

In the going to sound sleep state of the human form { It is Infinite (Eshver) }
It destroys the universe. But in the (dream &) awake state of the human
form It realizes the universe Infinitely { It is then the subtle & gross Infi-
-nite Mind (i.e. human) }

Thus Throughout as the Creator, preserver & destroyer of the universe
It is Infinite and ~~Awake~~ i.e. body less. But as ~~realizer~~ and as the realizer
of the universe, It is most finite, less & less finite & Infinite according
to the most imperfect, less & less imperfect, and most perfect (subtle
& gross) forms. So with the very beginning of thinking It became the Infi-
-nite Mind in creating & preserving the universe and the most finite
mind in realizing it { and the Infinite Mind (Eshver) in destroying it }

It does not realize (think) Itself when in the state of Infinite
Mind i.e. of Eshver ($ॐ$ $ॐ$ $ॐ$) of the universe. When in the
state of Infinite real Mind It realizes Itself. As Brahma, Vishnu &
Mahesh It does not realize self because all these states correspond
to the awakening, (dream &) awake, and the going to sound sleep
state, which have all direct concern with the realization of the universe
and not of self; As in these states the universe (& not self) is
concern created, preserved and destroyed. It's all in connection with the uni-
-verse and not self.

(for being
realized)

Series X

Thinking (concioness) is the cause of Creation of the universe;
because the Infinite Intelligence when not thinking creates & realizes nothing
With pure thinking It produces, preserves & dissolves the universe;
and with subtle & gross thinking It realizes the universe.

So thinking produces forth and manifests fine universe (originally &
eternally existing in the Infinite Intelligence) in subtle & gross form to
the Infinite Intelligence.

I (Infinite Intelligence) = Permatma as Eshver is the Infinite Mind,
Creating, preserving & destroying the universe but not realizing it.

II (Infinite Intelligence) = Permatma as human is the Infinite Mind,

realizing the universe, but not creating, preserving or destroying it.

III (Infinite Intelligence =) Permatma as Sadguru is the Infinite Mind, neither creating, preserving or destroying the universe not realizing it, but realizing Itself.

So Self realization means that the Infinite Intelligence must remain the Infinite Mind and yet neither create, preserve & destroy the universe nor realize it.

Infinite Intelligence = Knowledge = Light = Everything = Infinite-
Imagination = Ignorance = Darkness = Nothing = most finite.

Now,

Knowledge is entirely & completely opposite to Ignorance, and

Light do do do to Darkness, and

Everything do do do to Nothing, and

m { Intelligence do do do to Imagination, and
Infinite do do do to most finite; also

in the very beginning, the Infinite Intelligence in (अविज्ञात अवस्था, original) the unconscious (beyond) state, being Infinite, Its Thinking (which is corresponding to Intelligence and not Its opposite as the Imagination is) in fine अविज्ञात unworking state is Infinite, and Its Imagination in fine अविज्ञात unmanifested is most finite (as m is opposite to n) i.e. Its fine Imagination is an atom of the Infinite Intelligence in fine state.

Thinking { i.e. consciousness = vibration } gives forms to Its fine (formless = अविज्ञात) Thinking which is Infinite and to Its fine (formless) Imagination which is most finite.

Now as Thinking is opposite to Imagination

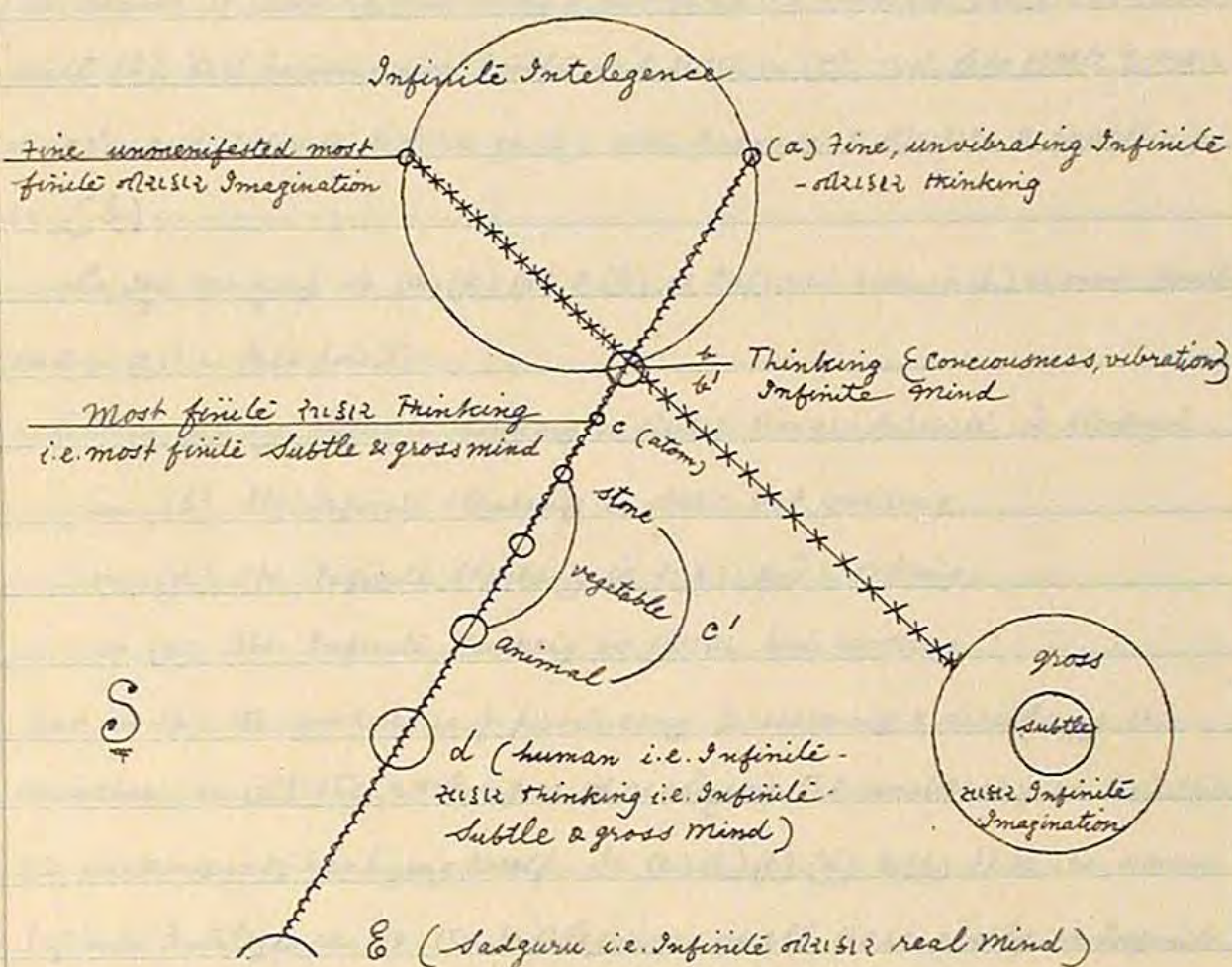
and Infinite is opposite to most finite

So also अविज्ञात is opposite to विज्ञात

i.e. fine is opposite to subtle & gross.

