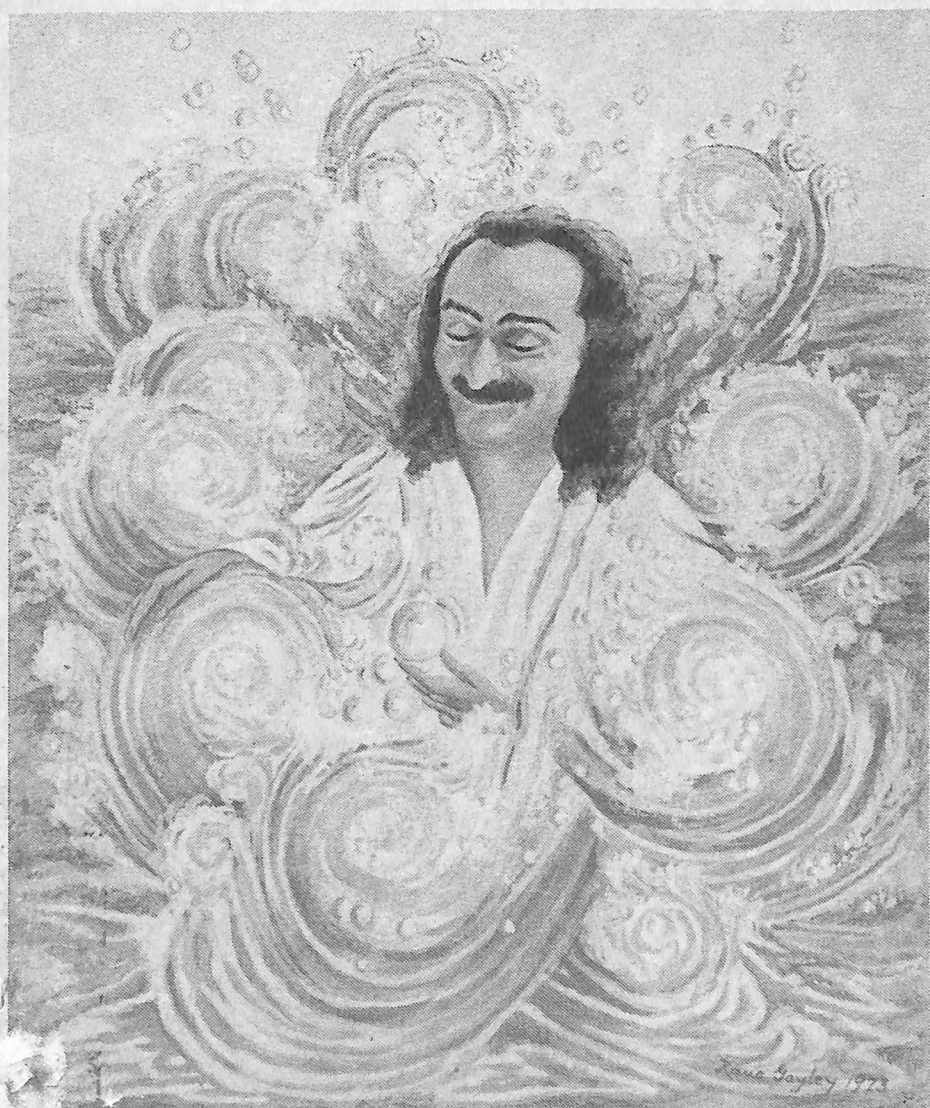
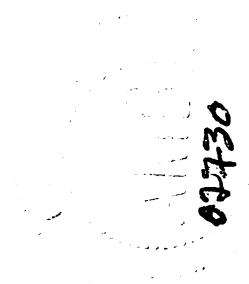


SAHAJAS WAVES

Ghazals by
Bhau Kalchuri



SAHAVAS WAVES
BY
BHAU KALCHURI



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INTRODUCTION

Bhau Kalchuri, one of Avatar Meher Baba's mandali, first started writing ghazals in English in August 1984. As usual he was engaged in intense administrative work at the Avatar Meher Baba Perpetual Public Charitable Trust Office in Ahmednagar. The mundane worldly problems, such as dealing with government officials, bankers and villagers, as well as dealing with official correspondence regarding the Trust, created a heavy burden which he, as one of the Trustees, had to deal with. He felt the need to change his mood caused by the grind of tackling these problems to another mood which would allow his heart the scope to express its feelings towards the Beloved. He chose the English ghazal from as the medium to express his heart felt feelings. The following couplet from Bhau's ghazal *War Footing* illustrates how Bhau would change his mood:

*O Bhau! How do you remain in the sahavas of the Beloved
amidst so many responsibilities which you handle?*

*We presume that whatever you do, you do for the Beloved
and therefore the Beloved has to be with you.*

Then came the invitation for Bhau to be the primary speaker at the 1985 Southern California Sahavas. Prior to the Sahavas, he wrote some special ghazals called *Sahavas Waves* to be read out at the Sahavas so that Meher Baba might put a few drops of His Divine Wine into the empty cups of all the thirsty lovers. These ghazals were distributed on a limited basis at that time. Again, Bhau was invited as the primary speaker at the 1988 Sahavas and wrote a number of special *Sahavas Waves* ghazals to be read out at the gathering.

Sahavas Waves have been written in order that we might feel the atmosphere which prevailed when Baba held Sahavas at Meherabad. Combined in this small volume are all the ghazals written for both Southern California Sahavas. May the rose garden of your heart be watered by the spray from these waves!

Avatar Meher Baba Ki Jai!

Bob Dearborn
Los Angeles, June 24, 1988.

PART I

(Originally published in a pamphlet entitled Sahavas Waves
for the 1985 Silence Day Sahavas.)

THE BELOVED IS OUR LIFE

**O Meher! What can I say about Your loving sahavas?
Your loving sahavas of even a moment can wipe out millions of
sins!**

**O Beloved! It a fact that Your Grace descends like rain.
But why don't You remove the seven-colored umbrella so that
we may get drenched?**

**O friends! What a miracle the Beloved has performed during
His physical life-time.
He has given us so many words of the Truth while observing
silence!**

**O people of the world! There is no difference between you and
us except for one:
The Beloved is our life while the world is yours!**

**O Beloved! Because we are in Your sahavas we ask you a very
simple question——
When are You going to give up Your habit of hiding from us?**

**O brothers! Do you know why the Beloved has given us so many
words of Truth through His silence?
So that we may live His words and enjoy His sahavas in order to
become silent!**

**O Bhau! Why do you think of your weaknesses and why do you
feel confused?
If you lead your life in sahavas with the Beloved He will make
you free from everything!**

TAKE ONE STEP

O Meher! It is not easy for us to have Your sahavas and it is also not easy for you to give us Your sahavas!

