

Infinite minds like Zoroaster, Budha, Jesus etc) realizes itself.

The Infinite Intelligence realizes its imagination through the false (thinking) mind i.e. the false mind (in stone, vegetable, animal or human) realizes (thinks) the subtle & gross imaginations (universes) through its subtle & gross bodies; and the Infinite Intelligence realizes itself through the real (thinking) mind i.e. the real mind (in Zoroaster, Jesus, Budha etc) realizes (thinks) the Infinite Intelligence (i.e. itself). Thus the Infinite Intelligence when not thinking realizes nothing, when thinking falsely realizes the universe; and when thinking really realizes itself.

Series IX

For the Infinite Intelligence to think itself, its thinking must be infinite. (i.e. to realize itself, it must think infinitely, it must be in the infinite mind state) For the realizing the thinking begins, but it begins in the atom (stone) form; but in the stone form and the other advancing forms up to the human form, it thinks more & less finitely and not infinitely; so in these forms it cannot realize itself; in these forms it realizes the universe more & less finitely. In the human form it thinks infinitely i.e. the thinking is infinite; and so in this form it can realize itself i.e. know itself (i.e. think itself) as infinite. But the sense organs (which is the $\sqrt{3}$, the limit, the vice, the mix quiet) make it realize the universe (which is the production of nothing) and make it think falsely i.e. make it think itself as finite (make it realize itself as finite i.e. do not let it realize itself as infinite i.e. do not allow it to realize itself) and as limited even in the human form (where the thinking is infinite) This mix, the limit of sense organs, this falseness of the thinking or Maya must disappear, and the infinite thinking (which is infinite in no other forms except in the human form) must remain. The Infinite Intelligence must think infinitely and think really, then only it can realize (think) itself as infinite as in the case of realized persons. In the ordinary human case, the Infinite Intelligence is thinking infinitely, yet

yet falsely and so realizes (thinks) Itself as finite. In the other forms, the thinking is finite, and so It being in the finite state cannot realize Itself as Infinite (i.e. cannot think Infinitely). In the other forms It is finite and so cannot realize Its own Infinity, i.e. Itself. In the ordinary human form It is Infinite, but the Senses give It the mix of finality, and (so It cannot realize Itself) so though It can realize Its Infinite Self yet, the Senses don't let It do so; and thus though being Infinite, It cannot realize Its Infinity, owing to the Senses, and goes on realizing the universe.

In the Mahapurush human form It is Infinite, & the Senses, the mix, the falseness etc. having vanished, It realizes Its own Infinity, i.e. realizes Itself. Thus It is One & the same Infinite Intelligence playing different parts.

The Infinite Intelligence when not thinking is the Infinite Intelligence having the fine Imagination i.e. realizing nothing.

Thus fine Imagination (i.e. fine universe) = unthought Imagination = formless Imagination (universe) = unproduced Imagination (universe) = Natural darkness = Ignorance = Nothing.

When Its thinking begins It becomes firstly the Infinite Mind in thinking { i.e. producing i.e. Creating (& preserving & destroying) Its Imagination (universe) } and secondly the most finite (subtle & gross) Mind in thinking (i.e. realizing) Its Imagination subtly & grossly; i.e. with beginning of thinking It becomes (1) the Infinite Creator (& preserver & destroyer) of the (subtle & gross) universe and (2) the most finite subtle & gross of the (subtle & gross) universe, through the most imperfect subtle & gross form.

So with the beginning of thinking, in the most finite subtle & gross mind state, It realizes the universe, which It has created in the Infinite mind state subtly & grossly.

First for realizing the universe the thinking is subtle (i.e. not clear, faint, not completely apparent) and then gross (i.e. clear, not faint, apparent) { when the thinking is subtle It is the subtle mind & when the thinking is

gross It is the gross mind } with the thinking beginning, the most finite fine Imagina-
 -tion takes Infinite subtle & gross form. Thus unthought Imagination is now
 Thought (i.e. the unproduced universe is now produced in subtle & gross form)
 Thus in the very beginning when Thinking is in action, the Infinite Intelligence
 becomes the formless Infinite mind & creates the subtle & gross universe
 (not actual Creation, but manifests its fine most finite Imagination in
 Infinite subtle & gross form) and immediately becomes the most finite
 subtle & gross mind to realize this manifested subtle & gross universe.
 When It is in the Infinite mind state, the Imagination (universe) is produced
 (& preserved & destroyed) in subtle & gross form; and when It is in the most
 finite, less & less finite, and Infinite subtle & gross mind state, the
 Imagination (i.e. universe) is realized subtly & grossly. With the beginning
 of thinking, the Infinite Intelligence becomes the Infinite mind (i.e. *rajah*,
raja, *rajah*, *rajah*, *rajah*) It has Thought the most finite unthought
 Imagination in Infinite subtle & gross form (i.e. produced or created
 the universe).

