Chaitanya*). Our eyes and influxes have become more or less opaque. Hence living light of Lord ☀ *Meher* does not reach our hearts freely. We have become, therefore, prisoners in dark dungeons, craving for worldly lights (*Science*) through perception and reason. Our markets in general deal with this kind of knowledge.

Contents of this book are sayings which contain "Living-Knowledge" in the cells of ordinary matter. Let us swallow them so that our brains and eyes begin to manifest their Transparent Nature so as to illumine our in most heart and also serve as morsels of primary food, oozing Divine Somarasa for all the people of strong faith and noteworthy intelligence facilitating them by degrees for the entrance into the inmost chamber of Lord ☀ *Meher*. To be explicit., they are as such the contents of "Initiation" rather than dry information. Let us hold reverence and love for Muni Samrat "YAGNAVALKYA"



whom the *King Janaka* and all Maharshis hailed with one voice as “*Yagnavalkya Swarupena Avateer Noti Bhaskaraha*” the same ancient Spiritual ☀ *Meher* and gain His blessings and open this book.

—RENTALA GANGARAJU.

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## JAI MEHER

Here is my sincere prayer submitted to our Lord ☼ *Meher* with a copy reserved in memory (Permanent Record):

Oh! My Lord ☼ *Meher*! Let no "Vishayam" (object) other than You be attracted by this mind Let not any thing other than You be imparted in the Head and Heart. Let the stream of life end in You; exactly in what You are. Om Shanti: Shanti: Shanti :

—:o:—

Hold fast to Lord ☼ *Meher* and terrify the beast. Resort to no other way. (*Ambareesha*).

—:o:—

The phenomenal Sun is the last fact beyond which analysis can not go. See how grand it is! (*Lakshmi*) How powerful! (*Kali*) and what a life! All facts find their common origin in it. Do they not! Does it not feed all with life as mother does her children with breast milk!

—:o:—

Every time I look up and touch our Lord ☼ *Meher* I am free from cause of weakness and my strength is at once renewed.

—:o:—

One had better stay at home with the Spiritual ☼ *Meher* even while crawling under duties and necessities of life.

—:o:—

By standing in the life ray one is fully qualified for *Divine* status—a fish or tortoise whatever is one by birth.

—:o:—

*You fool:* Instead of putting yourself in communication with the Spiritual ☀ *Meher* what makes you go begging for a cup of water and “Kabalam” of food. Is not *Our* Lord ☀ *Meher* the “*Vasu*” *Swarupa* (Origin of wealth).

—:o:—

There is storm about the shores. Stand always in the middle. Enter not the waves verify not fancy facts. Throw your knowledge upon the cause of confusion.

—:o:—

Lord ☀ *Meher* is within and without the individualities. Let us like *Akrura* first recognise our Lord ☀ *Krishna* without us. We can find Him then and there within our bodies as well.

—:o:—

Beauty of any form is only transparency of the ☀ *Meher* above. Every shadow points to the Sun—Does it not ?

—:o:—



*Kumaraswami* tried to recognise and realise the Lord ☀ *Meher* behind the veils of centres in which act he rounded the world while *Vigneswara* only raised his eyelids when he could have *Viswarupa Sandarsanam* much sooner than his brother.

—:o:—

Fill your brain with *Muni Samrat's* 'Vāk' at "*Brahma Muhurta*", intern your mind and walk in solitude. Lord ☀ *Meher* responds to you on your return (Please mark and verify it).

—:o:—

Whenever you are perplexed under teasing circumstances feel strongly that you are through "*Yagnavalkya*" connected to Our Lord ☀ *Meher* but not to the body nor to the circumstances. You will have response of peace, while circumstances begin to shape themselves for your proper encouragement.

—:o:—

We attract whatever we desire and expect. If we desire one thing and expect another—no use. So do stand firm always with the incessant desire and expectation for the real ☀ *Meher* like Gajendra.

—:o:—

No personality, no responsibility and no circumstantiality any where. One Power Supreme is the only actor every where. Here is the Power ☀ *Meher*. Fold your hands.

—:o:—

We have only egos dancing all about the world. No matter what they are in expression They are but Satchidananda over laid by layers of nature Let them dance till atlast their nature melts away We shall be lookers on from within the embrace of "*Muni Samrat*".