So why don't You use Your Infinite Intelligence to make it easy for You as well as us?

O Beloved! Why have You made Your divine Plan so rigid? Don't You feel Bored?

Please consider our request and change the total Divine Plan so that You may not suffer!

O friends! It is a fact! And it is according to the Divine Plan! Therefore do not feel confused!

If you take one step towards the Beloved He takes thousands of steps towards you!

O people of the world! You have been in intimate sahavas with your own self for ages! But what have you gained?

Now for the sake of fun, remain in sahavas with the Beloved and see what happens in this fun!

O brothers! Do not bother about meditation, concentration, yoga or any other exercise to try to approach the Beloved!

Just clean your heart with the water of love for the beloved and then you will not have to find Him but he will find you!

O friends! What should you do if you wish to enjoy the sahavas of the Beloved?

Work with Him, play with Him, sing with Him and do everything with Him and for Him!

O Bhau! Do you realize your responsibility towards the dear ones of the Beloved?

The Beloved will be happy if you give out His message through your own life!

MAKE US DRINK

O Meher! What a great blessing I find in Your sahavas!
I find You as my only companion! And I forget the whole world!

O Beloved! I know that You are always very anxious to give
Your sahavas to everyone——

But the self creates obstructions and doesn't allow anyone to
enjoy Your sahavas!

The self has a very bitter enmity with Wine and it won't allow
anyone to drink it!

So how is it possible for us to drink it unless You make us drink
it? And then we can enjoy Your sahavas.

O friends! It is not possible to enjoy the Sahavas of the Beloved
without the taste of Wine!

But how compassionate the Beloved is! He has opened His
Tavern in order to distribute this Wine during His ad-
vent.

O friends! Should we not consider the period of His Advent as
the period of His sahavas?

Because He has promised to meet His lovers "Somewhere, some-
time, somehow"!

O friends! The Beloved is fulfilling His promise! He is meet-
ing us in our hearts to give us His sahavas!

So why do we not then receive Him with all love——keeping
away the self!

O Bhau! You have no idea how the Beloved longs to give His
sahavas to His lovers.

This is the reason why He comes down on earth in man-form age
after age!

YOU ARE ALMIGHTY

O Meher! I may have been wandering for ages, but at last I have come to You!

So can I not now claim Your sahavas so that the goods which I have collected during my wanderings may be disposed of?

O Beloved! We are not asking that much of You! We just want Your sahavas in order to please You!

You also know that our request is a very small one——because the worst sinners can become saints during Your Advent.

O Beloved! We are very weak and we can't come to You in order to enjoy Your sahavas!

But You are Almighty! If You don't come to us and give us Your sahavas the world will think that You are not Almighty!

O friends! Do not get upset if I tease the Beloved!

It is the language of love and I am providing Him with some recreation!

O people of the world! Please do not laugh at us thinking that we are crazy because we are in the sahavas of the Beloved!

We feel that you may also become crazy like us one day during His Advent!

O brothers! Do you think that it is our own choice to become crazy in the love of the Beloved?

It is He who suffered and suffered infinitely to make us like this so that we may enjoy His sahavas!

O Bhau! The love for the Beloved is so tender that it can't bear the slightest burden of the perverted intellect!

And it is not possible to enjoy the sahavas of the Beloved without love for Him and without making the intellect submissive to His love!

EVERY BUD OF HIS GARDEN

O Meher! How should I enjoy Your sahavas——when I am
in the sahavas of so many wants and desires?

But as I have accepted You I feel that You will take care of them
and give me Your sahavas!

O Beloved! Had we not been weak why would You have come
down on earth?

Your coming down on earth shows that You come down in order
to make us free from weaknesses through Your
sahavas!

O Beloved! What work You have done for us while we were
sleeping!

You are now waking us up by giving us Your sahavas in our
hearts!

O friends! Why do you worry about anything? Just long for the
sahavas of the Beloved!

And I tell you——every bud of His garden will open up with
the aroma of wine during His Advent!

O friends! We have been in the sahavas of the self for ages——
but what have we gained?

Let us now enjoy the sahavas of the Beloved and see what hap-
pens!

O friends! It is true that the Beloved feels happy to give His
sahavas when the other one (self) remains absent.

Let us therefore drink a little wine so that the other one starts
dozing!

O Bhau! Do you know how to enjoy the sahavas of the Beloved?
Remain close to Him and keep away from your own self in His
love!

OPEN YOUR INFINITE HEART

O Meher! I know that You accept wholehearted prayers and, therefore, I pray to you.

"Please distribute Your wine liberally to those who have gathered here for Your sahavas!"

O Beloved! Don't be a miser in distributing this wine as we are afraid that in this age of advertising,

Your name may appear in the newspapers as "The Miserly Beloved".

O Beloved! We realize Your difficulty and we wonder how You will be able to give us wine when there is no thirst for it!

But You are great and why should You follow this general rule? You can create thirst by circumventing the Divine Law!

O Beloved! We believe wholeheartedly that whosoever knocks at Your door will never be driven away by You!

Because if You do so—the world will think that You are not compassionate!

O Beloved! We open our hearts to You in order to enjoy Your sahavas!

So why don't You open Your Infinite heart to us so that we may see that our hearts are there in Your Infinite heart!

O friends! Do you think that the Beloved will not give us His sahavas?

I tell you He has to give it! Because He is preparing for His Universal Manifestation!

O Bhau! Tell us the truth! Do you enjoy the sahavas of the Beloved in your life?

We assume your heart will answer this question and, therefore, you are keeping quiet!

FORGET YOURSELF IN HIS REMEMBRANCE

**O Meher! What will happen if You do not make people aware
of Your sahavas?**

The Tavern will be closed and everyone will become a devil!

**O Beloved! You are a thousand times closer to us than our own
breath!**

**But what a tragedy! People come to know about You only
through Your sahavas!**

**O friends! If we wish the Beloved to give us His sahavas,
We should forget our own selves in His remembrance!**

**O brothers! Why do you think of your weaknesses? And why
do you feel worried?**

**Think of the Beloved and He will see that you get rid of your
weaknesses!**

**O friends! You ask how is it possible to be in the sahavas of the
Beloved when there are various temptations in the
world?**

**And your difficulty is genuine. But why don't you go on asking
the Beloved for help genuinely!**

**O friends! Do you want to wake up from this dream? Or do you
want the dream of your choice?**

**If you want to wake up from this dream you must long for the
sahavas of the Beloved! But if you want the dream of
your choice it will also be a dream!**

**O Bhau! What do you mean by the sahavas of the Beloved? And
how should it be achieved?**

**I presume you mean to feel the presence of the Beloved in your
heart and that it can be achieved through love for Him!**

YOU ARE THE MASTER ACTOR

O Meher! We don't know whether You are longing for our sahavas or whether we are longing for Your sahavas! But it is a fact that had You not been longing for our sahavas You would not have come on earth in man-form!