With the beginning of thinking, the formless Infinite mind (Eshver)
 } although Infinite and not realizing the universe as in the real Infinite
 mind (Sadguru) state, yet in the later (Sadguru) case, the Infinite mind
 has no connection with the universe (Imagination) at all, whilst in the
 former (Eshver) case, the Infinite thinking is for thinking the
 unthought Imagination i.e. producing the universe } cannot realize
 itself because its work being with the creation (preservation &
 destruction) of the universe (i.e. its connection being with the
 universe, with the Imagination (as It has thought the unthought
 Imagination) its thinking has been for the universe i.e. for the
 Imagination (of manifesting the Imagination i.e. universe & not of
 realizing the Imagination i.e. universe) } It naturally takes to realizing
 realizing the universe instead of realizing itself. But the universe
 (-subtle & gross) has now form (subtle & gross) and the formless
 Infinite mind cannot realize (what It has created in subtle & gross form)

the subtle & gross universe having the subtle & gross form itself. The Infinite Mind gets form. The Infinite Akāśa becomes, the most finite in rūpa; { That (Thinking of here mind) which was Infinite in the Akāśa state becomes most finite in the rūpa state } So with the beginning of taking subtle & gross form with which to realize the subtle & gross universe, the Infinite becomes the most finite mind. In stone (i.e. atom) form (the very beginning form) The Infinite Intelligence becomes the most finite mind. Thus though it has received the subtle & gross body, through which to take the experience of the subtle & gross universe, yet it has become most finite; i.e. the subtle & gross body, which it has received is most imperfect. So the Infinite fine thinking in the beginning of its taking action or motion becomes most finite (almost nil) in stone form.

{ The Infinite Intelligence with the beginning of its thinking becomes the Infinite mind, and creates the universe and becomes the most finite mind in stone form to realize it } The most finite thinking (in the stone form) now gradually increases and takes the advancing subtle & gross form according to the increasement of the thinking i.e. the most finite mind, now becomes less & less finite in every advancing form and accordingly its subtle & gross bodies become less & less imperfect in every advancing form, till reaching the human form when (the thinking) the mind becomes Infinite as before (i.e. as when creating the universe) and with perfect subtle & gross body that it required. Thus in the human form, the Infinite Intelligence is in the Infinite subtle & gross mind state. The Infinite Intelligence is Infinite (but without the subtle & gross body) when as Ishwara and It is Infinite (but with subtle & gross body) when as ordinary human being; and it is most, less, and less & less finite (but with subtle & gross body) when as stone, vegetable, animal etc.

In stone form it is most finite & having most imperfect body.

In vegetable form it is less finite & having less imperfect body.

In human form it is Infinite and having most perfect body.

Thus in the human form the Infinite Intelligence becomes the Infinite Mind with perfect subtle & gross body and can realize the subtle & gross Infinite Imagination that it thought (i.e. can infinitely take the experience of the subtle & gross universe that it has produced); and in the human form, it being Infinite can realize itself. But the impressions (natural Sanskars) which it has gathered through the previous forms (i.e. the experiences Bumai (of the universe) which it has gained, through the previous subtle & gross forms, of the subtle & gross universe, being attached to the mind) (and false egoism, gyou, being complete in this form (the uzol, risol, the intellect is perfect in this form which makes it realize false gyou, and also makes it desire) the natural impressions & the full egoism make it desire fully (in connection with the realizing of the universe) and thus make it gather new impressions (unnatural Sanskars) being attached to it, the Infinity is again limited by the new impressions (unnatural Sanskars) which make it take the experience of the universe. Thus although the mind in the human form is Infinite & capable of (Thinking) realizing itself, yet the impressions, making it realize the most finite fine Imagination (i.e. nothing) as Infinite (i.e. everything) give it the mix of its Infinite self (everything) as most finite (nothing). Thus it goes on realizing the universe ever after in new & new human forms according to the impressions upon impressions gathered. In this case i.e. in the human form the Infinite Intelligence becomes the Infinite false Mind = Infinite false I (i.e. the Infinite Mind realizing itself as finite i.e. not realizing its real Infinite self i.e. realizing the universe) But when in the human form the impressions are wiped off the limit of Sanskars disappears, the mix is vanished, the falseness of the thinking is detracted, then the Infinite Mind realizes itself as Infinite and the universe as nothing, as mix, as imagination i.e. realizes itself. So in this case the Infinite Intelligence becomes the Infinite real Mind i.e. Infinite real I realizing (Thinking) itself. The mind in all the other forms is naturally finite. In the human form it is Infinite;

