

Mysore, March 16

Will, my dear son,

I have duly received and read with no small delight all your letters and reports of the wonderful work you, my dear Will, have been doing.

And although I had been in seclusion seeing none, I worked ~~continuously~~ all the while, through you, my dear son and dear Mary, and my other loved ones who could and did convey my love and blessings to those who needed and desired, at that end, while I worked internally. So that my dear ones could serve as beautiful channels for me to work with, and participate in my great work. You both dears - Mary and yourself, play no small part in that. I alone know how faithfully, how lovingly, and how wonderfully you carry on my work that makes me ever so happy. Faith alone works wonders, but faith combined with the devotion and Love such as yours and Mary works not only wonders but real substantial "service" to the needy and seekers. And no wonder they all see and feel the wonderful effect of Baba through His dear ones like you, who work so whole-heartedly for Baba. And even though I do not many a times reply by letters to the questions asked in letters, I do reply these in silence, at times through those like you who work for me. So that there is always a link, internally and externally.

During the "seclusion" period especially, my work is more internal than external, and this is one of the reasons why I keep practically away and out of touch from the world of phenomena, attending only to those ~~my~~ items of my work which are most important and cannot be managed without my personal advice or guidance. And although I do know how keenly ~~all my~~ dear ones feel for this - silence and seclusion combined - missing my physical presence and touch to which they are accustomed, the consideration and importance of the work necessitate such a condition, as I alone know. But even though the external contact is thus practically cut-off, for reasons, internal communion continues, more than usual, bringing the loved ones ~~still~~ closer. I have already explained this in my general letter for the dear ones of the group, and you, dear Will, understand and feel things so well that I need not dwell on this any more.

All the questions of my dear ones and others in need of help or guidance, conveyed through ~~their~~ letters, or reports in your letters, or through inner communion have come to me, and I have replied to these, as I deemed best, mostly without ~~external~~ ^{resorting to} means of communications, being in seclusion, and this process will continue till the seclusion period ends ~~in a few days~~. And if replies by letters are not given, it should not mean the voice of loving suffering hearts hasn't reached me. The inner voice is the surest means of communication and never fails to reach ~~me~~ ^{the Master}. But the response, whether prompt or slow, depends on the sweet will of the Master, and should never give any grounds for disappointment to a soul if its voice is not promptly responded to. In that silence too there is a meaning and reason, as the Master alone knows. He sees far far ahead and works not for immediately satisfying results, but for the ultimate aim and good of the dear one who has come to Him seeking aid and guidance. You may therefore explain and convey to all the dear ones about whom you have written in your several letters to me, in these few words that

BABA KNOWS ALL AND LISTENS TO THE VOICE OF EACH LOVING HEART
THAT SEEKS HIS AID AND GUIDANCE AND CONVEYS HIS LOVING HELP
TO EACH IN HIS OWN WAY LOOKING ALWAYS TO THE ULTIMATE GOOD.

NONE SHOULD WORRY, FOR BABA IS ALWAYS WITH YOU.

And as I have already told you in my general letter, while I am in seclusion, I am working in silence for the ultimate good of all my dear ones and for the upliftment of humanity, and have been planning things for the future work in which, many of my Western dear ones have to participate. And to that end, I may, in the future, come to West, to offer at the same time an opportunity to the loved ones to meet me. It is not yet definitely settled, but you will be informed when definite plans are made. I know how anxious you all are, having not met beloved Baba for over a year, but perhaps we shall now meet, soon, my dears.