O Beloved! You have assured us that You are our best Friend and we accept this fact wholeheartedly.

So why don't You speak in our hearts, smile in our hearts, and take possession of our hearts in order to exercise Your right?

O Beloved! We have many complaints against You and we do not hesitate to make them because we love You!

But if You exercise Your full right on us without any hesitation there will be no room for our complaints!

O Beloved! Your game of creation has become too complicated so are You not feeling tired of this?

There is only one solution to make this game easy——we suggest that You make us aware of Your presence all the time!

O Beloved! You are the Master Actor and we acknowledge Your mastery over Your hiding in everyone!

But now we are anxious to see whether You have mastery over showing Your face——at least to those who want to see it.

O Beloved! You say that You are always manifest and we believe You as You are the Truth!

But somehow we feel that You are very shy because we don't see Your face——though we are anxious to see it!

O Bhau! You are a damn fool! Have you surrendered your life at the feet of the Beloved? And do you follow His wish?

If not——how can you enjoy the sahavas of the Beloved? And how can you belong to Him?

A VERY SLIPPERY AND TRICKY BELOVED

**O Meher! I don't know whether You are ignoring me or whether
I am ignoring You!**

But You are me and, therefore, You can't ignore me!

**O Beloved! Because we are in Your sahavas we must be very
free with You!**

**May we therefore, tell You that You are very slippery and very
tricky?**

**O Beloved! We realize how You suffer infinitely for
humanity——**

**But can you not amend Your Divine Plan to delete your role of
suffering?**

**O Beloved! You have said that You have one weakness and You
would expose it when You come down next time!**

**But why next time? Had You exposed it this time it would have
been fun for us!**

**O Beloved! We accept that the path of love is the simple path
to reach You.**

**But we will be very thankful to You if You could remove the
thorns from the path to make it more simple!**

**O friends! Do you know what you are doing and what you
should do?**

**You should do absolutely nothing! And the Beloved will do ev-
erything for you!**

**O Bhau! How can you get the sahavas of the Beloved when you
think that you are the doer?**

**If you realize this fact in your life that the Beloved is the doer—
——you will get His sahavas!**

HIDE US

O Meher! We have heard that You long to give Your sahavas to Your lovers, and that You never fail in your duty! Therefore, we have gathered here to ascertain this fact! But if You fail, what will the world think about You!

O Beloved! We know that without drinking wine Your sahavas can't be enjoyed! Therefore, why don't You give us wine free of cost because we are so weak that we can't pay any price!

O Beloved! It is not that we don't want to follow Your wish but we are giving You the room to exercise Your compassion! And if You charge us the price of the wine there will be no room for You to exercise Your compassion!

O Beloved! You want us to be free in Your sahavas and not to have any reservations. And we are very serious to follow Your wish and we pray to you that You become completely free in our hearts!

O Beloved! We believe that You never ignore any call from Your lovers and that You respond to every call. So will it be too much for You if we ask You to appear in Your Man-form today for a few minutes and show us Your smiling face?

O Beloved! You have to make a little change in Your game of 'hide and seek' for Your lovers. Instead of hiding Yourself——hide us and the problem will be solved!

O Bhau! Why do you feel embarrassed when anyone asks you about your experiences in the company of the Beloved? I presume you are not interested in experiences! You are only interested in His sahavas!

AFTER THE BELOVED HIMSELF

**O Meher! We have invited You to give Your sahavas to us so
You should feel at home with us!**

**So now it is for You to do something so that You may feel at
home with us to indicate that you have accepted our in-
vitation.**

**O Beloved! We need Your sahavas! And You need us because
of Your love for us!**

**So why don't you You wipe out every-thing which comes be-
tween our need for You and Your need for us?**

**O Beloved! We feel ashamed of our ugliness and therefore, we
hesitate to enjoy Your sahavas.**

**Will You therefore make us experience a little of Your Beauty
so that we will be able to wipe out at least one percent
of our ugliness?**

**O religionists! There is a difference between you and us.
You go after the dress of the Beloved whereas, we go after the
Beloved Himself!**

**O religionists! Why do you create differences by creating dif-
ferent ceremonies and rituals?**

**Know well that the ceremonies and rituals are the buttons of your
illusory dress!**

**O philosophers! Please do not tell us about the philosophy of
sahavas with the Beloved.**

**We do not want to make simple things complicated and miss His
sahavas!**

**O Bhau! You want the sahavas of the Beloved——the
relationship of love between you and Him.**

**Then maintain this relationship of love with Him and forget
about religions, philosophy and logic!**

A DANGEROUS GAME

O Meher! We want Your sahavas but we are full of filth which is stinking!

So why don't You give us the perfume of Your love so that You may not feel so uneasy while giving us Your sahavas?

O Beloved! We are very concerned about Your comfort and we do not want to make You uncomfortable!

So the only solution is that You manifest in us to become comfortable!

O friends! Do not get upset if I tease the Beloved!

I do it in order to draw His attention. I am not doing it to be disrespectful to Him.

O Beloved! Before the beginning of creation You were unrecognized and therefore what a trick You played!

You created the creation so that You may be recognized by humanity!

O friends! I tell you that the sahavas of the Beloved is a dangerous game in His love.

In this game you can't belong to yourself but you have to belong to Him!

O intellectuals! You are asking me how you can get the sahavas of the Beloved——

If you keep quiet in His love you will have His sahavas without even asking!

O Bhau! You have been with the Beloved for so many years and still you don't know Him!

How stupid you are! The world must laugh at your stupidity!

HE SWEEPS AWAY THE DIRT

**O Meher! Now I realize why I am an ordinary person.
Because I can't perform any miracles. Otherwise, I would have
become less than ordinary!**

**O Beloved! What a path of love You have created in order to
approach You!
You are approachable through love by all——whether rich or
poor, educated or illiterate, high or low without any dis-
tinction!**

**O friends! Do you know why there is chaos in the world even
though it is the Advent of the Beloved?
Because chaos is the prerequisite to establish peace in the world.
Peace will follow the chaos!**

**O friends! When the Beloved comes down on earth He sweeps
away the dirt with His own hands.
He has swept away the dirt again this time, and it is because of
the fine particles in the atmosphere that there is restless-
ness and chaos but they will settle down.**

**O people of the world! You have no idea what the Beloved has
done for you!
Soon the sound of the Word will wipe out the chaos of the world
and there will be peace in His love.**

**O friends! Do you know why the sahavas of the Beloved is
necessary?
It is necessary to receive in silence the gift which He gives
through His silence!**

**O Bhau! Will you tell what you have received through the
silence of the Beloved?
I presume it can only be told through the language of silence!**

MORE PRECIOUS THAN LIBERATION

O Meher! You long for friendship with everyone! And this is
the reason You come down on earth age after age!
But how pained You must feel when the world ignores Your
friendship!

