The Sun's Breath poems of Hafiz Daniel Ladinsky





# The Sun's Breath

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Poems of

Hafiz

Versions by Daniel Ladinsky Copyright 1997

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## INTRODUCTION

My work with Hafiz began on an early morning walk in the countryside of India, on a beautiful tree lined road that leads to a place I hope you may someday visit called Meherazad.

I was walking with an elderly Zoroastrian man who lived most of his life with Meher Baba and was one of His most dear and closest disciples, until Meher Baba's passing in 1969. We were talking about Hafiz, who was Baba's favorite poet. And I was somewhat raving about how sad it seemed to me that the Western world knew so little of that Great Old One's (Hafiz's) astounding love and spirit. Thus began this work. That night, working from a literal translation, I wrote my first version of a Hafiz poem.

All the poems here are based on that remarkable translation of the "Divan of Hafiz," by H. Wilberforce Clarke, originally published in 1891. I work from a beautiful two volume, 1011 page edition of Clarke's work recently republished in Iran. I also borrow and shape ideas and thoughts from several thousand other pages of material and poems that are attributed to Hafiz and his life.

The number of poems that are said to have been "written" by Hafiz varies; according to Clarke there are 603.

l believe there is a profoundly greater love, light and treasure in the eyes of Hafiz than is available in all the portraits (i.e., books and poems) of him that I have seen. Because of this belief I have expounded on the poems in his "Divan." From what I feel to be the heart or the spirit of a particular poem (or poems), I have often written many interpretations. Thus my work with Hafiz is clearly a version, as defined: "A description or account from one point of view."

It is my understanding that Hafiz never actually wrote poetry, but only spoke it out loud or sang it when in the mood. And some of the most respected scholars feel that the first complete manuscript of his poems wasn't even compiled until many years after his passing. Still I feel there is a tremendous foundation that has been provided from which one can render a living portrait of Hafiz.

## INTRADUCTION

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I have been told by those who know the nuances of the language that Hafiz, when read in Persian, can appear extraordinarily rich, humorous, robust and alive, even Perfect, to one who understands him. Although I do not speak the language and have given up my study of Persian, I have listened for hours to Hafiz's poetry being recited and sung in Persian in order to get some idea of how the sounds blend, and how 'sound' in itself can become a tangible and nurturing divine hand. And as I devote myself more to the study of the "Divan of Hafiz" and his life, the more I come to believe that what the Western world sees of him is but a tiny fraction, such a tiny fraction, of one of history's most magnificent teachers and friends.

What I see of Hafiz's verse, caged in the restrictive English language, saddens me. For the verses usually appear as golden bones – sometimes stripped so bare of Reality and Music that some miracle of DNA reconstruction seems to be needed to restore divine sinew, hair, guts and grandeur, so that Hafiz might be himself again, and dance and roar and laugh, while helping us to play catch with the Sun; "O, play catch with the Sun!"

Words like "translation" or "version" in regard to the Divine (as I view Hafiz's abode) are meaningless and absurd unless they can communicate light and humor and give us comfort; unless they can let us sit with the Beloved for a moment; unless they give access to hope and can spill a flammable insight all over us and then – even strike a welcomed match.

The simple but profound gauge of judging Truth's presence in any words attributed to Hafiz should always be: Does God live close enough to them to kick you with His beautiful foot? Do they have the grace, power and the majesty to bestow that degree of love that can transform us?

l have written 4,000 renderings since l began my study of the "Divan" and Hafiz in the Fall of 1992. These are among the first to be published. Most are not complete. For the majority of the poems still appear to me as uncut diamonds, and l know if l give them further care and love, they will reveal a greater brilliance and more of their tender and playful facets of God.

In another volume of Hafiz poetry that has been recently published (called "I Heard God Laughing"), there is a rendering of some of my favorite lines of Hafiz. These lines to me reveal so much of him. Upon being asked what is a poet Hafiz responds: "A poet is someone who can pour light into a spoon, then raiSEit to nourish your beautiful parched, holy mouth." May some of these poems give you that wondrous taste – give you a few moments of respite in the arms of the Sweet Reality. Leave correctionals when the source to manages of the language that Hugia, when read in Service can appear correctionals when homerators related within a new Perfect to one also and contrade him. Although domain result to meaning and have given up my study of Persons, (have loadwed for home, and failed recent allocated westeries and sting to define given up my study of Persons, (have loadwed for home, and failed recent allocated and sting to Person and the construction at a study of Persons, (have loadwed for home, and failed recent allocated and sting to Person and the state of the construction of the study of the Construant Recent in the sting to Person and the state of the Construction and the study of the Although and fine the material and the state that what the Restore and the study of the Constrution become in file the materia come to balistic that what the Restore and the study of the Constrution of the file material come to balistic that what the Restore and the study of the Technolog and the study of the study of the study of the traction and the study of the study of the Technolog and the study of the study of the study of the study of the Restore and the study of the Technolog and the study of the study of the study of the study of the State of the study of the Technolog and the study of the Technolog and the study of the study of

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Sometimes I feel that I have just begun to open a sacred music box that Hafiz wound up. Just the other day I caught him in the "Tavern" singing:

"No one could ever paint a Too Wonderful picture of my heart or God."

Sometimes I feel that I have just begun to wade – with my little cane pole and piece of string with a hook on it – between the lines in the "Divan" where Hafiz seems to have stocked deep pools with beautiful shining fish that want to leap out into our world and give us nourishment and love and rides upon their backs.

I hope to continue throughout my life the study of Hafiz, who has been known for centuries as "The Tongue Of The Invisible." I hope to go through his "Divan" again and again, and to be able to write with a greater strength, depth and purity. I have prayed hundreds of times like a sweet madman for help with this work and for the ability to make known and clear a few notes of the Luminous Sound Of God, which I feel I once literally heard and saw in Hafiz, when he, as a Resplendent Fountaining Sun, sang hundreds of lines to me in a remarkable dream.

l treat this work with the utmost respect and care. I am in gratitude for having completed what I have thus far.

What can I say to my dear Master, Meher Baba, for all His help and guidance. For whatever truth, beauty, laughter and charm you may find here, I would say, it is a gift to this world from Him, the Avatar.

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## Comments About Hafiz And Existing Works

Shams-ud-din Muhammad Hafiz was born in Shiraz, Persia. The dates attributed to his birth and death vary; they are commonly believed to be 1320 to 1389.

l feel that most readers who pick up this book will have some knowledge of Hafiz, so rather than go into a long sketch of his life, l would just like to reflect upon some of the more important translations of which l am aware and to make a few more comments about my own work, and rather presumptuously attempt to "define" Hafiz.

In Gertrude Bell's "Teachings of Hafiz," The Octagon Press, London, 186 pages, a reprint of her original 1897 work, there are some hundred pages of preface, introduction and notes on the life, times and poems of Hafiz. Her translations of Hafiz, though few in number, are considered some of the best of that century.

In the H. Wilberforce Clarke work there are 40 pages of introduction to the life of Hafiz and a literary history and outline of the sources Clarke used.

Probably the most accessible book of Hafiz's poetry found in the U.S.A. today is "Fifty Poems of Hafiz" by A. J. Arberry (recently reprinted by Curzon Press). It contains an excellent 34 page introduction. And just recently I came across the Hafiz book entitled "The Green Sea of Heaven," translated by Elizabeth T. Gray, published by the White Cloud Press, 1995, which strikes me as a wonderful and important brush stroke toward portraying and revealing the majesty of "God's Tongue" – Hafiz.

The contemporary Australian writer, Paul Smith, has written a version of the "Divan of Hafiz," 791 poems, New Humanity Press, Melbourne. In a separate 256 page book, Mr. Smith has put together probably the greatest collection of literary facts and history concerning Hafiz and the English language. This book also includes what Smith feels is the life story of Hafiz.

Included in Smith's work are some intriguing quotes about Hafiz and his poetry by such personalities as Emerson, Goethe, the famous Sufi teacher Inayat Khan, and Edward Fitzgerald, best known for his version of the Rubaiyat of Omar Khayyam.

## Comments About Hanz And Eduard Works

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What I say on the back cover of this book basically summarizes the life of Hafiz in my view. And the profundity of that statement reveals his unique role and significance – allowing the reader of his poetry not only to see and taste for a moment something of our True Self, but to begin to grow and unfold from the essential nutrients therein.

Who is Hafiz? He is our very Destiny. He is someone who reached that stage, or station, in his evolutionary/involutionary process and thus naturally fell crazy in love with God. But, he was also someone with whom God fell in love, with whom God married, as it were, making Hafiz's verse sanctified, making Hafiz's verse God's own Divine Offspring.

Hafiz is considered one of the greatest lyrical poets of all time. I lack a musical background, but have tried to maintain his lyrical quality as best I can. Hundreds of times I could have easily rhymed lines but chose not to, feeling that to do so might have diluted the image I was trying to bring out and enhance. Instead, I have concentrated in this work mostly on excavating, laying bare and unveiling the astonishing charm and substance that I find ingrained within the "Divan."

As Hafiz's poems are inherently ecstatic and sacred, they are all firmly rooted in the Mystical Ground of Unreason – and a love and experience that surpasses the intellect, time and space. Thus it seems so very natural often to depart from any scholarly disciplines that might leave Hafiz looking pale, small, dated, or in any way lacking – as I know him to be so very much to the contrary. A tiny example of departing from what I consider to be the "finite or republican approach to Hafiz" is the occasional developed refrain in some of the poems that to my mind seems realistic, innate, and much closer to the Spirit of the verse. A larger example is the 4500 renderings of Hafiz that I have now done hoping to convey something of his vital connection to the heart of every lover of God, and his vital connection to our age, to the present day, and to the advents of the Beloved.

l love the extraordinary texture of a truth and image Hafiz expresses in one of his poems, contained in the book, "The Subject Tonight Is Love", when he says:

"I have been lifted drunk off the floor in a Magnificent Tavern.

Now at my seat upon Divine Love

l gaze at Everything with brilliant clear eyes -

I can so easily lean my cheek across the small table of time and space

And let you touch my beautiful, laughing, wooly beard."