In unthinking unconscious state of the Infinite Intelligence Its
(1) thinking and Its (2) Imagination are in अविज्ञात (i.e. fine) state as Infinite (1)
and most finite. (2) Thinking (vibration) gives them विज्ञात i.e. form

(subtle & gross). But α being entirely opposite to α' , the thinking makes the α' Infinite thinking, as most fine α thinking; and turns the α most fine imagination into Infinite α imagination.



The Infinite Intelligence in (a) is as α' Infinite Intelligence; in (b) as α' Infinite mind (without the subtle & gross body i.e. α); in (c) as the (α) most fine subtle & gross mind i.e. most fine α Intelligence; in (c)' as the (α) less fine subtle & gross mind; and in (d) as the (α) Infinite subtle & gross mind i.e. Infinite α Intelligence; and in (e) as the α Infinite real mind.

So the Infinite α imagination (which is fine, original α state is most fine i.e. an atom of the Infinite) i.e. the subtle & gross universe is an atom of the Infinite Intelligence (i.e. Paramatma) produced on the plane of (i.e. through) thinking i.e. consciousness (b in the foregoing figure S.)

And yet the Infinite Intelligence remains Infinite eternally. It is Its Imagination that takes form & changes (owing to Its thinking) and apparently makes Its thinking appear as taking form and changing

(but really seeing, The Thinking is Infinite too either in action or in the unthinking state). Its thinking which is Infinite in Nature and stopped original state (a) (of the pregnant figure S) remains Infinite & Nature, but working (as Eshwar, of Creating, preserving & destroying the universe) in the formless state (b), and becomes most finite and Nature in (c), and less finite & Nature in (c)', and Infinite & Nature in (d), and Infinite & Nature & working in (e).

So its thinking in (a) (b) (d) & (e) is Infinite and in (c) is most finite, and in (c)' is less finite.

But in (a) its Infinite thinking in Nature though Infinite is stopped.

in (b) its Infinite thinking is Nature but working.

in (d) its Infinite thinking is Nature and working.

in (e) its Infinite thinking is Nature and working.

but in (b) the working is of producing, preserving & dissolving the universe; in (d) the working is of realizing the universe; in (e) the working is of realizing itself. In (a) (b) (c) (d) & (e) it is the same Infinite Intelligence i.e. the Intelligence in all these states is Infinite. Only the thinking (= \hat{r} o \hat{d}) is less or more. In (a) the Infinite Intelligence is not thinking at all; in (b) it is thinking infinitely but without form (universe realization); in (c) it is thinking subtly & grossly and most finitely; in (c)' it is thinking subtly & grossly & less finitely; in (d) it is thinking subtly & grossly & infinitely; & in (e) it is thinking infinitely (-Self realization).

Thus as we have seen above, the Infinite Intelligence with the beginning of thinking as (b)' i.e. Infinite thinker (figure S) produces the universe and as (c) i.e. most finite thinker realizes the universe { i.e. in (c) the Infinite Intelligence acts as the most finite mind i.e. in (c) the Infinite Intelligence has most finite (almost nil) thinking in subtle & gross form; & the subtle & gross form of this most finite thinking (i.e. atoms) is naturally most imperfect (the Nature Infinite thinking becoming the most finite Nature thinking; (Thinking = \hat{r} o \hat{d})) } But in (c) the thinking

being most finite i.e. Infinite Intelligence being in the most finite mind state i.e. It having the most imperfect (finite) subtle & gross body, It realizes the Infinite Intelligence Imagination (i.e. Intelligence universe) as most finite; gradually the most finite thinking becomes less & less finite i.e. It gradually comes to the less & less finite mind state and so gradually receives less & less imperfect subtle & gross body accordingly & so realizes, the Infinite Intelligence Imagination as less & less finite; and in the human form the thinking becomes Infinite i.e. in the human form the Infinite Intelligence becomes the Infinite Mind and so now has most perfect (Infinite) subtle & gross bodies and so realizes the Infinite Intelligence Imagination as Infinite.

Its thinking which is Infinite in (b)¹ whilst producing and pre-
 - serving the universe is really speaking Infinite in (c) too; but in
 9. c it receives form to realize the Infinite form of the Imagination; but the form that it receives is most finite (because the Intelligence Infinite thinking, becomes most finite Intelligence thinking, as Intelligence is opposite to Intelligence, and Infinite opposite to most finite; and the Intelligence most finite form of the Imagination becomes the Intelligence Infinite mind); and so the realization (i.e. thinking) of the most finite portion of the Infinite Intelligence Imagination is obtained; and so the Infinite Intelligence in (c) thinks (the universe) most finitely owing to the most finite form that its thinking has received. So although in (c) (figure 8) the thinking is Infinite, yet most finite thinking (i.e. realization of the universe) is done. How as the Infinite thinking receives less & less finite forms it can think (i.e. think the Imagination i.e. realize the universe) less & less finitely i.e. in these forms the thinking, although being Infinite, is done less & less finitely according to the forms through which the thinking is done. And in the human form the Infinite thinking receives Infinite form and so in this form it can think (realize the universe) infinitely; So the Infinite thinking in (c) becomes most finite owing to the most finite subtle & gross form that it receives. In (b) the

Thinking is formless & Infinite and it becomes most finite subtle & gross thinking in (c), less finite subtle & gross thinking in c' and Infinite subtle & gross thinking in (d). So in (u)(c)(c)' & d, (figure 8) The Infinite Intelligence is the same; and also the thinking is present, & the thinking is Infinite; but the thinking varies according to the forms that it receives; Through the most finite form of (c), The Infinite thinking's work is done most finitely (and so the Infinite Intelligence is said to be thinking most finitely in (c))

Suppose in a tightly closed room a lion (subtle & gross universe) is locked up. Now you (Infinite Intelligence) are to see (realize) the lion (the 21st Infinite Imagination). In the beginning say there is one minutest hole made in the room (minutest hole = most finite subtle & gross body). Now your (Infinite Intelligence's) eye (Thinking = mind) has the power of seeing (Thinking) the whole lion (the Infinite 21st Imagination), but owing to the minutest form of the hole (i.e. owing to the most finite subtle & gross body) your eye (the Infinite mind) sees (thinks) the minutest part of the lion { This is (c) state }. So here the seeing (Thinking) is most finite. Although you (Infinite Intelligence) with your eye (Infinite Thinking) can see the whole lion i.e. can see infinitely (i.e. the seeing (Thinking) is Infinite) yet owing to the most minute form of the hole (most finite subtle & gross form of the mind) you see (the Infinite Intelligence thinks) most finitely (i.e. the most minute portion of the lion). Then a larger hole (less finite subtle & gross form) is made, through which you (Infinite Intelligence's) eye (Thinking) sees (thinks = experiences) a larger portion of the lion (a larger portion of the Infinite 21st Imagination i.e. a larger portion of the Infinite subtle & gross universe) { This is (c)' state }; and finally (in the d state) the whole door is open (i.e. Infinite hole made i.e. the most perfect subtle & gross form received by the mind) and your eye sees (i.e. the Infinite mind thinks) the lion (the Infinite

असिद्ध इमैजिनेशन) completely (Infinitely) you see the lion with your eye =
 Infinite Intelligence thinks the Imagination with its thinking i.e. mind,
 Here, you = Infinite Intelligence; Seeing = thinking;

Lion = Infinite असिद्ध इमैजिनेशन

eye = Infinite (Thinking) mind.