O Beloved! You are the only Friend of humanity and You live
unseen within each one.
This must be the reason why You are ignored because if You
could be seen in each one then You would be accepted.

O Beloved! Your game is full of mysteries, yet it is the most
perfect game!
But will Your game become less perfect or less mysterious if
You make it easy for us to have Your sahavas?

O Beloved! We are making complaints against You so that You
may also make complaints against us!
But You maintain silence and do not complain against us and
thus get us tired!

O friends! The Beloved must be feeling bored because of His
silence and therefore, let us make Him speak!
But how? He will only speak if our minds stop speaking!

O friends! We must maintain intimacy with the Beloved with
all respect in order to enjoy His sahavas!
Let us therefore shoot arrows of humor at Him to establish friend-
ly relations with Him!

O Bhau! Are you not thankful to the Beloved? Because He has
bound you with His wish and commands!
Do you not consider this binding more precious than liberation?

WHERE I AM NOT

O Meher! You are always with me but why can't I enjoy Your
sahavas?

Perhaps the veil of ignorance creates an infinite distance between
You and me and I forget that You are with me.

O Beloved! I am limited and You are infinite, yet You are im-
prisoned in my heart!

Please release Yourself soon! Otherwise people will think that
You are not infinite!

O friends! You ask me: "Where is the Beloved?"

And what should I tell you? The Beloved is always there where
I am not!

O people of the world! It is not your fault if you don't know the
Beloved.

The Beloved has been cleaning out each heart so that you may
know Him.

O people of the world! The path of spirituality is nothing but the
path of madness!

And this madness is derived from the intoxication of Wine——
——which one gets from the Beloved after sacrificing ev-
erything at His feet!

O people of the world! You have no idea about my madness and
you don't know how valuable it is!

The more my madness increases the more I remain in the sahavas
of my Beloved!

O Bhau! Have you renounced the world in order to be in the
sahavas of the Beloved?

I presume you have left everything to the Beloved and He does
everything for you!

COSTLY WINE

O Meher! I am really very happy that You have made me Your slave in Your love.

But I wonder whether I am Your slave or whether You are my slave! Because You are terribly bound with me!

O friends! You are asking me what joy and what pain I am feeling in the sahavas of the Beloved.

And I say that the joy is my pain and the pain is my joy in His sahavas!

O people of the world! You are suffering and I am suffering but there is a difference between our suffering.

You suffer because of your desires but I suffer to crush my desires in the love for my Beloved!

O friends! Why do you wonder what will happen to you if you come in the sahavas of the Beloved?

I tell you——it is a fact! You will ruin your own self gradually! But this ruination will offer you a great treasure!

O Beloved! You are so loving and so compassionate! Yet why do people still keep away from You?

Because Your Wine is so costly that they can't afford to pay the price!

O friends! Why do you think that your life is your own?

If you are convinced that it belongs to the Beloved you will start paying the price for the Wine!

O Bhau! Are you paying the price of the Wine to the Beloved?

I presume had you paid even a little price you would not have belonged to your own self!

THE GREATEST GIFT

O Meher! Should I tell the world what You have given to me?
You have blessed me with the pain of longing for You and I consider it the greatest gift!

O friends! Please do not ask me what I have surrendered at the feet of the Beloved.

I don't know what I have surrendered! But I long for His sahavas and to live for Him!

O people of the world! Do you know what you are gaining and what you are losing?

You are gaining material to grope in the darkness and you are losing the Light to become free from the darkness!

O friends! You want to know what I am seeking——but what can I say?

I am seeking the pleasure of the Beloved and if this is achieved everything is achieved!

O friends! You want to know about the Beloved from me and I feel so ashamed!

I have been in His sahavas for many years but He is so infinite that I am unable to know Him!

O Beloved! I can never repay You for the compassion You have showered on me.

You have made room in my heart for Yourself so that I may enjoy Your sahavas continuously!

O Bhau! Is it not stupidity on your part to use your intellect to try to gain the Sahavas of the Beloved?

Know well that you can have His sahavas only through pure love and sincere dedication to His Cause!

PART II

(Written in 1987.)

VARIETY ENTERTAINMENT

O Meher! You come down on earth in human form as the Avatar to accept and embrace the worst type of sinners.

And therefore to make us experience this fact we invite You to come and embrace the heart of each one of us with Your Love so that we may be in Your sahavas.

O Ancient One! We realize that because You have accepted us we can recognize You as our Beloved.

But if You make a little room for Your self in the heart of each one of us we will be in Your sahavas all the time without thinking about it.

O Beloved! We had been playing with illusion since ages and we had forgotten You completely.

Now you have made us recognize You and therefore give us an opportunity to play with You.

O Beloved! We realize that you must be feeling bored and disgusted with the game of creation and You need some entertainment to lighten Your burden.

Why not then join us in variety entertainment which we have arranged for You to make You laugh?

O brothers and sisters! Let us throw thousands of arrows of the voice of our hearts at the Beloved in order to invite Him to be with us.

And if a single arrow strikes Him He will definitely be here with us smiling with all pleasure.

O brothers and sisters! The Beloved is busy in cleaning the lamp of each heart which has collected dirt since ages and it will take time for Him to light the lamp.

But if we become aware of the movement of His fingers while He cleans the lamp we will be in His sahavas.

O Bhau! Can you say honestly that you always remain in the sahavas of the Beloved all the time?

We presume that because you are caught firmly in the net of the Beloved He has to be with you governing your life.

MYSTERY OF CREATION

O Meher! You are always with us and You can't leave us even for a moment.

But if you make us aware of Your presence in our hearts we will long more and more for Your sahavas.

O Beloved! It is true that we can't feel Your presence in our hearts because the darkness of our ignorance has covered Your face.

But as we never invited the ignorance to be with us how can we dispel it without Your help?

O Beloved! Why have You made this journey in the dream so long for each one——which has become an infinite burden for You?

Why don't You change Your Divine Plan a little so that as soon as a drop completes the evolution of consciousness it turns towards the Ocean?

O people of the world! Know well that each drop contains the Ocean within itself, but it is the illusion which gives drop form to the Ocean.

And therefore we need to remain in the sahavas of the Beloved so that we may wake up from the dream and experience that we have always been the Ocean!

O Silent One! We have been sleeping and sleeping the sleep of ignorance since ages, and however we try we can't wake up from this sleep.

And therefore, why don't You play Your silent music in our hearts so that we may become aware of you and remain in Your sahavas consciously?

O Compassionate Father! Every child needs the protection of his father and the father has to see that his child is not spoiled.

