

ASTROLOGICAL SERIES (9)

Experiments With Horoscopes. Vol. IV

(Analytical study of horoscope based on scientific principles according to Eastern and Western systems)

By

HORARATNA **R. G. SAPRE**, B. Sc., B. Psy.
RAHURI, Dist.-Ahmednagar.

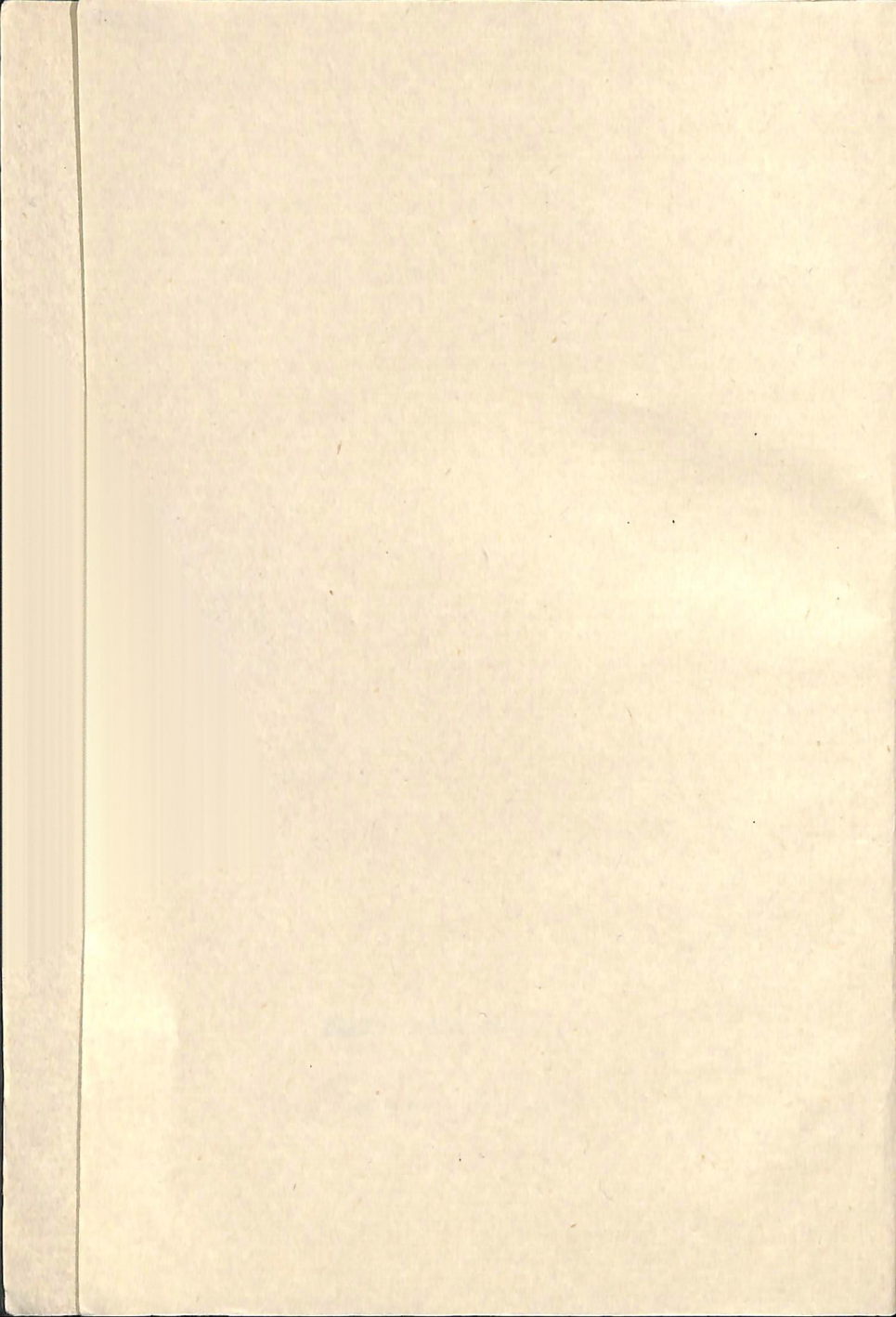
(Author of Astro-series, in two languages. Books on Philosophy. 1200 articles to Indian and overseas journals etc.).

1959

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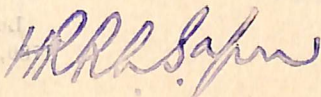
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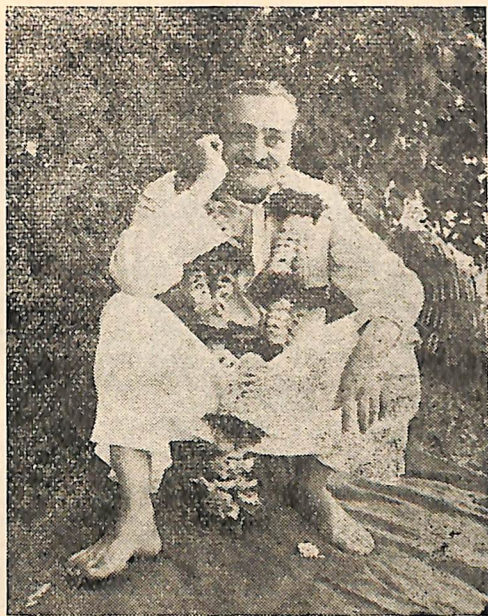
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Dedicated

*With love and Devotion to Shree Meher Baba
by the author.*



Avatar MEHER BABA

Baba's Message :

I have with me your letter and the publications. We all felt happy to note the contents of your letter. Baba also expressed his satisfaction and approval and asked me to write to you conveying his love.

“ Through Interpreter.”

Dedicated

With love and devotion to Shree Maharaj Baba
by the author.



SHREE MAHARAJ BABA

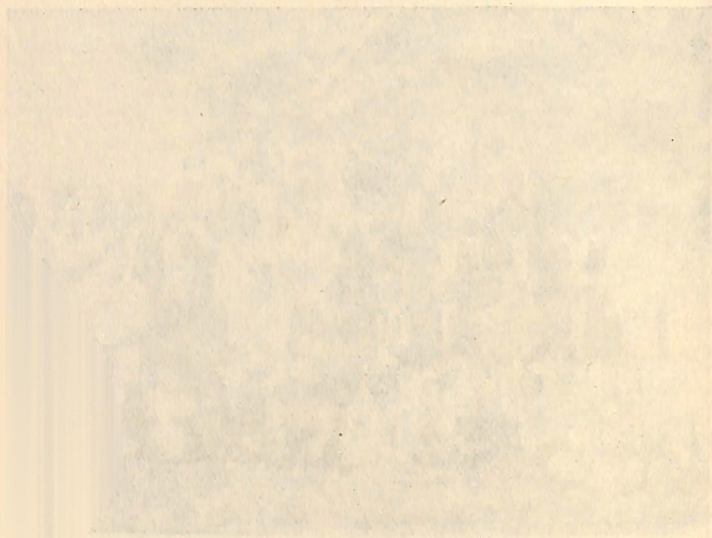
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Through teleprinter.



Publication of vol. III of the Astrological Series.



Publication of vol. III of the Astronomical Series.

AUTHOR'S PREFACE

Before presenting this work to the readers, I pay my most humble respects to the Great Almighty, who gave me all the impetus and intuition that it needed. I extend to all the readers my hearty greetings in the hope that they will welcome this humble effort of mine.

I humbly take the opportunity to introduce myself as to how my interest in the science of Astrology galloped. It was in November 1924, that I got the first lesson from my father who was more of a phrenologist than an astrologer and practised as a Lawyer till 1929. Since then I have been doing the job of a researcher and serving the science with great personal and financial sacrifices. I have left pensionable job after having put in 20 years honest and faithful service in the Civil Department in order to have more time for these researches. During the last 35 years I got the opportunity to contribute more than 1200 articles to various journals in India and foreign countries. From 1934 to 1941 my monthly contributions appeared through the 'Yeshwant Magazine of Bombay'. From 1940 to 1947 Monthly Forecasts through the Astrological Magazine of Bangalore. From 1947 to 1950 Articles, lessons on Astrology etc. through Ceylon Magazines. From 1947 to 1953 my weekly articles appeared through 'RUPBANI' of Delhi. 1954 to 1956 articles in different magazines at Vellore, Madras, Nagpur and Calcutta. From 1956 to 1958 Monthly Guides, articles and also the Book-review section was contributed by me to the Astrological Journal of Delhi along with my regular contributions to Jyotirveda of Calcutta, Astrological Forecast Magazine of Tirutani, Astrological Magazine of Bangalore, Worldstate of Bangalore and some other journals in Marathi and Hindi. This gave me

the opportunity to contribute a number of articles on Astrology, Palmistry, Numerology, Philosophy and especially the book-review section gave me an opportunity to study a large number of books and the different systems presented through these by erudite authors.

The wide appreciation of these articles have enabled me to send my contributions to opoerseas journals and at present some of my articles appear in the French Journals and Magazines.

In 1927 I got the opportunity to bring out my first publication on Philosophy independently, and thereafter from 1950 the publication of the Astrological Series in English was undertaken. The first, second and third volumes of the English series were published in 1950, 1951, 1952, and the first part of the Marathi Series was published in 1953. Almost all leading journals have published extensive reviews, and the Bombay Astrological Society has awarded the 'CERTIFICATE OF MERIT' to these publications. Since all these publications are carried out with the help of friends and well-wishers, the subsequent volumes of the series would be published as and when the required help is in hands. I may also mention here that I have not entered into the subject with a view to become a professional-ist and amass gold, but as an enthusiastic researcher, and though I feel that I have taken a great risk in the publication of the series independently, I am confident it would meet with greater success than it did so far.

✓ In the present work, I am making an attempt to explain the horoscope of the Perfect Master Shree Meher Baba according to different systems that I have come across during my researches. An attempt has been made to make an analytical reading of the horoscope based on the Eastern and Western systems in Astrology, as also through the science

of Numerology, and it is only through Baba's blessings, that I have been able to complete this work inspite of severe blows that I had to sustain with the loss of my eldest son by severe and sudden illness of a very short duration and also other hindrances and difficulties.

The science of astrology is so extensive that to explain one horoscope thoroughly through different systems would take 100s of pages. As such I could only explain the important aspects according to my humble study and researches. For the life long students and authors of this subject have said " For mankind at large no single horoscope can be perfectly synthesised since none live perfect lives. Astrology is eternally true, but it is not an easy matter to interpret the whole of astrology and although adept astrologers may try to reveal the whole of its truths, at best they can reveal that which is revealed to them on the plane to which their consciousness has expanded." From this the extensiveness of the subject would be quite clear.

I desire to record my grateful acknowledgments to all the authors who have published books on Baba's life and his works. I owe my indebtedness to Shri Adi K. Irani who gave me all the necessary details required for this work but for which this could not have been completed or published.

It was on 16th February 1959 when Baba embressed and blessed me, that the point of publication of this work was raised, and I got his kind permission and help which enabled me to complete the work in the present form. The original work covered more than double the pages and I had to make some additions and omit greater portion thereform. The increased prices of paper and printing have also compelled to make the publication smaller than it was originally ntended to be.

To avoid monotony and make the work interesting, I have occasionally explained the points with the aid of quotations from the works of the great authors on this subject and hope the readers would appreciate this feature of the book.

I must also record my sincere acknowledgments to the entire management of the Lokasangraha Works Poona, who have promptly completed the work with greatest co-operation like the previous publications of the English and Marathi series, but for which there would have been considerable delay in bringing out this work. I must record my special thanks in this connection because even though the entire management of the press is very busy with a large number of publications it has completed this work in time.

