

**MORNING
AND EVENING
ARTI**

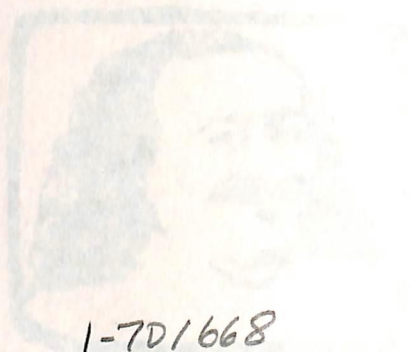
for Beloved Avatar Meher Baba



Eruch
11-1-97



Long
1/1/11
19-1-11



1-70/668



THE MASTER'S PRAYER

O Parvardigar, the Preserver and
Protector of All, You are without
Beginning, and without End;
Non-dual, beyond comparison; and
none can measure You.
You are without color, without
expression, without form, and without
attributes.
You are unlimited and

unfathomable, beyond imagination
and conception; eternal and
imperishable.

You are indivisible; and none can see
You but with eyes divine.

You always were, You always are, and
You always will be;

You are everywhere, You are in
everything; and You are also beyond
everywhere and beyond everything.

You are in the firmament and in the
depths, You are manifest and
unmanifest; on all planes, and beyond
all planes.

You are in the three worlds, and also
beyond the three worlds. You are
imprerceptible and independent.

You are the Creator, the Lord of Lords,
the Knower of all minds and hearts;

You are Omnipotent and Omnipresent.

You are Knowledge Infinite, Power
Infinite, and Bliss Infinite.

You are the Ocean of Knowledge, All-Knowing, Infinitely-Knowing; the Knower of the past, the present and the future; and You are Knowledge itself.

You are All-merciful and eternally benevolent.

You are the Soul of souls, the One with infinite attributes;

You are the Trinity of Truth, Knowledge, and Bliss;

You are the Source of Truth; the Ocean of Love;

You are the Ancient One, the Highest of the High; You are Prabhu and Parameshwar; You are the Beyond God, and the Beyond-Beyond-God also; You are Parabrahma; Allah; Elahi; Yezdan; Ahuramazda; and God the beloved.

You are named Ezad: the only One worthy of worship.



THE PRAYER OF REPENTANCE

We repent, O God most merciful; for all
our sins;
for every thought that was false or
unjust or unclean;
for every word spoken that ought not
to have been spoken;
for every deed done that ought not to
have been done

We repent for every deed and word
and thought inspired by selfishness,
and for every deed and word and
thought inspired by hatred.

We repent most specially for every
lustful thought and every lustful action;
for every lie; for all hypocrisy; for every
promise given but not fulfilled, and for
all slander and back-biting.

Most specially also, we repent for every
action that has brought ruin to others;
for every word and deed that has
given others pain; and for every wish
that pain should befall others.

In your unbounded mercy, we ask you
to forgive us, O God, for all these sins
committed by us, and to forgive us for
our constant failures to think and
speak and act according to you will.
amen



BELOVED GOD PRAYER

Beloved God, help us all to love You more and more, and more and more and still yet more, till we become worthy of Union with You; and help us all to hold fast to Baba's daaman till the very end.



AMERICAN ARTI

How can one fathom Your fathomless
being?
How can we know You, we see with
gross eyes?
A glimpse of Your Shadow has blinded
our seeing;
How could Your glory e'er be realized!

refrain:

Consumed is my mind in Your fire and
flame;

Accept it, oh Meher, in Oneness.

Consumed is my heart in the sound of
Your Name;

Accept, oh Meher, my Arti.

Accept, oh Meher, my Song.

Thought cannot reach You and word
cannot speak You,

Infinite Ocean of unending Bliss

Though we beseech You, how can we
seek You?

How can the finite know limitlessness?

refrain

At Your command suns and stars give
their light.

What in the worlds can I offer as mine?

Even my gift of love would be naught
in your Sight
But veiled reflection of Your Love Divine.

refrain

You are the Ancient One, Lord of
Creation.
How can we measure Your true
majesty?
You are the Christ, the Divine
incarnation!
Dear Lord, please don't be indifferent
to me!

refrain

You are beginning and end of all
things.
'Tis You alone who assumes every role.
Sinners and saints, beggars and

kings,
You are the source and You are the
Goal.

refrain

How can one fathom Your fathomless
being?
How can we know You, we see with
gross eyes?
A glimpse of Your Shadow has blinded
our seeing;
How could Your glory e'er be realized!

refrain:

Consumed is my mind in Your fire and
flame;
Accept it, oh Meher, in Oneness.
Consumed is my heart in the sound of
You Name;

Accept, oh Meher, my Arti.
Accept, oh Meher, my song.
Accept, oh Meher, my Arti.
Accept, oh Meher, my song.