But how is it that You have kept room in Your Divine Plan for mankind to go astray though You are the Father of mankind?

O Bhau! Why do you ask me the mystery of creation when you believe that God alone exists and nothing exists besides Him?

Long to find God the Beloved Who alone exists through His sahavas and you will come to know the mystery of creation.

MAD FOR YOUR SAHAVAS

**O Meher! You are with us all since ages sleeping in our hearts,
and therefore You must be feeling bored.**

**Why Not then please take a little turn in our hearts so that You
may get a little relief and we will long to be in Your
sahavas.**

**O Beloved! We believe that You are always with us because
You are Existence eternal and infinite.**

**But if You make us feel Your Existence in our hearts continuous-
ly we will be in Your sahasvas all the time.**

**O Beloved! You remain hidden in our hearts all the time since
ages and we accept that you do this with some purpose.
But if You reveal even a little of Your Beauty in our hearts we
will become mad for Your sahasvas!**

**O Ancient One! You play the game of hide and seek since the
beginning of creation and Your role is mostly to remain
hidden.**

**But during the period of Your advent You change Your role and
You seek us and therefore in order to make Your role
of seeking us easy, we suggest that You keep awake in
our hearts and let our false self sleep.**

**O friends! If you want to remain in sahasvas with the Beloved
honestly and sincerely. . .**

**Leave the company of your false self in remembrance of the
Beloved and love for Him.**

**O people of the world! You want to remain in the company of
your false self and you are not prepared to disturb this
relationship.**

**How then is it possible for you to be in the sahasvas of the Beloved
which requires ruination of the false self in His Love?**

**O Bhau! What do you do in order to remain in the sahasvas of
the Beloved?**

**We presume that you obey His commands and try your best to
fulfill His Wish.**

LAMP OF HIS REMEMBRANCE

O Meher! You recognize everyone because You know the history of each one from the beginning of creation

Why not then give us the slightest glimpse of Your Divinity so that we may really recognize You and long for Your sahavas?

O Beloved! The world has forgotten You and therefore it is facing chaos, confusion, restlessness and disorder.

Why don't You then make the world remember You so that the people may long for Your sahavas and the order of peace may be established?

O friends! If you give the charge of your life to the love for the Beloved and go on reminding your love to kiss the Beloved...

You will be having the sahavas of the Beloved constantly and you will establish intimacy with Him.

O friends! Why do you ask me how you should please the Beloved?

You ask and ask and ask the Beloved in your heart with all love during your life and the Beloved will answer your question one day.

O Brothers and sisters! If you wish for the Beloved to give His sahavas to you...

Keep the lamp of his remembrance burning in your hearts and do not remain absent from His presence.

O brothers and sisters! The Beloved is always present in each heart and He can never be absent even for a moment.

And therefore, we must keep ourselves present before Him, and if we do so we will be having His sahavas.

O Bhau! What would you experience sometimes when you would massage the physical body of the Beloved during night watch?

You would feel as if the Beloved was far, far away and still farther away from you——and you would long to be closer to Him.

STUPID AND MANNERLESS

O Meher! What a relationship I have established with You in
Your sahavas.

You Make preparations for my murder and I feel happy!

O Beloved! How can I explain what I experience while being in
Your sahavas?

The more I come closer to You in Your Love the more distance
I find between You and me.

O friends! If you wish to remain in the sahavas of the Beloved,

Be prepared to sacrifice your own false self at His feet in His
Love.

O people of the world! You don't want to taste the Wine of Love
to please the Beloved; and on the contrary, you always
try to please your own self!

Why do you then blame the Beloved instead of blaming your
own self when you suffer and become miserable?

O Beloved! If people remember this fact wholeheartedly: that
you are always with them . . .

Then they will be in Your sahavas and thus get away from their
own false self gradually.

O friends! Try to create intimacy with the Beloved by telling
Him everything in your heart with all love.

And if you do so you will be having His sahavas.

O Bhau! How is it that the Beloved accepted a stupid and man-
nerless man like you, and He has been keeping you in
His sahavas?

We presume that it happened because the Beloved is for sinners
as well as for saints, and He accepts everyone.

YOU CAN NEVER BE ABSENT

O Meher! You had said that You could appear in one thousand places in physical form at one and the same time.

We therefore pray to You with all love that You appear today in Your physical form before all of us and give Your sahavas to us.

O Beloved! You have given us a promise that You would see Your old and new lovers somehow, somewhere and sometime.

Is it therefore not the time for You to see us here when so many hearts are longing to see You?

O Beloved! Do you know why we all have gathered here and what we want from You?

If we are not capable of drinking Wine at least make us enjoy the fragrance of Wine and it will make us be in Your sahavas.

O Beloved! We know that You are present in our hearts and You can never be absent.

But please keep awake in our hearts at least during the period of Your sahavas and then we will be responsible to keep You awake in our hearts.

O Beloved! It is very easy for You to show us Your glorious and smiling face.

But if You do it even for a moment it will be a great thing for us to dedicate our lives to Your pleasure.

O Beloved! You have been telling us that You do not perform any miracles and we will never ask You to do so.

But it will not be a miracle if You appear before us in order to kiss our hearts.

O Bhau! We were under the impression that you would pray to the Beloved and you would make Him appear before us.

But now we realize that you are not better than us and you have shattered our hopes and we feel disappointed.

WE DON'T WANT YOUR WORDS

O Meher! When You were physically present on earth You used Your infinite knowledge and suffered infinitely for mankind.

But know when You are not physically present why don't You use Your infinite power to make mankind so helpless that it may have no choice but to follow You.

O Beloved! You have said that You can appear in thousands of places at one and the same time in human form.

Why don't You then appear now in the places where Your lovers gather together in Your love for Your sahavas?

O Beloved! Our love for you seeks Your pleasure and therefore we are duty bound to please You.

Otherwise we would have gone on a hunger strike until You had appeared before us in physical form.

O Beloved! You observed silence and You gave so many words of Truth as You never did in Your previous advents.

But now the time has come for us when we don't want Your words——but we want You and You alone.

O friends! Never interpret any action of the Beloved because His every action is for the benefit of the universe and is beyond the scope of understanding.

Just love Him wholeheartedly and follow His Wish and you will come to know about the secret of His action one day.

O Beloved! You are perfect God and You are perfect man and anything you do is most perfect.

And therefore unless one becomes perfect after the annihilation of the limited mind it is not possible for him to know You and to know the purpose of any of Your actions in the gross world.

O Bhau! What do you understand about the Beloved after living with Him for years?

We presume that you understand after years that He is beyond understanding and therefore you do not try to understand Him.

KISS OUR HEARTS

O Meher! My life belongs to You, and what a fool I am that I think it is my life and I ignore You.