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In translating Hafiz, or doing renderings, one has the awesome task – if one is to be considered successful – of bringing to the reader's senses the Splendid Knowledge, the gifts of courage, humor and intimacy with the Sun. As Hafiz says himself, "Having the strength to turn the Divine Pockets of the Hidden inside out." For indeed a wondrous, charming, gifted, Sweet Drunk Man and Light – a wild holy friend to the world – is how Hafiz would appear if we could somehow get sound equipment and film into the past.

l feel this wonderful 14th-century Poet had a special love for and interest in artists. For the true artist and the mystic meet over the same cup and have that precious talent to impart its contents of Truth and freedom. l hope that someday many of his verses can again be put into songs, paintings and performances, as music and dance was often the medium, the very catalyst for their original spontaneous expression.

Persian poets of Hafiz's era would often address themselves in the poems as if carrying on a conversation. This was considered a method of "signing" the poem as one might a painting or a letter to a friend. I have not eliminated this characteristic that sometimes makes the verse seem more intimate, playful and real. The reader should also note that sometimes Hafiz speaks from the point of view of a seeker, other times from the point of view of a realized Master and Guide. It is believed that after living with his Murshid for some 40 years Hafiz received the Divine Mantle of God Realization, and that during his early life with his Teacher, Hafiz had composed, sung, many of the poems that are now attributed to him.

Ralph Waldo Emerson said,

"Hafiz defies you to show him or put him in a condition inopportune or ignoble...He fears nothing. He sees too far; he sees throughout; such is the only man l wish to...be."

l just returned from two months in India a few days ago as l write. I would say l have the great fortune of having a spiritual friend and teacher, an elderly man whom l have known for nearly twenty years and whom l have been able to live close to at times – eat beside, walk beside, hear him belch and laugh, and even catch the flu from him this last trip; and also feel my head get severed and roll in excruciating pain when my foolishness surged too much. As with any true teacher he wants nothing from anyone but only wants you to know the priceless treasure of serving, loving and becoming consciously closer to God. And speaking of all the In transforms, if lafts, or doing renderings, can has the recommended on site of date is to be dependent, anotable of bringing to no made's senses the Splendid transform to the gifts of accepte indernand anotable with the Sugar As Haffs arys himself. If faving the strength to tarm the Dichas Anderson in http://or inside cat." for indeed a wondrouts, drarating affect, based Dicat. Man and Light or word not made of the unit of a show Haffs routed appear if we could semicher with another and the factor for the targets of the sentence of the standard appear if we could semicher with another and the factor for the sentence.

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greatness of Hafiz on these last few pages reminds me of something I was able to read to my friend as we one day walked in the early morning on that "beautiful tree lined road." What I read was this:

> "The Perfect Ones such as Rumi, Hafiz, Kabir and Saadi – as moving and sublime as their words and effect can be – are sometimes not clearly understood. That is, as magnificent and vital as are their roles in Creation they are just shadows of the Avatar, the Christ, the Prophet. The glorious Perfect Ones whirl in the Beloved's Tavern Window – they all sing to the world saying, 'Come drink from the Heart of the Friend. Come let your every cell and the eye of your soul know the Resplendent Nourishment and Compassion, the Divine Beauty and Grace of the ever present Ancient One'."

"Come drink from the heart of the Friend." Throughout this book the words Friend and Beloved are mentioned many times. These words, as also the words Ocean, Sky, Sun and Moon when capitalized in these poems, can be a direct reference, a synonym, for the word God.

As one might have endearing pet names for family members or friends – Hafiz has a unique vocabulary of names for God. God to him is more than just the Father, the Mother, the Infinite or a Being beyond comprehension. Hafiz calls God a range of names, some are: the Sweet Uncle, the Generous Merchant, the Immediate One, the Problem Giver, the Problem Solver, the Clever Rascal. To him, God is someone we can meet, enter, and begin to eternally explore. God is the Dancer, the Music, the Wine, the Bottle, the Beautiful Companion, the Kind Radiant One. In these poems Hafiz gives the address of the holes in the roof, the cracks in the walls, to the front and back doors of God's favorite Taverns – so that our mouths and souls and lives can stop pretending to be empty or dry.

DJL

This "Comments About Hafiz And Existing Works" was first published in May of 1996 in The Subject Tonight Is Love, Poems Of Hafiz. mentions of that on these has the origin reginds much similaring I was able to read theirs filtersheet as we and

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Let's Eat

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### Looking For Good Fish

Why complain about life If you are looking for good fish And have followed some idiot Into the middle of the copper market?

Why go crazy If you are looking for fine silk And you keep rubbing your hands against Burlap and hemp sacks?

lf your heart really need to touch a face That is filled with gold and tenderness Then why didn't you come to this Old Man sooner?

For the campsite of the sky And all its suns Is now my cheeks. And if you can make your prayers sweet enough To God tonight –

Then Hafiz will lean down and offer you All the warmth in my spirit's body In case God is busy And needing to do something else very wild – Somewhere.

Why complain if you are looking To quench your aching body And have followed a deluded rat into a desert.

If your soul really needs to touch a face That is always filled with compassion and tenderness Then why, Why my dear did you not come to your friend – Hafiz, Sooner?

#### Looking for Good Fah

Whis complain about life If you and looking for good [in] and have followed some idion we the middle of the corper moders.

Why in user If you are leadened (or (ine alls but you have redshing web backs we don't find an and barry wash of

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A Hunting Party

## A

Hunting party Sometimes has a greater chance Of flushing love and God Out into the open Than a warrior all

Alone.

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## We Have Not Come To Take Prisoners

We have not come here to take prisoners, But to surrender ever more deeply To freedom and joy.

We have not come into this exquisite world To hold ourselves a hostage from love.

> Run my dear, From anything That may not strengthen Your precious budding wings.

Run like hell my dear, From anyone likely To put a sharp knife Into the sacred tender eye of your beautiful heart.

We have a duty to befriend Those aspects of obedience That stand outside of our house And shout to our soul's reason "O please , O please – come out and play."

For we have not come here to take prisoners Or to confine our wondrous spirits, But to experience ever and ever more deeply A divine courage and freedom and Light!

#### Nellary Not Come to Take Prisoners

Ve has e not come bere to mise presenters But to surrander ever more deeplored To (reedom and joy)

the have not come i no these or sidelte words

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Then, What Was The Use Of This Story!

can see angels Sitting on your ears, Polishing trumpets, Replacing the lute strings, Stretching new skins on the drums And gathering wood for the evening's Fire.

> They all danced last night But you did not hear them.

lf you asked Hafiz for advice On how to befriend their sweet voices And how to have the nourishing company Of the finer Worlds

l would reply,

"I could not say anything – Your heart could not tell Me."

Then, What was the use of this story?

> O, l just felt like talking.

> > p. 6

t

## To Dance

he sun turns a key in a lock each day As soon as it crawls out of bed.

Light swings open a door And the many kinds of love rush out Onto the infinite polo field.

Your soul sometimes plays a note Against His great blue ear Which echoes

And for a few seconds You are deeply glad you are alive.

In a world such as this: That has all of us helplessly reeling From the beauty of God – Everything demands that we come To so intimately know Her.

l have no more anger, But many seasons of tears still rise and descend As the earth and my body Hold hands and spin –

> Clasped and spinning Trying to near the heart of every atom.

My soul now plays a constant tune In the church of Existence

> And this causes God,. This causes even God To dance.

> > 7

#### To L'ance

Le sun terms a key in a lack dash dash
As connas remarks out or bid.

Light surings open a door And the many kinds of love rection Onco the infinite puls 1511

Your soul aon atimes plays a note Against I tragreat blue e.u. ... Which achous

And for a fow seconds

ta a world seen as this: Toat has all of us helplessty realing From the barney of God -Everything damands that we come To so intrinately lawy Flora

Bor many seasons of ream still time and descend As the cardy and my body Field hards and spin

Contract and annear second and an annear second and a second second and a second second second second second s

We share the system of the second sec

And obta causes Conflo Elins causes aven Coud Te dance

## Who Wrote All The Music

Why is it now That I come to you like a humble servant Willing to feed you brilliant words and love From my own sacred mouth and palms,

> Willing to say, "I am sorry, I am sorry for all your pain?"

It is because when God Fully revealed Himself in me

l saw that it was Hafiz Who wrote all the Music you have been playing.

l saw it was Hafiz Who wrote all your notes of sadness, But also etched and gave you Every ecstatic wince of joy your face and body And heart – has ever known.

Okay my dear, You have stumbled enough in the earth's sweet dance. You have paid all your dues many times.

Now let's get down to the real reason Why we sit together and breathe – And begin the laughing, the divine laughing, Like great heroic women And wonderful strong Men.

8

#### who Wroce All The A work

## MAN

A har I uning to van like a humble vervant, Willing to fead - ou brilliamt tvards and late brid my own sacred mouth and palmer.

Willing to -ay of am sorry -

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Phone where all the X usic your have been playing

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Austicane and down to the real increase derivate all contrast and breather Austication the factories and measure Charter of contrasts Charter of contrasts of all a mountaing

 $\mathbf{F}_{ear}$  is the cheapest room in the house.

l would like to see you living in better conditions. For your mother and my mother Were friends.

> l know the Inn Keeper In this part of the universe. Get some rest tonight. Come to my verse again tomorrow. We'll go speak to the Friend together.

l should not make any promises right now, But l know if you pray Somewhere in this world – Something good will happen!

God wants to see More love and playfulness in your eyes For that is your greatest witness to Him.

Your soul and my soul Once sat together in the Beloved's womb – Playing footsie.

> Your heart and my heart Are very, very old Friends.

10.00

l Have Learned So Much

l have Learned so much from God That l can no longer Call myself

A Christian, a Hindu, a Muslim, A Jew.

The Truth has shared so much of Itself With me

That I can no longer call myself A man, an angel, Existence Or even – pure Soul.

Love has befriended Hafiz so completely It has turned to ash And freed me

> Of every thought and word l know.

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Why Just Ask The Donkey

## $W_{hy}$

Just ask the donkey in me To speak to the donkey in you,

When I have so many other beautiful animals And brilliant colored birds inside That are all longing to say something wonderful And exciting to your heart.

Let's open all the locks upon our eyes That keep us from knowing that Intelligence – That begets love And a more lively and satisfying sohbet (conversation) With the Friend.

> Let's turn loose our golden falcons So that they can meet in the sky Where our spirits belong – Necking like two hot kids.