I have sincere hope that this humble effort of mine will meet with the favour that the kind readers of my articles in Indian and overseas journals, as also the independent publications made so far, have so generously accorded and Baba's lovers will take keen interest in this work. I pray the Almighty to enable me to bring out the subsequent publications at an early date.

Rahuri. Dt. Ahmednagar,
Bombay State, India.
Rahuri, 13th August 1959.

I remain, as in the Past,
Always fraternally yours.
Hora Ratna **R. G. Sapre**
B. Sc., B. Psy.



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CHAPTER I

The Perfect Master

An attempt has been made in this treatise to explain the horoscope of a Perfect Master, one who has himself reached the goal to which he leads or directs others, an awakener who is a living example of his teachings and one who attains to their fruits—one who, pointing to God, has himself realised God. In the 'Messages,' Baba says, Have hope I have come to help you to surrender yourself to the cause of God and to accept His Grace of Love and Truth. I have come to help you to win the one victory of all victories, to win yourself.

The person of this horoscope, born in an avataric period, veritibly an Avatar incapable at present of being recognised without a discerning eye, or a pure heart or intense faith, has accomplished unprecedented religious and spiritual service to the world, has thousands of devotees all over the globe—at present a pittance to the manifestation to the height of his spiritual status and having unlimited possibilities of future manifestation of his power—has visited foreign countries nearly a dozen times to gravitate spiritual force by his presence and circumbulated the world three times. He observes silence from 10th July 1925 to this day. He has in addition traversed hundreds of thousands of miles to aid spiritual growth of an exact spiritual work from the God-made Masts. Being in full possession and authority of power accepted physical suffering nearing crucifixion in a motor accident near Oklahoma (America) on 24-5-1952.

All these incidents in his life have been explained with planetary positions. Wonderful, as it seems, the planetary

positions tend to move and change course under his will that in itself proves the Will of the Creator.

Many books have been published on the life of this Religious Leader by Westerners giving all incidents in his life and his various activities with regard to the Universal Spiritual work.

Born of Persian parents at Poona in 1894, his father was a real seeker of God and a great Sufi. The native attended school and college at Poona. His spiritual life began with his momentous visit to Hazrat Babajan the spiritually Perfect Master, when he was 19, and still a student at the Deccan College. This meeting brought about a spiritual transformation of his consciousness and made him aware of his Divine Mission.

When 11 months old, just able to walk, his mother saw him playing with a cobra which had entwined itself about the child's body. The mother screamed and the cobra disappeared, leaving the child unharmed. This incident has great significance in relation to the future. In 1914, absorption in God-consciousness led to his being completely unconscious of the things of the world ; and he remained in this transcended state for nine months. After this period he visited certain saints of India until he met, one who helped him to come down to normal consciousness. So after years of close contact with his second Spiritual Master, in 1921, retaining his God consciousness, regained his normal knowledge of the world and became a Perfect Master.

During the following two years he wrote an account of the Divine experience. This book has not been read by anyone. It will be published after his world manifestation. On completing the manuscripts, he has laid down his pen and has not written a line since, except his signature. The

articles were dictated through the medium of his alphabet board. He is well versed in six languages including English.

If we look to the name we find that Sri is the title meaning holy. Meher means merciful, or in persian 'Sun' and is the name by which he was called as a child. As Meher means Sun, we find in later paragraphs, how the planet Sun has played very important role throughout the life. The planetary influences explained in later paragraphs will throw clear light on this point. He has the sense of leadership and was looked as a leader wherever he was. His main interests were literature, especially poetry. He himself wrote many poems which were published in different journals.

The early period of Baba's life as a spiritual Master can be conveniently divided in three parts according to the places where he lives. (1) The Hut on the Fergusson College, (2) Manzil-E-Meem at Dadar, (3) Meherabad.

From July 10th 1925, he began to observe SILENCE. The use of the alphabet-board by which he points to the letters and digits for communication, came later in 1927. His silence for spiritual reasons continues until this day. It is a prelude to his manifestation.

Other characteristics of his life are that he frequently retires into seclusion and observes fasts. These periods of seclusion are of intensive spiritual working on the higher planes of cosmic consciousness for the good of all humanity. Alternating with periods of complete retirements, he leads a dynamic life of activity.

In 1931 the first tour to the West, principally to England and America brought him into contact with his Western disciples. Since then he has visited the West 10 times, and 5 times he has encircled the Globe. His disciples are of many

nationalities, classes and creeds, for the truth underlying every religion is the emblem of His teachings.

He visited Madras in Feb. 1930, Kashmir in June and Delhi on Nov. 30 of the same year.

World-Travel. Second stage of activities.

(A) Sept. 1, 1931 Sailed from Karachi to London. On 2nd Octo. left for Constantinople, then to Milan and sailed to America from Genoa. Left America on 6th Dec. arrived at Paris on 11th, left Marseilles for India on 18th, and arrived at Bombay on Jan. 2, 1932.

(B) On 24th March 1932 left India, arrived at Venice on April 4th, Dover on for 6th left for New York on 19th May. On 22nd June returned to Shanghai and thence to Europe. On 20th July reached Marseilles. On 20th August sailed for Alexandria, stayed for 5 days in Egypt and came back to Bombay.

(C) 21st November 1932. Left for Europe and arrived at Venice on 2nd December. After visiting Milan and Paris reached London on 6th. Stayed there for 8 days and left for Switzerland and then to Genoa. on 17th left for Egypt and remained there till Jan 3. Left for Colombo and reached there on 12th Jan., stayed till 30th and came to Bombay on 6th Feb. 1933.

(D) On 12th June, 1933 Left Bombay for Genoa arriving there on 24th, went to Rome on 7th July. Staying for one month, left for Bombay on 24th July 1933.

(E) On 25th Sept. 1933 left India and reached London on 9th October. Stayed there for 13 days. On 22nd Left for Spain, went to Barselona and thence to Marseilles. On 2nd November left for India arriving Bombay on 14th.

(F) 9th June, left India and reached Marseilles on 22nd. Stayed in Paris for 3 days and arrived in London. On 28th

he went to Zurich, stayed for 10 days. Sailed from Marseilles on 20th and arrived at Bombay on 2nd August 1934.

(G) 15th November 1934 left India and arrived at London on 30th. Left for America on 5th Dec. and arrived in New-York on 12th. Went to Holihood on 18th and returned to India On 7th June left Bombay for Abu. (Seclusion). From August 1936 to April 1937 stayed at *RAHURI*.

(H) October 1936 went to Karachi and by air to Bagdad, arrived in London on Nov. 3, staying for 3 days left for Zurich, Paris, and Joined the 'Viceroy of India' at Marseilles and reached India by the end of the month.

He made special Mast tours throughout India from 1939 to 1952 covering over 50000 miles.

(I) On 16th July 1956 he Left Bombay for Switzerland, France, Belgium, Sweden, then New-York, South Carolina, then to Australia.

(J) Accident. At Prag. Oclahoma. Saturday 24th May 1952.

While travelling in America Baba had severe accident to the motor car. In this accident his hand and foot, so also nose and face were severely wounded, but even then his silence was not broken. He stayed at the hospital at Prag for 14 days. Returned to India by the end of August 1952.

Nov 18, 1952 Left Bombay for Hamirpur, New Delhi etc.

4th June 1953, left for Allahabad, 1955 in seclusion.

(K) On 16th February 1959, the author of this work had the fortune to have Baba's personal blessings. The planetary influences in force at this time are explained in later paragraphs and need not be repeated here.

From all these details we find that he has visited the west several times and also the world for more than 3 times.

From astrological as well as numerological point of view how these indications are corroborated is explained in the later paragraphs. Since it is not possible to give the horoscope diagrams, I have only explained the planetary positions wherever necessary. Those interested can cast the required chart on a sheet of paper so that while doing so they would be able to follow the aspects readily.

CHAPTER II

Astrology

Great authors on this science have said that the true purpose of astrology is to serve as a guide through physical life, but the soul must have awakened before the real value of a horoscope can be fully appreciated. It is said that 'Character is destiny' and that we, in our past lives, have woven the web of destiny by our own thinking, and thus today are weaving the web of our future horoscope. All sin is a result of ignorance or non-knowledge, therefore to know ourselves is to become wise and thus to master fate. All fate good or evil, is made originally by our own thoughts and actions and has its root in our character. The horoscope is the indicator of the Divine Law in action and thus helps us to discover much of our destiny. The stars only incline, they do not compel, and it is the attitude of the soul that decides the result. For.—

“ One ship drives East and another drives West.
 With the self-same winds that blow.
 'Tis the set of the sails-and not the gales
 Which tells the way to go.

“ Like the winds of the sea are the ways of fate
 As we voyage along through life.
 'Tis the set of the soul That decides its goal,
 And not the calm or the strife.

That is by knowledge and will, we may rule our stars
 through our own inherent character.

Astrology offers the first and foremost a means of a general character study entirely surpassing the combined advantages of ordinarily anthropological methods, being at once more comprehensive and more subtle. Secondly, and this is pre-eminently its greatest, its divine use, a means for the unbiased examination of one's own character, and the most effective means of strengthening it. Thirdly, a knowledge of times and seasons appropriate for certain works, and a means of testing one's development of character. Lastly and leastly, though unfortunately by many made firstly and solely a means to some extent indeed—with those specially fitted, to a very remarkable extent of forecasting the future events. These are the chief features which entitle the subject to claim the attention of every earnest and thoughtful person.

The horoscope is a time-piece, as it were, on the dome of the heavens and merely tells us the nature of forces and the times when they will work themselves out and in what manner, just as the office-clock tells us that it is lunch hour, that an appointment is due, or that it is time to go home. Volumes can be written on this point, but I have only touched the point to indicate the facts with regard to the science.

In order that the readers should not find it difficult to follow the details regarding the horoscopes and other indications, I am giving below some details regarding the planets, signs, and aspects etc.

The Planets are. Sun : Surya or Ravi. Moon: chandra.

Mars is known as Mangal. Mercury-Budha. Jupiter Guru. Venus-Shukra. Saturn-Shani. Uranus or Herschel—Indra or Prajapti. Neptune—Varuna. Rahu is Ascending Node. Ketu is Descending Node or Dragon's Tail. Pluto: Rudra or Yama. Earth is Prithivi.

The signs of the Zodiac are. Aries—Mesha. Taurus—Vrishbha. Gemini—Mithuna. Cancer—Karka. Leo—Simha. Virgo—Kanya. Libra—Tula. Scorpio—Vrishick. Sagittarius—Dhanu. Capricorn—Makar. Aquarius—Kumbha. Pisces—Meena.

The 12 signs or Rashis are governed by planets as follows: Aries and Scorpio by Mars. Taurus and Libra by Venus. Gemini and Virgo by Mercury. Cancer by Moon and Leo by Sun. Sagittarius and Pisces by Guru or Jupiter. Aquarius and Capricorn by Saturn. The Westerners have now, take that Scorpio is governed by Pluto, Pisces by Neptune and Aquarius by Uranus. In some signs the planet is said to be more powerful and gives best results. These are known as the exaltation signs. The Sun is exalted in Aries, Moon in Taurus, Mars in Capricorn, Mercury in Virgo, Jupiter in Cancer, Venus in Pisces and Saturn in Libra. Rahu is exalted in Gemini and Ketu in Sagittarius. The opposite signs of the above are known as the signs in which the planet is said to be debilitated or in its fall, and the good results are held up. These signs are Sun in Libra and so on.

The horoscope means an hour pointer and in its strict sense refers to the point of the celestial sphere appearing just above the Eastern Horizon at any given moment. At this moment the planetary and stellar forces are producing a certain note as it were, a note of certain definite pitch, intensity and quality; and this planetary note is impressed upon the child, as the sound of an orchestra may

in an instance be transmitted by the style of phonograph, to the sensitive wax receiver, with every single note and every shade and quality of tone intact. In just the same way as the sound vibrations are all focussed on the point of the stylus and are then transferred to the wax so the planetary vibrations are focussed upon this point of the Eastern Horizon and it is this which is termed the horoscope. In the customary acceptation the word horoscope has a wider significance, it being generally used to denote diagram indicating the position of the planets in relation to the Earth and to the Zodiac (Rashis as we call it).