—:o:—

What is 'will'? It is conscious determination which lives after thought ceases. Above will is our *Sat-Chit-Ananda*.

—:o:—

You see the Lord ☀ *Meher*—this is perception. You recognise Him as your Lord "*Vignanam.*" You feel joy at your heart '*Pragnanam.*' You rise in temperature (Heart) "*Gnanam.*" Beyond that is realization "*Bliss*".

—:o:—

All creation reflects phenomenal Sun as much as it can. But man alone in proportion to his intense and trained up 'will' can receive and spread out the Spiritual ☀ *Meher*.

—:o:—

How do I know whether I am in the life ray? You know the same as you know when you are awake that you are awake.

—:o:—

If the world of many stands in the life ray, it is no longer many but only one ☀ *Meher*. If at all many, it is only so as sparks of light and life.

—:o:—



One who talks from the life ray gets response from the same in other person. In other words one is rewarded by the vibration of the life ray within him.

—:o:—

That which we call life ray is free from birth and death. All changes take place in the forms through which the life ray manifests itself.

—:o:—

Pride of your ego interferes with the function of '*Muni Samrat*' within you. Beware and get rid of it.

—:o:—

Our *Yagnavalkya* initiates others, Himself being undirted unlike others, who like duster can not initiate anybody without being dirted.

—:o:—

Tiger runs for the flesh of the woman. The man for the beauty of her. Do you know what the sage does? He comes face to face with the cause of her beauty by coinciding with the life ray within. He will enjoy her beauty as *Radha* enjoyed *Krishna*.

—:o:—

You love the juice of the fruit—it is one thing. You love the seed of it—it is another. If you wait on the fruit for the sake of your tongue the result will be some thing not good. If you do the same for the sake of the seed—the result will be wholesome for either.

—:o:—

So, dear “Atma” wait on the person not to serve your wordly ends but only his real self within. This can be done if you travel towards the ☼ *Meher* in person. (*Kuchela* and *Krishna*.)

—:o:—

If we once recognise a person, we can find him out at once amongst however many men he may be. This is a law. If we avail ourselves of it and recognise our Lord ☀ *Meher* in the sky, we can find Him out amongst however many egoes He may be.

—:o:—

Which food is good? Which habits are good? Which soever do not disturb your mind but keep you at home with the real self are good.

—:o:—

We keep one finger over the four fingers and one hand upon the other hand. Nevertheless neither of them feels either mortified or conceited—why? Because they bear one and the same self.

—:o:—

A dog leaves real meat and snatches the reflection. Oh fool! Are not you doing the same in running your tongue over names and forms, the same like a baby who leaves the nipple and chews its own finger.

—:o:—



Snow hills floating upon water, water drops travelling in vapour etc., are all water. Similarly our bodies minds etc., are all "Will". "Will" is various expressions of ignorance. From one stand-point it is "Akasa" from another stand-point it is "Vignanam". What shadow is to sun-shine, "Wil" is to *Satchitananda*—our eminent ☀ *Meher*. Ego or so called 'Prana' expresses the "Will"

—:o:—

Do you see those yellow rays from within the physical ☀ *Meher*—A Divine Personality over Lord of all the three worlds glorying in golden luster, with all the attributes of our "Vishnu"—attributes verified by "*Maharshis*". When once you visit Him you are "*Dhanya-tma*." You change for the self of the whole universe to the very wonder of your mind.

—:o:—

We have two functions in our body viz , living and realising. Realisation comprises and functions living very smoothly. But mere living is a struggle which effects no realisation. Journey of "*Kuchela*" along 'Daridra-life' ends — Do you know when? When awakened by his wife, qualified "*Prakruti*" of his inmost ☀ *Meher*. He turns his face travels towards *Dwaraka* and inherits oneness relation with the Universal ☀ *Meher* above.

—:o:—

Thank God ! I have atlast found out the true cause of acting without action from behind in the events of the three worlds. Let cow give me milk and man offer me help. I do never fail to raise my eyes full of gratitude towards the golden personage—our inmost ☀ *Meher*. Yonder ! Well I do ever the same even when I am offered pain because pain itself is a cure upon the decease.