Meanwhile, you, my dear Will, will convey my love and blessings to dear

Bridget, Joffre, Donkin, Winifred and Hubert, Mrs. Dorothy Cousins, Miss Doe Hetty, Mrs. Harte, Mrs. Price, Miss Aldridge, Mr. Fallows, Mr. Krishna Vir and daughter, Aubrey Croft, Mrs. Croft, and their dear boy, Mr. Howell, Miss Delamore, Mr. Richmond, Miss Bakere, Mr. Blight, Mr. Taylor, Mr. Cox (the porter), Mrs. Lambert, Mr. Harman, Mrs. Hamilton, Kathleen Prichard my dear Ann, Mrs. Warburg, Major Capel Smith and his son Richard, Mr. Broom, Auriel Sacho of Geneva, Mr. Bernard (the wonderful Father X'mas), Wanda Fieldner, Miss. Pickard, John Scott, Frau Feldner, Baron de Beaulieu (of Bremen), Mrs. Jackson, Mrs. Stephen, Sydney Waite, Jessica (Lambert), Mr. Allchin, dear Winifred's father and mother, Mr. Leadbitter, Elsie (Hetty's sister), Dick Capel Smith, Mrs. Abouché, Billy Cook and his mother, Mrs. Rings, Doucha, Mrs. Frohman, Mrs. Bishop, Mrs. Thirsk, Mr. & Mrs. Stone Zanone, Mrs. Jackson, Mrs. Lak Mr. and Mrs. Severs, Stella, Mrs. Sechem, Mr. and Mrs. Temple and their daughter, Pia (Mertens), Mr. and Mrs. Stone, Veronica, Rosamund, Norman, Freddie, My dear Nellie, and Bill and Mrs. Precey Mary King, Mrs. Kavis, Mrs. Kirby, and her husband, Tua and brother, The poor woman (Mary mentioned in one of her letters) and her husband and the dear little children (Mrs. Taylor, and her dear little ones Rosie, Violet, Joan and Ernie. I am so glad Mary helped her and the dear little ones). Mrs. Bishop, Grandpapa Slow, Doucha, Mrs. Herrin and Mrs. X'sher's daughter Elizabeth, Buddy and Button Kavis, Don, Doucha, and Nadia, Mrs. Kirby, and all the others who need and seek. (These names include those whom dear Mary and you have mentioned in your letters)

The beautiful birthday message, conveyed by my loved ones ~~has~~ has ~~made~~ ~~me~~ ~~happy~~ ~~been~~ a delight to read. My love to all the dear ones who joined in the lovely message.

^{lots} Always at your side, holding you dear hands in mine to guide and help you, in my work you have been so wonderfully doing, my dear Will, and Mary, with all my love,

My love also to dear ones mentioned in your last letter of the 6th. inst.. just received - They are Miss Phyllis Boutell, Mrs. Lacey Smith, Mr. Nicolai Scheiman, and Miss Pickard Mrs. Stone and Mrs. Bishop, already named above.

M. I. Am

all
in all
individual letters

Those dear ones mentioned in your letters have all my love.
Give my message to --
The dear old servant - "Think of me more. Cheer others. I know how she feels, and will help her always, onwards."

The little friend from Cheshire - "I know how she feels, for my sufferings, and deeply appreciate her Love. Will help her grow closer to me in Love."

Mrs. Price - "Yes, happenings in her life are due to my inner work. More light will come to her, & life will still change ^{for} better."

Mr. Strutton - "Yes, my work will always go ^{on}, irrespective of any outside influences, and he will be more conscious of it. Love"

Mr. Broome - "Yes, Love is everything. The desire to serve others must continue. My help will always come, & he will realise more".

Mr. Fellows - He will understand things better, gradually. Even ^{now} unconsciously, he serves my cause, and has my love.

Mr. & Mrs. Howell - ^{or Mrs. Howell best} "He will realise more, gradually, how I work. Will help them. Both have my blessings and love."

Mrs. Doe - "Helping others in distress & in need is good work. I always bless and help such work in the service of humanity. That is why ^{they} find the change in the atmosphere. Love" My blessings also to the patient Mrs. Marchant, and also on Mrs. Moser who attends to her and arranges.

Mrs. Fisher
Her family
& niece (All have my blessings and love.

Mrs. Collett - "Yes, she will have the special grace she asks for - for patience humility and Love - of which she will have more henceforth, and she will always be helped."

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Mrs. Johans - "Serving others in need out of Love is best. Appreciate. "Will always help her for deeper knowledge and love".

Mrs. Lambert - "I know how she feels. Will always help her, and her dear husband, to grow deeper in understanding and love"

Mr. & Mrs. Harman - "Both have my blessings." Mrs. Harman

Messages for others will follow.

Meanwhile - my love & blessings to all

All My love
William

Encl. 3
(Letter for dear Mary
" " Lillian
" " Capel Smith)

Mysore, March 16

1936

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M.S. Irani)

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Her family All have my blessings and love.
& niece

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Meanwhile - My Love & blessings to all

All My love----
MS Irani

End: 3

(Letter for dear Mary

" " Lilian

" " Capal Smith)

For the Times - of dear ones in London - England

Mysore, March 16, 1936

My beloved selves —

It has been a long silence - silence that has been a severe test for you, all dearest, as I alone know. But it has its great purpose served, and I am so glad.