Let's hold hands and get drunk near the Sun And sing sweet songs to God Until He joins us with a few notes From His own sublime lute and drum.

lf you have any better ideas Of how to pass a lonely night After your glands may have performed All their little magic –

Then speak up sweethearts, speak up, For Hafiz and all the world will listen.

#### Why Line Ask The Dunkey

M.

To speake the denkay many in von.

('him ( have to many other beau (fut animals) And bruits at colored brids maids to us all ionetics (of any something wondat) And a cating us you heart.

Let's been all the rooks upon our case. Tare deep restrong two upon the furallingence = 1 fant correct lave. fant correct lave. fant soushring school (correct langence).

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Why just bring your donkey to my door Asking for stale hay And a boring conference with "the Idiot" In regards to this precious matter – Such a precious matter as Love,

When I have so many other Divine Animals And brilliant Colored Birds inside That are longing That are all sweetly longing To greet you! Why just bring your danker to ner com-Asiany for an is hay And a boring confinence with "the Idion" Incounted to this precious matter such a precise in the confinence

When I have some any other Docume Andra And brithmer Colored Birdy maide That are forgany That is not averable for grag Tagran your

The Jaws Of This World

## lt

Was Posted last night On the Tavern wall A hard rule that God decreed For all of Love's Inmates,

### It read:

"Dear Ones, If your heart cannot find some intelligent Work

Then the jaws of this world will grab hold, Will so tightly grab hold –

> Of your Ass."

### The Large A H This world

## 1

MAN

A hard rate sent for a decreed bound rate sent for a decreed bound of house

## 1 481.71

Then the paws of the rando will go be for the source of th

10,10

If God Invited You To A Party

## lfGod

Invited you to a party And said,

"Everyone In the ballroom tonight Will be my special Guest."

How would you treat them When you Arrived?

Indeed, indeed!

And Hafiz knows, there is no one In this world

> Who Is not upon His Jeweled Dance Floor.

> > p. 14

.

## To Build A Swing

You carry all the ingredients To turn your life into a nightmare – Don't mix them!

You carry all the tools To build a swing in your backyard That will seat you And God.

That sounds Like a hell of a lot more fun. Let's start laughing, drawing blueprints, And gathering our close friends.

> l will help you With my divine lute and drum.

Hafiz Will sing a thousand words You can take into your hands and mind Like golden saws and Hammers,

> Polished teak wood, And strong silk rope.

You carry all the ingredients To turn your existence into Joy – Mix them.

## anne A blied of

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Josephen Looplet

e materia e solo de la como de la Tenda como de la como de Our Brilliant Reed Instruments

My heart Is an unset jewel Upon the tender night Yearning for its dear old friend – The Moon.

When the Nameless One Debuts again Ten thousand facets of my being Unfurl wings And I enter such a divine realm That even I too begin To so sweetly peddle light all Through the streets of this wondrous earth.

My heart is an unset jewel Upon existence Waiting for the Kind Ancient One's Touch.

Tonight My heart is an unset ruby Offered bowed and weeping to the Sky.

l am dying in these wee cold hours For the resplendent glance of God.

l am dying Because of a divine remembrance Of who – l Really Am.

Hafiz, tonight, Our souls are brilliant reed instruments In need of the breath of the Christ.

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The Great Expanse

Anger sinks the boat.

Now we are not praising any kind of 'Drowning' –

Just crossing the great expanse Of each minute

> With dignity and Poise.

he Creek Expanse

Anger ends the best

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bai yinyabalifu an
## His Winter Crop

l have seen You heal A hundred deep wounds with one glance From Your spectacular eyes, While your hands, beneath the table, Pour large bags of salt into the open wounds Of Your most loyal servants.

Dear world, I can offer An intelligent explanation Of our suffering, But I hope it really makes sense To no one here, And, come morning, You are again at God's door With ax and pickets, Eloquent petitions and complaints.

Think of suffering as being washed. That is to say Hafiz, you are often completely soaked And dripping.

The only advantage I can see in this – In the Friend's long-range-plan, Is that when the Beloved bursts Into ecstatic flames

This whole world will not turn into A bright oil wick all at once, Then divine ash, And ruin His 'winter crop'.

## A. Maren ( . in

A hundrud door arounds with one glance From Your sportacular eyes, Mhile your introde boneath the table tot large barge of sale into the open wound Of Your on a local around

> Dear world, can aller An meelli ant explanation Of our soffering fact hope is sealing many second for a point factor for an annual Cools about for our anamar for our planes

I hipk of softening as being weeked. I have to say Haffzeyou are clean completely assign And dripping

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And any sea line hand and hard and a sea line of the second secon

Infidelity

Sitting here Loving like this

Alone again in the desert valley After that magnificent storm Of Your presence Just passed.

l am like an elegant cypress Whose face and form Your beauty Ruined.

Why not accuse You of infidelity Or much worse –

When most every lover of God In this world

> Would so gladly testify On my behalf.

# a are rappe

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Al her a second and for a second for

in the second second

To See My Own Heart

You are A divine shy deer That I cannot cease but track.

Though only once of late Beloved Did I get so close To see

> My own face and heart Reflected –

Reflected in Your wondrous soft eyes.

Only once of late Beloved When I thought that I had You At last cornered

Did Hafiz come to know The sublime beauty of God's body,

> Of God's body Against my own Hand.

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## To Stephily Cown Materia

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And a star of the second se

## Removing The Shoe From The Temple

Once someone asked me, "Why does a saint seek divine annihilation, And is often humble And likes to spend their free time Upon their knees?"

And I replied,

"It is a simple matter of etiquette."

And then they said, "What do you mean Hafiz?"

"Well," I continued, "When ones goes into a mosque or temple Is not it common to remove what covers your feet?

> So too does it happen With this whole mind and body (That is something like a shoe)

When one begins to realize Upon Whom you are – really standing,

One begins to remove the "shoe" from the Temple."

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#### Renoving The proving the Temple

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## Out Of This Mess

Pray

To be humble So that God does not Have to appear to be so stingy.

> O pray to be honest, Strong, Kind, And pure,

So that the Beloved is never miscast As a cruel great miser.

l know you have a hundred hidden cases Against God in court,

> But never mind, wayfarer, Let's just get out of this mess

And pray to be loving and humble So that the Friend will be forced to reveal

> Himself so Near!

## Oth OJ Flys Maria

9

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ine protocoles.

That Tree We Planted

Beloved Master That tree we planted near the spot That became your Tomb

Has grown so well That it is now several times my height.

> When the season comes To make its leaves Begin to bow and fall,

Hafiz will then sleep upon the ground Hoping in at least a Dream –

> You will kiss my cheek Again!

## I hat he We Planted

Baland Master Dat for we ported then the seat That because port forth

I fas grown so well

Record the second comes for many instances Borton to bout and full

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## The Great Work

1

Love Is the great work But every heart is first an apprentice

That slaves beneath the city of Light.

This wondrous trade and throne your soul Is destined for –

> You should not have to think Much about it,

ls it not clear An apprentice needs a Teacher Who himself

Has charmed the universe To reveal Itself – inside his cup.

Happiness is the great work, But every heart must first become An apprentice

> To one who really knows About Love.

#### The Creat Work

#### AND.

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That shows instead the cloy of Light.

Interruption of the and dream your soul

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If The Falling Of A Hoof

If the falling of a hoof Ever rings the temple bells.

If a lonely man's final scream Before he hangs himself

And the nightingale's sounds Of happiness All become an equal cause to dance,

Then the Sun has at last parted lts Curtain before you –

God has stopped playing child games With your mind And dragged you Backstage by The hair,

And has shown to you the only possible Reason

> For this bizarre and spectacular Existence.

Go running through the worlds Creating divine chaos –

Make everyone and yourself ecstatically mad For the Friend's beautiful open arms.

> Go running through this world Giving love, giving love,

If the falling of a hoof upon this earth Ever rings the Temple Bell.

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and a mine will photoe .

Outside Her Window

The real love I always keep a secret.

All words Are sung outside Her window.

For when She lets me in I take a thousand oaths of silence.

> But Then She says –

O, then God says,

"Hafiz, You can give the whole world My Address."

#### Ourside Her Mindou

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And story on all Her shadow

for sign blacker as a filmer, the sign of signed

But and and

and paid you ()

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Who Can Hear The Buddha Sing

H<sub>afiz</sub>,

Tonight as you sit with your young students

Who have eyes burning like coals for the Truth,

Raise your glass in honor Of The Old Great One from Asia –

Speak in the beautiful style And precision wit of a Japanese verse,

Say a profound truth about this path With the edge of your "sailor's" tongue That has been honed on the finest wine and sake.

O.K. dears ones, Are you ready? Are you braced?

Well then:

Who can hear the Buddha sing If that dog between your legs is barking?

Who can hear the Buddha sing If that canine between your thighs Still wants to do Circus tricks?

#### Who Care Dear Che Local Care Street

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## الأول الجب

A Maximum Company and Alexandral Maximum Alexandral (Alexandral Alexandral Alexandra

## A Crystal Rim

he earth lifts its glass to the sun And light – light is poured.

A bird comes and sits on a crystal rim And from my forest cave I hear Singing,

So l run to the edge of existence And join my soul in love.

> l lift my heart to God And grace is poured.

An emerald bird rises from inside me And now sits Upon the crystal rim Of His glass.

l have left our dark cave forever l have joined hands with God

> l lay my wing As a bridge to you

So that you can join Us Singing.

#### (Crystal Kim

Its such life its data to the sun yed light - helic is pound.

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Sucharyon car join Us

## I Know I Was The Water

Who can believe the divine kindness of God?

For Now, Because of my union with reality. For Now, Whenever I hear a story Of one of His Prophets Having come into this world,

l know l was a tree that stood near And bowed down And took notes.

> l know l was the earth That felt His feet.

l know l was the water l know l was the food and water that nourished – That went into God's mouth.

> Pilgrim, If it is your wish,

You will someday See You sat inside of Hafiz

And with the lute you gave me We sang of Truth and the divine intimacy:

"I know I was the water that quenched His thirst. I know I was the food and water That nourished – That went into our Beloved's mouth."

## Know LWas The Wines

Who can be and the divine lambrase of Carl

for Money incares of revention with eadline fire Money Of each fire from a story Of each fire from the Annia come incorthy world.