Aspects :—The main aspects are : When two planets are within the distance of zero degree or the same degree, they are said to be in conjunction. Conjunction of benefic planets is good and vice-versa.

Trine or Trikona. When two planets are at a distance of 120 degrees, they are said to be in trine to each other. Trine aspect is known to be a favourable one.

Square or Kendra. This is formed when there is a distance of 90 degrees. It is usually an evil aspect.

Opposition. This takes place when the distance is 180 degrees. The results vary according to the nature and position of planets. There are other aspects also like semi-sextile, semi-square and so on. The Sextile aspect takes place when the distance is 60 degrees and it is usually a benefic one. Ascendant or rising sign is known as Lagna.

The twelve houses of the horoscope indicate the following things in general.

- 1st house. Appearance, character, fortune in general.
- 2nd house. Possessions and money matters. Family happiness.
- 3rd house. Brothers, sisters, short journey, Travel, writings.
- 4th house. Property, buildings, mother, closing part of life.

5th house. Intuition, imagination, children, pleasure, Future birth, devotion to God and Father.

6th house. Sickness, servants, enemies, debts, sorrows.

7th house. Marriage, business, partners, contracts.

8th house. Death and the kind of death, wills, legacies.

9th house. Devotion, long journeys, Past life.

10th house. Honour, authority, worldly standard, profession, service, morality, ambition, association etc.

11th house. Hopes and wishes, gains and emoluments, friends.

12th house. Occultism, confinement, prosecutions, comforts of bed, Sorrows, malice, expenses, charities etc.

The 1st, 5th and 9th houses are in trine to each other.

The 2nd, 6th and 10th houses make the same aspect.

The 3rd, 7th and 11th houses make a trine aspect with each other.

The 1st, 4th, 7th and 10th are in square to each other.

The 2nd, 5th, 8th, 11th, and 3rd, 6th, 9th, 12th make a square aspect with each other. 1-4-7-10 are Kendra houses. 5th and 9th are known as Trikona houses.

CHAPTER III

Planets and Their Influence

All horoscopes contain innumerable possibilities for future development. Even the very sign under which the person is born holds concealed within it, characteristics that cannot be fully expressed during one earth life, and at any time surprises may await those who have never penetrated deeply enough into their own natures. The central point

of every horoscope may be thought of as representing the nucleus of the spiritual energy, or EGO, the rays from that centre gradually either gaining power over, or becoming submerged by the various qualities of matter (according to the ego's growth and development) represented by the signs of the Zodiac and the planets.

All souls are not of the same age, all did not start upon their pilgrimage from the divine centre at the same time. Yet all are in essence one, and identical in spirit, though each is colored differently according to the special planetary ray it was born under and its position in its chain of evolution. Every soul that comes into the physical world brings with it the web of destiny it has spun in previous lives. Thus during this present life we are spinning the web of the next from the fabric matter into which are woven those various colors and patterns which correspond to, and hence are the natural outcome of our thoughts and desires. We are either weak or strong, that is we are either swayed by outer circumstances and moulded by environment, or we compel our surroundings and conditions to be moulded by ourselves from within. The middle course is to be neither wholly the one nor wholly the other, but to oscillate between the two, sometimes drifting and floating with the general tide of humanity, in the main careless, indifferent and slothful, yet sometimes pulling ourselves together and for the time being dominating and moulding our conditions and circumstances. Attraction and repulsion are the two great forces ever at work in the world of form, like and dislike, love and hatred, ambition and sloth, are some of the pairs of opposites which dominate more or less completely all souls until the permanent HIGHER SELF, is realised and duality is finally conquered. We cannot therefore look upon events as fixed and irrevocable at a certain definite time. The time in some cases is not determinable, prayer in some instances

having the power to modify evil directions and accentuate the favourable influences, while in others a strong and determined will, aided by knowledge and foresight, can alter the course of events indicated as possible by the directions, says Leo in his book *Planetary Influences*.

It is further said that to become conscious, even for a few fleeting moments of time of God's life within us, means the beginning of the reversal of our spheres. For the force that then attracts us is centripetal instead of centrifugal ; and we then begin to unfold our own divinity, which is WISDOM & DIVINE POWER. It is true, sorrow may fall upon us or misfortune assail us, but our attitude towards these experiences has altered from what it was before. We realise that while paying past debts we are not making any fresh chains to bind us. And when our past ignorance drops from us like a garment, and more and more of the light of wisdom is able to shine through the vehicles which we have been assiduously 'Cleaning Up,' we shall find destiny behind us and freedom, perfect freedom before us. And having struck our shackles off we shall have free hands to help our brothers and sisters to strike off theirs also. For when the human consciousness is transcended by the divine and unity is realised in *diversity*, then the circle of necessity will be outgrown, and we shall all be possessed of that divine wisdom which is superior to all planetary influences.

Therefore it is the attitude of our minds towards circumstances, events and environment, that uplifts or degrades us. For every experience in life, painful or pleasurable, should tend to widen our consciousness, to add to our knowledge and prevent pain in the future.

The great authors on this subject have said that the Angels or spirits of the planets are the messengers or the interpreters of the WILL OF GOD to man, and although between

them and humanity there is at the present day a great gulf, yet that is so only so far as the consciousness of man is concerned. For in reality there is no break in the great chain of conscious entities that range from the centre and highest apex of divine consciousness, outwards and downwards to the grossest and densest material existence, passing through every possible shade and variation of consciousness of humanity at its highest being little more than halfway between these extremes. Each planet has a peculiar magnetism of its own, and the various aspects which each may have to other account for what we know Benefic or Adverse influences.

The author says over the spiritual or most refined vehicles through which human consciousness is expressing itself, Venus, Mercury and Uranus have chief rule. Venus perfecting action until it is graceful, harmonious and symmetrical. To come directly under the whole influence of Venus is to come into the GRACE OF GOD.

Mercury acts upon the mind and thought, refining it, and raising it to the footstool of God, where wisdom is conferred upon the Soul that has proved itself worthy to receive it.

Uranus acts upon the will, tempering it with strange and unexpected changes, new and peculiar conditions, until it is free, no longer held captive by matter and its limitations but free to unite itself with the Universal Will, and able consciously to co-operate with the DIVINE PURPOSE.

From these three higher planetary forces aiding man's evolution there are the three reflections in matter of the denser and more concrete order, typical of the personal conditions as against the individual, the more limited as against the Universal.

The Moon is the reflection of Venus, and causes actions

that are purely personal and dependent upon the outer attraction, and not the inner. It is transitory, changeable, and unreliable, being affected by passing moods and changing circumstances. It is the collector of experience through every sign of the Zodiac, and is finally exalted in Taurus, the Night house of Venus.

Mars is the reflector of Mercury. The lightening rapidity of thought, and the ever changing mental matter, are reflected as the impulse and outrushing force of the planet Mars, whose expressions in matter are hasty, passionate, and uncontrolled forces.

The reflection of Uranus is found in Jupiter, who represents the whole being on its own particular plane. TH-WILL-TO-BE is reflected or manifested in existence. The mighty force of a concentrated will, the liberty and freedom of the Uranian will, is mirrored in the millions of cells that make up the physical body, each an independent life, yet all subservient to the one will, that of the Lord of the Body.

The Sun is the Vitaliser. It acts as Prana in the physical world or in dense matter. In the higher grade of matter where the spiritual forces are manifested, it is the Atma.

Just as the Sun quickens all things into life. Saturn holds and retains it, for it is the magnetism of Saturn that individualises, and Saturn is the great bridge between life and death, thought and sensation, Spirit and matter.

It is Saturn the Tempter, the adjuster, the purifier, and individualiser who shuts and opens the doors of Nature, therefore, it is he, who holds the Keys of Life and Death.

Now I shall try to deal with the influences of all the planets in brief hereafter.

Neptune : The influence of this planet causes receptivity to finer vibrations, than the densest physical matter can

translate. This planet influences all moods, dreams, premonitions, trances, obsessions, visions, and spiritualism. Indeed, all seership brought about through the emotional or sympathetic nervous system is caused by Neptune. Uranus on the otherhand rules over positive phenomena, mainly brought about by will. The occultist who wills, and by the action of the will, produces phenomena or evokes visions is a continuous seer, if one may use the expression. He is super-conscious rather than sub-conscious. The Uranian man dominates the emotions.

Neptune is the great maker of illusion, and ruler over many of the astral forces together with psychic side of man's nature. When well aspected, it gives power to receive impressions, openness to new ideas a very vivid imagination and also unusual power of sympathy. With good aspect to Uranus or Mercury, there is a natural love of and ability for mystic religions, with a desire to develop the higher forms of mental CLAIRVOYANCE & CLAIR-AUDIENCE, having the ability to interpret the occult arts and thus enabling them to focus as it were, their psychic nature into useful and practical forms. The author says 'There will come a time when the SIXTH SENSE will be working physically and naturally, and the strange sensing and *second sight* which is considered today abnormal' will become as normal as our own physical sight.

Uranus :—This planet is called the awakener. He causes failure and defeat and failure teaches more than victory, for in defeat the loins of the soul are girded up for a greater combat and more enduring conquest. Wisdom alone can put an end to pain. The mighty aspects of this planet, make us, whether we will it or not, realise that there is a God within as well as God without. That Deity dwells in the soul of man as in any temple made by hands.

The eccentricity shown by the people having the influence of Uranus present in their horoscope is usually akin to, if not actually accompanied by genius ; and since this potent influence, coming as it does, from a higher sphere and consisting of vibrations so much keener and more intense what wonder that extreme excitability or sometimes entire nervous breakdown is occasionally the result of this afflictions.

Saturn :—This is the great planet of perfectness. Patience, industry, chastity and discretion are the characteristic virtues of Saturn. Poor humanity wreathing under the lashes of pain-producing Saturn, condemns his influence as evil, but it is not so. The power of sympathy is evolved by Saturn through the experience of pain ; thus moral growth ; with its accompanying consciousness is due to his influence. For every painful experience is but the slow producer of greater rectitude and morality in the future. In his sight there is nothing small nor is there anything too great. He waits with patience for the perfecting of man's inner growth. He tests and tries each human heart, and thus has been called the great Tempter. A powerful influence is indeed his, deep silent, strong, calm and gentle, taking the soul into the darkness where alone can be heard that still small voice of the DIVINE. Thus he is the great teacher, and without his influence no redemption would or could be possible. When we understand this, we shall accept his teachings at least with meakness and resignation if not with actual thankfulness and joy.

Venus :—The peculiar power which Venus confers is Intuition, Soul perception, which cognises truth by that Inner perception which we designate as feeling. Under the dominion of Venus is the whole social world and every form of benevolence and compassion. She gives that attraction which draws and binds together even conflicting

and opposite forces. The world of beauty, of loveliness, of purity and perfection is the sphere of Venus. The devotee of art, of music, of poetry, the creative world must bend his knee to Venus.

Jupiter :—Called the GUIDE OR GURU. Indeed many names have been given to him, all significant of his elevating and uplifting nature. All conversions and religious experiences are brought about by his vibrations, mingling with those of Mars. Jupiter confers on humanity Wisdom and the power of spiritual healing, also magnetic and mesmeric gifts and intuition of a lofty character, together with that true wisdom which is beyond mere intellect, which works upon ideas and principles rather than upon concrete facts. His mission is to bless and inspire with hope. If powerful in the horoscope gives that far reaching sympathy and benevolence. Every great scheme for the world's helping and uplifting is mainly due to Jupiter's benefic power. All eloquent preachers who rightly feel their responsibility to humanity respond to Jupiter's vibrations, and thus gain the power to draw the souls of men towards higher and nobler things. Jupiter surrounds, nourishes and develops us, in our progression from animal to Human, then to divine, and lastly to God.