{ The eye example }

गाम्शेद = Infinite Intelligence

His eye = Infinite thinking

The pupil of the eye = अग्नि विद्, अक्षर विद्, महेश्वर point His sha-
 -dow (अक्षर विद्) = Infinite (subtle & gross) Imagination i.e. universe

The looking glass = (अक्षर before his eye) = (subtle & gross) body,
 - form of the mind (i.e. eye)

Eye closed = Thinking stopped i.e. unconsciousness

Eye's opening = Beginning of thinking i.e. thinking in the productive state

Eye's closing = Stopping of thinking i.e. thinking in the dissolving state.

Eye opened = Thinking state i.e. thinking in the preserving state.

Eye's seeing = Thinking i.e. thinking in the realizing state (either realizing
 - the shadow of गाम्शेद)

When गाम्शेद's eye is closed (i.e. when Infinite Intelligence is not thinking,
 in unconscious, as in sound sleep) his shadow (i.e. Infinite Intelligence's
 Imagination) exists in the eye (i.e. in its Infinite thinking i.e. itself)
 in the most finite fine state. The eye closed means the Infinite thinking
 unworking (i.e. the Infinite Intelligence unconscious). Now गाम्शेद opens
 his eye { i.e. the Infinite Intelligence begins thinking i.e. the not thinking
 (not working) Infinite thinking becomes the thinking (working) thinking. }
 With the eye's opening (i.e. with the Infinite thinking's beginning) his shadow
 existed in the most finite fine state when his eye was closed, comes out {
 through the pupil of the eye (i.e. through the most finite point of the Infinite

Thinking) } in Infinite form. (gamoshed's shadow, which was most finite when in the pupil in the fine state is as Infinite as gamoshed when produced forth in ruder state or as shadow) Here gamoshed is the producer (Creator, Brahma) of his formless shadow (i.e. fine universe or most finite fine imagination) in Infinite form with the opening of his eye (i.e. with the beginning of his Infinite thinking). Then by keeping the eye open he preserves his shadow (i.e. by keeping itself in Infinite thinking state, it preserves the Infinite subtle & gross imagination) Here gamoshed is the protector (preserver, Vishnu) of his shadow with keeping his eye open. Then by closing the eye (i.e. by stopping his Infinite thinking) he takes back in it i.e. in the eye (vishā) the Infinite ruder shadow in ruder most finite state, Here gamoshed is the dissolver (destroyer, Mahesh) of his shadow (i.e. universe) The opening of the eye, the eye's open state and the closing of the eye means Infinite thinking's beginning, Infinite thinking's continuance and Infinite thinking's stopping; in all these three states the Infinite thinking is working and present in Infinite state. gamoshed in the opening of the eye state is the Creator, in the opened eye state is the preserver and in the closing of the eye state is the destroyer of his shadow (i.e. the universe; the destruction of the shadow means the dissolution of the Infinite ruder shadow in the most finite original fine state). In the closing eye state, the eye is working (of taking back the shadow in it i.e. the Infinite thinking is working of dissolving its imagination) In the closed eye state (i.e. thinking stopped state) the eye does not work.

So gamoshed's eye (i.e. Infinite Intelligence's Infinite thinking) by opening does the work of creating, by remaining open does the work of preserving and by closing does the work of dissolving, his ruder Infinite shadow (which when his eye was closed, was in ruder most finite form); and the eye produces, preserves & dissolves the ruder Infinite shadow from, through & in its yūth (i.e. one point). [In the beginning the eye whilst engaged in (doing the side of) the opening, the remaining open and the closing work cannot see gamoshed's shadow or gamoshed himself, although

its seeing in these three states is Infinite. It can not see his Shadow because the shadow is *ruḥiyya* and it is *ḥayy* having no *ruḥiyya* medium. It cannot see him because it is engaged in the work of producing, preserving & dissolving his shadow i.e. its concern is with his shadow; but as soon as the eye opens (i.e. the Infinite Intelligence begins to think) i.e. produces the shadow (Imagination) and remains open (i.e. preserves the shadow) the eye (mind) receives a looking glass (to see his shadow) } because its tendency being towards the shadow, the connection of its working being with the shadow, its direction being towards the shadow, it naturally is compelled, forced to realize the *ruḥiyya* shadow by receiving the *ruḥiyya* medium i.e. the looking glass.

Now during these three states the most *finiyya* *ḥayy* shadow (Imagination) is in Infinite form, but the eye (i.e. Infinite thinking) is glass-less (i.e. formless) and its seeing is Infinite. Because in these three states, the eye produces, preserves & dissolves the shadow, but does not see the shadow (i.e. does not realize the Imagination of universe) Jamshed's eye is Infinite and he can see infinitely with it, but in these three states, he neither sees (with his Infinite eye's Infinite seeing) himself nor his shadow.

For his *ḥayy* Infinite eye to see his *ruḥiyya* Infinite shadow (which it has produced & preserved, his eye must have *ruḥiyya* medium (form) too, through which to see (experience) the *ruḥiyya* shadow (because although the eye produces forth the shadow when opening, yet if there is no *ruḥiyya* on which the shadow be impressed, how can ^{it} see the shadow? Thus though the shadow is produced & preserved, yet not seen owing to the absence of the glass)

So his *ḥayy* eye to see his Infinite *ruḥiyya* shadow has to take a *ruḥiyya* medium (i.e. form) say looking glass (i.e. *ruḥiyya*) } because unless a looking glass (i.e. form) is placed opposite the eye (i.e. mind) Jamshed's eye (mind) cannot see (think) his *ruḥiyya* shadow (subtle & gross imagination) that has been produced & preserved by the opening of the eye; so placing the glass opposite to his eye means giving a