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## l Hold The Lion's Paw

hold the Lion's Paw Whenever I dance.

l know the ecstasy of the falcon's wings When they make love against the sky,

> And the sun and the moon Sometimes argue over Who will tuck me in at night.

lf you think l am having more fun Than anyone on this planet You are absolutely correct.

But Hafiz Is willing to share all his secrets About how to befriend God.

Indeed dear ones, Hafiz is so very willing To share all his secrets About how to more deeply befriend Our Beloved.

I hold the Lion's Paw whenever I dance.

l know the ecstasy of your heart's wings When they make love against the Sky,

And the sun and the moon and the planets Will someday argue over Who – who will tuck you in at night!

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A Strange Feather

AII

The craziness, All the empty plots, All the ghosts and fears,

All the grudges and sorrows have Now Passed.

> l must have inhaled A strange Feather

That finally fell Out. A Summer reacher

nA.

All the entry next, All the entry plots, All the glories and (care,

All the midges and compare them Name No std.

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## Stop Calling Me A Pregnant Woman

My Master once entered a phase That whenever I would see him He would say,

"Hafiz, How did you ever become a pregnant woman?"

And I would reply,

"Dear Attar, You must be speaking the Truth But all of what you say is a mystery to me."

Many months passed by in his blessed company. But one day l lost my patience Upon hearing that odd refrain And blurted out,

"Stop calling me a pregnant woman!"

And Attar replied, "Someday, my sweet Hafiz, All the nonsense in your brain will dry up Like a stagnant desert pool of water Beneath the sun,

But if you want to know the Truth right now – I can so clearly see that God has made love with you And the Universe is germinating Inside your belly."

#### 1 June 1 Cost Cost a contraction in the second state

#### Scop Calmire Me A Pressions Norman

My Monier meridia plate That whenever I would see this He would any

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"Date (vital) Vounte de tradicipados Tinds Put all'o a late pou aly is a tryatery en me.

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And Anna malled Somed Some sector Hells (24) monomer in sector Malled (36) strained Helder post of versus (36) strained Helder post of versus

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## The Ear That Was Sold To A Fish

# It is true.

l once had an ear that got sold to a fish. l will be glad to tell you all about how it happened. But first l must digress a bit Perhaps way beyond any logical sequence Of events We may ever again piece together.

> Let's see, We could start anywhere – With any word, In this luminous world in which I live.

What is the first letter of your alphabet?

"A" O – That will be just fine.

Art is the conversation between lovers. Art offers an opening for the heart. True art makes the divine silence in the soul Break into applause.

Art is, at last, the knowledge of Where we are standing – Where we are Standing In this wonderland of Existence When we rip off all our clothes And this blind man's patch, illusion, That got tied across our brow.

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#### 11 2 1

I ence lad an ear di ci put sold tota fish. I will be diad tot i il voicall about hear it happened but first I must diquess a bit it many way nevend any logical sequence of economic

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(a) the second matrix back (a) and (a) and

We are partners straddling the universe. Someone inside of us Has one foot Upon each resplendent pole.

Someone inside of us is now kissing The hand of God And wants to share with us That wonderful news.

You will find yourself knee deep in ecstasy When all your talents to love Have reached their heights.

Hafiz, time, space and boredom Are just passing fads. All your pain, worry, sorrow Will someday apologize and confess – They were a great lie.

Let's see, O yes, Look how we got distracted – "Beyond logical events" I remember we were talking, I was talking about: The Hairy Ear, The Ear That Got Sold To A Fish.

It is true The moon once hired a gang of young thugs And put a price upon my head. It seems the Beloved felt I had been telling too many secrets; I had been giving too much of His precious wine Away for free. Au are parment arred ding the trainteet Somerad indee of the Frigs oniclost Lipsu each respirations pole

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#### **Index**

So I got called before a Fat Burly Judge. But I pleaded my own case well. I said,

"It is all the fault of prayer – It has filled my heart with divine treasures That I love to loosely spend."

> So, I bought a ticket for my eye Upon that White Sky Bird That never touches ground,

And I bribed an ancient deep sea fish To buy my hairy ear and drown.

Now whenever the Beloved whispers Or even slightly moves I get a scouting report – That a thousand saints could envy And would pawn their hearts to know.

Hafiz has become One of the greatest spies upon God This world has ever seen.

That is why the moon once got rough. That is why that Fat Burly Judge Once crowded all of heaven into a small jury box.

God knowingly did risk, though, My case becoming famous if I won – He apparently wanted My name and love To spread forever wide. soot for exiled by fore a call have bedre for elepticated inverses each well of spice

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Have you ever contemplated the thought As I once did – That the Beloved already knew, already Knew, Everything long before, So long before we were ever born.

But now to end this drunken song With a few more lines rising from my cup:

Indeed art is the conversation between lovers.

True art Makes the Silent One in the heart

Break into Applause.

increase to and this drunken same

eddel art it also contrastigion between lawers.

Marken and Barrie Color to the Second

#### anusiper pari lisselle

# Cupping My Hands Like A Mountain Valley

Like the way the valleys of the earth Cup their hands for light and drink,

Like the way the desert opens up its sweet mouth And laughs

> When someone melts pearls in the sky And rain, rain – Returns like a divine lover With a hundred wonderful gifts

O the words from the true Murshid Now bring my mind and cells Such sacred nourishment and life.

When the moon is full It gets gregarious and likes to chat. I have heard it say,

"Look what can happen dear seeker When you lean your graceful arms toward God in prayer,

Look at all of that amorous light you can catch That will help the night musicians and your soul – To get Wild."

> l stand revolving like a great dervish In an ecstatic submission to His will.

l have been hired to perform the final act of grace. l am the Priest in every sacred wedding tent. Curping My Plants Links Monnecure Willing

Life the way can well we approximate the original of the second straining. Copy of the Life and space of the second straining s

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Tonight, l am a sovereign planet With an great wool skirt; l am a divine artist – On stage before God's entire court.

With each sublime whirl and orbit l bow upon the Sun's feet. l fill my glass for you dear pilgrim – Beneath the luminous leaking barrel.

l then pour all the contents of my heart and eye's Experience Upon your table of existence,

> For your body and mind are a silk cloth, Such a precious silk cloth – Hafiz has come to dye and stain!

l circumambulate the Truth from the sky – Like a golden vulture For l have forsaken all the crippling manners Of even the most royal birds.

l carry a lute in my talons like a mortal weapon. Please, please enter into a holy battle with me. For l – l am God's friend Who maims with compassion and love! And you – you are a lost dove upon His wing.

l can teach you How to bribe the Beloved with an angelic tune

So that the divine manna of His glance Will fall upon your palate.

Somedays I know That you are in route to your own slaughter.

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then poor all the containts of my lister and size's Lyppings Up a voir table of existence.

> Les yeur bode verit anista veri a sidle clerit. Subit superintes sille clerit -Eleriz nus recorer dye mat sociel.

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Some days I know You are being trained as an emissary To serve in His office of joy.

Dear one, Last night, in the gallery of Reality – I saw a portrait I will never forget:

The Beloved was stirring a spoon In this universe-pot And when He lifted it I saw this whole world and its affairs Were not even a floating speck of barley, Before the radiance of two brilliant diamonds – That were His cheeks!

And all I could do when beholding that vision Was to fall upon my knees

And cup my hands and feet like a humble valley Huddled between the exquisite thighs Of this holy mountain range

And try to build a reservoir to hold the Beloved's Resplendent wink and tide. That offers a myriad tickets to freedom, That offers the splendor of hearing God sing!

l am a spinning wheel upon the infinite. l have swallowed that axis and hub That fathered light and truth.

Grab hold and swing from me my dear Doing the Impossible – With your hands and feet both clapping. Sume date i from outre bains en hed as an messer To views hit file office of sev

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The Beloved and animate a growth of the line of the li

Paul hill bound da viene berelding daar a genra.

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 When your bende had ben body dates are:

l offer a mother's comfort and knowledge To those who are tired and weak.

And when you become strong I will conduct like a skilled warrior king Your divine volcanic glands Exploding like new galaxies In all their blessed madness.

God offers – love, love, love, With His own hands, To your beautiful parched holy mouth.

Open your soul handsome dying one; See all gender talk and thought as a mighty joke, In a oneness as wild and glorious as – this!

Hafiz, go running from that gallery Like a naked drunk lion Roaring with a laughter that will shake The whole earth And every window and door throughout the sleeping Cities

Like a man, Like a man who is delivering on a great steed – Fantastic news!

Tie yourself as a golden bell To herds of mating camels And spring flocks of clouds and birds.

Tie yourself to spawning stars, And to leaping gentle whales Who are playing tag with the Moon! Tie yourself to everything in creation That got poured from the magic hat. offer a morther's configurant and losses hedge. To those who steppined and wask.

And when you need not strong will conduct the a skilled warnor step Your dimon velennic glands for dimon velennic glands in all their blaced readmass.

Cod offurs – lave, love, love, lo-e, Arch Fris geen gardy, 'S your be muijd pandred hely mearb.

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O, tie your soul like a magnificent sweet chime To every tender leaf and limb in existence,

And then begin to shout divine obscenities all night At the creator, So that He will surely send a tremendous storm. Because Hafiz, Because Hafiz, O sweet Hafiz, You are a man with such benevolent and fantastic, Fantastic – Good News!

> Dear wayfarer, Now indulge me in a sober moment. Please set down your glass,

For I can help you write a letter of resignation To all your fears and sadness.

Listen: Let all movement and sound, Let all movement and sound, Begin to speak the truth to your heart And write its music upon your vision and soft pink tongue.

> Soak all your prejudices in oil – I would consider it a favor: Bring and sing to me your darkest thoughts. For my whole body is a blazing emerald wick And I am a Pure Flame – Who needs and loves to burn your trash.

We should lean against each other more In such a strange world as this That can make you scared and weep And even believe in that lie called death. Q me your soul like a mission/heart is net oright. To every music leaf and limber in recency.

And directory of status of the minimum of high At the restory So that He will survey send a restory So that He will survey send a restory South of a mon-white series Of a rest frame of the series formation of the series

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We should lean against each other And give more warmth, In such a hard and cruel world – as this.

Let all movement and sound, Gently begin to yield and spill Something of God upon your chin and vision And roll down onto your prayer mat – That will take root in the holy soil of your surrender. May I hone your devotion with a kiss?

For all in existence is just spinning like this sweet earth In a divine current, Why not dance like Hafiz in the cup, In the cup of His spoon.