Mercury :—Man is a correlation of chemical and physical forces, as well as correlation of spiritual powers. (Leo). This planet has rule over the brain and nervous system and when strong in the horoscope gives a predominating mental temperament adapted to thought and study. While the moral brain is more particularly under Jupiter's sway, Mercury rules the intellectual or reasoning faculties.

His chief mission relates to the refining of the distinctly human evolution, neither the God on one hand, nor the animal on the other. The Thinker ; divine in its nature,

and duel in its manifestation. When thought is concerned with philosophical concepts or spiritual varieties, then the light of the Solar orb is reflected in the Mercurial sheath ; for the higher mind is as it were the soul's looking-glass, in which all the other planetary attributes are reflected. The fire and energy of Mars, the paracticalness and common-sense of Saturn, the compassion of Jupiter, the emotions of Venus, and the originality and comprehensiveness of Uranus, are all reflected in this magic mirror. He represents the bridge of consciousness between animal man, with his passions and emotions, and the God triumphant. It is only when the animal form is perfected and the brain instrument ready that the Son of mind or Mercury can descend ; until that period the child is chiefly under the sway of the Moon. Though one of the smallest of the planets, Mercury may be considered to be in a sense the greatest among them all, as he is specifically engaged with the perfecting of human evolution, with the re-incarnating principle and with the Thinker in every child of man. The author says—

“ We build our future thought by thought ; For good or bad we know it not. Yet so the universe is wrought.

“ Thought is another name for fate ; Choose then thy destiny and wait. For love brings love and hate brings hate.

“ Mind is the master of the sphere ; Be calm, be steadfast and sincere. Fear is the only thing to fear.

“ Thought like an arrow flies where sent. Aim well, be sure of thy intent. And make thy own environment.
(Leo).

Mars :—The moving energy and force of the world is brought about by Mars. He is the god of action, life and motion, as distinguished from reflection, thought or stillness, He is agent for transmitting animal life, being the God of

generation, while the instinctual consciousness, as manifested apart from any of the processes of thought, comes particularly under his vibration. Thus force, emotion, and movement are all his attributes

Mars is said to have chief sway over the animal kingdom and we must remember that our desire-body was built up in the animal kingdom, where force is the only law, where might is right, the survival of the fittest being the law of life, for the brute. And we have all of us developed, by continual battles in that state of evolution, the courage, strength, and energy we are using today as men and women.

Disire and will are but the reverse poles of the same fundamental energy. Desire being the outgoing energy of the self, determined in its direction by the attraction of external subjects ; while will is also an outgoing energy, determining however its own direction by former past experiences of the self, or by direct intuition. In short we can say desire is guided from without, will from within ; but it is the same force.

Desire causes all manifestation, for without desire no manifestation in matter would be possible. The centre of desire is generation. Mars has been called the planet of generation, the God of life as expressed in matter, and it is exactly this same generative force upturned which is the creative process of SPIRITUAL LIFE. Working in its downward current it is generation, in its upward it becomes re-generation. For the occultist, the man of trained will, who has transcended desire as we know it, it is re-generation and not generation that occupies his attention. He is engaged in directing the force upwards ; his will is set towards spirit, and for him the attraction of matter has become weak ; spiritual self-consciousness is his goal ; and he seeks to use that force for regeneration. Generation

and re-generation are, as it were the two poles of the same electric battery ; and hence the force cannot be sent upwards and downwards at the same time. Thus the true occultist is necessarily a strict celibate.

Mars the mighty lord of generation, mighty monarch of power ; life that is mortal and life that is immortal ; are not they both brought about by desire ? When we become wise enough to do so, can we not use this force to carry us whither we will ? Can we not then free ourselves from matter, having by this power overcome matter ? Having overcome all other desires, we shall will to find that self from whom we all first sprang, and to whom we must *all return*.

The Moon : Is the collector and distributor of all the magnetic emanations that flow through the Zodiac. Moon regulates the tides and also affects vegetation. She is the most complex of all symbols. Lunar magnetism generates life, preserves it, and destroys it—psychically, as well as physically.

Instincts, feelings, passions and emotions vary with the changing Moon, giving rise to moods and states of consciousness. It has direct effect upon the sympathetic system and the cerebellum ; and is the chief agent in all causes of insanity and lunacy. Moon has great effect and influence over psychic and intermediate states of consciousness, where feeling and sensation are more pronounced than the intelligent mind, or those states where the highest emotions are concerned. It readily reflects the lower desires of an inferior influence from Mars or Saturn, being more allied to the desire nature than that of the will, which is an individual and solar characteristic.

The Sun: The Sun is the centre of the planetary system, and astrology is based upon that fact. The Sun represents the life or Prana in the physical world, the spleen being the

physical organ through which the life currents are specialised and flow over the physical body. The action of the Sun ruling the heart, gives life and energy to the feelings, at the same time, the Sun may be said to be the life of the mind, lighting up the intelligence, the self-conscious centre on the plane of the mind. In fact it is the great primeval energy at the back of everything.

CHAPTER IV

The Radix or Birth Horoscope

The position of Sun in the horoscope indicates Individual characteristics being the signifier of the individuality. Its position has an important modifying influence upon the type of character indicated by the rising sign. Sun rules the vital force.

In the chart before us, the position of Sun indicates determination, faithfulness, intuition giving a kind, humane, honest, quiet and equable nature.

The personal characteristics are symbolised by the position of the Moon. It is the magnetic vertex into which are collected the various influences of the planets, and they are changed into personal characteristics. Moon in the 7th sign, tinges the aura with light-blue, making the person compassionate, affectionate, sympathetic and kind hearted. This position tends to bring out all the finer qualities which belong to the planet Venus. This position enables one to view the world from a more balanced standpoint than the majority .

The mental qualifications are denoted by the planet Mercury. The position in this chart denotes great love of spiritualism and the mind is able to dip into spiritual mysteries and discover some of the secrets of the soul.

The ruling planet Saturn occupies the exalted sign of Libra or Balance which is a fortunate position in many respects. This position makes the person exacting where justice is concerned and widens the sympathies and makes one more considerate, religious and mystical. This position gives a desire to be at peace with all with a sincere and sympathetic heart.

The position of Sun and Moon indicates keen, active, discriminative and balancing mind. The perceptive ability, is very good indicating visions of things to come.

The twelve houses:—Venus in the ascendant gives handsom appearance. For Capricorn ascendant, Venus becomes the lord of 5th and 10th houses and as it occupies a Kendra house, it has become Rajayoga Karaka in many respects.

The second house is under the influence of Saturn and Sun's position indicates all financial projects and plans on a large scale. This house shows the financial state at the time of birth and the general environment.

The third house indicates travel, relatives etc. Since Jupiter governs the house and is in sextile to the 3rd house Baba has travelled in all parts of the globe, not once but nearly a dozen times and has encircled the globe for more than 3 times. Good mental and physical activities are denoted by the position of planets in this connection.

The fourth house. Mars ruling the said house is in the 12th house. Since the ascendant is in advanced degrees, Venus also has some influence over this house and as such mixed results can be expected in this connection. Venus is

Yoga Karaka and the results indicated by long and extended journeys are clear from these position.

The 5th house. Since Jupiter, Neptune and Pluto are in this house, the spiritual attainments are indicated by the position of these major planets. The conjunction of Neptune and Pluto is a unique one and gives tremendous concentrative power, magnetic gifts of a very lofty nature.

Sixth house is influenced by Mércury which is in the 3rd house. This has brought mixed results regarding sickness in the past. The 7th house governed by Moon, is in conjunction with Saturn, lord of 1st and 2nd, and also with Uranus, all of the three make a square to the 7th and also to Venus and the results are clear. The 8th house is governed by Sun and aspecting through the 2nd is a very powerful indication with regard to all the things indicated by the 8th house.

The 9th house is governed by mercury in the 3rd. House of Higher mind. The results are exactly corroborated.

Mercury ruling this part of the horoscope denotes that the higher mind is often active, there is very quick perception and intuition. Long and extended voyages and travel to foreign countries are denoted by this position. We all know that every time when the directions were beneficial the results were clear in this connection.

Now let us consider the 10th house. The most important house in the horoscope. Honour, ambition, worldly status, are indicated by this house. We find that the lord of the ascendant Saturn is exalted in this house along with Moon and Uranus. Sun is in trine to the lord of ascendant and Venus lord of 10th is in Kendra which all indicate Rajayoga and all the incidents in the past amply corroborate these positions.

The 11th house, hopes and wishes. Since the lord is in the 12th, it is clear that all the desires and wishes relate to the Higher spheres, and Jupiter having chief rule over the 12th house occult matters, writings on such subjects are indicated by these positions.

From the above indications, though I have made in brief, it would be clear that all the 12 houses and the planetary influences that have chief rule over the 12 houses have enabled to achieve the goal in the present existence. As regards the silence observed for the last more than 33 years, the aspects and position of planets in the 2nd house, and especially the square of Neptune and Pluto with the 2nd and 8th houses are a clear indication of the tremendous success and the will power in this connection.

Now I shall try to deal with some of the main aspects in the horoscope, especially those of the major planets.

Aspect :—These are of two kinds. First the aspects between the planets at birth i.e. between the Sun and the Moon and other planets, and secondly the aspects formed by the planetary positions by progression with the birth planets, and also between the progressed planets themselves. The progressed aspects are denoted by the word P.

The benefic aspect between the Sun and Moon brings success in many ways and helps to the attainment of many of the desires and wishes. Acknowledgment and recognition is obtained in the sphere in which the person moves. The aspects between Sun and Mars are good for health and vitality, giving courage and strong constitution. The will power and desire nature are blended, which enable to force the way in life with an intensity of purpose, energy, and perseverance that seldom if ever be thwarted. There is great energy and strength of will.

The aspect between Sun and Saturn tends to make steady, patient, persevering and honest and possessing the said traits of character it enables to command respect and love of all.

Sun and Uranus aspect bestows considerable inventive genius and much originality, making the character self-reliant and resourceful. There is decided magnetic power. This aspect shows great attainments and inclination towards occult subjects.

The Moon and Sun in benefic aspects indicate successful journeys with a keen appreciation of all that is beautiful and mysterious. This indicates fondness for music, poetry and singing.

Mars and Moon aspects make one fearless, enterprising and the ability to exhibit much pluck and endurance.

P. Moon and Jupiter indicate splendid vitality a very hopeful disposition, long and extended journeys. The conjunction of Moon and Saturn restricts and hampers the progress in life in some respects. The early environment does not give the social and personal advantages required to make much impression upon the surroundings. This position shows faithfulness and sincerity making one fond of responsibility.

Moon and Uranus aspects indicate changes of sudden and unforeseen character. There is very powerful magnetism that attracts others and these aspects give a touch of genius to those who are free from all prejudices and personal bias.

P. Moon in benefic aspect to Saturn and Neptune indicates favourable rays of the remote and mysterious planet and translate them into ideas and emotions through the physical brain. The said aspects enlarges the sympathies, increase the affections and gives an inspirational poetic faculty. Music and poetry play important part by this aspect.

P. Mercury and Jupiter endow one with a very joyous and hopeful mental attitude, causing one to see the bright and happy side of the existence. This aspect makes one devout and enables to obtain a great amount of benefit and help spiritually by the practice of meditation and contemplation.

P. Mercury and Uranus aspect is good for intellectual and spiritual progress, since it bestows an occult and original turn of mind and fits one to study deepest metaphysical subjects. This indicates great interest in Higher thoughts with great intuition and visionary powers. This aspect broadens the sympathies and refines the love nature, stimulates thoughts of originality and makes those who can respond to the high vibration geniuses in some direction.