This silence, in its long spell, taught you a great lesson - the lesson to suffer, very keenly at times, I know. But if that suffering has made you think of your beloved all the more, if that has brought you closer in love, I am delighted. I know it has, and am not only delighted, but happy, for so much of your work done, for so much of the "progress" made.

Whatever one suffers for Love is suffered always for the better, and won't you all dearest be delighted and happy, as I am, to know that all this has brought you closer to me. I have my great work to do - this the greatest - and want all the dearest who are mine to tide over certain things of the world - this world of phenomena - to pass through certain experiences that are necessary, while I am working during this period of seclusion, seeing none, not even the nearest who stayed with me.

And do you know how they all clamoured for that !

The "seclusion" period is a period of great importance when I work internally. That is why I kept myself very little in touch with the world, except for the most important things that really needed my advice and guidance. All, whether living near in India or abroad and far away, were kept at a distance, on purpose. There are dear ones and devotees here in India who haven't seen me for the last two years while I have been to distant parts of the world, across the continents, to see you, my loved ones in the West, and how they feel for this long separation. Their grief is none the less, yet they all suffer, for me, in silence. And none knows it better than Baba that all who suffer thus for "Love", suffer for the best. It is the greatest achievement in the onward march towards Eternity.

It was during this period of your suffering that we enjoyed each other's company the most, through inner communion. For I listened with no small delight to the throbs and music of hearts that wished to convey their voice and message to me, at all times. The cries of complaint and grievances, some playful pranks at times of a naughty child, whose outbursts of grief and desperation whenever conveyed, pleased rather than teased me, for I know all the while that these are all expressions of Love, and as such always sweet and endearing, however crude or even mischievous in their mode of expression.

I knew also how each of you felt, all this while, for the various difficulties, physical and mental, that you had to pass through. And knowing all, if I kept quiet, remember, my dearest, there was a purpose behind it which you at the present stage can never understand. But I loved you none the less, for you are now mine, and my Love for those who belong to me and are ever at heart never changes, whatever be its expression, and whenever conveyed.

THINGS THAT ARE REAL ARE ALWAYS GIVEN AND RECEIVED IN SILENCE

My Love to all

M. Sriani

For the Group - of dear ones in London – England
Mysore, March 16, 1936

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THINGS THAT ARE REAL ARE ALWAYS GIVEN AND RECEIVED IN SILENCE

My Love to all

MSIrani

Beloved mine,

I have arrived with only half a dozen of the mandali, to stay here, since Monday (17th), and have received all your letters. I will reply to these individually later. Meanwhile, this is something important, which I want you all to read carefully, and let me have your reply.

1. The trust deed, (vide clause I of my letter of 8th July) has been made out, signed, sealed, and registered, and the preliminary sum of Rs. 4000 paid up. The balance (of Norina's 30,000 dollars) if paid by September end, will complete it.

2. If the balance of the amount is available from Norina by end of September, I intend coming to the West in October, and bring all you dearest with me to India in the beginning of November.

3. Now, note the following points very carefully ---
The details about individual fares both ways, and the monthly expenses for board and lodging, and other details mentioned in my letter of 8th July --- Clause 3, (a) to (i), are to be strictly adhered to.

4. It has made me very happy to learn of all of you my dear ones, all ready and prepared to come to India whenever I call, but I am sad that none of you is able to stay here for the entire period of 5 years, due to financial difficulties, or to business affairs, or household or family questions and considerations.

5. I have purchased the beautiful property in Nasik - the one previously referred to in one of my letters - for the Western group. It is situated amidst beautiful surroundings, with splendid scenery all around. I have handed over the property to the Trust.

6. The Western group in Nasik and the Eastern disciples in Meherabad, Nasik, and Madras - these will comprise the nucleus of my activities for the next five years.

7. This center has nothing in common with the accepted notions concerning Ashrams and spiritual retreats - of the strict, dry, rigid disciplines governing them. But its special feature will be in its having my personal living guidance, as of Jesus to his Circle.