—:o:—

Corn seed is brown. It is white when it becomes coverless. As such it does not sprout. Now the desireless soul is bright. It is pure life. It is free from birth and death.



Who soever according to the instructions of our "*Muni Samrat*" clings to Lord ☀ *Meher* is not of the nature of clay but that of the rubber-ball which when dropped down reaches the earth but in no time gets up to the sky.

—:o:—

A bee stands upon the flower and thereby gets honey. Our "*Drusti*" stands upon the ☀ *Meher* ("Deva-madhu") whereby it gets "*Sat-Chit-Ananda*"—pure and absolute. Our intellectual knowledge of Lord ☀ *Meher* consisting of our submissive love for Him serves as a sting for us.

—:o:—

Follow *Rukmini* or *Satyabhama*, as you please. Both of them prepared for success and got it—one apart from and the other along with "*Purusha Prayatna*" in combats against *Sisupala* and *Narakasura* respectively and that by the aid of Divine Hand.

—:o:—



Our Lord ☀ *Meher* is giving out material light which enables us to see things as they are and enjoy their beauty. He is also emitting out intellectual light which enables us to reflect upon the nature of the things and appreciate their utility, conduct, tactics and what not? He sends forth Spiritual Light as well by which man can realise and gain oneness with *Satchitananda* in each and every cell of the world. Oh! How the Lord ☀ *Meher* shines over three worlds and even beyond.

—:o:—

During “*Maharnavami*” festival the village-school teacher—do you know what he does? He will make his pupils get by heart some poems in praise of the householder; make them recite before him, while they do so, the boy concerning the house plays the prominent part in order that the School—Master and the co-pupils are rewarded to their satisfaction. Remember this above procedure as you approach our Lord ☀ *Meher* with your trained up centres.

—:o:—

Matter attracts matter in proportion to size. Earth attracts moon. Sun attracts earth etc. Is not matter inert? Energy within the matter is agent. Nay ! Heat within the energy is the cause. No ! Not at all. Sun of clear blue sky is the root cause. Is not our Lord ☀ *Meher* the essence of "Trilokas"? Do you not as creature of Mother-Earth move about Him perpetually? Away with your arrogance, make "*Atma Pradakshana Namaskaram*" consciously and take pride in your Almighty. No other means can avail to confer upon you in pure gold *Satchitananda*.

—:o:—

Deepsleep, dreaming and wakeful states of 'will' viz, ignorance corresponding with vegetable, animal, and human beings respectively. They are again cataract over life's lence affecting the second-sight "*Gnanam*." Ignorance in wakeful state of human life is cataract in maturity, which is hence fit for operation. Let one dodge not but surrender to *Muni Samrat Meher*. He will look to it.

—:o:—



Set your intellectual eye upon the Lord ☀ *Meher*, with reverence and love. Progression takes place to serve your "Will" and that too with no effort of you. Observe the train in motion connected to the power (over head) above

—:o:—

People say when back yards are wet with water "Leave them for some time—Do not middle with water over them." Doctors say sometimes "Let us leave the patient to the nature (*Kalam*)."

Pandits say let their anger or sorrow be dried up by "*Kalam*". "*Kalam*" appears to liberate one from weakness or inconvenience. Does not our Lord ☀ *Meher* administer through "*Kalam*" as he does through "*Vayu*" in drying up the wet cloth? Is he not the real cause or personality in all apparent ones?

—:o:—

Upon water floats a heap of foam. It is untouchable carrying "*Brahma Hatya*." Upon "*Prana*" is a body floating, the force of "*Prana*" carrying it. Beware! and be conscious never of body but ever of ☀ *Meher*.

—:o:—



Our *Muni Samrat* narrates of our Lord ☀ *Meher* from realisation, unlike others who do the same in oration from mere scriptural evidence. The former bears life while the latter is only very sharp and refined instrument in the hands of various natures. Moon shines in a kind of absence of our ☀ *Meher*.


—:o:—

Consciousness is of two kinds—"Pravruthi" and "Nivruthi." The former is an art of painting grapes to deceive himself as well as poor birds with. Whereas the latter generates bliss—Wealth Divine.