The various philosophical writings and publications are indicated by the aspects between Neptune, Uranus and Jupiter and whenever the Gochar aspects and transits were helpful, these have taken place within short time.

The horoscope is written in a symbology that speaks of principles, not particulars, and the same planetary map may disclose to the astrologer the character of an infant, the fate of a nation, or the whereabouts of a missing child according to the method of interpretation. Therefore it is essential to remember when considering the delineation of a horoscope, that all references to environment and fortune are relative to the social and civil sphere into which the person of the horoscope is born. Just as the manifestation of the character—though not the character itself—will be modified by education or lack of it, so the benefic influence of Jupiter will work upon a larger or smaller social and financial scale according to the sphere into which the person is born. It must be borne in mind that physical heridity counts for something, that there is a something real in blood,

and that though it is said that a strong soul may under some circumstances deliberately choose a cramped and plebeian environment, yet in spite of the *spiritual strength* that can be gained thereby there will never be the same degree of success, as the world counts success, where a lowly birth is chosen. Even the divine must work with physical implements and even in the hands of great artist a dull chisel is but a dull chisel.

It is said that Character is destiny and that during this life we must work to develop our characters. In the far future we are destined to take an active part in the management of the world's evolution, and to this end we must fit ourselves ; for eventually we must become *PERFECT*.

Call to the spiritual life.

The horoscope for May 1913 which stands as the basic one for the spiritual attainments in this case is of great significance in many respects. One morning in May 1913, when Baba was riding on a bicycle along the Malcom Tank Road in Poona, he looked up and saw an old woman sitting under a neem tree. His eyes met hers, and she beckoned to him. He knew who the woman was, but he had no thought of meeting her. He went over to her ; she arose and embraced him. From that moment Baba felt the call for the spiritual life. Not a word was said. He remained sitting with her for a quarter of an hour and then left her. That was the first meeting between Baba and Hazrat Babajan. This remarkable woman was said to be very very old at that time and for many years she was in a super conscious state. She laid down her body in 1931.

Baba's meeting Babajan was not an accident. He came when she beckoned him, and he was thrilled by the embrace of the old woman. He was drawn to her as steel to a magnet. Once Babajan pointed her little finger at Baba and declared

“ This child of mine will after some years create a great sensation in the world and do immense good to humanity.”

In 1915 Baba had an impulse to lead an itinerate life. At the beginning he wandered only in the suburbs of Poona; but as the impulse grew upon him, he decided to go further afield. He went to Kedgaon (34 miles from Poona) where lived Sadguru Narayan Maharaj, who played the role of a great Bhakta, and offered prayers and performed ceremonies regularly, Baba then called upon Sai Baba of Shirdi who had thousands of devotees. His greatest and most famous disciple was Upasani Maharaj of Sakori (a place at a distance of 3 miles only from Shirdi—the latter being at a distance of 6 miles from Kopargaon and 55 miles from Ahmednagar). Upasani Maharaj brought Meher Baba to full consciousness in December 1915.

Students of the science would find many interesting aspects taking place in the month of May 1913. Even the Gochar transits when cast in the birth ascendant, we find Uranus in the ascendant, Moon, Mars, Mercury in the 3rd, Sun and Venus in the 4th, Saturn in the fifth, Neptune in the 7th house, Ketu in the 9th and Jupiter in the 12th house. It is significant that Saturn was just near conjunction radical Neputne and Pluto, and Uranus making exact trine to radical Neptune, Pluto having passed the trine aspect with radical Jupiter. Gochar Neptune in exact sextile to radical Jupiter in 5th and advancing to make the same aspect i.e. sextile with radical Neptune and Pluto. Ketu in the 9th (spiritual matters) in exact trine to the 5th and 1st house also in trine to Jupiter, Neputne and Pluto, and also making the same aspect with Gochar Uranus, indicate the turning and the call to the spiritual life, and meeting the Spiritual Masters. There are so many other aspects too that exactly corroborate this significant factor, and according to the

other systems, the same indications can be made from different angles. I have only tried to indicate some main aspects and transits significant incident, while others can explain the same matter and interpret the incident from another angle of vision. The science is very extensive and to explain this point only, many more pages would be required, so I have only indicated in brief the results of the aspects of the major planets and especially those of Uranus, Neptune, Jupiter and Saturn with the radical planetary positions.

In 1915 we find Jupiter transiting the 11th sign in trine to radical Moon, Saturn and Uranus, conjunction Sun, and Gochar Saturn in trine to the planets in the 10th house indicate the spiritual turn, unconsciousness for some time, and the regaining of consciousness in November 1914.

Shadvarga Horoscopes

The horoscope under consideration would reveal the most scientific secrets to the full extent. The Maharishies in the Brihatparashari have given the methods to work out the Dashavarga Horoscopes, and if one works out these with minute mathematical calculations one would be surprised to find the indications coming true to the very letter in case of the events of the personality of this horoscope.

Here I have worked out the Shadvarga Balas and the 6 types of horoscopes. Since it is not possible to give the full details of this system in a work of this type, I give below the worked out horoscopes only, and shall try to mention a few indications that are directly concerned with the present work.

The Birth chart is as follows :

Ascendant Capricorn 17. Sun Aqaurius 14. Moon Libra 16. Mars Sagittarius 16. Mercury Pisces 2. Jupiter Taurus 1. Venus Capricorn 29. 40. Saturn Libra 2. Rahu pisces 21.

The *Hora Kundali* or Horoscopes. Ascendant, Sun, Venus Saturn and Rahu in Leo. Moon, Mars, Mercury, Jupiter in Cancer. (Moon in own sign and Jupiter exalted.)

(3) *Dreshkan Horoscope*. Ascendant Taurus. Sun in Gemini. Moon in Aquarius. Mars in Aries. Mercury in Pisces. Jupiter in Taurus. Venus in Virgo. Saturn in *Libra* (Exalted) Rahu in Capricorn.

(4) *Saptansha Horoscope*. Ascendant *Libra*. Sun in Taurus. Moon in Capricorn. Mars in Pisces. Mercury in *Virgo* (Own sign), Jupiter in Scorpio, Venus in Capricorn, Saturn in *Libra* (Exl) Rahu in Capricorn.

(5) *Navansha Horoscope*. Ascendant Gemini, Sun and Moon in Aquarius, Mars in Leo, Mercury in Cancer, Jupiter in Capricorn, Venus in Virgo, Saturn in *Libra* (Exalted), Rahu in Capricorn.

(6) *Dwadashansha Horoscope* :—Ascendant and Sun in Cancer. Moon in Aries, Mars in Taurus, Mercury in Pisces, Jupiter in Taurus, Venus in Sagittarius, Saturn in *Libra* (Exalted) Rahu in Scorpio.

(7) *Trishansha Horoscope* :—Ascendant Pisces. Sun, Moon, and Mars in Sagittarius. Mercury and Jupiter in Scorpio. Venus in Taurus (Own sign) Saturn in *Libra* (Exalted) Rahu in Virgo.

Thus we find that in the last 5 horoscopes, Saturn is Exalted a rare phenomena, and since Saturn is the lord of Ascendant and second house in the birth chart, all the Raja Yogas are quite clear from the above position of Saturn or Shani in the Shadavarga Horoscopes.

(8) Now let us observe the positions of planets in the Karakansha Horoscope as explained by Gemini. The planet Venus occupying the highest number of degrees, and since in the 6th sign in the Navamansha horoscope, the

ascendant for this horoscope is Virgo, with Venus in the first house. Saturn (Exalted) in the 2nd house in Libra. Rahu and Jupiter in the 5th, Sun and Moon in the 7th house in Pisces. Mercury in 11th in the 4th sign. Mars in Leo in the 12th house. It is significant that the lord of 10th and 1st in 11th, while that of 4th and 7th in the 5th house, lord of 5th exalted in 2nd, and lord of 9th Venus in ascendant. The more the minute observations, the clearer the light is thrown on these different horoscopes and planetary positions which indicate the several important events, long and extended journey, publication of books on higher subjects, and everything pertaining to the present existence of a very different and altogether of a mysterious type.

Working out the Dashavarga Horoscopes also we find many interesting aspects that prove beyond doubt the incidents, accidents and other events in the life.

According to the remaining three i. e. Dashansha, Shodashansha, and Shashttyansha horoscopes or taking the 1/10th, 1/16th and 1/60th parts of the signs of ascendant and occupied by the planets, we find the results according to the aspects indicated by the said horoscopes.

The Arabic Directional System in Astrology:—This is a very simple and can be experienced by applying the same to a number of horoscopes. In this system of Dasha Rahu & Ketu have no place and only the seven planets are taken. Each individual is born with a revolution of the Moon. No Bhukta or Bhogya (passed or remaining) due to the passing of Nakshtra is taken into consideration. The revolution of other planets is also taken in seratem. These revolutions are as follows : First 4 years Moon, then 10 years Mercury, then 8 years Venus, after that Sun for 19 years. Mars for 11 years, Jupiter for 12 years, and thereafter Saturn for 56 years. Applying to the present case we find

that from 25-2-1894 to 25/2/1898 the Revolution of Moon took place, then till 1908 that of Mercury (Education) then till 1916 Venus (Yoga Karaka) brought him in touch with Spiritual Masters (Being lord of 5th and 10th also). Then 19 years Sun i.e. till 1935 (several visits to the West and circumbulated the world twice.) Then from 1935 to 1946 the revolution of Mars, lord of 11th brought into light the several publications on occult subjects and philosophy. From 1946 to 1958 the Jupiter revolution lasted. In the birth chart Jupiter is the lord of 3rd and 12th and is in 5th. This period again brought out several publications and enabled to have long and extended journeys and the World-tours. From 1958 the Revolution of Saturn is started. Saturn too occupies the most important house and sign in the birth horoscope. Being exalted it is natural that all the good results indicated by the planet should come to light. Higher attainments, publications, visit to the different countries of the world and the spiritual strength are all the results of this revolution. In this the sub-period of Shani would last till 1964, and after that for four years the sub-period of Moon would work till 1968. Moon also occupies the 10th house and the sign Libra, so till this period it is indicated that his mission would be continued with extra-ordinary zeal and perseverance, after which the sub-period of Mercury and Venus, both Yoga-Karaka would be helpful. But the sub period of Jupiter in the period of mercury by 1976 is a mixed vibration, as jupiter is lord of 12th house, when physical and mental strain will have to be avoided. Any way all the sub-periods in the Saturn revolution are shown to bring exceptional results and the complete fulfillment of his undertakings for the uplifting of the humanity at large.

According to Laghuparashari, we find that for Capricorn

Ascendant, Mercury and Venus become Yoga Karaka, since the former is the lord of 9th and 6th and latter the lord of 5th and 10th houses. Saturn the lord of ascendant is exalted in the 10th house with moon and Uranus, and naturally when the Yoga Karaka planets are aspecting beneficially good results are bound to take place in all undertakings.

Horoscopes

Birth date Sunday 25th February 1894. 5 A. M. Bombay Local Time, Long. 73-52 E. Lati. 18-30 N.

Ascendant Capricorn. Sun 10/14. Moon 6/15. Mars 8/15. Mercury 11/2. Jupiter 1/1. Venus 9/29. Saturn 6/2. Rahu 11/21. Ketu 5/21. Uranus 6/22. Neptune 1/18 R. Pluto. 1/16 R.

Lord of the ascendant is exalted in the 10th (Saturn). Neptune and Pluto conjunction in the 5th house with Jupiter in the same house. Sun trine Saturn, Moon and Uranus. Mercury Rahu sextile Jupiter Neptune. Sun square Jupiter Neptune Lord of 1st and 2nd in 10th. Lord of 3rd and 12th in 5th. Lord of 4th and 11th in 12th. Lord of 5th and 10th in 1st. Lord of 6th and 9th in 3rd, Lord of 7th in 10th. Lord of 8th in 2nd. The lords of 1st and 7th Kendras (Saturn and Moon) are in the 10th house another Kendra.