8. As stated above, although life here would be divested of strict and rigid discipline, and elastic enough in matters of physical comforts, and occasional opportunities of a personal loving contact with me (as in the West) -- all the same, it would be trying enough on the question of individual spiritual instructions from me, which might even include external services to humanity, such as nursing the sick, or the crippled, uplifting the poor and the destitute by propaganda or personal service etc. In such matters Baba will be exacting enough to a literal rendering of his instructions without flinching.

In short, I will personally guide each of you according to the aptitude, mentality, and capability of each.

9. Now, as regards passports, visas, and the guarantees etc. required for the England and the America group, I should like to have full details regarding these so as to arrange for same here. And although I will arrange to secure guarantee for all or any of you, from the collector here, let me clearly point out that I can not manage for deposits etc. if required in the West.

Show this letter to everyone concerned.

My love, as ever, to all of you my dearest,

Signed; M. S. Irani.

General letter to the group concerned. (London) Rahuri, August 19. 1936

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My love, as ever, to all of you my dearest,

Signed; M. S. Irani.

Rahuri, Sept. 19 - '86

My dearest - Will and Mary,

I have all your dear, loving letters regularly. They make me so happy - to read how you two - my dearest - carry on my work of ministering to the needs of aspirants and seekers - in the way it should be done, with the Love and loving help and guidance from Baba, as my dearest Will and Mary only could give. I am so happy, so much at ease to see my work at that hand being placed in the hands of such loving and devotedly beautiful souls - my ever dearest son Will and dearest, most beloved Mary.

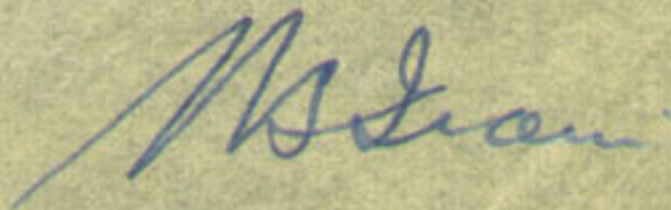
How is my dear Will now ! Baba knows how he feels and knows also how dear Mary takes cares of my dear son. Take care of your health, my dear Will. I know how my dear Mary and yourself understand and take things so easy and lightly, without at all worrying your dearest Baba, but drawing always upon His Love that ever pours forth. And although you two understand and need no words to explain, I mere mention "Don't worry" - as I always do - with all the Love and understanding they convey to you, herein.

.....

Two letters are enclosed herein - one for dear Charles (Purdom), and one for dear Will (Donkin), which may be promptly delivered, as usual, with my love.

And my love, as ever may be conveyed to all my dear ones at that end.

All my love



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Encl. 2

P. & O. S. N. COMPANY'S

S.S. "Viceroy of India"

My dear Will and Mary —

This is just to ask you,
if possible and convenient, to
bring Mary's Spinning wheel
to Nasik, when you come.

I have been busy working
out details for the arrangement
of the Western group of dear ones
coming to Nasik, and feel so
happy you are all coming
in response to My Call.

All My love - beloved ones

M. L. Ham.

Baba has written to
Bill Melki - whose letters
I have addressed in the name
of Bill care our office -
So - please ~~inform~~ and see that
these are duly delivered

Nov. '36

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MSIrani

P.T.O.

Baba has written to Bill Nellie - whose letters I have addressed in the name ????? of Bill care our office - so - please see that these are duly delivered

MEHERABAD

Ahmednagar Dec. 11, 1937

Will, my dear Son,

I have all your beautiful letters full of news of the work you have been doing, so wholeheartedly.

You can scarcely imagine how happy you both dear ones make me by your very loving and sincere work in passing my Love and blessings to all the dear ones at your end, of the group and even others who seek and need.

I am glad to know about your health. Take proper care and don't over-work, my dear at this age.

Dear Norina, Kitty and Rano are all too happy to be here. Kitty is writing to you from time to time and Chanji will send you the usual diary giving news at this end.

Give my love and blessings to ALL the dear ones mentioned in your letters, and even others who need.

My love to you as ever

M. L. Giani

Letters (Mary - Dink - Beta) may be delivered

Meherabad
Ahmednagar Dec. 11, 1937

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Give my love and blessings to ALL the dear ones mentioned in your letters, and even others who need.