—:o:—

You see a personality before you with eyes at the mind (form) with the reason at the brain and with the feeling at the heart. All this is reflection. Dive deep and be engaged in the embrace of reality (*Kuchela* and *Krishna*).

—:o:—

Our *Sankalpas* good and bad get wings and fly in the air by virtue of our "*Tapas*." The latter are mountains with wings while the former are clouds with water vapour. The latter prove most dangerous and fearful for people underneath, while the former are most pleasant and life giving. Apart from contrast both are effective and so unworthy of our touch. Let us accompany our Lord  *Meher* to shower prosperity under law divine

—:o:—

Breath is on either side. Point is only reflection. Hold your mind upon reality. You are embraced by realisation.

—:o:—

A "*Bukka Woman*" prepares a beautiful flower garland to adorn a being's neck with—it is something. One may endeavour to get qualified for it. Life omniscient effects a beautiful garland to adorn a plant with. This is another. "*Muni Samrat*" as qualified pet child of "*Bhanu*" is served by life in Holy Silence this way as shown in the latter.

—:o:—

Mistery follows the touch of "*Muni Samrat*"—your body is no longer dull matter but conscious fire (iron red hot). *Krishna* moving His hand over "*Gajendra*." Your eyes carry "*Divya Dristi*." Your feeling becomes sacred "*Vayu*." Your heart becomes "*Aditya*"—Light Divine. You change at influx for "*Jeevan Mukta*." This is how Divine Guru models us into "*Divya-Sareera*" Let one desire and wait upon opportunity. Events gather to fruitify it.

—:o:—

An infant cannot see a professor in his father, but only providence in his mother for the time being. No doubt he is in-charge of his mother always under the supervision and definite assistance of his father. Let one naturally progress calmly, in-charge of Divine Mind when in due time one can recognise Divine Self in the visible ☼ *Meher* to grow into Him.

—:o:—



What shadow is to sun, your body is to "Atma." Remove the object, shadow is gone, leaving in its place the sun. Likewise remove the mind by silencing it—body disappears, when in the place of it is "Atma" visible. Let one conquer doubt by means of strong faith and act up to it. *Note that doubt is only the nature of mind.*

—:o:—

No harmony in the body, in the family, in the village and so on in the world. Divine Mind alone (Mind in Holy Silence) can manifest it. Let Lord ☀ *Meher* administer through autumn upon perverted worhless, non intelligent leaves when each and every tree, i.e., society puts forth again baby leaves to function well for the harmony of the world.


—:o:—

Our Lord ☀ *Meher* is the essence of "Tri-Lokas." Wealth is a very fine currency. Divine Bank for us. (Kuchela)

—:o:—

All are provided with umbrellas of nature (Hearts) to protect them from the sun and the rain (*Maya*). Nevertheless very few people have the art of holding them to purpose. Don't you see that most of them carry even open umbrellas over the shoulders invain allowing the sun and rain (*Maya*) fully upon the head, face and breast and that even to risk their sight. (Second sight).

—:o:—

The "House" is given to our '*Muni Samrat*' the pet child of "*Bhanu*"—Lord  *Meher* and that for good I live here in the cabin at the tip of the nail. Our "*Samrat*" does possess it for occupation and use. This is my settlement. I am for ever bound by it. I stand here rejoicing the glory of "*Muni Samrat*" to the very end of the life (will). I live not this life any longer but "*Samrat*" will use it up. I am entitled only to the rent of realisation.

—:o:—

This is our Lord ☀ *Meher* present always behind the curtain of the sky. Visible He is when He is reflection. Worship Him in reality if not in reflection. Note the reflection is only Lord's photo.

—:o:—

The bud clinging fast to the creeper goes on and on to become one day a flower in full bloom to be admired and enjoyed by one and all. Similarly when one, inspite of various waves against one's self, keep to Lord's voice (pure breath) one will certainly become "*Muni Samrat*" to the very wonder of one's self and the world.

—:o:—

Study well about "*Sabdam*" and silence. Both are means for uplift. The latter is more refined than the former. Both are "*Kama-dhenus*". One for "*Bhogam*" and other for realisation.