> l offer my clapping hands and feet to you – That are in eternal movement.

Hafiz, offers to bow at your feet, With hands that God has shaped and pounded.

Look into my palms, my dear, They now contain your face and infinite existence; All your ideas of space and time will run from me.

l want to tie my hands as a gift and bowl around Your tender neck, And send a wonderful secret Racing through your veins.

Why not use my verse as a golden camel bell That you can turn upside down into a chalice And fill with wine. Multipuld Interrigation exceeden of the second seco

b) all in anticate is just winning like this average cannot be in a dream darwin.
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Hafiz, You are a divine camel bell That the Beloved is ringing with His own hand.

Hafiz, you were a blessed slave to Truth That died like a cut reed – and became hollow,

And turned into a divine instrument That God now lifts to His own mouth And plays to summon this world to freedom.

How many men exist upon this earth Who I could whisper to a holy secret.

"God has sown Himself onto my tongue."

Like the way the valleys of the earth Cup their hands for light and drink.

Like the way the desert opens up its sweet mouth And laughs

When Someone melts pearls in the sky

And rain, rain, Returns like a divine lover With a thousand wonderful gifts,

O the luminous words of my Beloved, Now bring my mind and soul Such a sacred nourishment And Peace.

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An Infant in Your Arms

The tide of my love has risen so high Let me flood over you.

Close your eyes for a moment And maybe all your fears and fantasies Will end.

lf that happened God would become an infant in your arms

And then you Would have to nurse all – Creation! and an armine

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Without Brushing My Hair

The closer I get to you, Beloved, The more I can see It is just You and I all alone In this world.

l hear a knock at my door Who else could it be – So l rush without brushing my hair.

For too many nights I have begged for Your return

And what is the use of vanity At this late hour And divine season – That has now come to my bowed Knees?

lf your love letters are true – dear God l will surrender myself To who You keep saying l AM.

# Wetton Brashing My Lune

His slasse ( per carres Balever), The more I can see () It infunt Not and I all slone its this world.

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remary to a bounds of racher have and any eithers. - research might he A - research wing the A - have starts wing rach and h

# Let Thought Become The Beautiful Woman

Let thought become the Beautiful Woman.

Cultivate your mind and heart to that depth

That it can give you everything A warm body can.

Why just keep making love with God's child – Form

When the Beloved Himself is standing So open armed?

My dear, Let prayer become the Beautiful Woman

And become free, Become free of this whole world Like Hafiz.

46

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HAFIZ The Suns Breath Master 1/11/97 3:05 PM Page 6

# A Golden Gun

Effacement is a golden gun. It was not easy to hold it against my head And fire!

l needed great faith in my Master To suffocate myself With his holy bag Full of Truth.

l needed great courage To go out into the dark Tracking love into the unknown

And not panic or get lost In all the strange and new scents, sounds, Sights and wonders,

> Or lose my temper Tripping on those scheming Night and day around me.

Hafiz, Effacement is a sacred emerald dagger That upon this path to God

> You will need to plunge Deep into yourself.

#### A Colden Cum

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## A Mime

A mime stands upon a gallows For a crime he did not do. And when given a last chance to speak, He remains true to his art.

A crowd of hundreds has gathered Knowing he would not talk And thus to see his last performance.

The mime takes from the sky The circle of bright spheres And lays them on a table, Expressing deep love For the companionship and guidance They have given him for so many years.

He brings the seas before our eyes: Somehow a golden fin appears and splashes, Look – there is turquoise rain.

He removes his heart from his body – And all the warmth from this beautiful earth With such a sacred tenderness, There for an extraordinary, extraordinary moment It looked liked someone was giving birth To the Christ again.

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He mounts his soul Upon the body of Freedom, The great Breeze comes by

And the sun and the moon join hands And bow so gracefully

That for a moment, for a moment Everyone knows that God is Real –

> So the tongue fell out Of the mouth of this world For days.

Marin the party of freedout. The streat Groups common he

And the sum and the mean multilance. And down to protectully

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# Some Fill With Each Good Rain

There are different wells within your heart Some fill with each good rain Others are far too deep for that.

In one well You have just a few precious cups of water –

That "love" is literally something of yourself, It can grow as slow as a diamond if it is lost.

Your love Should never be offered to the mouth of a Stranger,

Only to someone Who has the valor and daring To cut pieces of their soul off with a knife

And then weave them into a blanket That will always protect you.

There are different wells within us Some fill with each good rain – Others are far, far too deep For that.

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that "love" is it will's actual and of yourself.

Should never to offered as the mouth of a

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When I Want To Kiss God

# $W_{hen}$

No one is looking

l swallow deserts and clouds And chew on mountains knowing They are sweet bones!

When no one is looking and I want To kiss God

> l just lift my own hand To my mouth.

#### When I Wast, Ja Kees Gand

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I recallere fesses and steads And observations and steads bey are surer formed.

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how we say it's pair i

Like a Life Giving Sun

You could become a great horseman

And help to free yourself and this world

But only if you and prayer become sweet Lovers.

It is a naive man who thinks we are not Engaged in a fierce battle,

For I see and hear brave foot soldiers All around me going mad

And falling on the ground in tremendous pain.

You could become a victorious horseman

And carry your heart through this world Like a life giving sun

But only if you and God become sweet Lovers!

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And anne your near through this work

Interview and Cod Section sector

## Someone Untied Your Camel

I cannot sit still with my countrymen in chains. I cannot act mute Hearing the agony of your loneliness Pounding against the Beloved's heart.

My love for God is such That I could dance with Him tonight without you — But I would rather have you there.

My dear, is your caravan lost?

It is if you no longer weep from happiness

Or weep From being cut deep with the awareness Of the extraordinary beauty That emanates from the most common of things.

My dear, is your caravan lost?

It is if you can no longer be kind to yourself And loving to those who are stuck With the sometimes difficult task – of loving you.

At least come to know That someone untied your camel last night

> For l hear its sweet voice Calling for God in the desert.

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Parisant retrait contra la larra,

Calling for the new series which
At least, come to know That Hafiz will always hold a lantern With galaxies blooming inside And that

l will always want to guide your soul near To the divine warmth and exhilaration Of our Beloved's Wild Tent. Font Fairing Carto to Incor That Fair will aimmediate build a concern Mith galaxies fricoming mode waterfair

<sup>1</sup> Will denne want to preferrence want that To the firster symmity and adefacted it Of our firstered's Units Int.

# So Many Gifts

here are so many gifts Still unopened from your birthday, There are so many hand crafted presents That have been sent to you by God.

The Beloved does not mind repeating: "Everything I have is also yours."

But please forgive Hafiz and the Friend If they break into a sweet laughter When your heart complains of being thirsty When ages ago Every cell in your soul Capsized forever Into this infinite golden sea.

Indeed, A lover's pain is like holding one's breath Too long In the middle of a vital performance –

In the middle of one of Creation's favorite Songs.

Indeed, a lover's pain is this sleeping, This sleeping – When God just rolled over and gave you Such a big Good Morning Kiss!

There are so many gifts, my dear, That are still unopened from your birthday. O, there are so many hand crafted presents That have been sent to your heart From God.

### an Many Cafes

Beers are so many with Sulf improved from your brainant, from any sourcarry hand crafted measure That have been som at you by Geed.

The Below 1 does not avoid repeating: "Everything I have is she yound."

But please footive Flapin and dig Friend If they break due a subset bughter Wegeven hear complates of bring thirsts (Viegeven hear complates of bring thirsts) (Viegeven hear coll myote soul for the pose of merge breachts infinite gebler we

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The Other End

Like

A clever piece of mutton Refusing to go down the 'well'

Knowing it will so quickly just come out The 'other end' –

So it lodges itself between one's teeth:

That's the kind of poems Hafiz Wants to sing Today. total testitul part

k pice A charac property moreners ballprivers an an dispute the "area"

Recompetent's a quella mai presi a a

and a second second

## Forest Animals

The stars got poured into the sky Out of a Magician's hat last night, And all of them have fallen into my hair, And some have even playfully tangled my eyes lashes Into luminous knots.

> Wayfarer, You are welcome to cut a radiate tress That lays upon my shoulders

And wrap it around your trembling heart and body That craves divine comfort and warmth.

> l am like a pitcher of milk In the hands of a mother who loves you,

But all of my contents now Have been churned into dancing suns and moons.

Lean your sweet neck and mouth Out of that dark nest where you often hide And I will pour effulgence into your mind.

> Come spring You can find me Rolling in fields That are exploding in holy battles

Of scents and sounds And brilliant colored novas on a stem.

Forest animals hear me laughing And surrender their deepest instincts and fears –

#### Statem Printer of

Intercase gas promited most deserts Out of a Magican's tent and my indu-And all of drem trave failten und my indu-Net constitute riskin playfelly candied my even-factors from later to a later to a second second.

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> Come ming Voirean rod m Refins of fulds Floor an exploring in hole bactes

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and apprendict a free destance interfaced and the

They come charging into meadows To lick my hands and face,

> l become so happy, l become so happy,

That my rising wink turns into a magic baton – When my soft-eyed creatures see that wonderful signal We all burst into singing

And make strange and primal beautiful sounds!

My only regret in this world then becomes:

That your shyness keeps you from placing Your starving lips upon God

And then seeing the Beloved become so pleased With your courage

That His belly begins to rock and rock, And then more planets get to leap Onto the welcome mat of existence All because of your precious love.

The Friend has turned my verse into sacred pollen, When a breeze comes by

> Falcons and butterflies And playful gangs of young angels Mounted on emerald spears



Take flight from me like a great sand storm That will blind you to all but the Truth!

Dear one, Even if you have no net to catch Venus,

The music, the ecstasy and my divine dust Will circle this earth for hundreds of years

And fall like resplendent debris And holy seed onto a fertile strong woman.

For Hafiz Wants to help you laugh at your every desire and Fear –

> Hafiz, Wants you to know:

That your dance within God's arms, Your dance within God's arms –

Is already Perfect!

You Passed Out Songbooks

Your love made the ground so hot l had to leap.

> You passed out songbooks To the mountains, To the trees, to the stars –

Just to assure my madness About your music and beauty Would be complete.

And to be absolutely certain That Your divine presence would constantly ruin me

You sat at Your loom

And weaved Your wink Into every atom And eye.