The position of planets in the 5th house in trine to the 1st and 9th houses is significant in many respects. Neptune the planet indicating clair-voyance and clair-audience and in exact conjunction to Pluto (whose chief govern is over nuclear physics and atomic energy) shows the dynamic force and his attainments towards awakening people to the realization of their true self. He says that the only miracle for a perfect one is to make others perfect too, to make them realize the infinite state, which he himself enjoys. That is a real miracle.

(2) The call to the spiritual Life. May 1913.

Sun 0/20. Moon 11/29. Mars 11/4 Mercury 11/25. Jupiter 8/25 Venus 0/6. Saturn 1/11. Rahu 11/8. Ketu 5/8. Uranus 9/14 and Neptune 3/1. The most important aspect is the sextile of Gochar Neptune, Sun, Mars, Mercury to radical Neptune and Jupiter. Jupiter conjunction radical Mars. Gochar Saturn in 5th and Jupiter in 12th.

(3) Left for Persia. 22-2-1924. Not a very happy trip. Sun 9/8. Moon 3/13. Mars 7/7. Merc. 8/23. Jupi 7/19. Venus 10/10. Saturn 6/9. Rahu 4/10. Ketu 10/10. Uranus 10/24. Nep. 3/26. Rahu in 8th and other transits are clearly adverse.

(4) Silence. Friday 10th July 1925. The combination of Mars, Mercury, Venus, Neptune and Rahu in the 4th sign is a significant indications. The planetary positions are. Sun 2/24. Moon 10/24. Mars 3/16. Merc. 3/11. Jupiter 8/24. Venus 3/16 Saturn 6/14. Rahu 3/13. Ketu 9/13. Uranus 11/2. Neptune 3/27. Jupiter opposition Sun.

(5) First Visit to the West. 1-9-1931.

Sun 4/13. Moon 0/2. Mars 5/25. Merc. 4/26 Jupi. 3/16. Venus 4/10. Saturn 8/24. Rahu 11/13. Uranus 11/25. Nep. 4/14.

(In this visit he went to Paris, London, Constantinople, Milan, New-York and again to Paris and returned to India from Marselles. The transits and aspects of major planets, especially mars, Uranus and Neptune are important at this juncture.

(6) First World Tour. 24th March 1932. London-Newyork-Egypt.

Sun 11/6. Moon on 24th 6/8. Mars. 10/26 Mercury 11/24 Jupi. 3/20. Venus 0/20. Saturn 9/9. Rahu 11/4. Ketu 5/4. Uranus 11/24. Neptune 4/13. Jupi. in Cancer and Saturn

in Capricorn in the 7th and 1st houses. Sun, Uranus, Rahu and Mercury in the 3rd. Venus in 4th and Neptune in 8th. Mars in 2nd house. The transits and aspects are clear in this connection.

(7) Now we turn to the most important horoscope. This is the progressed horoscope for the 39th year, corresponding to 25th Feb. 1932.

In this system each day after birth is taken as indicating the events in each year after birth, so consequently the P. Horoscope for 39th year falls on 4th April 1894 when the planetary positions are as follows :

S. 11/23. Moon 11/1. Mars. 9/12. Merc. 10/25. Judi. 1/7. Venus 10/10. Sat. 6/1. Rahu 11/18. Ketu 5/18. Ura. 6/22. Nep. 1/18. The 2 world tour started on 24-3-1932 visiting Venice, London, Switzerland, Lugano, Paris, New-York, Shanghai, Marseilles, Italy, Egypt and after 6 months came back to India.

A number of important aspects can be observed from this chart, especially Moon and Sun trine to Gochar and P. Nep & Judi. The visit to these countries took place in the blare of publicity.

The publication of the book *DIVINE THEME* —which deals with the interpretation of *Evolution and Reincarnation* is also a remarkable evidence of the aspects taking place at this time. The aspects from Neptune, Uranus and Jupiter are noteworthy. In 1943, Uranus and Neptune making a trine with each other and Uranus near radical Jupiter and Neptune the book *Divine Theme* is published. On page 14 of the said book we find “ When the human soul launches upon the process of realisation, intellect is replaced by inspiration, which finds its expression from the first to the third plane, and from the 4th to the 6th plane, this inspiration is transformed into *ILLUMINATION*.” These and other

indications clearly show the results of the aspects between the major planets as said above.

(8) Fifth Visit to the West. 12th June 1933. On this date he left for Europe and reached at Genoa on 24th. Visited Rome on the 7th. Stayed at Portofino for one month and left for Bombay on 24th July.

Planetary positions on 11/76 and Moon on 12-6-1933. S. 1/27. M. 9/27. Mars 4/24. Merc. 2/12. Jup. 4/21. Venus 2/10. Sat. 9/23. Rahu 10/9. Ketu 4/9. Uranus 0/3. Neptune 4/13.

Venus and Mercury are the important planets for Capricorn ascendant, these two make a trine to radical Moon-Saturn. As said previously there are different approaches for the indications and results of the aspects, and as such I am placing before the esteemed readers the positions and aspects according to my humble view that were effective at those periods. Others may judge the results from different angles also. I am only attempting to explain the aspects according to the different systems that I have come across so far for the students of the stars.

(9) Sixth Visit to the West. 25-9-1933.

Left India on 25th Sept and reached London on 9th October. On 22nd October left for Spain. Left for India on 2nd November and arrived at Bombay on 14th.

On 24-9-1933 planetary positions are as follows: Moon on 25th.

S. 5/8. M. 7/23. Mars. 6/26. Merc 5/17. Judi. 5/10. Ven. 6/17. Sat 9/17. Rahu 10/3. Ketu 4/3. Ura. 0/3. Nep. 4/18.

Saturn in ascendant and Jupiter in 9th Trine aspect is a benefic position in this connection. Uranus and Neptune too in trine through 4th and 8th houses.

(10) Seventh visit to the West. 9th June 1934.

Left for Marseilles on 9th and reached there on 22nd. Arrived at London on 26th and after 6 days went to Zurich. Left Marseilles on 20th and arrived at Bombay on 2nd August. 10-6-1934. Moon on 9th.

Sun 1/25. Moon 0/25. Mars 1/12. Merc 2/19. Jup. 5/20. Venus 0/16. Sat. 10/5. Rahu 9/20. Ketu 3/20. Uranus 0/6. Nep. 4/16.

Venus Nep. trine. Saturn trine Radical Moon and Saturn conjunction radical Sun.

(12) Second World Tour. 15-11-1934.

This is the 8th visit to the West. Left India on 15th Nov. and arrived at London on 30th. Left for America on 5th Dec. and reached New-York on 12th. Left Hollywood on 18th for Vancouver and sailed for India. Arrived at Hong-kong on Feb. 2nd, and same day left for Colombo reaching there on 13th. Moon on 15th and other planetary positions on 18th Nov. Sun. 7/2. Moon 10/17. Mars. 4/25. Merc. 6/13. Jup. 6/15. Venus 7/2. Sat. 9/29. Rahu 8/12. Ketu 3/12. Ura. 0/6 Nep. 4/21.

Jupiter near radical Moon and Saturn. Neptune sextile radical Moon-Saturn-Uranus

(13) Mast tours and travellings. 1939-1947. Extended journeys covering over a lakh of miles were undertaken during the above period. The transit of Saturn, Uranus and Neptune is significant in this respect.

After returning from France in 1937 he moved over the length and breadth of India, staying a few months here and there with various groups of disciples. The transits that caused journeys by land are significant and especially those of Saturn, Mars, Jupiter, if carefully followed explain the results of these transits.

(14) *Motor Accident* :—At Prag in Oclohoma—America. On Saturday the 24th May 1952.

There was a severe accident to the car which cut the hand, foot and severe injuries to the nose and face.

Sun 1/9. Moon 1/11. Mars 6/9. Merc. 0/22. Jupi. 0/12. Venus 1/0. Sat 5/15. Rahu 10/2. Ketu 4/2. Ura 2/18. Neptune 5/26.

Gochar Sun Conj. Moon. Venus square Rahu. Moon trine Sat.. Mars conjunction radical Saturn and Moon. Merc, Jupi. oppo. to Radical Saturn and Moon. Rahu just near Radical Sun. The conjunction of Mars and Saturn and other aspects named above amply corroborate the incident from various angles.

(15) *World Tour*. 16th July 1956. Left for London, Switzerland, France. Belgium thence to America, and Australia.

S. 3/0/10. Moon 6/13. Mars 10/26. Merc. 2/25. Jupi. 4/8. Venus 1/29. Sat. 7/3. Rahu 7/14. Ketu 1/14. Ura 3/8. Nep. 6/4. Plu. 4/3.

Jupi.-Pluto sextile radical Saturn-Moon, oppo. Sun. Neptune conjunction Moon-Saturn (Birth) Sun-Uranus in 7th (Gochar). This journey by air from 16th July to 16th August visiting Europe, America and Australia is the outstanding indication of the planetary vibrations operating at this time. If minutely observed we find that Jupiter and Pluto so also Uranus and Neptune from their respective positions have enabled to have this long and extended journey within a period of 31 days only. Students of the stars would find the aspects interesting as well as instructive in many ways.

Now I shall turn to the most important horoscope according to the Tertiary Directions of Mr. Tronski.

(16) The tertiary Direction horoscope for 25-2-1959 at the completion of 65th year stands as follows.

869 T. M. E. Plus 56 days. 925. 2 years 730 balance 195 corresponding to 14th July 1894. Thus the T. D. H. for 66th year is as follows.

Ascendant Gemini with Mercury in 11 degrees. Sun. Jupi. & Venus in cancer, Moon and Ketu in Leo. Saturn in Libra and Uranus Retrograde in the same sign in 19 degrees. Rahu in Aquarius while Mars in Aries. Neptune and Pluto in Taurus in the 12th house. The exalted positions of Jupiter and Saturn, Multrikona positions of Mars and Mercury and the conjunction of Neptune and Pluto in the 12th house denote highest spiritual attainments and the work to awaken people to the realization of their true selves is clearly denoted by these important transits and aspects between them. I have only touched the important aspects and other aspects can be easily observed from the above planetary positions.

(17) *Progressed* chart for 66th year. 25-2-1959. Corresponding to 1st of May 1894 stands as follows.

Ascendant Aries with Sun in 19 degrees. Jupi-Nep-Pluto in Taurus in 2nd. Saturn and Ketu in 6th. Uranus in 7th Moon and Mars in 11th. Mercury-Venus-Rahu in 12th. We find that since Saturn was retrograde it has entered the 6th sign, while Jupiter has advanced to conjunction with Pluto and Neptune. This great conjunction of Jupiter-Neptune and Pluto in the 5th of radical chart and 2nd of P. Chart clearly shows the higher attainments. This great conjunction is a splendid thing and one is bound to be of great service to the humanity at large. The occult abilities and spiritualistic powers coupled with Intuition and inspiration of a very lofty character and the vision of things to come are the indications of this combination of major planets. As the years advance, the position of Progressed Jupiter will be nearer the exact conjunction with Pluto and Neptune,

(18) Now let us focus our attention to the coming great conjunction of 8 planets in the year 1962, in the 10th sign. Especially on 5th February 1962 we find that there occurs the Eclipse (Solar) with the Gola Yoga, Kalsarpa Yoga and the conjunction of Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn and Ketu in the 10th sign. The degrees in which these planets would stand on this date are, 22, 22, 9, 22nd, 25th, 25th, 10th and 24th degrees respectively. Neptune in Libra 19th degree. Uranus in Leo 6th degree. Rahu in Cancer 24th Degree.