21312 medium to the Infinitely seeing Infinite eye of the Infinite gamoked through
 which to see the Infinite 21312 Shadow of gamoked. So it means that the 21312
 Infinite eye receives 21312 form i.e. looking glass, but as explained before
 (the 21312 being opposite to 21312 and the Infinite being opposite to
 most finite) the 21312 eye receives the most finite glass as its medium,
 in the very beginning, through which to see his infinite 21312 shadow.
 Through this most finite glass his eye sees his shadow most finitely.
 Though the eye's seeing is Infinite when the eye is open, (i.e. through the
 thinking is Infinite i.e. the Infinite Intelligence is thinking Infinitely)
 yet owing to the most finite glass (this atom of stone form i.e. the
 most finite subtle & gross form which the Infinite Intelligence receives
 for its thinking, the subtle & gross imagination i.e. universe) its
 seeing (of the Infinite 21312 shadow) is most finite. And so in this
 state (of stone form) the eye's seeing is most finite (i.e. subtle & gross
 seeing or shadow seeing is most finite, otherwise really the seeing is
 Infinite) and so gamoked (Infinite Intelligence) is in the most
 seeing (thinking) state i.e. through the most finite looking glass (21312)
 the Infinitely seeing eye, see the most finite portion of his Infinite
 21312 shadow impressed on the glass (say, sees a tip of the hair on
 gamoked's head)

Then his eye goes on receiving less & less finite glasses and so through
 them sees gamoked's Infinite 21312 shadow less & less finitely i.e. sees
 greater & greater portions of his Infinite 21312 shadow impressed on
 the greater & greater looking glasses (say, sees the whole of the head,
 from head to chest, then from head to knees; this is metal form,
 vegetable form, animal form) { In these states too gamoked (i.e.
 Infinite Intelligence) is Infinite and his eye's seeing (thinking) is
 Infinite too; but owing to the less & less finite looking glasses (subtle
 & gross forms) that are placed before his eye (i.e. thinking) he sees his
 Infinite 21312 shadow as less & less finite on the looking glasses. So
 here he sees less & less finitely and therefore in these states (of having

less & less finite glasses i.e. forms of metal, vegetable, animal) His seeing of his shadow is less & less finite (owing to the looking glasses, otherwise really speaking he can see infinitely) } In the end his eye (mind) receives infinite glass (i.e. human form) on and through which it sees (experiences) the whole infinite ²⁷¹⁵¹² shadow of jamshed (i.e. the whole of the subtle & gross universe) i.e. from head to foot. In this state (of human form) too as before jamshed's seeing is infinite i.e. jamshed can see with his eye infinitely, and now having received an infinite medium (subtle & gross form) through which to see his infinite ²⁷¹⁵¹² shadow (i.e. whole of his shadow) his seeing is infinite and he (infinite intelligence) is in the infinitely seeing (thinking) state; But though in this state (of having the infinite looking glass i.e. human form as the medium for his eye) he can see infinitely, he does not see his infinite real self, but sees his infinite ²⁷¹⁵¹² shadow (impressed on the looking glass) owing to the medium (i.e. glass i.e. subtle & gross body of the human form) fully. Now to describe the human form fully. When jamshed (i.e. infinite intelligence) keeps his eye ¹ closed (thinking ² stopped) he does not see himself or his shadow i.e. his eye when closed cannot see the shadow impressed on the glass (as the shadow is taken in back in most finite fine state by the closing of the eye) i.e. the glass is left aside as it were. When he opens his eye (he produces forth the shadow and preserves it & then) he sees his infinite ²⁷¹⁵¹² shadow through the most perfect ²⁷¹⁵¹² (i.e. subtle & gross human form) when the eye is closed, the glass is there, but is not made use of, is left aside & forgotten as it were. And when the eye is open he sees the shadow on the glass, the glass being there. So his seeing his infinite ²⁷¹⁵¹² shadow (i.e. the infinite self's experiencing the subtle & gross universe) i.e. the infinite intelligence thinking the infinite subtle & gross imagination is due to the looking glass (subtle & gross body). To see himself jamshed must not see his shadow. When his eye is closed he does not see his shadow as explained above; but his eye being closed how

how can he see himself even? So he must have his eye open and yet not see his shadow (then only can he see himself); So it means he must have his eye open and yet not see his shadow, which can only happen if the looking glass (subtle & gross body) is not made use of by his open eye (mind); which can only happen if the glass is not there and kept aside (as in sound sleep the forms are let aside & forgotten); This can only happen when Senokars disappear; because it is the Senokars that place new & new glasses before the eye (i.e. it is the Senokars that give new & new subtle & gross forms to the Infinite Thinking, to the Infinite Mind) through which it sees the shadow of Jamshed accordingly.

- As long as the Senokars exist, the glass is sure to be present before the eye according to the Senokars; and so the eye when open naturally sees the shadow through the glass. So for Jamshed to forget the looking glass and thus not see his shadow through the glass, even with eye open (i.e. to keep aside the glass) he must be void of Senokars. Jamshed's eye's seeing of the shadow (i.e. the realizing of the universe) is due to the glasses (i.e. subtle & gross body)
- If there be no looking glass how can he see his shadow? { With the opening of the eye, the shadow (i.e. universe) may be produced and it may exist but if there is no looking glass, the eye being open even does not see the shadow i.e. universe and so sees Jamshed } And the existence of the looking glass is due to Senokars.

{ The eye when engaged in the working of opening, remaining open and closing (i.e. in the work of producing, preserving & dissolving the shadow) does not see Jamshed or his shadow. The eye when in the work of seeing his shadow, is not engaged in the work of producing, preserving & dissolving his shadow nor of seeing Jamshed; and the eye when in the work of seeing Jamshed does not do the work of producing, preserving & dissolving his shadow nor of seeing the shadow. Thus the same eye with the same Infinite seeing is thus differently engaged one at a time in these three different working of (1) producing, preserving & dissolving the

Shadow of gamshed (2) of seeing his shadow (3) of seeing gamshed.

So self realization means gamshed must have his eye open and yet not see his shadow (although it is produced and out by the opening of the eye, in the Creator & preserver state) (i.e. Infinite Intelligence must be in the thinking state and yet not think its imagination) i.e. must be void of the looking glasses i.e. must be free from the sensors (-sensors create the glasses). With closed eye he cannot see himself. With open eye, if there be looking glass opposite (owing to the sensors) he sees his shadow and not himself; but if there be no glass (i.e. no sensors) he sees not his shadow (which though is produced by him, by the opening of his eye when he is in the Brahma state) and sees himself.

Now after receiving Infinite looking glass (-subtle & gross form) gamshed's eye (The Infinite Mind) receives new & new Infinite glasses (i.e. subtle & gross forms)

gamshed (Infinite Intelligence) having received the Infinite शरीर (subtle & gross body) opposite his eye (Thinking) sees (experiences, thinks) his Infinite शरीर shadow (universe, imagination) through the शरीर . Now this seeing (experiencing) of the shadow (universe) produces impressions (-sensors) which are attached to his eye (i.e. Infinite Mind or Infinite Thinking)

{ gamshed's eye sees = Infinite (Intelligence's) mind thinks.
gamshed, his eye and his seeing are all one & the same.