My love to you as ever

MSIrani

Ahmednagar
Meharabad.

7th January. 1938.

Darling Mary.

Today arrived a big box from the West and all had to guess what it contained! One of the gopies. said "Wool from Mary".

and what a surprise!!! all the many different colours. the wine-colour that I like so much and the lovely pale yellow etc.

Also a new pair of wire combs. We still have your old ones. Would you like us to return these!

When the birthday is over on the 20th of next month there will be time to start knitting and wool work.

I am sure you will be happy to know that the help you gave the gopies in learning how to make baskets from twigs in Cannes enabled Nani to

make a very neat little flower basket for me to give to one of them on their birthday.

Cannes was a very happy time for them all and it was so nice for them to see you up there so often. They often think of you and all send you love.

We liked the Christmas card - with the Chinese design.

I am glad you are able to see Mabel. She loves seeing you. I know it is a long way for you to go, but go when it is possible and Mabel asks for you. She is very very dear to me and close to me - and I will draw her closer to me - in my own way.

Take care of your own health and will be the same. Do try to have help daily and not try to do the heavy work. Remember I need your energy for my work - just the same as though you were with me here - Cannes or India. all My Love to you both.

Mabel

Ahmednagar
Meherabad
7th January 1938

Darling Mary,

Today arrived a big box from the West and all had to guess what it contained!
One of the gopies said "wool from Mary".

And what a surprise!!! All the many different colours - the wine colour that I like so much and the lovely pale yellow etc. Also a new pair of wire combs. We still have your old ones. Would you like us to return these.

When the birthday is over on the 20th of next month there will be time to start knitting and wool work.

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Take care of your own health and Will the same. Do try to have help daily and not try to do the heavy work. Remember I need your energy for my work - just the same as though you were with me here - Cannes or India.

All my Love to you both

MSIrani

C/O M. S. Irani

Meherabad

13th October, 1938

Ahmednagar.

My dearest Ones,

Your generous gift reached Me on the very day the hospital up here was to open and on the same day the doctor handed me a list of the instruments that were absolutely essential for the work in the hospital. Do you see the connection and the way my agents work? Like Jesus, I have the work of the world to do without possessing any of this world's riches with which to do it. But nothing can hinder God's work and when it seems to be hampered for lack of funds, then money from somewhere comes. And now I can go ahead and provide, with the money you sent the absolutely necessary equipment required.

The hospital has only been opened a few days, but has already half the beds occupied and after the great Indian feast next week, called Devali for which all want to be at home, even at death's door, we shall not have even room for all. Our first baby was born at 5 O'clock yesterday morning. I helped the others prepare the boiling water etc., All night I had been awake, but did not call the hospital staff before 4 A.M. She is a very healthy baby and both are doing well.

I will not now write about the work that has been accomplished by the Mendli below with the God-mad, as Kitty tells Me she wrote fully to all about this.

Great changes lie ahead, but for the moment I will not speak of these until nearer the time. Your great statesman, the hero of the moment has brought peace to a troubled world and peace there will be for awhile. But war there must be while all nations fear one another and are armed to the teeth.

S W

And then, when it is at its climax I will manifest and speak as I said. I shall be here, but not in Meherabad. But I will keep you, dear ones well informed of my movements with all who are now here with Me. They will go with Me wherever I go. And let none of you worry. I can take care of My sheep whether they are by my side or working in another field. It is all the same. But unless I tell any of you to go from where you now are I want each to remain where they are at present. Later I may give fresh instructions.

I note what you say in your letters about the different ones you are helping and how through your love for Me they too are drawing closer to Me, and also finding they can lean on Me and feel my help, even though they may not have seen Me in the flesh. To some it is a greater help to know Me through my disciples. Not all can understand the human side of God. It is more difficult for some to follow and obey God in the human form, due to preconceived ideas of God. Also a Perfect Master exacts the highest that He knows the individual is capable of giving and the highest can only be known - not to the individual, but to the Perfect One, who sees not the small ego only but Himself within.

And so it is to the few only that the privilege of contacting a Master in the flesh is given and all who are ready will surely receive it. And your work is to prepare others for this gift either in this life or another.

I received letters from Zanone and to these I will write an answer later.