This great conjunction would be taking place in the 1st house of the horoscope under consideration, with Neptune in 10th, Rahu in 7th and Uranus in the 8th, in square to radical Jupiter, Neptune and Pluto. Neptune near radical Saturn and Moon, and the 8 planets in trine to radical Jupiter, Neptune and Pluto.

Indeed this would be a very important period in various respects presenting opportunities and privileges according to the higher powers to respond to the highest vibrations. Great esteem, honour and love from all is clearly denoted by these planetary positions. It is likely that some minor physical uneasiness may be caused by this great conjunction.

From 1962 to 1969 the fresh circle started by the major planets is indicated to present beneficial and exceptional opportunities which are amply corroborated by the aspects and transits in the progressed as well as Tertiary Directions which should be carefully observed by the students of the science. From 79th year the directions are shown to be mixed for health in general in this case.

So far I have dealt with the planetary positions and aspects at various periods and to explain them fully would require a separate volume. I, however, humbly wish to say here that the students of the science can observe the remar-

kable aspects that have encouraged the author to undertake this work according to his humble studies and researches.

Birth date is 18-10-1907. 12.50 Noon with the following planetary positions. Ascendant Capricorn. Mars in the 1st exalted. Moon and Saturn in Aquarius 22 and 26 degrees. Rahu and Neptune in 25 and 26 degrees Gemini. Jupiter exalted in Cancer 22. Sun, Mercury and Venus in Libra 1, 24 and 10 degrees. Ketu and Uranus in 12th in 25 and 20 degrees respectively. Mars-Jupiter-Rahu exalted. Saturn and Venus in own signs. Sun-Venus and Mercury make a trine to the horoscope dated 25-2-1894. In this horoscope Sun in Aquarius and Moon in Libra while in the horoscope of 18-10-1907 we find Moon in Aquarius and Sun in Libra. Saturn and Uranus from the first horoscope make a trine to Saturn and Moon in the 2nd. Mars in the 2nd horoscope makes a trine to Jupiter, Neptune and Pluto in the first horoscope. There are also many other aspects which have inspired the author to bring out the present publication which are amply corroborated by the progressed and Tertiary direction horoscopes for the 2nd birthdate mentioned above.

The Destiny Number for 18-10-1907 comes to 9 while that for 25-2-1894 it comes to 4. The influence of No. 4 for the Destiny Number 9 indicates a fortunate position and application of scientific knowledge. So according to Radical chart, Progressed horoscope, Tertiary directions, and also through the application of Numerological indications we find many interesting and instructive points that can be studied minutely for finding out the scientific truths underlying these systems. If all the charts are cast on a sheet of paper the readers would be able to follow the aspects and transits more easily.

CHAPTER V

Different Systems Used in This Work

I have tried to explain the horoscope in this work according to different systems that I have come across in my last 35 years' researches.

The horoscopes are cast according to Niryana System and the planetary positions are according to Lahiri's ephemeris as far as possible.

The birth horoscope promises certain events, both good and bad, to occur in the life. To ascertain the times when such events or a series of them unfold themselves, causing what we usually call 'good or bad periods', we have necessarily to calculate the Directions.

Planets are never stationary, hence do not remain in the same position as at birth. They progress forward by virtue of individual motions of their own. While doing so, they, in their progress, reach certain positions in the horoscope whereat they form exact aspects to the planets at birth. These aspects formed by the progressed bodies with the radicals are termed directions; for the planets are directed to the aspects of those at birth even much ahead of their formation for the prognostic purpose of determining both the possible nature of events and the times of their occurrences.

The progressed horoscope shows at a glance the stage reached by the luminaries (Sun and Moon) in their progress through the signs. The progressed horoscope is a map erected for the hour and minute of birth, on a day subsequent to that of birth. The second day corresponding to the second year of life, and so on in due order. In short, it may be linked to the yearly budding and flowering of a plant, of which the 'Radix' or horoscope of birth represents the parent stem.

In this way through the medium of the progressed chart the latent powers of the person are brought to fruition. And while it must be borne in mind that grapes are not gathered of thorns, nor figs of thistles, yet in the same way that these must bud and bear before their fruit can delight or their spines annoy, and thus declare the true nature of the plant, so the progressed horoscope ever proves the true test and interpreter of the horoscope.

In the above system the rule is 1 day equal to 1 year. But in the case of the Tertiary directions, the Moon takes the place of the Sun. One revolution of the Moon through the zodiac, or one revolution of the Moon round the earth is equal to one day after birth. The tropical month is equal to 27 days, 7 h. 43 m. 4·7. s. This system is proved by different experiences and indications with regards to several horoscopes. I have given some details of this T. D. H. in the section concerning the different horoscopes of important events.

Numerology:—This science has been coming into prominence and it is based on the belief that the numbers comprising the date and time of birth have a significance and that the future of the person can be determined by computing the Destiny number, directional number, predictive number etc. and by formulating a number of empirical rules to interpret them. If the year, month and day orbits are worked out carefully, it has been found that indications made by this science have brought surprising results in almost all cases, and since it required no past or future ephemeris, one can find out the fortunate and adverse influences working at particular times.

Cocher transits :—These can be found out from the current almanacs and ephemeris, and it is easy to find out the transit of planets through particular signs and houses in one's birth chart.

In this way through different systems that I have come across, I have made an attempt to explain the concerned horoscope, with important events in the life that have taken place so far. The scientific truths would be revealed when one goes minutely through all the planetary positions indicated at the time of different events and incidents.

The Shada Varga and Dasha Varga horoscopes as also the Karkansha Horoscopes are also given in brief, and the students of the science would find these interesting in many respects, since those reveal the scientific truths to the very letter, and exactly corroborate with the incidents that have taken place so far. Of course it is beyond the scope of this work to give the detailed systems and all the mathematical calculations worked out for these different types of horoscopes, because no less than 100 pages would be required for the full explanation of these systems. But I have tried to give the necessary explanation and details wherever possible.

The Arabic Directional System in Astrology is also instructive as well as interesting one in many respects. Without much mathematical calculations, we find that the indications made according to that system have amply proved to be correct in many respects. According to this system we find that the 28th and 29th years of life which refer to the period and sub-period of Sun-Jupiter, so also the 43rd and 44th years, which fall under the revolution of Mars and Jupiter, are turning points of life whether for good or for bad according to the position of these concerned planets. A glance at the incidents in the present case would amply convince the students of the star, that exactly those revolutions and sub-periods have made turning points in the present case, and the years 1924-25, as also 1938-39 are full of important events, activities, and attainments.

In this way various different systems I have tried to

put before the esteemed readers by humble researches in this vast and extensive sublime science, with a hope that they will take the strain of casting the horoscopes and observe the indicated results therefrom.

CHAPTER VI

Numerology

The science of numbers.

Numerous books by erudite scholars and world famous authors and scientists like Cheiro, Numero, Sepharial and others have explained this system in different ways. The author while staring about the numbers says :—

To understand the power of numbers, virtues and properties, whether singly or in combinations, is the first key to the knowledge of the magic of nature. It matters not whether the number is expressed in quantity, bulk, proportion, sound, form or colour it will be ever be found to be the cause of all sympathy and antipathy, of discord and harmony, between natural bodies in themselves, and also between the soul of Nature of man. By the knowledge of numbers the predictive art is brought to its perfection. Therefore, it is essential to know what each number may signify in itself, and what efficacy it has in the affairs of life. By permutation and by combination of numbers many choice secrets are discovered, not only in relation to individuals, but in relation to nations and the world in general. Such combinations result in the establishing of a period wherein things are brought to their climax and to their end, or wherein a new order of things arises and is brought to its issue.

To the most unsuccessful this system would bring success, to the already successful it will bring further success and to one and all it will bring a new interest in life, and higher conception of life itself.

Few people realise that behind every number lies an occult influence which has descended from the beginning of time, and also that everybody is attuned to his or her own number. The figures indicate characteristics, qualities and tendencies which would help to mould the lives of its owners.

If a person should make a special study of any subject from long experience, cultivation and studious research, he will in the end, unravel, at least to some extent, the so-called mysteries of the subject on which he has so concentrated his mind. To the student of art, Art reveals her mysteries of color, of form, design, pose and thousand and one subtleties, that escape the ordinary observer. To the student of biology every leaf tells its own story, every tree its pedigree. To the student of science, what is magic to the uninitiated becomes a natural phenomena with general laws, governed by rules or calculations that all who choose can learn and understand.

The No. 1 is said to be the symbol of Supreme Will in action as expressed in the soul of man who is destined to fill in the Ten spheres of Divine Energy. No. 2 Door of intuition. Supreme generative power whereby the Divine being becomes manifest to itself. No. 3, the Trinity of Supreme Power, Wisdom and Being. Omnipotent, Omniscience, and omnipresence. Wisdom, Love and Truth of the Spiritual world. No. 4, the four elements, four seasons, the four cardinal points. These are reflected by virtue of this number in material nature. In the intellectual world this number denotes the process by the realisation of ideas by affirmation, Negation, Discussion, and Solution. No. 5 signifies man between the powers of good and evil and therefore indicates

the liberty of choice in the soul of man. Life dominating matter or restrained by it, the soul of man in peace or strife. No. 6 is the Divine path of virtue and of vice. The strife between conscience and passion. The antagonism of natural forces, No. 7 unifying of Good and Evil, the domination of the two worlds by the power of the will. The power of spirit over matter. The subjection of the four elements to the soul of man and unity of spirit and matter in the one life. No. 8, justice which weighs the actions of mankind. Destruction, and reconstruction of natural things. This denotes Divine protection or chastisement, attraction and repulsion. No. 9 indicates the hidden light, the experience of life, the knowledge of the past, present and future. Discretion as the result of this knowledge. Absolute wisdom, the divine providence which regards the past and the future while acting in the present.

Number Ten:—Destiny which turns to right and left. bring in the lofty to the ground and exalting the lowly. The wheel of fate running on the axle of Divine purpose. Symbol of authority, Supremacy, and Genius of the vitalising power in the world of forms, of good or bad fortune, and pre-eminently of changes, which yield the possibility of infinity in variety, and immortality in the essence of things.

No. 1 stands for Sun, No 2 for Moon, No. 3 for Jupiter, No. 4 Uranus, No. 5 mercury, No. 6 Venus, No. 7 Neptune, No. 8 Saturn and No. 9 Mars. Each number is said to have harmony with itself i. e. 5·14. 23 have harmony with the same numbers as also with some other numbers shown below. No. 1 has harmony with 1·2·4·7. No. 2 with 2·7·1·4 No. 3 with 3·6·9. No. 4 with 4·1·2·7. No. 5 with 5·6. No. 6 with 6·3·9·5. No. 7 with 7·2·1·4. No. 8 with 8·5·6. No. 9 with 9·6·3. The letters are valued as below.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	8	3	5	1	1	2	3	4	5	7	8	1	2	3	4	6	6	6	5	1	7

The name MEHER BABA brings the value to 27 or the number 9. Day values are as below. Sunday 1. Monday 2 and 7. Tuesday 9, Wednesday 5. Thursday 3. Friday 6. Saturday 8.

According to a valuable recent publication ' Predictive Numerology, the author has brought the science to everyday predictions and has explained the orbital theory of numbers pertaining to years, months and days orbits.

Everybody emits certain ethical vibrations which are of nine types. The numbers which indicates this ethical vibration is known as the Destiny Number. (Total of all the digits in birth date, month and year. The directional number (Birth time) in conjunction with the destiny number leads the life of the individual in particular direction. If both of these are harmonics the life will run smooth and vice-versa. Each Directional Number governs the period of 2 hours and 40 minutes from 0 to 24 hours, and this division can further be sub-divided to minutes if required.