Now when the one Infinite looking glass fails, another शरीर comes (appears) before the eye, according to the impressions it has received by seeing through the last शरीर . And it now sees through the new शरीर according to the impressions of the seeing through the last शरीर . So through this new Infinite शरीर too, gamshed sees (takes the experience of) his full Infinite shadow (i.e. universe) (i.e. head to foot) but in different aspect, according to the glass (subtle & gross form) his eye

(mind) has received according to the sum total of impressions (Sensars) on the eye (mind) gained through the previous glass (subtle & gross form). Thus every time the glass fails, Jamshed's eye goes on receiving new-looking glasses according to the impressions (received by it whilst seeing his shadow through the last glass; the impressions force the eye, compell it to have a new glass opposite it according to them, to see the shadow in their colours) so the seeing (the experiencing of the universe) of the shadow is done by his eye according to the glasses (subtle & gross forms) that his eye receives; and these glasses are produced opposite the eye according to the past impressions attached on the eye. In these cases (human form cases) the eye sees (takes the experience^{of}) the same full shadow (universe) differently, in different aspects according to the different infinite glasses that it receives each time according to the sum total of the impressions which it receives through the last glass. So as long as Sensars exist, Jamshed will go on receiving glasses, and so go on seeing his shadow in different aspects through the various glasses when his eye is open (i.e. takes the various innumerable experiences of the universe when the mind is thinking) so for him to stop seeing his shadow when the eye is open and thus make him see himself {i.e. for it to stop realizing the universe (i.e. to stop thinking the imagination) when it is thinking, and thus make it think itself} Sensars must disappear, so as to make the glasses not exist for his eye (even when it is open)

So the changing (van, nish, reincarnation) vanishing, appearing, is for the glasses (bodies) and not for the eye (i.e. mind or thinking) or for Jamshed (i.e. Infinite Intelligence)

{ The same Infinite Intelligence when thinking is the infinite mind.

Jamshed is Infinite and his eye is Infinite too, Thought. The glasses change, take birth, die or vanish and so are not real; and the shadow being, being shadow of the real cannot be real; Imagination is after all Imag. Inma

Imagination even if it be in Infinite form. And the shadow in its true state is in most finite state i.e. almost not existing state

So gamshed & his eye are one & real and the glass & shadow false.
^{Inf. Thinking} ^{Inf. Intelligence} ^{Inf. Intelligence}
 The eye being in gamshed and of gamshed is one with gamshed; and
 and so gamshed and his eye ^{Inf. Thinking} are one and not two. So gamshed is real
 Throughout. When the eye is closed ^{Inf. Thinking} gamshed is no eye; ^{Inf. Intelligence} When
^{Inf. Thinking} the eye is open ^{going on} gamshed is the eye. It is gamshed that becomes the eye,
 when the eye is ^{thinking} open. ^{going on} gamshed with ^{stopped thinking} closed eye ^{thinks} sees nothing.
 gamshed with eye open ^{thinking} but seeing his shadow ^{Imagination} sees falsely.
 gamshed with eye open but not seeing his shadow and seeing himself
^{Thinks} sees really.

I It is the same gamshed who when his eye is closed sees nothing (the eye, i.e. gamshed's seeing is Infinite in this case too, but not in working i.e. closed state)

II It is the same gamshed who with the opening and closing of his eye produces, preserves and dissolves the shadow { the eye i.e. gamshed's seeing is Infinite in this case too, and the working (of producing, preserving & dissolving the shadow) is Infinite }

III It is the same gamshed (self) who when his eye is open sees his shadow most finitely & less & less finitely { the eye i.e. gamshed's seeing is Infinite in this case too but the working (of seeing the shadow) is most finite & less & less finite owing to the most finite & less & less finite glasses i.e. mediums }

IV It is the same gamshed who when his eye is open sees his shadow infinitely (the eye i.e. gamshed's seeing is Infinite in this case too and the working (of seeing the shadow) is Infinite owing to the Infinite medium.

V It is the same gamshed who when his eye is open sees himself { the eye i.e. gamshed's seeing is Infinite in this case too and the working (of seeing himself) is Infinite and with the medium of glasses } Throughout the seeing i.e. eye i.e. gamshed is Infinite but the working is nil in I and

in II, IV & V the working is Infinite and in III the working is most finite & less & less finite.

It is the same gamshed when his eye is closed or when his eye is open (i.e. the same gamshed when asleep, in dream or awake). It is the same Infinite Intelligence when not thinking or when thinking or when subtly thinking or when grossly thinking or when thinking itself. (There is no change in the Infinite Intelligence. The change is in its thinking states, i.e. the Infinite thinking is the same one Infinite throughout, but the change is in its working or not working states; and when working, the change is again according to how the working is done)

Thus gamshed or his eye or seeing are one & the same, the difference in the seeing being according to how the seeing is done. The Infinite seeing not in work means gamshed's eye is closed. It is gamshed who becomes the Infinite eye or the Infinite seeing, and gamshed who becomes no eye and no seeing. Thus gamshed (i.e. Self i.e. Infinite Intelligence) only is real & Infinite, indestructable & unchangeable, eternal & indivisible, and one throughout; but seeming (only our) to become most finite less & less finite or Infinite owing to the changes in the mediums i.e. the glasses (i.e. the forms or bodies)

So the looking glasses (i.e. subtle & gross bodies) of his eye, and his shadow (i.e. subtle & gross universe) are false, changeable, destructible and divisible. But gamshed is one, Infinite & eternal throughout (whether seeing, or not seeing, or seeing the shadow most finitely, or infinitely, or seeing himself).

It is the same Infinite Indivisible gamshed when not seeing, and the same Infinite Indivisible gamshed when seeing (through the most finite, less finite, and Infinite looking glasses) his shadow, or seeing himself. gamshed not seeing means, the eye in the not seeing state. So gamshed = eye is Infinite.

Infinite Intelligence = The not thinking "Infinite thinking"
Infinite Mind = The thinking "Infinite thinking"

Human case.

gamshed in the Eshver state when his eye is open and the seeing is Infinite and there is no *visva* opposite his eye (i.e. does not see his shadow, but does not see himself too); & Then (after that) gamshed is in the ordinary human state when his eye is open and the seeing is Infinite, but there is *visva* opposite his eye (i.e. sees his shadow and not himself); & Then

gamshed is in the Sadguru state when his eye is open and the seeing is Infinite and there is no *visva* opposite his eye (i.e. does not see the shadow, but sees himself)

In the stone form:— i.e. the very beginning state:—

gamshed opens his eye and with the opening produces & preserves his shadow (Eshver state)

Now the seeing being Infinite, ~~he~~ with his opening of the eye gamshed can see himself (that's why he opened it in the very beginning, with the desire of seeing himself) but the desire in the opening is its first *senkars* which immediately placed (gave) a glass (subtle & gross form) before it; and the first glass as explained before, was most finite (as *visva* is opposite to *visva* & Infinite opposite to most finite) through which he sees his shadow most finitely. So with the opening though the eye's seeing is Infinite yet the *senkars* gives the looking glass to it and makes it see the shadow (most finite subtle & gross mind state) & it opens to see itself and with the opening is Infinite too, but the opening creates the *senkars* and so it receives the medium immediately }

In the human form:— gamshed opens his eye and with the opening produces & preserves his shadow (Eshver state). Now the seeing being Infinite and there being no glass in this state, gamshed can see himself, but the *senkars* immediately (at the same time of opening) place the Infinite glass before his eye and make him see his Infinite shadow instead of his real self (Infinite subtle & gross mind state). He opens

his eye to see himself; With the opening the seeing is Infinite, but as with the opening the universe is manifested i.e. as the beginning Infinite seeing is connected with the shadow and also as) immediately the Senskars place before his eye the glass and make him see through the looking glass.