This is the reason why You feel disappointed in me and do not give me Your sahas by manifesting Your presence in my heart.

O friends! We are so proud of our false self that we keep it present all the time.

And the Beloved is shy of the false self and therefore He keeps hidden in our hearts and He does not manifest His presence.

O Beloved! We are really ignorant and stupid, but after all, we are Your children!

And therefore, as our Father please kiss our hearts with Your love and this kiss will definitely make us long for Your sahas.

O Beloved! We do not ask You to give us this or to give us that or to fulfill our desires or expectations.

We just pray to You to give us Your sahas so that we may be able to burn all our desires and expectations in the fire of Your love.

O people of the world! Please do not remind me about my past deeds and behavior and do not criticize me for that.

You don't know that I have offered my past at the feet of my Beloved and I live with Him in the present enjoying His sahas.

O people of the world! You criticize me, you ridicule me and you humiliate me all the time and you feel happy in doing this.

But what a service you render to me without payment as this helps me to pay more attention to my Beloved and no attention to you because my Beloved is my only Friend.

O Bhau! Why do you long to remain in the sahas of the Beloved all the time?

Is it because the Beloved alone exists and besides Him whatever appears to exist does not exist and is a mere illusion?

YOU DO NOTHING

O Meher! I don't know how to remain in Your sahavas all the time.

Is it that I should think about You more and think about my self less?

O Beloved! People tell me to remember You always in order to be in Your sahavas, and they are absolutely right!

But I have given this charge to my love which keeps the lamp of Your remembrance burning in my heart.

O people of the world! Please do not tell me about meditation, concentration and repetition of the name of the Beloved in order to remember Him.

You don't know that each movement of my life embraces the Wish of the Beloved and the Beloved is pleased.

O religiousminded people! You are interested in rituals and ceremonies and you follow tradition mechanically.

But love for the Beloved can not be created by any outer means and therefore your efforts are fruitless.

O friends! Why do you waste your time in thinking of this religion or that religion and create differences?

Know well that the Beloved is beyond all religions and therefore think of Him.

O seekers of the Beloved! You think that you seek the Beloved and you always feel confused in your seeking.

Why don't you just love Him wholeheartedly and let Him seek Himself in you?

O Bhau! What do you do in order to be in the sahavas of the Beloved?

We presume that you do nothing and you see that the Beloved does everything for you and all.

WOUND IN YOUR HEART

O Meher! You are always with us and You can't live without us even for a moment.

But if you give us a little awareness of your presence in our hearts we will enjoy Your sahavas.

O Beloved! It is true that we always forget You and we should be blamed for this.

But if You make a little movement in our hearts we will not be able to forget You and we will be in Your sahavas.

O Beloved! We have gathered together here in Your love to be with You and to enjoy Your sahavas.

And if You do not make us aware of Your presence now the illusion may advertise all over the world that You are not Omnipresent!

O Beloved! It is true that You are humiliated by many and glorified by a few during Your physical presence on earth, and therefore we are here to repent for our past deeds!

And we will feel that You have forgiven us if Your presence touches our hearts with Your sweet smile.

O brothers and sisters! The Beloved is more anxious than us to give His sahavas to us in His love during His advent.

And therefore we have to keep the doors of our hearts open for Him to enter inside as He may come to us at any time.

O friends! This is a fact that everything belongs to the Beloved and nothing belongs to us.

And therefore why not surrender everything to Him in His love in order to be in His sahavas and to follow His wish?

O Bhau! It appears that you never pleased the Beloved as He ought to be pleased and this shortcoming of yours has become a wound in your heart now.

But if you repent and repent wholeheartedly for this you will not only remain in the sahavas of the Beloved but also the wound will prove to be a cure for you.

WAR FOOTING

O Meher! It is true that You clean and clean every heart through
Your Love so that any heart may feel Your presence.
But because You are very soft towards mankind this cleaning
process takes time.

O Beloved! Become very hard and start the cleaning process in
every heart——drastically——on a war footing!
Let the people cry and weep in the beginning, but when they ex-
perience Your sahasas they will appreciate it!

O Ancient One! The appendicitis (a part of the false self created
by unnatural impressions) of mankind is growing and
growing and mankind is suffering.
And therefore, please do not delay the operation against appen-
dicitis; otherwise, it will burst at any time!

O Compassionate Father! Mankind always ignores You and
blames You for anything.
So let mankind blame You more and operate on the appendicitis
of mankind without using anaesthesia (compassion) so
that it should have the permanent cure through Your
sahasas.

O Beloved! You are the true Friend of mankind, but because the
enemy (the false self) flourishes in each one no one has
any idea of Your Friendship!
But if You injure the false self in everyone Your Friendship will
be experienced by mankind and mankind will be in
Your sahasas.

O Silent One! The world has become very sophisticated in the
domain of illusion and it will not long for Your
sahasas...
Unless you release the force of Your Silent Word in order to
break the covering of sophistication created by the per-
verted intellect.

O Bhau! How do you remain in the sahasas of the Beloved
amidst so many responsibilities which you handle?
We presume that whatever you do you do for the Beloved and
therefore the Beloved has to be with you.

UPSET AND ANGRY

O Meher! People will be shocked to hear how I behaved in the sahas of the Beloved when He was physically present.

He asked me to twist His ear one day, and I did it in order to please Him.

O Beloved! You would work in seclusion every morning from 1967; and after this work everyday what would You do?

You would bow down to each mandali member and the mandali would accept Your Wish without any hesitation.

O Compassionate Father! You got upset and angry with me one day, and then You told me it was not good for You to get angry.

And therefore You asked me to kick You and I did so in order to obey Your order.

O Ancient One! Your compassion for mankind makes You come down to our level; and what do You do then?

You awaken mankind towards You so that mankind may make You its companion and remain in Your sahas.

O Lord! You would bow down to the poor, lepers, masts, sadhus, saints, scoundrels and the boys and You would serve them.

And this shows Your Mastery in Servitude; and at the same time You would serve Yourself in them and the world.

O Beloved! Your life on earth is the highest gift to mankind, and each movement of Yours is to give something to mankind.

This is the reason why You come down on earth in human form age after age to give Your sahas to the people.

O Bhau! How do you remain in the sahas of the Beloved all the time?

We presume that you don't know this and the Beloved Himself has taken charge of giving His sahas to you!

THE INNOCENCE OF A CHILD

O Meher! The children of Meher Miniatures know that You are very expert in hiding and You want them to seek You. But for a change they want to hide and You have to seek them, and if You are successful they will give You a certificate.

O Beloved! Your children want to see Your beautiful face, and it is not difficult for You to show them Your face. And if You do show them your face your children will remain Your children and they will not become childish.