All my love to you both, my dearest ones,

M. I. Khan

c/o M. S. Irani
Meherabad
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MSIrani

G/O M.S. IRANI

MEHERABAD

9th November. 1938

AHMEDNAGAR

Dearest Will and Mary,

It is a long time since you heard from Me. But nevertheless, without the written word I convey to you continually my love through other vehicles. This love reaches you, as you mention the fact in every letter. The less you rely on the written vehicle or even the physical presence of the divine love, the quicker will you become sensitized and conscious of its eternal presence within, which is a step towards realization.

I am very busy now externally as well as with my Universal work, which never ceases. The fruits of the latter you will witness during the next few months. It will coincide with a special exterior work, of which I will speak later. My work will be amongst the crowds - the rich and poor alike. But privileged are those, who have been fortunate to know Me in my present state as you dearest ones have and to be chosen for the special work of feeding my sheep, as well as preparing the ground for my future work - both equally important.

Whether or not I send special messages to those whom you write about from week to week, nevertheless the fact of your mentioning their name and my reading about their needs is in itself sufficient to help them on the spiritual path. So do not cease this way of bringing them through you both to me for help and guidance.

You recall Jesus's words; "In as much as ye have done it unto one of these - the least of my brethren, ye have done it unto Me."

All write and tell Me how well you both are looking and how bright and cheerful you both are. This pleases me more than you can imagine. It is a divine quality to look happy and cheerful and it costs no little effort to achieve.

All my love,

M. S. Irani

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All my love,

MSIrani

C/O M.S. Irani
Meherabad
Ahmednagar

26th November, 1938.

My dear Ones,

To-day comes your weekly letter before I have had time to answer that of last week, which contained your "Love Offering". Money given to me so spontaneously and with so much love always makes Me happy, quite apart from the work for suffering humanity that it enables Me to do, which as you know is the purpose of my "Coming Down". But as I purposely limit Myself, although Infinite and Eternal, so My work too is limited if I do not have the necessary funds. At the same time those whom I have chosen to be near Me always are ready to help Me. When I need then I have.

And now to let you know of My plans this end. I shall not be spending Christmas in Meherabad. We leave here with those up on the hill plus some of the Mendli below on the 8th December for))----- where we all stay for one month. From there we start on tour through India, visiting certain places where I have work to do and saints to see. This tour has to do with my future manifestation and has to take place before I speak. I will keep you all well informed of the places we shall visit. We may go as far north as Kashmir. It is not yet decided.

I have had built one large bus for 20, fitted up inside with individual seats, a wash basin, a rack above each seat and with comfortable seats so it will be as comfortable for long journeys as would a western bus. Each may take only, one suit case, one bedding roll containing mattress, two blankets, two sheets and pillow, one small overnight case and small bag containing enamel cup, plate, spoon etc., It will at some places be like camping.

Yesterday arrived Walter Merthens, on the very day that the village of Aragon came up here for the Ceremony of reunion. The two parties had been quarrelling for months amongst themselves. They would not speak to each other. I was asked to arbitrate between the two parties and some months back The two parties both came to the Ashram and for three hours I heard their grievances. Elizabeth was present and very interested. I asked them finally to arrange a feast to which I would be present and at which both parties sitting together should also eat. This they did, but until the two parties have together sung "Arti" together and played Bhajan the quarrel is not really ended. So yesterday the whole village came up on the hill and outside My jopri assembled and here we sang Arti and played Bhajan and had the usual ceremony for such an occasion.

This is the sign of their good faith. Walter was very interested,
as was the whole of the western group.

I am very busy finishing up the work this end before I leave.
The hospital will be closed during our absence, but the mad Ashram
will go on as now.

Remember My love and blessings are ever present with you .
Your work is My work and what you do for those who come to you for
help is done for Me. Selfless service is My motto and as you
know I teach you all by serving all humanity Myself.

All My love, dearest Ones, and be writing Me as usual.
Be happy and do not worry. I will keep you always near Me.

W. L. An

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Copies of
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c/o M.S. Irani
Meherabad
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All My love, dearest Ones, and be writing Me as usual. Be happy and do not worry. I will keep you always near Me.

MSIrani

C/O Magistrate
Jubblepore
C.P.

12th January, 1939

Dearest Ones,

I received several loving letters from you both, since my last to you and especially dear to Me is that of dear Mary's of 8th December.