—:o:—



Do you see an illiterate man teaching children numeration—ofcourse numeration oral. Neither he nor they can apply it in practical life. Beware ! Resort to '*Muni Samrat*'—Teacher Divine in order that one may get versed in living knowledge (not puppet show). Himself is omniscient and so shall you be.

—:o:—

One's autobiography is typed with the fine ink of "*Tri-Lokas*" upon the crystal-like "*Palagova*" paper—Do you see? It is the work of "*Vignanam*" — the whole in one. It reserves copy-right-ownership of it. Upon the same are found pencil strokes disfiguring and causing abhorrence. One is ashamed of one's carelessness in keeping the valuable life within the reach of innocent children and moves in haste for rubber. Selfish mottoes moving the will.

—:o:—

As both coin and substance I am copper.

—:o:—

Who soever has entered this dungeon between the earth and the sky has atlast discovered a window'-*'Moon'* and subsequently a door way ☀ *Meher* — both closed causing all darkness and false freedom. He first opened the window little by little (scriptures) to experience only empty happiness, till atlast he got vexed with ingenious fancy; opened the door and stepped out of prison-Himself is Lord ☀ *Meher*.

—:o:—

Light is the agency out side the body by which we see and act. "*Holy Silence*" is the agency inside the same by which we know and act Whatever is outside and inside our body, is vivified and lightened by Sun-light and Holy Silence.

—:o:—

Sun does not move to the eye but light does. Flower does not move to the nose but the fragrance does. "*Atma*" does not move to the intellect but *Gnana* does. I do not move to any person but my good will does. Who so ever flavours it, is benefited there by.

—:o:—



The parrot sits on the horizontal string. The string turns. The parrot finds itself turned up side down—ready to be thrown into water. It does not leave the string for fear of falling down, ignoring the wings it is having. The very ignorance throws it into the hands of sport-men.

—:o:—

Desire is the mode of the motive mind. Desire is the fuel—thought is fire. The thought fire is kept by the desire fuel. If you withdraw the supply of fuel the fire will be withdrawn into the womb. If you stop thinking by cutting of desires the mind will be withdrawn into *Brahma*—the Lord ☼ *Meher*.


—:o:—






Line clear poor fellow ! What for is your mad run with the moon-shine like fame in hand ? Is not darkness in persuit of you, sowing terrible revolution behind ? Wake up in time to steer aright towards "Divine Ray" which is antidote for darkness—exerciser of Divine Will—and obviously the silent swallower of whatsoever storms.

—:o:—

You are favourites of an ordinary soldier, now of a subedar, now again of the commander in chief and ultimately of the king. Let us measure the distinction and security you are conferred upon relative to the said designations. Cling to the Lord  *Meher* and experience God-hood.

—:o:—

I am more of the sky than of the earth, more of the  *Meher* than of the body, more of the spirit than of the matter. I float over the "Lokas" into my Native Land (Divine status).

—:o:—

Line clear poor fellow! What for is your  
mad run with the moon-shine like there in  
hand? Is not darkness in pursuit of you,  
sowing terrible revolution behind? Wake up  
in time to steer aright towards "Divine Ray"  
which is antidote for darkness-extension of  
Divine Will and obviously the sign-whatever  
of whatsoever storms.

—:0:—

5. You are favourites of an ordinary soldier,  
now of a subedar, now again of the command-  
der in chief and ultimately of the King. Let  
us measure the distinction and realize how  
are conferred upon relative to the world. Let  
gratitude, Ought in the Lord to follow, and  
experience Godhood.

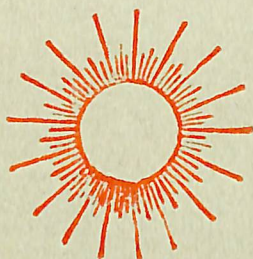
—:0:—

I am more of the sky than of the  
more of the 24. A few than of the bad  
of the spirit than of the matter. I  
the "Jokers" into my Native Land  
(serius).

—:0:—







*HE WHO IDENTIFIES WITH THE SUN  
but is within it, whom the Sun does not know,  
whose body is the Sun and who controls the Sun  
from within, is the Internal Ruler—Your Own  
Immortal Self.*

—MUNISAMRAT YAZNAVALKYA