O Beloved! See what Your children are doing in Your love and how nicely they have arranged the workshop. And if You do not turn their workshop into a wineshop they will feel very much disappointed!

O Beloved! How anxiously Your children are waiting for You to break Your silence. They long to hear You say, "My children!" when You break Your silence.

O children! The Beloved is your best friend and He does not leave you even for a moment. Why do you not then ask Him to play with you, to eat with you, to study with you and to work with you every day?

O children! You are growing physically and mentally and you are also growing in love for the Beloved. But see that you maintain the child's innocence throughout your life and the Beloved will be pleased with you.

O Bhau! Who maintains the innocence of a child and how can it be maintained? We presume that the real saints and the masts maintain the innocence of a child and it can be maintained only through love for the Beloved.

THE BIG MOUNTAIN

Oh Meher! We realize how difficult and painful it is for You to keep us in Your sahavas because we are firmly attached with our false self.

But as it is Your duty to make us free from our false self, please create the longing in us to be with You all the time.

O Beloved! People ask You to give them health, wealth and power all the time.

But we pray to You to make us aware of Your presence within us all the time.

O friends! Everyone carries a big mountain of self with him and the mountain has to be destroyed in order to be in the sahavas of the Beloved.

But because we can't destroy the mountain the Beloved has put a little fire below the mountain to burn it, and therefore it will take time.

O people of the world! You want to escape from the world and in order to experience God you take drugs.

But know well that God can't be found through drugs. He is found only through pure love for God.

O friends! People take drugs and they consider the experiences of drugs as spiritual.

But this is an hallucination which they experience, and drugs are in fact harmful physically, mentally and spiritually.

O people of the world! Know well that if you want to escape from the world you can never do so.

But you can be free from the bindings of the world provided you remain in the sahavas of the Beloved in His Love.

O Bhau! You tell us that the Beloved is making preparations for His Universal manifestation and He will awaken mankind.

Do we take it as the first step He is taking to give His sahavas to the awakened mankind?

A LONG ROPE

O Meher! You know why the world is suffering most at present in spite of extreme progress in science and technology. Because the attention of mankind is focussed on material wants ignoring the inner need completely.

O people of the world! The prosperity of each one lies in the awareness of inner wealth which each one has within him.

But when the world remains engaged only in the pursuit of material achievements then disorder, selfishness, confusion, chaos, suffering, etc. take place in the world.

O brothers and sisters! Each one has unimaginable wealth within himself or herself.

And what a pity! Instead of searching for this inner wealth each one is engaged in collecting stinking goods without being aware of the stink.

O Beloved! You have given a long rope to the world and the world is playing havoc.

Now please, pull the rope and give Your sahavas to mankind so that mankind may turn towards You.

O Beloved! You are the Ancient One and this is the reason why the world can't recognize You.

Because when You visit the world in human form the world is modern and You remain as the Ancient One!

O Lord! What a force of illusion this is which controls the world and makes the people deluded so much so. . .

That when You visit the world in human form sometimes You can't disclose Your real identity and You tell the people, "I am the Son of God" or "I am the Messenger of God"!

O Bhau! Know well that it is the compassion of the Beloved that He blessed you to remain in His sahavas.

Otherwise, you would have tried to see the happy dream in the world!

BREAK OPEN THE PRISON

O Meher! We accept that You are All Love and You are the Mighty Beloved and You feel pleased when we remain in Your sahavas.

But please listen to our prayer and give Your Love the charge of making our false self quiet so that we may remain in Your sahavas.

O Beloved! You know how our false self has imprisoned us and how helpless we have become so that there is no alternative for us but to follow it.

So please give us a drop of love from Your Ocean and it will be sufficient for us to remain in Your sahavas and proceed to break open the prison of our false self.

O Beloved! We do not ask You to give us God Realization or to give us spiritual advancement.

We just pray to You to make a tiny room for Yourself in each of our hearts and that will be sufficient for us to remain in Your sahavas.

O brothers and sisters! There is no need for you to renounce the world outwardly as it serves no purpose.

Just remain in the sahavas of the Beloved in His Love and the world will be renounced without renouncing it.

O friends! Every life has its beginning in illusion, and therefore it has also its end in illusion; but its end embraces the Truth.

So why not remain in the sahavas of the Beloved so that there should be an end to illusory life in order to experience Eternal Life?

O Beloved! It is true that You have to give Your sahavas to mankind during Your advent whether mankind wants it or not.

Why do You then hesitate to give us Your sahavas when we long for it so?

O Bhau! What is your experience in the sahavas of the Beloved? We presume that the more you long for His sahavas the more you feel that He is away from you.

CLOSED YOUR SHOP

**O Meher! What am I doing in order to be true to You?
I am dying every day in Your love and this dying makes me
remain in Your sahavas.**

**O Beloved! This is the period of Your advent and You will have
to fulfill Your wish Yourself through mankind.
Does it not mean that You will give Your sahavas to mankind
whether mankind wants it or not?**

**O friends! Do you know how to live in the sahavas of the
Beloved?
We have to live less for ourselves and more for the Beloved in
His Love.**

**O Beloved! You are extremely expert in playing the game of
hide and seek, and You always hide and ask us to seek
You.
Now for a change allow us to hide and instead You seek us, and
we tell You with all confidence that this change will
minimize Your suffering infinitely.**

**O people of the world! You remain attached with your false self
all the time and therefore you are always dissatisfied.
Now just for a change remain detached with your false self and
attached with your Real Self in love for the Beloved and
see what happens.**

**O people of the world! You have only one Life, but that Life is
bound by the chain of births and deaths in the dream.
So wake up from the dream by living in the sahavas of the
beloved and you will find that you live eternally
without beginning or end.**

**O Bhau! Tell us the truth! Do you live in the sahavas of the
Beloved all the time?
We presume that the Beloved has closed your shop and so you
can't do business with the world and He is burning the
goods of your shop into ash in order to destroy your
shop!**

EMERGENCY MEASURES

O Meher! You alone exist and nothing exists besides You, and whatever appears to exist is a mere illusion.

And therefore why don't You make us aware of this fact so that we may long to be with You and remain in Your sahavas?

O Beloved! The game of creation has become really complicated and You don't have to make it simple.

We feel that if You give Your loving sahavas to mankind that Your complicated game will become very simple.

O friends! The world has become very unnatural because of the unnatural deeds people are committing, and hence there is chaos, confusion and suffering in the world.

The only solution is that the people should turn towards the Beloved and long for His sahavas.

O Beloved! The path leading to You has only one end and not two, but as illusion has created the other end for us we can't see You.

Will You therefore please pull us back to the original end gradually and this compassion of Yours will enable us to remain in Your sahavas!

O Beloved! Is there no room in Your Divine Plan for the emergency measure which the world urgently needs at present to make people act in a natural way?