In my last letter I told you I would be leaving Meherabad before Christmas and would be very busy with very little time for dictating letters. You will receive very shortly an account of our travels and the work that has been done, so I will not refer in detail to our movements now.

I received the £ note enclosed and sent to you anonymously and will thank the donor in my own way. I know from where it came.

The cable arrived in time for Christmas with all the loved names and many new ones. Those who sent their love and have not yet seen Me will have the opportunity they long for when I come again to the West. Two years will soon be over.

I read what you say about Alice Trau. Norina will send her a message from Me. She is suffering much, but I will help her.

I am glad so many find the Meher Journal helpful. I want it to have a large circulation because I do my work through many channels and this is one of them.

The girls were so touched with the beautiful card dear Mary sent them of Krishna with the Gopees. They so often speak of the happy times in Cannes and of the many useful things Mary showed them. When we were motoring through Jubblepore and saw the people weaving out-of-doors their saris, all wished you could have seen the sight. You would have been so happy to see the men and women at work together. All being done by hand at their very door and not shut up in a monotonous factory.

Give my love to Stephanie and dear little John. He has work to do for Me in the future. I love all children and all youth with their unclouded vision, enthusiasm and energy. I will have a centre large enough to have a number of them with Me that I may train them in my own way for future work.

Since I left Meherabad I have received Offers of land in many parts - in Hyderabad 600 acres and at Mandla 60 miles from here 100 acres. The latter is ideal. A beautiful situation and right in the centre of India 70 miles from this important town. Two important rivers meet in Mandla and our property is 8 furlongs from the river and with such a large number of trees that some may have to be cut. I was there again yesterday to make final arrangements and to have the deed signed.

The climate is wonderful and suited to both easterners and westerners. The donor owns large properties in this neighbourhood- 117 villages. He is a very spiritual man and very interested in the centre which will embrace every activity of mine. It is also a very spiritual part of India and suited in every way to my needs.

The rest of the news follows in the general diary. In two days we leave here for Benares staying at Ajmar, Delhi and Lahore on our way to Kashmir.

Walter Merthens returns to Zurich in a day or so and yesterday I received a beautiful letter from him written from Bombay so full of understanding and appreciation of all He had seen here of my work and of the bigger outlook on life it had given him and said truly that now it was up to him to weave into his own life the truth that had been revealed. He realizes that this is his part.

My love, dearest ones and send Me news regularly. You are my avenue for the many who love Me over there and keep them all close to Me. Love is all I need and I suffer when love is not responded to.

All my love,

W. J. H. am.

C/O Magistrate
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MSIrani

7th March, 1939

Dearest Mary,

A short little letter of love from Me and the girls. They so often speak of you and wish you were still here. They have made a special selection of pictures taken on the tour for you and the London group. Perhaps it will be better if Will keeps them for all but any one who wants can have copies made. Elizabeth is also sending you some of her photos which come much larger.

I know how deeply, you feel My eternal suffering and the sad note, it brings to your ears. Try to feel also the infinite bliss which I also experience. I am both eternal suffering and eternal bliss.

You are so near to us all on this tour. So much of what we see takes us in thought to you. Perhaps because we all feel as you put it "We love to feel all the time so close to Thee on this long tour. It is our only strength in life and we know there is nothing else in life for us. The girls feel too exactly the same and are you not all one although outwardly separated.

Remember what I said about mixing with others. Do not let it worry you. Just say "It is Baba's work and "As thy day so shall thy strength be".

M. L. Ram

Give my love to dear Bill, Ellie and her mother. Write and tell Me later the report of the X ray.

All my love, dearest Mary,

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All my love, dearest Mary,

7th March, 1939

BHOPAL

Dearest Will and Mary,

I have by Me your letters of the past month with the individual news of all the dear ones you are keeping warm with love until I return. I received also the two cables with all the names of those who wanted to unite in loving thought with Me on my birthday. To all I send my love and blessings. Shortly will follow an account of how I spent this birthday, this Christmas day.

Your joint gift helped Me to do that special work on that day with the "Spiritual beggar on the path". Your gifts are always so spontaneous and follow on so closely with some special work that I want to do, but which often has to wait awhile for lack of funds. I have never to ask. You both feel my need and respond to the point of "Going without" yourself which is the true expression of real love.