In the Sadguru form:—

garnished opens his eye & with the opening produces & preserves his shadow (Eshwar state) Now the seeing being Infinite with the opening, and there being no glass opposite to his eye in this state, he can see himself; and there being no senskars, and so no glass placed before his eye's seeing (after its open and produced & preserved the shadow) he naturally sees his Infinite self with his Infinite seeing (Sadguru state). The first (desire in) opening of the eye (of the very beginning) created the first Senskar and ever after Senskars made the eye to open (& see them in subtle & gross form) So in the first form in the beginning, the opening created the Senskar* (the desire made it open and this was its first Senskar); in the human form the Senskars make the eye open; And in Sadguru form the eye is open by itself, without any Senskars to make it open and keep it open.

Stone Case.

The Infinite Intelligence has the Infinite thinking and the most finite Imagination in it. When the thinking begins, the most finite fine Imagination takes Infinite subtle & gross form and the Infinite thinking takes most finite subtle & gross form. So with thinking beginning, the Infinite Intelligence plays two parts, one of producing the most finite fine form of the Imagination into Infinite subtle & gross form and of producing the Infinite fine form of the thinking into most finite subtle & gross form (this is the Infinite Mind Creator state) and the other of realizing the Infinite subtle & gross Imagination through the most finite subtle & gross (form of) thinking. Because it can think the Imagination i.e. realize the subtle Imagination i.e. realize

the subtle form of Imagination through the subtle form of Thinking. So when producing the fine forms of Thinking & Imagination in subtle & gross form (in stone, vegetable, animal & human) It is as the Infinite ^{type} Mind and when realizing the subtle & gross form of the Imagination through the subtle & gross form of Thinking, It is as subtle & gross or false mind (i.e. in stone most finite, in vegetable less finite, in animal yet less finite, and in human Infinite)

As Brahma It produces the subtle & gross Infinite Imagination. As Vishnu It protects the subtle Infinite Imagination; and as stone, vegetable, animal & human, It realizes the Imagination most finitely, less finitely, yet less finitely and Infinitely. Through the forms of Thinking It realizes the form of Imagination, because realizing the Imagination means Thinking the Imagination. In the case of every form, say stone, vegetable, animal & human, with the beginning of Thinking It produces, preserves & dissolves the most finite Imagination in Infinite subtle & gross form; but It produces, preserves & dissolves the most finite, less finite, yet less finite and Infinite forms of the Thinking.

Stone form case

With thinking beginning (entering the dream & awake state) It (i.e. Infinite Intelligence) firstly produces two things at a time;

- as Creator {
- (1) The most finite fine Imagination in Infinite subtle & gross form
 - (2) And the Infinite fine Thinking in most finite subtle & gross form.

In producing these two things, It is in the Creator or Brahma or Infinite Mind state; then secondly, { in the awake & dream state (in dream state, the most finite subtle form of Thinking and the Infinite subtle form of Imagination; and in awake state, the most finite gross form of Imagination) } It preserves these two things i.e. the Infinite subtle & gross form of Imagination and most finite subtle & gross form of Thinking. In preserving these two things It is in the preserver or Vishnu, or Infinite Mind state; Then in this preserved state (i.e. the dream

(126 & 127)

or awake state) It takes the experience of the Infinite subtle & gross Imagination through the most finite subtle & gross forms of thinking) In dream state, of the Infinite subtle form of Imagination through the most finite subtle form of thinking and in awake state of the Infinite gross form of Imagination through the most finite gross form of thinking).

In this case It is in the most finite realizes of the Infinite subtle & gross Imagination state i.e. in the most finite false mind state i.e. in the most finite subtle & gross mind state. It then dissolves these two things (from awake to dream and from dream to sound sleep) i.e. the Infinite subtle & gross form of Imagination and most finite subtle & gross form of thinking. In dissolving these two things, It is in the destroying of Mahesh or Infinite Mind state.

Now to examine these states in the awakening, awake, and sleeping state of the Infinite Intelligence in the stone form. In the producing, preserving, destroying & realizing the Imagination each has again two states, as (1) from sound sleep to dream & from dream to awake

and (2) from awake to dream and from dream to sound sleep; these two are given this to state in details as below:-

The producing, preserving, realizing & destroying (of the universe) in the first state i.e. from sound sleep to dream state in the case of stone form:-

At the Infinite thinking beginning faintly (i.e. with coming down from the unconscious, unthinking sound sleep state to faint conscious, partial thinking, dream state) It firstly produces two things at a time (1) The most finite fine Imagination in Infinite subtle form and (2) The Infinite fine thinking in most finite subtle form (This is coming down from sound sleep to dream state i.e. from the fine to the subtle form)

(4)

In producing these two things, It is in the Creator or Brahma or Infinite Mind state. It then preserves these two things i.e. the Infinite subtle form of Imagination & most finite subtle form of thinking (This

is remaining in dream state) In preserving these two things It is in the preserver or Vishnu or Infinite mind state) It takes the experience of the Infinite subtle Imagination through the most finite subtle form of thinking (This is dreaming state). In this case, It is in the most finite realizer of the Infinite subtle Imagination state i.e. in the most finite false mind state i.e. in the most finite subtle mind state. It then dissolves these two things i.e. the Infinite subtle Imagination into most finite fine Imagination and most finite subtle thinking into Infinite fine thinking (This is going from dream state to sound sleep state) i.e. the Infinite subtle form of Imagination and most finite subtle form of thinking. In dissolving these two things, It is in the destroying or Mahesh or Infinite mind state. The producing, preserving, realizing and destroying (the universe) in the 2nd state i.e. from dream state to awake state, in the case of stone form:—

With Infinite thinking beginning fully (coming down from the faint conscious, partial (thinking, dream state, to the fully conscious, fully thinking, awake state)

It firstly produces two things at a time:—

- (1) The Infinite subtle form of Imagination in Infinite gross form
- (2) The most finite subtle form of thinking in most finite gross form (i.e. from the subtle to the gross) (This is coming down from dream state to awake state). In producing these two things, It is in the Creator or Brahma or Infinite mind state. It then preserves these two things i.e. the Infinite gross form of Imagination and most finite gross form of thinking (This is remaining in awake state). In preserving these two things It is in the preserver or Vishnu or Infinite mind state. Then in this preserved state (i.e. awake state) It takes the experience of the Infinite gross Imagination through the most finite gross form of thinking (This is the realizing of the gross universe state). In this case It is in the most finite realizer of the Infinite gross Imagination i.e. in the most finite false mind state i.e. in the most finite gross mind state.