# Where The Drum Lost Its Mind

You are one of us now Because you cannot forget His beauty.

If we all lifted our shirts in unison The stitch marks around our fortunate wounds Could all join hands and commiserate For hours.

> Near the campsite of Love The drum (the heart) Lost its mind,

And our eyes now wear That envied royal brand.

Look, Huma's wing Cast a great shadow upon this earth And there the world wisely built A thousand sacred temples.

l see you have the tender wounds From visiting His oasis of light – From visiting God's own private chamber; Indeed, indeed, You are one of us.

> And the golden drum That surrenders its life Will come to so sweetly play –

> > So divinely laugh, Like Hafiz.

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Service Links Sums,

# Don't Die Again

L am a man who knows The ten thousand positions of divine love.

> l can tell by the light in your eyes That you are still most familiar With the few earthly ones,

But, would not a good father Instruct all of his heirs Toward that path that will someday So deeply – satisfy.

This world is a treacherous place And will surely slay and drown The lazy –

> The only life raft here Is love and the Name.

Say it brother, O, say the divine Name, dear sister, Silently as you walk.

> Don't die again With that holy, resplendent, Ruby mine Inside – Still unclaimed,

When you could be swinging Your golden pick with Each step. ALL AND ALL AND

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The Earth Braces Itself

he earth braces itself for the feet Of a lover of God about to Dance.

The sky becomes very timid When a great saint starts waving his arms In joy;

For the sky knows its prized fixtures, The sun and moon and planets Could all wind up Rolling so wild on the floor!

My dear, this world, its laws And our perceptions Are such a minute part of existence,

Should not all of our suffering and sadness Be like this:

As just dropped from an infant's palm That is now asleep on the breast of God.

The earth braces itself for the feet of Hafiz. The sky pulls a mirror from its pocket And is practicing looking coy

For the Beloved has at last Opened His arms And is inviting my heart to eternally Dance!

The day candle (sun) has forgotten the hour, The whole world has gone joyously mad.

Look, The Sun's sweet cheeks are blushing In the middle of the night –

Desiring the rampage of the feet Of God's lovers.

#### March Marchell Marshall

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For A Single Tear

Know of beauty That no one has ever known Of

But how could that be possible When I may 'seem' So new in Infinite-time?

It is because God belongs to only you!

Did you hear that? Did you hear what Hafiz just said.

That God belongs to only you!

It is the only reasonable payment For a single Tear.

Scratching My Back

You Can think of Hafiz as a divine Old dog

Who just keeps scratching his back On the Moon –

O, I don't care.

Just open up this book whenever you are Sad

For l love the way you Smile!



The Silk Mandala

The spider and the lizard Grabbed hold of each other's mouths Because of love.

The details of their affections Most would not like to hear.

But I watched for awhile As God might

Their holy dance – Spinning from one thread That hung From The Silk Mandala.

l watched until they fell As our own body someday will –

Panting like a great falling Star.



# Stay With Us

You leave our company when you speak Of shame

And this makes everyone in the Tavern Sad.

Stay with us As we do the hardest work Of rarely laying down That pick and shovel

That will keep revealing our deeper kinship With God,

> That will keep revealing Our own – divine worth.

You leave the company of the Beloved's friends Whenever you speak of guilt,

And this makes everyone in the Tavern Very sad.

> Stay with us tonight As we weave love

And reveal ourselves – Reveal ourselves

As His precious garments.

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9

Love Is The Funeral Pyre

Love is the funeral pyre Where I have laid my living body.

And all the false notions of myself That once caused fear and pain

> Have turned to ash As I neared God.

What has risen From the tangled web of thought and sinew

> Now screams with jubilation Through the eyes of angels

> And from the guts and lungs Of Infinite existence – Itself.

Love is the funeral pyre Where the heart lays its body. LOVE IS A DECEMBER IN Pres

Love is the funced over

And all the false maintee of myself. That grott take and group

Have themed in sub-

What has need to be the set of th

Now strains with oblights

And President States and Inng - Michailte a conversion - Deet

Learning this protocol region.

# While You Look Bored

Emerald Waves now roll in against My feet

From a hidden Sea inside of you.

And golden fish get caught Between my toes

And Die laughing While you stand before a thousand miracles Looking bored.

> l could keep this poem Drifting for days Like a ship not wanting to leave The port of God,

But I hope you already have the gist Of what Hafiz wanted to say

And can soon attend to other matters When this refrain is finished:

Golden fish and wise men are very busy Dying, laughing,

> In a Sea hidden in You.

J J 

Allah, Allah, Allah

Now The sky-drum plays All by itself in my head

> Singing all day – "Allah, Allah, Allah."

Some Things We Need To Keep A Secret

Y ou should remember A time tested fact Next time your feeling insane – Cause it should help to chase The crazy-ghost away.

A calf calls to its mother When it is hungry If she is not near.

5

That wise instinct you once practiced And look – your still living. Why not revive that clever talent again?

For no one looking for light complains When God reveals He is really A heavy breasted Woman.

Some things we need to keep a secret – Like the above, And like this:

There is a warm udder I have hidden amongst these pages That is filled with a divine liquid sun That will quiet even the most severe Screaming brain.
5

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That Shapes The Eye

Children can easily open the Drawer

And let the spirit rise up In its favorite mood and costume Of mirth and laughter. coul wanter

When the mind burns all its useless Business clothes

Something divine happens to the Heart

That shapes the hand and tongue And eye into the word Love.

• 

The Camel Is Loaded To Sing

Your camel Is loaded to sing.

Look what good poetry can do:

Untie the knot in the burlap sack

And lift the golden Falcon out.



The Thousand Stringed Instrument

The heart is The thousand-stringed instrument.

Our sadness and fear come from being Out of tune with faith.

All day long the earth coaxes my lips To speak,

So that your tears will not stain Her Dress –

It is not that the Earth is vain It is just your heart She cares about.

Sometimes the Beloved Takes my pen in hand For Hafiz is just a simple man;

The other day the Sweet Wild One Wrote on the Tavern wall:

"The heart is The thousand-stringed instrument."

And God now keeps orchestrating my tongue In The Reed's Mouth

> So that your tears will not erode Or stain Your beautiful cheek or dress.



The Hand Of The Sky

Who can I tell the secrets of love?

Who has not chained their life To the lunatic's sphere?

Look at the nature of a river. Its size, strength and ability to give Is often gauged by its width and current.

God too moves between our poles and depths. He flows and gathers power Between our heart's range Of forgiveness and compassion,

And the skill to accept happiness -

That is always being offered From the hand of the Sky.

Who can l tell, Who can Hafiz tell tonight The secrets of Love?



The Stairway Of Existence

### We

Are not in pursuit of formalities Or fake religious laws

For through the stairway of existence We have come to His door.

We are people who need love Because this is the soul's birthright,

Because this is simply – Our life's greatest nourishment And joy.

Through the stairway of existence, O through the stairway of existence Hafiz –

> Have you now come, Have we all now come to God's door.

> > 76

Stop Being So Religious

What Do sad people have in common?

lt seems They have all built a shrine To the past

And often go there And do a strange wail and worship.

What is the beginning of happiness?

lt is to stop being so religious – Like "that".



Holding Their Buckets

The

Body a tree. God a divine wind.

When Light moves me like this – Like this,

Angels bump Heads with each other Gathering beneath my cheeks Holding their buckets carved From effulgence

> Catching the brilliant Pearl-rain.



That Regal Coat

oy is the royal garment

And now everyday l could wear That regal coat,

But I so love the common man And feel for all their labor

So l often paint a drop of sadness In my eye.

#### ന്നം പ്രപ്പാംപ്

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# had the second state to request had

Nut had been the source was a set of the set

# So i often parie a long of a choice.

 $\mathcal{M}y$  Brains Got Splattered

It happened Again last night:

Love got wild And splattered my brains Across the sky-roof.

l imagine now for ages Something of Hafiz will appear

> To fall like Stars.



Stealing Back The Flute

Something in your soul trusts me,

Otherwise it would not have brought you So near these words.

> God has spilled a Great One Into each of us –

This warrior is always fearless But also always kind.

The only business I am concerned with these days Since I heard the Moon's drunk singing –

> ls stealing back our flute From Krishna.



Buttering The Sky

Slipping on my shoes,

Boiling water,

Toasting bread,

Buttering the sky,

That should be enough contact

With God in one day

To make anyone -

Crazy.



How Fascinating

## $H_{\text{ow}}$

Fascinating the idea of death

Can be -

Too bad though

Cause it ain't

True.

#### The Easy Language

Where does the real poetry come from? From the clear summer sounds in the moist dark After making love with God And then talking with the easy, clear simple language The way contended, exhausted lovers do. Where does the real poetry come from? From the keen awake senses That were just honed against the Sun's naked body As Light and Everything Danced!



His Ballet Company

Everything Of Intelligence Innocently watches the way

One manages their own body And silver.

Ones service to bottled atoms (form)

ls a divine audition to joining His Wild Ballet Company.

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HAFIZ The Suns Breath Master 1/11/97 3:05 PM Page 10

Jan Adam Amadan

## We are at The Nile's end.

We are carrying particles From every continent and creature.

It has been raining on the plains Of our vision for a million years

And our water Is so muddy compared to Yours – dear God,

But I only hear three words from You Where we are now all embracing The Clear Sky-Ocean –

"Jan adam amadan"

Jan adam – Amadan.

Dear one – Come.

. ١ 

#### When You Can Endure

## $W_{hen}$

The words stop And you can endure the silence

> That reveals your heart's Pain

Of emptiness Or that great wrenching-sweet longing,

That is the time to try and listen To what only the Beloved's Eyes

And the soul of Hafiz

Most want To say. .

For God To Make Love

For God to make love – For the divine alchemy to work – The Pitcher desires a still cup. Why ask Hafiz to say Anything more about Your most vital Needs.

-

#### Two Puddles Chatting

It rained during the night And two puddles formed in the dark And began chatting. One said,

"It is so nice to at last be upon this earth And to meet you as well,

But what will happen when The brilliant Sun comes And turns us back into spirit again?"

Dear ones, Enjoy the night as much as you can

Why ever trouble your heart with flight When you just arrived And your body is so full of warm desires And look:

You are covered With so many glands and meadows Of soft hair.