AUSTRALIAN ARTI

O Glorious Eternal Ancient One,
Your face is a bright transcendental
sun.
Lighten this dark world and the tears I
weep.
My heart, Meher, I give to You to keep.

Creator yet creationless You are,
Truth and Truth's Body, Divine Avatar,

Who through compassion the three
worlds maintains,
Destroy this ignorance that life sustains.

These five lights are the whirling spokes
of breath
Of the world-wheel that bears me unto
death
Unless You, who are infinitely kind,
Break the wheel's hub which is
conditioned mind.

This incense is my love; these fruits, my
art
Which to please You I have shaped
from my heart.
Accept them as You would a simple
flower
That has no use beyond its shining
hour.

You are myself; I sing to You in praise

And beg Your love to bear me through
the days
'Til You, the Everliving Perfect One
Illumine my darkness with Your Shining
Sun.



GUJARATI ARTI*

Boojaaway naar jallatni ay kar
koodratanay farmaa too

Chhay laagi aash bhaktonay kay
bakshay nooray eema too

Ayaa moorshad Meher Baba
charanapar toojnaa dhariay sir

Khoodaanaa zaatathi waakef thae
betho Meherbaa too

Too chhay maalik hakikatno too
aashak bhi nay aaref bhi

Too chhay dariyaa- ay wahadat
maarayfatno ho-ee toofaa too

Hamo raharav nay aiy saalek bakhash
jay gnyaan Ezadnoo

Kay too Parmaatmaa gnyaani chhay
nay mookhtaaray irfaa too

Koodaanaa Premo piaalo pilaavi mast
hamnay kar

Chhay toojpar jaan sadkay saakiyaa
aapi day payamaa too

Hamaari naav bhar dariay taraaway

tow hamāy tariāy

Hamaaraa naakhoodaa aiy Meher
Baba chhāy neegāhbaa too

Hamaaraa naakhoodaa aiy Meher
Baba cchāy neegāhbaa too

translation:

Oh God command that the fire of our
ignorance be extinguished
Your lovers yearn for You to bestow
upon them the Light of Faith,
Oh Murshed Meher Baba we (your
lovers) lay our heads at your Feet
Oh Meher Baba, You have made
yourself perfectly aware of you
Godhood.

You are the Lord of Truth, You are the
Lover and the Beloved in One
Being the torrent of infinite Knowledge,
You are the Ocean of

Oneness,
Oh Master, bestow upon us, the
wayfarers, the Knowledge of Ezad (the
only One worthy of worship)
For You, Oh Paramatma are
Omniscient and are Divine Knowledge
Itself.

Give us to drink of the cup of God's
Love that we become intoxicated
Oh Saki, we offer our lives in sacrifice to
You give us this draught.

Only if You steer our ship while in mid-
ocean can we remain afloat

Oh Meher Baba, the Captain of our
ship, You are our Protector

Oh Meher Baba, the Captain of our
ship, You are our protector.



HINDI ARTI*

Hoovaa lahar s̄ay hi hai jiski srishti kaa
nirmaan
Ooski d̄aivi aanantataa kaa kais̄ay ho
anaooman

Aadi sach̄āytana shaanti nikāytana
Aadi sach̄āytana shaanti nikāytana

Namo Brahma aao
Meher Prabhu arati apanaao
Meher Prabhu arati apanaao

Prem deep may hiay jalaavoo
Prem deep may hiay jalaavoo
Nibid andhayraa mitataa paavoo
Nibid andhayraa mitataa paavoo
Apanaa sub kooch toomhay
chadhaavoo
Apanaa sub kooch toomhay
chadhaavoo
Toom moojhko sarsaao
Meher Prabho arati apanaao
Meher Prabho arati apanaao

Jivan ke har saans hamaari
Jivan ke har saans hamaari
Ban jaa-ay Prabhu gati toomhaari
Ban jaa-ay Prabhu gati toomhaari
Hay Karoonaakar leelaa-dhaari
Hay Karoonaakar leelaa-dhaari

Toom kaaroonaa barsaao
Meher Prabhu arati apanaao
Mehjer Prabhu arati apanaao

Banay arati jeevan mayraa
Banay arati jeevan mayraa
Aadi anta-kaa laya ho ghayraa
Aadi anta-kaa laya ho ghayraa
Khoolay nayan aur dikhay savayraa
Khoolay nayan aur dikhay savayraa
Toom moojmay chhaa jaao
Meher Prabhu arati apanaao
Meher Prabhu arati apanaao

translation:

He, from whose Whim sprang up the
universe,
How can intellect fathom His Divinity

Primordial, life-giving consciousness,
heaven of peace, Salutations, Oh

Brahma come,
Oh Lord Meher accept my Arti

Light the lamp of love in my heart and
annihilate this intense darkness offering
everything to you and be blissful in
Your Love:

Oh Lord Meher accept my Arti

May every breath of my life become
the flow of Your Will, Oh
Compassionate One; Oh Master of the
Divine Game; shower Your Mercy upon
me;

Oh Lord Meher, accept my Arti

May Your Arti become my very life,
that the round of births and deaths
end forever. May my eyes be opened
to the light of dawn and you pervade
in me;

Oh Lord Meher, accept my Arti



ARTI OF AVATAR MEHER BABA

Jahaan kalpanaa shabda na
pahoonchāy
Aisāy aparampaar
Neti neti veda pookaarāy
Mahima tori apaar

Divya sanaatana Parama

dayaaghana
Divya sanaatana Parama
dayaaghana
Hāy jagat oodhaaro

Meher mana arati sweekaaro
Meher mana arati sweekaaro

Dhoopa Deepa chandan
charachaanaa
Bhog lagaanaa phool chadhaanaa
Toomharaa hi toom ko lowtaanaa
Kahāy badhaaee karoo

Meher mana arati sweekaaro
Meher mano arati sweekaaro

Sakala nidhi kāy toom karana ho
Sakala vishva taaranhaarāy ho
Toom sama aur nahee toomahee ho
Hāy sat Avataaro

Meher mana arati sweekaaro

Meher mana arati sweekaaro

Sakala charaachar toomharee
maayaa

Maayaa bhi tow toomharee
chhaayaa

Toomhare ant na koi paayaa
Toom ho anant kharo

Meher mana arati sweekaaro
Meher mana arati sweekaaro

Apnāy ko jab jo nahee jaanāy

Mayimaa toomharee kyaa

pahuchaanāy

Jo Kooch bhi kahtāy anjaanāy

Goon gaatāy toomharo

Meher mana arati sweekaaro

Meher mana arati sweekaaro

Seema naahee toomharee kroopa ko

Kyaa koi dāy saktaa Prabhoo toomko
Bheekh toomhee dow premee janoko
Nitya toomāy soomaro

Meher mana arati sweekaaro
Meher mana arati sweekaaro

Divya sanaatana Parama
dayaaghana
Divya sanaatana Parama
dayaaghana
Hay jagat oodhaaro

Meher mana arati sweekaaro
Meher mana arati sweekaaro

translation:

Where imagination and word
cannot reach
That Infinite One Thou art
The Vedas say, "Thou art not this, not
this"

Boundless is Thy Glory

O Glorious Ancient One
Eternally and infinitely compassionate
Redeemer of mankind

O Meher accept my mind as the arti I
offer

Burning incense, light and sandalwood,
Offering fruit, flowers and food,
Are but returning of what is Thine
How can I boast of them as mine?

O Meher accept my mind as the arti I
offer

The cause of creation Thou art.
The saviour of the world Thou art.
Matchless Thou art. There is none
But Thee, O Truth-incarnate Avatar

O Meher accept my mind as the arti I
offer

Pervading all creation is thy Maya
And what is Maya but Thy shadow
None has fathomed Thy depth
Verily, Thou are infinity

Oh Meher accept my mind as the arti I
offer

When man knows not himself,
How can one realize Thy glory?
And, what is uttered in ignorance
Is yet a singing of Thy praise.

Oh Meher accept my mind as the arti I
offer

There is no limit to Thy compassion,
Could anyone give Thee anything O

Lord
Bestow on Thy lovers, we beg:
An abiding remembrance of Thee

Oh Meher accept my mind as the arti I
offer

O glorious Ancient One
Eternally and infinitely compassionate
Redeemer of mankind

O Meher accept my mind as the arti I
offer

*** GUIDE TO INDIAN ARTIS**

Pronounce a as in 'fur' : ā as in 'say' :
aa as in 'father'

When singing the artis, vowels may be added sometimes after consonants to adjust the syllables of the words to the meter of the music. Also the musical phrasing breaks do not follow the word breaks. The musical phrasing frequently will break in the middle of a word and will run words or portions of words together. Listen carefully and you may be able to keep you place with the singing!