but sensations make it unnatural, finite i.e. give it the idea of its Infinite Self being finite and of the most finite universe as being Infinite.

In the not thinking state Intelligence (although really Intelligence) as if exists as Imagination, and Imagination as Imagination. Light as if exists as darkness, and darkness as darkness. Knowledge as if exists as ignorance and ignorance as ignorance; Everything as if exists as nothing and nothing as nothing; Infinite as if exists as most finite, and most finite as most finite.

In the false thinking state Intelligence (although really Intelligence, but owing to the false thinking) exists as Imagination & Imagination as Intelligence. Light exists as darkness and darkness as light. Knowledge exists as ignorance and ignorance as knowledge. Everything exists as nothing and nothing as everything. Infinite exists as most finite and most finite as Infinite. In the real thinking state, Intelligence exists as Intelligence and Imagination as Imagination. Light exists as light and darkness as darkness. Knowledge exists as knowledge and ignorance as ignorance. Everything exists as everything & nothing as nothing. Infinite exist as Infinite & most finite as most finite.

In the most thinking state the Infinite Self is in the real (i.e. natural) light state, but not experiencing light i.e. experiencing (natural) darkness.

In the false thinking state the Infinite Self is in the false (i.e. unnatural) darkness state and experiences (with unnatural) false light. In the real thinking state, the Infinite Self is in the real light state experiencing real light.

Thus the Infinite Intelligence must think (i.e. realize) but think itself and not its Imagination (i.e. universe which its thinking has produced or created) i.e. it must think and yet not think = Super thinking. It must be conscious but conscious of itself and not of its shadow (i.e. universe) i.e. it must be conscious and yet unconscious = Super conscious.

It must realize but realize itself and not the universe; i.e. must be awake and yet experiencing the sound sleep state; must be

alive & dead at the same time.

Thus it is one and the same Infinite Intelligence that plays so many parts of

1) The Infinite unthinking Intelligence i.e. neither of creating (preserving & destroying) the universe nor of realizing the universe nor of realizing itself.

2) The Infinite mind i.e. of creating (preserving & destroying) the subtle & gross universe, but neither realizing it nor itself.

3) The most finite false mind = The most finite subtle & gross mind i.e. of realizing the subtle & gross universe most finitely (most imperfectly).

4) The less & less finite false mind = The less & less subtle & gross mind i.e. of realizing the subtle & gross universe less & less finitely (less & less imperfectly)

The Infinite false mind = The Infinite subtle & gross mind i.e. of realizing the subtle & gross universe infinitely (most perfectly) neither in the state of creating (preserving or destroying) the universe nor of realizing itself.

The Infinite real mind i.e. of realizing itself, neither in the state of creating (preserving & destroying) the universe nor of realizing it.

As Infinite mind it creates (preserves & destroys) the universe; As Infinite false mind it realizes the universe infinitely and as Infinite real mind it realizes itself.

[As Infinite Intelligence it manifests nothing and realizes nothing.

As Infinite mind it manifests the really most finite (atom as universe) fine imagination as infinite in subtle & gross form; As Infinite false mind it realizes this really most finite (almost nil) universe as infinite (subtly & grossly) and itself (which is really infinite) as finite (in subtle & gross form); { this is not really the case and so the thinking is false, and so it is in the false mind state } As Infinite real mind it realizes the universe as most finite (almost nil i.e. as existing as

as nothing, as darkness as Imagination in the origin, in the real sense) and Itself as Infinite.