Delia has just sent Me the cutting out of the "Picture Post". She did write a reply, but was doubtful whether it would get published.

I have been very busy here as you will read from the Diary when it comes. Neither the Mendli or the Gopees have seen very much of Me except while actually travelling on the road. But this was a tour not for sight-seeing only but for my spiritual work. This contacting personally certain saints and agents had to be before I speak and manifest. Every day brings the great spiritual upheaval nearer and with it the terrible suffering that must precede the "Awakening of the soul" that now with so many is still asleep. You who have seen and known Me before this happens will suffer in a different way to the rest of humanity. Your suffering will be with that of your Beloved - with an understanding that these things must be, that out of it will come peace and happiness that with the world as it is now can never be. This will be your blessed opportunity of spreading My message.

All must experience the false suffering, the false happiness before they enter the domain of Pure Love. In the world you have to experience sickness, poverty, misery etc., to experience the false suffering and the pleasures of riches, comforts, children, name etc., to enjoy falsely. And to suffer falsely one is made to do bad by law and to enjoy falsely one is made to do good by law - the law of evolution. But this good and this bad are not real. Let this be quite clear. Only when one has gone through this dual aspect of illusion or imagination does one enter the domain of Divine Love which gives the real happiness as well as the real suffering which comes from being separated from the Beloved.

It is this killing pain of separation which is love at its extreme height that gives the conscious Union which all long for, and which all are here to experience. So all is worth while and for a purpose. Experience all must have - the experience of being the murdered as well as of being the murderer - of being the saint as well as the sinner which is only a lesser good. You must see Me in all to be able to help all. Never forget this and you will never fail in your understanding and help.

All my love,

M. L. M.

7th March, 1939

BHOPAL

Dearest Will and Mary,

I have by Me your letters of the past month with the individual news of all the dear ones you are keeping warm with love until I return. I received also the two cables with all the names of those who wanted to unite in loving thought with Me on my birthday. To all I send my love and blessings. Shortly will follow an account of how I spent this birthday-, this Christmas day.

Your joint gift helped Me to do that special work on that day with the "Spiritual beggar on the path". Your gifts are always so spontaneous and follow on so closely with some special work that I want to do, but which often has to wait awhile for lack of funds. I have never to ask. You both feel my need and respond to the point of "Going without" yourself which is the true expression of real love.

Delia has just sent Me the cutting out of the "Picture Post". She did write a reply, but was doubtful whether it would get published.

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as the sinner which is only a lesser good. You must see Me in all to be able to help all. Never forget this and you will never fail in your understanding and help.

All my love,
M S Irani

C/O M.S. Irani
Netherabad
AHMEDNAGAR

7 April.

14th March, 1939

Dearest Ones,

I received your Easter gift sent with so much love and both of us are happy - I in receiving and you in sending it -. I plan on the spot what work it shall be given to. At the present moment the spiritually mad in the Musk Ashram are my chief work.

I have taken a large house opposite with plenty of open space around and here I have from 15 to 20 "on the Path". Some of the Mendla are also there. Here I can bathe them shave and feed them quite freely. Their needs are so simple. Some only eat after much persuasion and are so indifferent to what most think are absolute necessities. But all are lovable and in them all I see Myself.

A few days back a woman saint came to see Me. The group here also saw her. She is indifferent to food, clothes and her body. She calls Me "Mother". Yesterday she took Darshan ~~from Me~~.

I received a letter from Mary King which I will answer later. The work I had to do on the tour is ended for the present while the hot weather is here. Later I may go North again. If this is so I will let you know and keep you well-informed of my movements.

Hedi returns to Zurich with Helen on the 16th. Hedi is very dear to Me and has grown very close during these months. She is quite well again and goes with all my love and blessings. She feels it very much to have to go, but she will return again when I call her.

I note all you say about each of the group. My love and blessings to each. Events move fast now and soon you will see my workings for the "Spiritual uplift of all". The fear of war which is so imminent will subside once again before the big upheaval. I start fasting on the 21st of this month for 11 days or as long as I desire, taking tea in the morning and orange juice during the day.

All my love, dearest Ones,

M. S. Irani

c/o M.S. Irani
Meherabad
AHMEDNAGAR
7 April
14th March, 1939

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MSIrani