The birth date is 25-2-1894.

The birthdate makes the number 2 and 5 i.e. 7. This is indicated as ' Unifying good and evil, the domination of the two worlds by the power of the will. The power of spirit over matter. This Number is governed by Neptune which shows love of change and travel, good poet and writer with a peculiar philosophical outlook on life.

In other books we find the number described as :—

" The Number 7 symbolises the planet Neptune, the higher vibration of Moon. This is not a material Number and as such the person cares very little for the earthly things of life. They are very independent in their thinking and original in ideas. They love travel, writing, singing and symphathising. Always original ideas are employed by them

and are liberal. Philosophers, poets, writers, wide travellers are born under this number. These people are gifted with INTUITION and Psychic moods and they possess magnetic powers of a high order.

When the digits are totalled together we find that they bring a total of 31 and 3 and 1 is 4, so the destiny Number comes to 4, and this number is governed by Uranus.

The dates making a four, years making a four and the total of date, month and year that have made 4 have brought good and adverse influences which will be clear if observed minutely. Thus the dates 4, 13, 22, 31 and the years 1921, 1930, 1939, 1948, 1957 would be found significant in various ways.

Many dates of important events are as shown above in the life of the person of the above birth date.

Now I shall turn to the orbits, and wheels of fate. There are four wheels in Numerology as follows: The material wheel of fate consists of the numbers 1, 4, 7. The Emotional wheel of fate consists of the numbers 2, 5, 8. The Intellectual wheel consists of the numbers 3, 6, 9, and the Zero indicate super-intellectual wheel of fate.

From the above we find that in the intellectual wheel of Fate the No. 4 only is present. In the material wheel we get Nos. 1 and 4 and in the Emotional wheel we find the No. 2 twice, and the Numbers 5 and 8 also present thus completing three entire wheel No. 9 gives intuition, scientific mentality. No. 2 changing moons No. 5 handsome appearance and aura. No. 8 denotes Unselfish love for others. No. 1 gives power, position, good health. No. 4 money and influence. This number is also present in the destiny Number and thus gives added power, governed by the planet Uranus.

Turning to the orbits of years, months and days, we get the orbits as shown below.

Year orbits.	Months' orbits
1 25-2-1894 to 25-2-1903	on 25-2-57 completed 12 circles
8 26-2-1903 to 26-2-1912	of 63 months digits 7×9 or 63
9 27-2-1912 to 27-2-1921	1 From 25-2-1957 to 25-11-1957
4 28-2-1921 to 1-3-1930	8 From 26-11-1957 to 26-8-1958
2 2-3-1930 to 2-3-1939	9 27- 8-1958 to 27-5-1959
2 3-3-1939 to 3-3-1948	4 28- 5-1959 to 28-2-1960
5 4-3-1948 to 4-3-1957	2 29-2-1960 to 29-11-1960
Orbit complete and Des-	2 30-11-1960 to 30-8-1961
tiny No. 4 will influence	5 31-8-1961 to 31-5-1962
to the last day of existence. 1	1-6-1962 to 1-3-1963

From the above orbits we find that the years 1930 to 1948 are under the ruling or orbit No. 2, which indicates travelling, voyages, etc. From 1948 to 1957 the No. 5 orbit worked and for Destiny Number 4, this number indicates voyages, travelling, etc. which is amply corroborated by the events and travellings during these years. If the days orbits are also worked for specific dates, the results would be found to be most surprising.

In the days orbit we find that till 4th Jan. 1959, 376 circles are completed by 23688 days and from 4th Jan. the fresh orbit started.

Day's Orbit.

1 4-1-1959 to 12-1-1959	Since the destiny Number is 4,
8 13-1-1959 to 21-1-1959	all the yearly, Monthly and daily
9 22-1-1959 to 30-1-1959	orbits under the Number 4 are
4 31-1-1959 to 8-2-1959	shown to work out distinctly
2 9-2-1959 to 17-2-1959	and in various respects in this
2 18-2-1959 to 26-2-1959	case. Those periods are indica-
5 27-2-1959 to 7-3-1959	ted to bring his spiritual
	powers to the front.

Since it would take many pages to explain the whole system I would like to mention one incident according to this system.

The recent world tour is of great significance when the person of the above birth date visited and encircled the whole world. He left Satara on 16th July 1956 for this tour. The birth date is 25-2-1894. Destiny Number is 4. Since the year is 1956 it comes to 21 or 3 as the year Number. The month is 7th. The date number is 16 or 7. The predictive Number or the total of the date, month and year of 16/7/1956 is 35 or 8. The Year Orbit is 1. Month Orbit is 5 and Day Orbit is 8. So it comes to.

Y.N. M.N. D.No. P.No. Y.O. M.O. D.O. Destiny No. is 4.
 3. 7. 7. 8 4. 5 8.

No. 8 indicates voyage. No. 4 shows brilliant career. No. 5 when working under destiny Number 4 indicates foreign voyage. So we find from this predictive number that since in the Predictive Number 8 is present, Month orbit 5 and Day Orbit 8, and since the 3 numbers, 8, 5, and 8 indicate Voyage, he had a world tour in one month only. In the same way we would find many incidents corroborating numerologically. Like Astrology this subject is much too vast and abstruse to admit of full elucidation in a work of this nature. But since I find that readers will be interested in this system. I have tried to explain some of the important indications according to the science of numerology.

Astrology is eternally true, but it is not an easy matter to interpret the whole of astrology, and although adapt astrologers may try to reveal the whole of its truths, at the best they can reveal that which is revealed to them on the plane to which their consciousness has expanded. Each man's life is the outcome of his former living. The horoscope is the outcome of his thoughts, desires and motives

in previous lives. These have materialised into a web or garment as it were, in which the soul is clothed, and this constitutes his Karma, Fate or Destiny.

Alan Leo has said that 'No one who has gone to the trouble of seriously studying and testing astrology has ever remained a scoffer and unbeliever, for although many have investigated with the hopes of mocking, they have always remained to pray.'

C. A. Hall says "We sow our thoughts, and we reap our actions. We sow our actions and we reap our habits. We sow our habits, and we reap our characters. We sow our characters and we reap our destiny. It is therefore clear that Character is destiny and we cannot control character unless we control thought."

Readers interested in the science are requested to cast all the horoscopes of different incidents on a sheet of paper, so that while doing so, they would automatically follow the aspects between the planets, and they would find many interesting scientific truths underlying the aspects at different periods and times in the life history of this Great Personality.

Future Direction

From the progressed Horoscope and the Tertiary Directions we find several interesting aspects of the major planets. Neptune, Pluto conjunction in the T. D. H. and Jupiter, Neptune, Pluto conjunction in the Progressed chart for 66th year, Saturn coming to the 6th sign by retrograde position are significant factors. In short it can be said that Pluto-Neptune and Jupiter are running a marathon

race and clearing the tract for the incoming of the great conjunction of 1962 in the ascendant of the horoscope at birth. Jupiter God of expansion would be transiting the 9th sign, his own house in 1960, and the conjunction of Jupiter and Saturn, indeed indicates great and marvelous achievements. So also Uranus and Saturn are forming the spikes and spokes to the wheel of fortune. In this Saturn has already tested and tried the innocent subject by accidents and other events, but all these things have prove like passing clouds.

The above transits and aspects indicate opportunities and privileges according to the power in any way to respond to the higher vibrations. It is an indication of great esteem, honour and love from all, and greatest attainments for the good of humanity at large. The great conjunction of 8 planets in 1962 signifies highest attainments in the philosophic achievements, and the period from 1960 to 1965 indicates beneficial and progressive opportunities along these lines, awakening all the higher and intuitive faculties and as said by Baba in the Divine Theme, 'In the God-realised person this full consciousness is not limited by any Sanskaras, and it reveals or expresses the infinity of the Soul;' all the higher achievements are possible under the above directions.

Forewords

(1)

I have known Hora Ratna R. G. Sapre, B. Sc., B. Psy. of Rahuri for the last 15 years, as a very conscientious, honest and capable astrologer.

Prof. Sapre, has been supplying me yearly charts for the last 15 years and these have been very useful in my

business and personal affairs. Apart from rendering personal services Prof. Sapre has been devoting a lot of time and energy at great personal sacrifice in the research and study of this ancient horary science and he has already published 3 Vols. of his scientific researches for the benefit of mankind and he has now completed this volume of the astrological series.

Researches of this nature deserve more help and encouragement from the Govt. and the Public, as astrological science when conducted on a sound and honest basis has immense value in all spheres of public, business and individual activities. I wish him every success in his noble venture.

Jal. Karani,

Gorumahisani,
Mayurbhanj State.

M. M. G. I. Member, Chartered
Institute of American
Inventors.

(2)

A. Cyril Kempitiya. M. R. A. S. Kegalla, Ceylon.

Amongst Eastern Astrological exponents of the 20th century Hora Ratna R. G. Sapre of Rahuri, has been assigned a front rank by popular acclaim. That such an able exponent of the predictive astrology demonstrates to the rest his special methods of reading horoscopes, remains the wish of every professional and amateur who seeks perfection. Experiments with horoscopes fulfills this wish completely. The author has acquitted himself of the task in a manner honourable to his talents. Now the duty devolves on the cultured public to respond favourably and enable the worthy author to publish 23 further volumes of value now and for all times.

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I have to acknowledge with thanks the receipt of a copy of Experiments with Horoscopes, so kindly presented to this

library. This mark of your interest in the library is highly appreciated. You are most welcome to be a member of this library.

Nagpur Times :—This analytical study of horoscopes will be of considerable interest to the students of astrology. The conclusions are backed by research in both Eastern and Western Systems.

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Dr. S. N. S. Varma, B. A. (Hons.) M. A., B. L., Ph.D. Saran.

Your attempt to renovate the science anew is a pioneer work indeed. A detailed study of the volumes reveals that yours is a laudable attempt to arrange and marshal all the available material, scattered so far, filling up the gaps and giving them a new lease of life by the life blood of your being research and experience. Every single horoscope singled out manifests the amount of labour undertaken in its making coupled up the exhaustive treatment of it, in all its permutations and combinations, till the entire becomes a divulged book of secrets. The marvelous accuracy indicated by you defies any praise. It is no idle thing to probe deeper into the mysteries of the past, present, and the future. I wish your attempts a grand success.

E. C. Symours, Founder of the C. I. A. Fellow, B. F. A. Chaville.

FRANCE, 4th March 1959.

Beloved friend of India,

Very glad to write that your article will be inserted in *Cahiers Astrologique* with satisfaction. Your name is not unknown.

I was very happy to have in India an astrologer who possesses all keys of this marvelous science. I have now in India not only a Devaguru, but also a precious astrological guide. You have wonderful and whole knowledge of astrology. You possess the keys of the Western and Eastern methods. Your explanation concerning Numerology is interesting and the description for me is very much true. You are a worthy son of INDIA.

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Publications and Contributions of the Author.

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Contributions and articles. 1930-35 (100 articles in Poona and other Magazines. 1935-1941. Monthly Guides to Yeshwant Magazine 1940-47. Monthly Guides to Astrological Magazine, Bangalore, 1947-1953. Weekly Guides to RUPBANI of Delhi (360 articles) 1947-50. Articles to Ceylon Journals, 1951-1954 Monthly, Weekly, guides and articles, lessons in astrology to several journals. 1956-58 Monthly guides, book-reviews to A Journal. Delhi. 1957-59 Articles, book-reviews to Jyotirveda, Astrological Forecast, World-state, Dyuloka, and French Journals.

1957-59 Articles, book on phylosophy to Jyotish Prabha. 1959 :—Articles to Magazines in FRANCE, and other countries. So far more than 1200 articles have been contributed and these have been widely appreciated by the esteemed readers of the respective journals. All publications have received best press reviews in various journals, some of which appear hereafter.