It then dissolves these two things i.e. the Infinite gross Imagination into Infinite subtle Imagination and most finite gross Thinking into most finite subtle Thinking (This is going from awake state to dream state, from full consciousness or Thinking to partial consciousness or faint Thinking) i.e. the Infinite gross Imagination & most finite gross form of Thinking. In dissolving these two things, It is in the destroying or Mahesh or Infinite Mind state. It then preserves this Infinite subtle Imagination and most finite subtle Thinking (which It has dissolved from the gross to the subtle). It is now again in the preserver or Vishnu or Infinite mind state. It then again takes the experience of the Infinite subtle Imagination through the most finite subtle Thinking. It is now again in the most finite subtle mind, most finite false mind state. It then dissolves these two things i.e. Infinite subtle Imagination and most finite subtle Thinking in fine form i.e. in most finite fine Imagination and Infinite fine Thinking (as explained in 4)

Thus as Creator (Brahma) It plays two parts (1) from sound sleep to dream & (2) from dream to awake i.e. in producing the fine forms of Thinking and Imagination into subtle form and their subtle forms into gross form.

And as (Vishnu) preserver, It plays two parts of the dream state and of the awake state, from sound sleep to dream:— in that dream case It preserves; from dream to awake:— in that awake case It preserves; and back from awake to dream:— in that dream case It preserves; or in preserving the subtle forms of the Thinking & Imagination (in dream) and in preserving the gross forms of the Thinking and Imagination (in awake). And as destroyer (Mahesh) It plays two parts i.e. from awake state to dream state and from dream state to sound sleep state; or in dissolving the gross forms of Thinking & Imagination into subtle form and their subtle forms into gross form.

The same is the state in human case, the difference only being that in the stone form state, the Thinking is most finite and in the human form the Thinking

is Infinite.

Human Case

The producing, preserving, realizing & destroying (The universe) in the first state i.e. from sound sleep to dream state

in the case of human form:-

With Infinite Thinking beginning faintly (i.e. with coming down from the unconscious, unthinking sound sleep to faint conscious, partial thinking dream state) It firstly produces two things at a time

(1) The most finite fine Imagination in Infinite subtle form
 (2) and the Infinite fine thinking in Infinite subtle form (This is coming down from sound sleep to dream state i.e. from the fine to the subtle). In producing these two things, It is in the Creator or Brahma or Infinite mind state. It then preserves these two things i.e. the Infinite subtle form of Imagination and Infinite subtle form of Thinking (this is dream state i.e. remaining in the subtle) In preserving these two things, It is in the preserver or Vishnu or Infinite mind state. Then in the preserved state (i.e. dream state) It takes the experience of the Infinite subtle Imagination through the Infinite subtle form of Thinking (this is dreaming state) In this case It is in the Infinite realizes of the Infinite subtle Imagination state i.e. in the Infinite false mind state i.e. in the Infinite subtle mind state.

(X) It then dissolves these two things { i.e. the Infinite subtle Imagination into most finite fine Imagination, and Infinite subtle Thinking into Infinite fine Thinking (this is going from dream state to sound sleep state i.e. from subtle to fine) } i.e. the Infinite subtle form of Imagination and the Infinite subtle form of Thinking. In dissolving these two things, It is in the destroying or Mahesh or Infinite mind state. The producing, preserving, realizing & destroying (The universe) in the 2nd state i.e. from dream state to awake state in the case of human form:-

With Infinite thinking beginning fully (coming down from the

faint conscious, ^{partial} fully Thinking, dream state to the fully conscious, fully thinking, awake state) It firstly produces these two things at a time (1) The Infinite subtle form of Imagination in Infinite gross form (2) Infinite subtle form of Thinking in Infinite gross form. (This is coming down from dream state to awake state i.e. from the subtle to the gross). In producing these two things It is in the Creator or Brahma or Infinite Mind state. It then preserves these two things i.e. the Infinite gross form of Imagination and Infinite gross form of Thinking (This is remaining in the awake state) in preserving these two things, It is in the preserver or Vishnu or Infinite Mind state. Then in this preserved state (i.e. awake state) It takes the experience of the Infinite gross Imagination through the Infinite gross form of Thinking (This is the realizing of the gross universe in the awake state) In this case It is the Infinite realizee of the Infinite gross Imagination i.e. in the Infinite false mind state i.e. in the Infinite gross mind state. It then dissolves these

{ two things i.e. the Infinite gross Imagination into Infinite subtle Imagination and Infinite gross Thinking into Infinite subtle Thinking (This is going from awake to dream state, from full consciousness to partial consciousness, from full thinking to partial thinking; this is dissolution of the gross into subtle) } The Infinite gross Imagination and Infinite gross Thinking. In dissolving these two things, It is in the destroying or Mahesh or Infinite Mind state.

It then preserves this Infinite subtle Imagination and Infinite subtle Thinking (which It has dissolved from the gross to subtle). It is now again in the preserved or Vishnu or Infinite Mind state. It then again takes the experience of the Infinite subtle Imagination; through the Infinite subtle Thinking. It now again is in the Infinite subtle mind, Infinite false mind state. It then dissolves these two things i.e. Infinite subtle Imagination and Infinite subtle Thinking into fine form i.e. in most fine form Imagination and Infinite fine thinking (as explained in 3k). And in sound sleep (i.e. in the fine state of Thinking and Imagination ~~It is~~

i.e. in thinking being in Infinite fine state and Imagination being in most finite fine state i.e. after its having dissolved the subtle Imagination & Thinking in fine form) It neither Creates, preserves, & dissolves the forms of Imagination & Thinking nor realizes the (form of) Imagination through the (form of) Thinking. From sound sleep to dream state, It produces forth (Creates) the fine forms of Thinking & Imagination in subtle form. It preserves (preserver) these subtle forms of Thinking and Imagination. It then takes the experience of (realizer) the subtle Imagination through subtle Thinking. It then produces (Creator) these subtle forms of Thinking and Imagination into gross form. It then preserves (preserver) these gross forms of Thinking & Imagination. It then takes the experience (realizes) of the gross Imagination through gross thinking. It then dissolves (destroys) the gross forms of Thinking & Imagination in subtle form. It then preserves (preserver) these subtle forms of Thinking and Imagination. It then takes the experience of (realizer) the subtle Imagination through the subtle Thinking. It then dissolves (destroys) these subtle forms of Thinking and Imagination (back to their original) in fine form. Thus as Brahma (Creator) It plays two parts (1) from sound sleep to dream (2) from dream to awake or (1) in producing the fine forms of Thinking & Imagination into subtle form (2) and in producing the subtle forms of Thinking & Imagination in gross form; And as Vishnu (preserver) It plays two parts (1) of the dream state i.e. of the subtle forms of Thinking & Imagination (2) of the awake state i.e. of the gross forms of Thinking and Imagination. From sound sleep to dream (from fine to subtle) in that case It preserves; from dream to awake (subtle to gross) in that case It preserves; and back from awake to dream (from gross to subtle) in that case It preserves; Thus through It Creates twice and dissolves twice, It preserves thrice and so realizes thrice the forms of Imagination & Thinking)

And so Mahesh (destroyer) It plays two parts :-

(1) from awake to dream (2) from dream to sound sleep or (1) In dissolving the gross forms of Thinking & Imagination into subtle (2) and in

decomposing the subtle forms of thinking and imagination into gross form.