Why ever trouble yourself with God When He is so content and kind

Unless you are so blessed and live Near the circle of a demanding Perfect One?

#### en and Cashida Case

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All The Tambourines

Time is the shop Where everyone works hard

> To build enough love To break the Shackle.

Wise men keep talking about Wanting to meet – Her.

Women sometimes pronounce the word God A little differently They can use more feeling and skill With the heart-lute.

But even the greatest differences and chaos I now know, All happen in the Splendid Unison –

> Our tambourines are striking The same thigh.

Hafiz stands at a great juncture in this poem. There are a thousand new wheels I could craft on a wagon – And place you in, And lead you to a glimpse of the people And seasons on other worlds.

> But then again – God will have to drop you Back at the shop

> > Where you still have work With love.



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# Trying To Wear Pants

# $W_{hy}$

Be a royal fish Trying to wear pants In a country as foreign – as land

When you have always been the heir to the Sea throne?

Your separation from God has ripened Now fall like a golden fruit.

All your wounds from craving love Exist because of heroic deeds.

> But now trade in All those purple medals With forgiveness

And you will help the whole world To dance!

Now forgive All of God's misconceived debts to you And help this world To laugh.

> Why Be a royal fish Trying to wear pants?

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and a second sec

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The Prettiest Mule

Sometimes a mule does not know What is best for itself.

When the mind is confused like that It secretly desires a Master With a skilled whip

To guide it to those pastures On the earth's table Where the Kind One's light has Made life more sweet.

Hafiz always carries such a whip But I rarely need to use it.

l prefer just turning myself Into the prettiest mule in town

And making my tail sing Knowing your heart will then Follow.



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## This Union

#### This Union you want With the earth and the sky,

This union we need with love -

A golden wing from God's heart Just touched the ground

Now step upon it With your brave sun-vows

> And help our eyes To Dance!

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# Startled By God

Not like a lone beautiful bird –

These poems now rise in great white flocks Against the mind's vast hills

> Startled by God Breaking a branch

When His foot Touches earth Near Me.

# A Clever Trap

Every part of me that can speak –

My eyes and mouth and harp And wine soaked liver, And my hollow gourd filled With golden seeds,

We all agree on one thing:

lt is no fun When You are not around.

All are hunters. The wise man learns God's weaknesses And sets a clever trap –

For the Friend has agreed to play a game We call love.

Our sun sat in the sky Way before this earth was born Waiting so patiently to warm our faces.

Hafiz cannot help But to keep encouraging and to applaud All art

For at its height It brings the light In my Beloved's eye near to mine.

The wise man learns God's weaknesses And sets a clever trap in his Heart.

#### The Highest Gift

A billion times God has turned man Into Himself.

You stand in line for the Highest gift For His generosity can not end.

But best to bring an instrument along While waiting in the cold desert

And make some dulcet sounds To accompany the palms swaying arms – Casting silhouettes Against the sky's curtain From our fire -

And remind the Friend of your desire And great patience.

A billion times God has turned man Back into Himself –

> We all stand in line For the highest Gift.

Now Is The Time

Now is the time to know That all that you do is sacred.

Now you should consider A lasting truce with yourself and God.

Now is the time to understand That all your ideas of right and wrong Were just a child's training wheels To be laid aside When you could finally live – With veracity and love.

Hafiz is a divine envoy Whom The Beloved Has written a holy message upon.

My dear, please tell me – Why do you still Want to throw sticks at your heart And God?

What is it in that sweet Voice inside That incites you to fear?

Now is the time for the world to know That every thought and action is sacred.

Now is the time For you to deeply compute The Impossibility That there is Anything But His Grace – that we inhale.

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## Why Abstain

# Why

Abstain from love When like the beautiful snow goose Someday your soul Will leave this summer Camp?

> Why Abstain from happiness When like a skilled lion Your heart is Nearing

And will someday see The divine prey so Near!



#### The Quintessence of Loneliness

l am like a heroin addict In my longing for a sublime state,

For that ground of Conscious Nothing Where the Rose does ever Bloom.

O, the Friend Has done me such a great favor And has so thoroughly ruined my life,

> What else would you expect Sight of God to dol

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Out of the ashes of this broken frame There is a noble rising son pining for death,

Because, Since we first met Beloved I have become an increasing stranger To every world Except that one In which there is only You.

Now that the heart has held That which can never be touched My subsistence is Blessed desolation

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And from that I cry for more loneliness.

l am lonely. l am so lonely dear Beloved For the quintessence of Loneliness.

For what is more alone than God.

O Hafiz, What is more pure and alone

And Magnificently Sovereign – Than God.

5

Mohammad's Twin

know The one you are looking for.

l call that man Mohammad's twin.

You once saw Him so now your eyes

Are weaving a great net of tenderness

That will one day capture God.

## There Could Be Holy Fallout

We are so often in battle. So often, it may seem Defending every side of the fort all alone.

> Sit down my dear, Take a few deep breaths, Think about a loyal friend. Where is your music, Your pet or brush.

Surely one who has lasted As long as you Knows some avenue Or place inside That can give respite.

lf you can not slay your panic. Then scream within As convincingly as you can "It is all God's will!"

Now pick up your sword again. Let whatever is out there Come charging in,

Laugh and spit into the air – There could be holy fallout.

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Throw those ladders Like tiny matchsticks With 'just' ghost upon them Who might be trying

To scale your heart.

Your love has an astounding Sweet tone. Angels and I want to hear it!

lf you still feel helpless Give our battle cry again –

Hafiz, Has shouted it a myriad times;

"It is all, It is all – the Beloved's will!"

What is that luminous rain I see All around your in the future, Sweeping in from the east plain Upon a great steed?

It looks like, O it looks like – Holy Fallout Filling your mouth And your palms with Joy!

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When The Sun Conceived A Man

What could Hafiz utter about that day When the Sun conceived a Man And gave birth to Itself As Reality and Truth?

What justice could all the speech And gossip in creation Ever say or do About that resplendent morning When the Eternal Handsome One Let His face and heart Reappear by grace in form?

There is something I have seen In the interior of Mohammed That is the luminous root Of all existence, Independent of space and time's Novice dance Across a single lute string Of the Infinite.

What can even the love of Hafiz express For the Ancient Sweet Man Who forever begets compassion And divine playfulness.

What can the vortex of my sublime wit And insight and gratitude ever say About the Father of the Perfect Ones When they, themselves – Can turn you into God.

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From the kings of fish and beasts And birds and angels.

l carry gifts today From rivers, seas, fields, stars, And from every soul, From every soul – That will ever Be!

Beloved Let us know What light first saw and said When It discovered You

And then leaped and swooned In such a wonderful laughter That light became This earthen floor And sky.

O Eternal One On this ever present holy day Forget your divine reserve

Throw wide the Tavern doors

Give all your thirsty loyal rogues A drink of your sacred vintage And free us from ourselves awhile

# E. -----

With the blessed consuming knowledge Of your Omniscient pervading Being.

We are wet brides – why hide it. We are singed, dervish moths. Our souls know Of that immaculate fire you keep That belongs to us!

Even death now will have no power To quiet your Name From beating wildly in our hearts.

> Wayfarer Now is no time to sit still

For nothing but a great clamor of joy And music

> Could make any sense Today!

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This Sky

This

Sky where we live

ls no place to lose our wings

So love, love,

Love.


5

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My Master's Body

# Because There is nothing Outside of my Master's Body

l try to show reverence To all things.

Because there is nothing Inside of my Master's Body

l am saved, l am saved from all reason And surrender – understanding.

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No wonder Hafiz It has been unusual

For a smile to forsake You!

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# l Saw Two Birds

Both of our mouths Can fit upon this flute I carry.

My music will sound So much sweeter that way –

With your breath and my breath Poking each other in the ribs And kissing.

l saw two birds on a limb this morning Laughing with the sun. They reminded me of how We will one day sit.

My dear, Keep thinking about God – Keep thinking about the Beloved And soon we could be camping again Under the stars In a beautiful golden nest I have built.

Forget about all your desires for Truth For we have gone far beyond that, For now it is just – all pure need.

Both our hearts are meant to sing.

Both our souls are destined to touch And kiss

Upon this holy flute God carries.

E

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You Were Brave In That Holy War

You have done well In the contest of madness;

You were brave in that holy war.

You have all the honorable wounds Of one who has tried to find love

> Where the Beautiful Bird Does not drink.

May I speak to you Like we are close And locked away together?

Once I found a stray kitten And I used to soak my fingers In warm milk

lt came to think l was five mothers On one hand.

Wayfarer, Why not rest your tired body? Lean back and close your eyes.

Come morning I will kneel by your side and feed you. I will so gently Spread open your mouth

And let you taste something Of my sacred heart and mind.

Surely, There is something wrong With your ideas of God,

O surely there is something wrong With your ideas of God

lf you think The Beloved would not be so Tender.

-

G

# l Turn Into a Leaf

# And

For no reason I start skipping like a child.

#### And

For no reason I turn into a leaf That is carried so high I kiss the Sun's mouth And dissolve.

### And

For no reason A thousand birds Choose my head for a conference table And start passing their cups of wine And their wild song books all around.

#### And

For every reason in existence l begin to eternally, To eternally laugh and love!

When I turn into a leaf And start dancing I run to kiss our beautiful Friend And I dissolve in the Truth That I Am.



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## l Want Both of Us

I want both of us To start talking about this great love

As if you and I and the Sun were all married And living in a small room –

> Helping each other to cook, Do the wash, Weave and sew And feed our beautiful dogs, cats, Birds.

And we all leave each day in the morning To labor hard on the earth's field.

l want both of us to start singing like two Great musicians About this extraordinary existence we share,

As if You and I and God were all married

> And living in a tiny Room.



# What Happens To The Guest

The hand sat in the classroom Of the eye

And soon learned to love Beauty.

The sky sat in the classroom Of God

And now look – it gives us at night All that it did learn.

There was a time when man Was so armed with survival That he rarely bathed in dancing sounds –

But dear ones, Now drop your pointed shields that wound yourself.

What happens to the guest who visits the house Of a great musician?

Of course his tastes become refined.

There are some who can visit That Luminous Place that reveals This world and self Never was –

The truth of that Experience Is reserved for so very few,

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But God draws back like a kite – Some of those who get lost in the Sun

And after their divine recovery From being sublimely independent – And having known the unspeakable union with Conscious Non-Existence,

They might try again with all their courage To sing a simple tune like this:

"What happens to the guest who keeps visiting The verse of a Perfect One?