And if there is no room please create it and make mankind aware of You without any further delay by using Your emergency measures!

O brothers and sisters! The Beloved is very, very anxious to give His sahavas to mankind during the period of His advent.

And therefore we should also be anxious to be in His sahavas by creating room in our hearts for Him through His constant remembrance.

O Bhau! If I remember with full conviction that the Beloved is the Doer and He does everything for me can I be in His sahavas?

I presume that I will definitely be in His sahavas provided my false self stops its assertion in His Love.

ENGULF THE DISTANCE

O Meher! We realize that You have undergone infinite pain in order to make us recognize You, and it is a great boon You have given to us.

But if You curb the freedom of the strangers in us we will be able to enjoy Your sahavas.

O Beloved! We believe that You alone exist and nothing exists besides You.

And therefore if You make us aware of this fact it will be a great thing for us to remain in Your sahavas.

O friends! It is a fact that the Beloved is very anxious to manifest Himself in us, but why is there such a delay?

Because we like the company of our false self and we ask the Beloved to fulfill our expectations.

O brothers and sisters! The Beloved is thousands of times closer to us than our very breath and it is our false self which creates infinite distance from Him.

But if we keep the lamp of His remembrance burning in our hearts the lamp will engulf the distance.

O friends! We are born to achieve mastery over our false self. But what a pity! Each one of us has become a slave of his false self and therefore he can't enjoy the sahavas of the Beloved.

O brothers and sisters! The Beloved is always with us because He is our very existence——eternal and infinite.

But because we are not aware of this fact we can't remain in His sahavas.

O Bhau! How do you remain in the sahavas of the Beloved when He is not in the physical body?

We presume that you always feel that you miss Him and this feeling of missing Him embraces His eternal presence and you remain in His sahavas.

FRAGRANCE OF WINE

O Meher! We have gathered here to be in Your sahasras knowing fully well that a moment in Your sahasras wipes out millions of sins.

But we do not ask You to wipe out our sins, and it is our request that You make us drink at least a drop of Wine which will settle our accounts!

O Beloved! We realize that Your Wine is not cheap and in order to get even one drop it requires a sacrifice of thousands of births.

But this is the period of Your advent and You have to clean the whole atmosphere by the fragrance of Wine, and therefore if You don't want to give us a drop we will be satisfied with the fragrance of Wine.

O brothers and sisters! The Beloved is the Ocean and He longs to give the Ocean to everyone.

But it depends upon the size of the container we have, and therefore we must long for His company so that He may make our container bigger and bigger.

O friends! During the period of the advent of the Beloved He kisses mankind.

And so we must be prepared to offer our cheeks to Him so that He may kiss us without any difficulty.

O people of the world! Know well that each one of us is nothing but Him. But why does one not experience this?

Because the other one (the false self) is with everyone and unless this other one is driven out by the sahasras of the Beloved one can't experience the Beloved.

O Ancient One! Please permit me to say a few words by way of complaint against You!

You are in everyone and therefore why don't You keep the false self under Your control and give Your loving sahasras to everyone?

O Bhau! The game of the Beloved in creation is beyond understanding and beyond imagination.

So why do you try to understand His game and why don't you remain in His sahasras to experience His game?

IN YOUR SAHAVAS

O Meher! What will happen when we live less for ourselves and more for You?

Our hearts will play Your music and we will be in Your sahas.

O Beloved! What will happen when we fulfill our worldly responsibilities for You in Your name in order to please You?

You will guide us in our lives and we will be in Your sahas.

O Father! What will happen when we follow Your Wish and do not allow our false self to assert?

You will light the lamp of Your remembrance in our hearts and we will be in Your sahas.

O Ancient One! What will happen when we serve You in helpless persons knowing fully well that it is our duty to serve You in them?

You will serve us by manifesting Yourself more in our hearts and we will be in Your sahas.

O Silent One! What will happen when we long to hear Your voice in our hearts in order to silence our minds?

You will start breaking Your silence in our hearts and we will be in Your sahas.

O Beloved! What will happen when we become restless to make You our true Friend and constant companion?

You will light the lamp of Your love in our hearts and we will be in Your sahas.

O Bhau! What do you do in order to remain in the sahas of the Beloved?

We presume that because you have surrendered your life at the feet of the Beloved He has to be present in your heart to give His sahas to you.

HIDE AND SEEK

O Meher! When You were physically present You were playing different games with Your lovers in order to give them Your sahasas.

But is it fair that You play only the game of "hide and seek" with us now?

O Beloved! You do not play any game with us except the game of "hide and seek" and still we accept Your Wish.

But will our longing to play different games with You not make You give Your sahasas to us?

O Beloved! We missed seeing Your human form when You were on earth and it is a great blow to us.

Now we pray that You give another severe blow to our false self by making room for You in our hearts so that we may remain in your sahasas.

O friends! The activities of life are also a game and if we keep the Beloved present in our hearts while playing this game...

The Beloved will definitely take part in our game and He will give His sahasas to us.

O brothers and sisters! The Beloved is always present and He can never be absent anywhere or anytime.

Why should we not then play a game in His Love which hides the false self and keeps the Beloved present?

O Beloved! It is true that we have stored the stinking garbage and therefore You keep away from us.

But as You are responsible for everyone You have to wipe out the stink and burn the garbage sooner or later, and therefore, why not now?

O Bhau! Be careful because there are many pit falls in the path leading to the Beloved.

If you do not keep the Beloved with you know well that you will definitely fall.

HELPLESS IN YOUR LOVE

O Meher! Though You are in everyone when do You give Your sahavas to anyone?

When the lamp of Your remembrance burns in any heart You can't remain absent from that heart.

O Beloved! You know that the illusion has made us so helpless that we remember the illusion and forget You.

Why not then please make us so helpless in Your love that our helplessness gives us awareness to be with You.

O brothers and sisters! Are we not fortunate that the Beloved has made us recognize Him without our asking?

Now is it not our duty to remain in His sahavas by making Him our constant companion?

O friends! You ask me how to remain in the sahavas of the Beloved and what should I say?

I can only say that you go on asking the Beloved this very question repeatedly every day until He Himself gives the response in your heart.

O brothers and sisters! Live for the Beloved and do everything for Him in His love and offer your thoughts, words and deeds at His feet in His love wholeheartedly.

And if you do so you will be in the sahavas of the Beloved all the time.

O friends! The spiritual life is the life of love, obedience and surrenderance to the Beloved.

And if you please the Beloved by ignoring your false self and accepting His Wish in His Love you will be in the sahavas of the Beloved.

O Bhau! Will you tell us how you remain in the sahavas of the Beloved all the time?

We presume that you do not think about yourself but that the wound in your heart makes the Beloved restless to be with you.