Really speaking in the origin state (universe) the Imagination is atom and thinking is Infinite; but when these receive forms, the Imagination (i.e. fine universe i.e. formless atom) becomes Infinite and the thinking (i.e. formless Infinite) becomes atom. Thus it is the same Infinite Intelligence in the most finite mind state and in the Infinite mind state.

In the human form, the thinking is Infinite as it was in the fine state, now working and then stopped. In this human form the Infinite Intelligence

thinks infinitely, but sensakas make it think falsely; thus the falseness attached to the Infinite thinking is due to sensakas; and this falseness makes it think falsely i.e. makes it think itself as finite (itself really speaking is Infinite in fine original state, and now in human form too)

And the universe (which really speaking is most finite in fine form) as Infinite. The sensakas i.e. the falseness, disappearing the Infinite

thinking remains i.e. Infinite Intelligence thinks infinitely i.e. thinks itself and so is in the Infinite real mind state. It is the same Infinite

Intelligence which in the innumerable individual finite & Infinite false minds' state realizes the universe (takes the experience of the gross & subtle objects) and in real mind state realizes itself.

(The Ocean example) :-

- (1) The Infinite Intelligence = The Ocean not in motion.
- (2) The universal Infinite Ocean in motion = The universal thinking, The universal egoism, the universal I i.e. Eshwv.
- (3) The individual drops in motion having imperfect & perfect bubbles = The finite & Infinite drops in motion = The finite & Infinite individual false Is, false egoisms, false minds.

The Infinite drop = The drop thinking infinitely = thinking in the human form, where the subtle & gross bodies are Infinite, where either the thinking of the Infinite subtle Imagination or of Self is done.

The Infinite drop in motion is either the real I (not in bubble state) or the false I (with bubble form)

The drop in motion realizing the universal bubble through its own small bubble and thus realizing itself as the ~~one~~ small bubble is the false I; and the drop in motion realizing itself as the Ocean is the real I.

In one ocean there are innumerable drops, each drop being in the ocean indicates the ocean. So in fact, each individual drop is the ocean itself. Those drops that are not in motion are the drops of the Infinite Intelligence Ocean. Those drops which are in motion but getting bubbles after bubbles (owing to the senshars) and realizing the bubbles are drops of the Infinite false I Ocean. Those drops which are in motion but bubbleless & realizing themselves as Ocean (because each drop is really the Ocean eternally) are drops of the Infinite real I Ocean.

(The Intelligence Ocean, false I Ocean & real I Ocean are not the different Oceans, but one & the same Ocean in different attitudes.

The same Intelligence when thinking falsely is the false I and when thinking really is the real I.) The finite drop (i.e. the Infinite individual drop having finite bubble) in motion = The finite false I = The finite false Thinking i.e. the Individual Infinite Intelligence (i.e. the drop of the Infinite Intelligence Ocean) thinking finitely, i.e. thinking the finite imagination i.e. thinking in the other forms (other than human) where the subtle & gross bodies are finite.

Thus these (minds 34s) who are in sound sleep are the drops not in motion; at the same time there may be those who are awake and realizing the gross universe, & these are drops in motion realizing the gross bubble; also at the same time there may be those who are dreaming, & these are drops realizing the subtle bubble; and at the same time there may be those who are dreaming in the awake state; and these are drops realizing the subtle bubble in consciousness; and at the same time there may be those who are awake in sound sleep i.e. those who are realizing Self and these are those that are in motion & yet bubbleless.

So in One & the same Ocean innumerable drops which are not in motion; and realizing neither ^{the} bubble nor the Ocean (sound sleep state, unconscious state). There are innumerable drops which are in motion and realizing themselves as the Infinite Ocean (sound sleep state in awake state; Superconscious state; These are the innumerable realized persons; and each of these drops is the Infinite Ocean yet individual; Buddha is the Infinite Ocean & realizes Himself so; so also Jesus, Zarostet, Krishna, Mohamed, Sain Baha etc; i.e. each of these drops is One & the same Infinite Ocean and each of these drops is realizing so, and yet does it (i.e. realizes it) individually). There are innumerable drops which are in motion, but realizing the bubbles subtly or grossly and not the Ocean. All of these drops, are in the same Ocean, yet some knowing themselves as the Ocean, others knowing themselves as the bubbles, and yet others knowing neither.

Mahapurush = Drop in motion but bubbleless (only having bubble to break the bubbles of other drops, i.e. for duty of salvation to others) and knowing itself as Ocean.

Ordinary human being = Drop in motion but with bubble and knowing itself as the bubble. { bubbleless means (it may have bubble for the own & the) not realizing the bubble not experiencing through the bubble } Thus in One & the same Ocean, at one & the same time there are drops in motion but considering themselves as the bubbles; and drops in motion but considering themselves as the Ocean; and drops not in motion at all. And drops in motion considering themselves as the gross or subtle drops i.e. as the bubbles. Thus in one & the same Ocean there are innumerable drops that realize nothing; innumerable drops that realize themselves as Ocean; innumerable drops that realize their gross bubbles (and the universal gross bubble through them); & innumerable drops that realize their subtle bubbles [(and the universal subtle bubble through them) in the dream or the awake state]. Yet each and every drop is really seeing the Infinite

Ocean i.e. The Infinite Intelligence.

So all are the *zür* (drops) of the same Infinite Self (i.e. each is individually The One Infinite Self); yet some are in sound sleep, some awake, some dreaming, some dreaming in the awake state, and some in the sound sleep awake state i.e. some realizing nothing, some realizing the gross & some the subtle universe; some realizing the planes & some realizing themselves. (It's the same One Self in different parts, forms & states).

So all are individually the same One Infinite Intelligence, yet some not thinking at all; some thinking the gross imagination; some thinking the subtle imagination; & some thinking themselves. It's the same One Ocean whose drops are playing so many different parts and each drop in the Ocean individually. "ezürzi sürzi g'olai, j'ür agl nür zür agl."