Their voice and cells become refined And like the soft night candle (the moon)

They will begin to give to this earth All the light that they have learned."

Your hand sits in the classroom Of God

> Learning as Hafiz did To craft divine Beauty

> > At the Potter's Wheel.

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The Heart Is Right

The Heart is right to cry

Even when the smallest drop of light, Of love, Is taken away.

Of course you will kick, moan, scream, Perhaps only in a dignified silence,

> But you are so right To do so in any fashion

> > Until God returns To you.



# Too Beautiful

# The

Fire has roared near you The most intimate parts of your body Got scorched

> So of course you have run From your marriages into a Different house

That will shelter you From embracing every aspect of Him.

God has roared near us The lashes on our heart's eye got burnt Of course we have run away

From His sweet flaming breath That proposed an annihilation

Too beautiful.

ALC-NOTES

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The Great Religions

The

Great religions are the boat -

Poets the life boats.

Every sane person l know in town Has jumped overboard.

That is good for business – lsn't it

Hafiz?

. L. . . . 

# The Mountain Got Tired Of Sitting

The sun Won a contest and became a jewel Set upon God's right hand.

The earth agreed to be a toe ring on the Beloved's foot And has never regretted its decision.

The mountains got tired Of sitting amongst a sleeping audience

And are now stretching their legs Toward the roof of the Universe.

The clouds gave my soul an idea So I pawned my gills And rose like a winged diamond

> Ever trying to be near More love, more love Like you.

The Mountain got tired of sitting Amongst a snoring crowd inside of me And rose like a jewel into my eye.

My soul gave my heart a brilliant idea So Hafiz is rising, rising like a Winged diamond.



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The Mule Got Drunk And Lost In Heaven

The

Mind is ever a tourist Wanting to touch and buy new things Then toss them into a Filled closet.

So l craft my words into those guides That will offer you something fresh From the Hidden's grill.

> Few things are stronger than The mind's need for diverse Experience.

l am glad few men or women can remain Faithful lovers to the unreal.

There is a kind of adultery That God always encourages;

Your spirit needs to leave the bed of fear.

The gross, the subtle, the mental worlds Become as a worthless husband.

Women need

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To utilize their superior intelligence About love

So that their hour's legacy Can make us all stronger and more kind.

Sometimes a poem happens like this one: The mule l sit on while l recite Starts off in one direction But then gets drunk –

> And lost in Heaven.



## Dividing God

he moon starts singing When everyone is asleep And the planets throw a bright robe Around their shoulders and dance up To her side.

Once I asked the moon, "Why do you and your sweet friends Not perform so romantically like that To a larger crowd?"

And the whole sky chorus resounded,

"The admission price to hear The lofty minstrels Speak of love

ls affordable only to those Who have not exhausted themselves Dividing God all day – And thus need rest.

> The thrilled Tavern fiddlers Who are camped on the roof

Do not want their notes to intrude upon the ears Where an accountant lives With a sharp pencil – Keeping score of words

Another in their great sorrow or sad anger May have once said To you."

Hafiz knows: The sun will stand as your best man And whistle

When you have found the courage To marry forgiveness –

When you have found the courage To marry love.





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Elephant Wondering

A seed Has sprouted in a dark forest Beneath a golden leaf.

A leaf that is seriously wondering About the moseying habits Of elephants –

Why?

Because an elephant Has its big foot upon the leaf.

The tiny divine seed in our heart That has sprouted God

> Has many serious Questions

About the Elephants And even the Water Buffalo So near.

The Trained Falcon

A trained falcon sits in a cage All day weeping.

For you keep locked its holy desires Wherever you go.

Now is not the time For too many playful words Hafiz, Look – the long caravans Crave the nourishment of your love And a well that God has fed Is near.

Your soul can only satisfy your existence When it burns its cheeks Against Mohammad

> Who is now dangling His feet Like a happy child from the Sky swing.

A falcon stands guard over your heart. It has tied your soul to its body.

> So God now says, "Please turn me free – With love!

Let me burn my wings Against the Prophet's Swinging feet."

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A Great Musician

How should Those who know of God Meet and part?

Like the way an old musician Greets his beloved Instrument

And then will take special care As a great musician always does

> To enhance the final note On each performance

That connects us all To this perfect Song.

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Counting Moles

Lovers Don't tell all of their secrets.

They might count each other's moles That reside in the shy regions,

But then keep that tally strictly to themselves.

God and I have signed a contract To be even more intimate and wild than young lovers Until I die.

A clause though in our agreement reads:

Something about not drawing detailed maps To all His beautiful Laughing Moles.

The Soup Was Boiling Over And Twelve Cats

The soup was boiling over and My twelve cats were rioting loudly for their milk. And the moon got rowdy and tossed a big rock

> Through my roof That hit me in the nose.

> > All of God's musicians

Were acting stoned again

And making my life a living hell;

But Hafiz rallied

And then even offered

To sing in their drunk choir

As their finest

Tenor.

.

## Spiced Manna

Someone Will steal you if you don't Stay near

And sell you as a slave in the Market.

l sing To the forest parrots' heart Hoping they will learn my verse

So that no one will ever encage Your brilliant blue-green Angel feathers.

Have l put enough spiced manna On your plate Tonight

> In this divine Tavern Where Hafiz Serves?

lf not please wait For more verse is now fermenting In my vast sweetheart Oven.



It Has Not Rained Light

It has not rained love for many days. The wells in most eyes Look drought Stricken.

Thus friends are not easy to find In this barren Place

Where most everyone has become ill From guarding Nothing.

On this primal caravan Careers and cities can appear real in this intense Desert heat,

> But I say to my close ones – "Don't get lost in them. It has not rained light there for days

And most everyone is diseased and sad From 'making love' to Nothing."

A

## 'Nothin Doin' And Lingering Questions

Someone once Asked Mohammed for advice And He was in a grand Mood

And When the Sun opened Its mouth Look what happened:

Infinite knowledge and light rushed out And tied itself to every molecule in existence And now shouts, "No, no – Nothin doin." Whenever asked To return.

Thus Hafiz is always Amazed

That someone might still have a Lingering question

For him.

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The God Who Only Knows Four Words

Every child has known God.

Not the God of names.

Not the God of don'ts.

Not the God who ever does anything weird.

But the God who only knows four words

And keeps repeating them, saying:

"Come Dance With Me."

Come Dance.

.

The Clay Bowl's Destiny

The

Ship you are riding on Look where it is heading:

Your body's port is the grave yard.

Realizing the destiny of each clay bowl Tossed into the air With no one to catch it

l finally accepted the Beloved's kind offer To enroll

In His sublime, ball-busting course Of Spirit Love.

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### My Spirit's Foot

have

Nothing to say For God has taken His sharp knife And has completely Hollowed me.

But a mysterious wind comes by And moves my Invisible Nature.

l enter into your soul And your beauty dear pilgrim Causes my spirit's foot to slip

Against one of the lute strings on Your heart.

Then Hafiz just translates The cries of your love As if they were my own Words.

l hope You won't sue This drunk Old Man For that.

All should be a state

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A River Rock

From my Summerhouse in a magic land The earth appears as a smooth round River rock

That is continually made more lovely Whirling against His skirt That hangs like a curtain over Each eye.

Hafiz too Has become a smooth soft jewel Reflecting beneath the Ocean

Because for ages I have been pouring barrels – Full of His Name Upon Me.



Only The Nightingale

Madness Is not any Fun.

So I push a small cart through The evening streets.

l stop in front of your house

And sing the best I can In an excruciating holy dance

> Only the nightingale Knows

> From a flaming perch Held by God.



#### The Millstone's Talents

To the Heart's deepest sensibilities Only the God who created every god – Dares to sing.

> In the Tavern Where the Friend performs I am amazed

#### For

There are often vacant seats at night. And the old chairs miss their free dusting By big warm rear ends.

The husk on the grain Needs the Millstone's talents Before the royal eye's Intelligence can cure Life,

And one can see – See, See that God is Everywhere And Whirling.

To your deepest sensibilities my Beloved Has asked Hafiz to sing With all of the Millstone's Talents.

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# Hafiz

# lt

ls all

Just a love contest

And I never lose.

Now you have another fine reason

To spend more time with

Me.







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When The Violin

## When The violin Can forgive the past

lt starts singing.

When the violin can stop worrying About the future

You will become such a drunk laughing nuisance That God will then lean down And start combing you into His hair.

> When the violin can forgive Every wound caused by others

> > The heart starts Singing.

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So We Weep

It was beautiful, It was so beautiful one night

We all began straining our ears Expecting to hear God Speak –

In the waves reaching toward The millet fields,

From the mouths of the hanging sky ornaments Crooning in light's intimate codes,

From the glances of plants and children Playing with effulgent love.

Existence was so beautiful one night We all began to expect Our Beloved would Speak –

At the height of our wing's senses That were stunned Trying to comprehend the divine Through the tiny organic Filters,

That were stunned in glimpsing the reality Of the thousand miraculous components Of each moment And step.

But we can't, We can't yet hear God whistling inside, So we weep.

We will all weep, until , in some way We do.



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## l Vote For You For God

When your eyes have found the strength To constantly speak to the world All that is most dear To your own Life,

When your hands and feet and tongue Can perform in that rare unison That comforts the longing earth With the food-knowledge

> Your soul, Your soul has been groomed In His city of love,

And when you can make others laugh With jokes That belittles no one, And your words always unite –

> Hafiz Does vote for you.

Hafiz will vote for you to be The minister of every country in This universe.

Hafiz does vote for you my dear. l vote for you To be God.

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### Hamisheh Amal Azim

What is the secret To untie the knot of your mind's suffering?

> What Is the great secret To slay the Crazed One Who each of us did wed

And once allowed to ruin Our heart's and eye's exquisite tender Landscape?

> Hafiz has found Two emerald words That restored Me

That I now constantly cling to as I would Sacred tresses of my Beloved's Hair.

> Amal azim. Jan adam – hamisheh amal azim.

> Act great. My dear one – always act great.

What is the secret To untie the knot of the mind's suffering?

Amal azim.

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Daniel Ladinsky Is just you basic nobody

But he does love Meher Baba And Hafiz to Pieces.

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