{ As most finite mind It realizes the universe as most finite but Itself as most finite too

⑥ { So in the stone form, the Infinite Intelligence realizes the universe as most finite but Itself (being in the most finite (thinking) state) too as most finite. In the human form, It comes to the state of Itself being Infinite but the falseness (due to the Sensory) makes It realize the universe as Infinite and Itself as finite. The falseness disappearing, It realizes Itself as Infinite and the universe as most finite & this is Self realization. So Self realization means It must have the stone form state (of realizing the universe as most finite) in human form (in human form It really is in the Infinite (Mind) state). In the stone form It realizes the universe as most finite but Itself as most finite too; in the ordinary human form It realizes the universe as Infinite & Itself as finite. In the Sadguru form It realizes the universe as most finite and Itself as Infinite. So the thinking in the Sadguru form has the essence of the stone form & human form as thus:— of the stone form as realizing the universe as most finite and of the human form as being in the Infinite Mind state. }

As less & less finite mind state It realizes the universe as less & less finite and Itself as less & less finite too.]

⑥ In the Infinite false mind state, the Infinite thinking is there but it is subtle & gross. In the Infinite real mind state, the Infinite thinking is there, but it is not subtle & gross.

~~~~~  
 Again Infinite Intelligence is Infinite i.e. everything and Its essence Imagination is most finite (i.e. nothing = darkness = ignorance). When the thinking begins, the essence Infinite Intelligence first becomes the essence Infinite Mind (in creating, preserving & destroying the universe) and secondly, the essence (subtle & gross) most finite Mind (in realizing



The universe). Thus secondly the  $\alpha\beta\gamma\delta$  mind takes the subtle & gross form as it were; i.e. becomes  $\alpha\beta\gamma\delta$ ; which mean that the  $\alpha\beta\gamma\delta$  becomes  $\alpha\beta\gamma\delta$ . But  $\alpha\beta\gamma\delta$  is opposite to  $\alpha\beta\gamma\delta$ , as Infinite is opposite to most finite. So the  $\alpha\beta\gamma\delta$  becoming  $\alpha\beta\gamma\delta$  means the Infinite becoming most finite (the everything becoming nothing) i.e. the Infinite thinking which was Infinite when  $\alpha\beta\gamma\delta$ , becomes most finite when  $\alpha\beta\gamma\delta$ . The Infinite Intelligence in the beginning, through thinking, creates (preserves & destroys) the universe & is in the  $\alpha\beta\gamma\delta$  Infinite state, and realizes the universe and is in the  $\alpha\beta\gamma\delta$  most finite state {The Infinite Mind i.e. Eshvar when taking subtle & gross form (to realize the subtle & gross universe, which it has created (in Infinite  $\alpha\beta\gamma\delta$ , from the most finite  $\alpha\beta\gamma\delta$  state of it) } becomes most finite. So with the beginning of thinking the  $\alpha\beta\gamma\delta$  Infinite Intelligence i.e. the  $\alpha\beta\gamma\delta$  everything taking form (atom) becomes most finite i.e. nothing (in  $\alpha\beta\gamma\delta$  state), which means that the  $\alpha\beta\gamma\delta$  Infinite thinking becomes most finite. And with the beginning of thinking the  $\alpha\beta\gamma\delta$  most finite imagination i.e. the  $\alpha\beta\gamma\delta$  nothing, taking form becomes Infinite i.e. everything (in  $\alpha\beta\gamma\delta$ ) i.e. Infinite subtle & gross ( $\alpha\beta\gamma\delta$ ) imagination. The fine imagination (i.e. the fine universe, nothing) when unthought is in the most finite (i.e. nothing) state; and when thought (This is creation of the universe; it's not actual creation; this imagination has not been created, as it eternally was in the intelligence; only now it has been thought i.e. manifested in form) becomes Infinite in subtle & gross form. The the (subtle & gross) universe is produced from the most finite point (an atom) of the Infinite Intelligence i.e. the Infinite Intelligence produces the subtle & gross universe from its most finite point; and whilst producing the universe is the creator =  $\alpha\beta\gamma\delta\epsilon\zeta\eta\theta\iota$  =  $\alpha\beta\gamma\delta\epsilon\zeta\eta\theta\iota$  (Eshvar), and the point is  $\alpha\beta\gamma\delta\epsilon\zeta\eta\theta\iota$ , near point. With the beginning of thinking the Infinite Intelligence becomes the Infinite Mind in creating the universe (i.e. producing forth the most finite fine universe in Infinite subtle & gross form) and the most finite subtle & gross Mind in realizing the universe. The Infinite Intelligence

to realize itself must become the Infinite Mind i.e. think Infinitely (when not thinking it realizes nothing). But with the beginning of its thinking, the (fine) most finite Imagination becomes the Infinite (subtle & gross) Imagination (universe) and the Infinite Intelligence becomes the most finite (subtle & gross) mind (to realize the subtle & gross Infinite Imagination) in the stone (atom) form. Mind it has become but most finite (to realize itself, it must be Infinite Mind). So its thinking (which is thus most finite in the beginning, first, subtle & gross form i.e. the atom) gradually increases in the advancing forms to become the Infinite Mind.

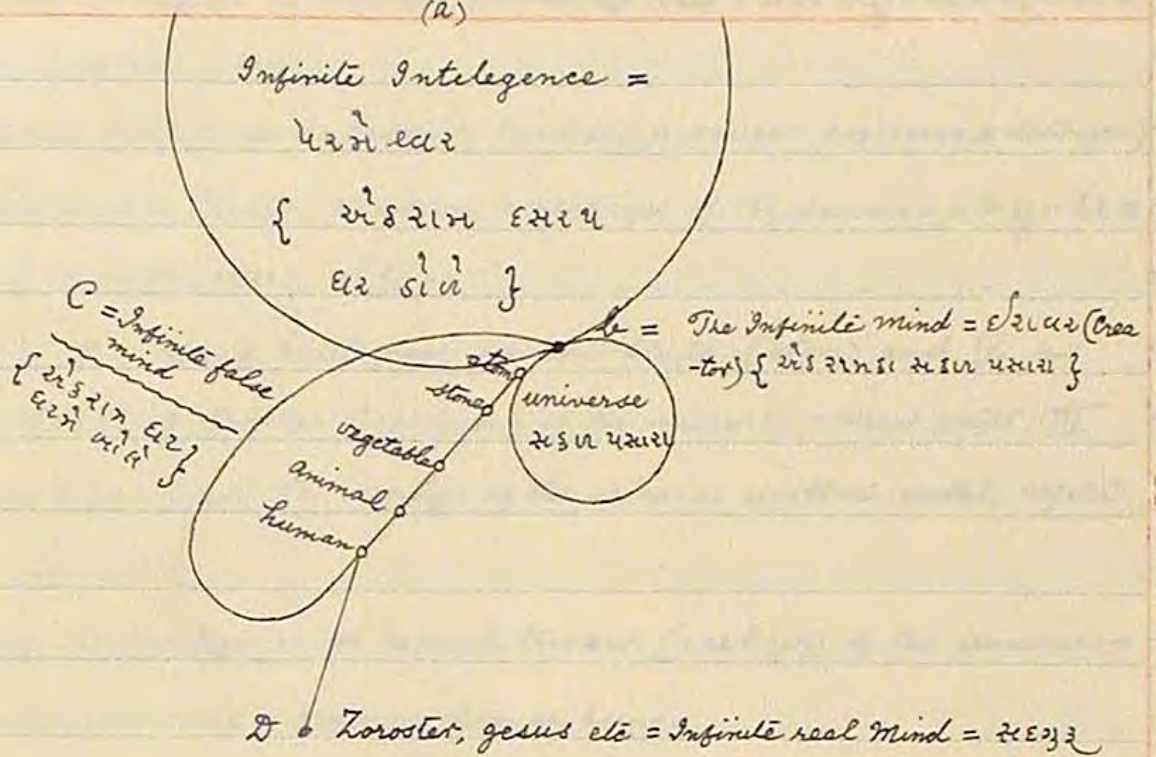
When it reaches the human form, it becomes the Infinite Mind i.e. regains its Infinity, but yet remains finite owing to Sensars. In the human form the Infinite Mind is, really speaking (the Infinite true Mind) but Sensars give it the over limit of its being finite, and so it is naturally finite true Mind.

Thus the Infinite Intelligence is

- I The Infinite Mind (Brahma, Ishvar) when creating (& preserving & destroying) the universe.
- II The most finite subtle & gross mind (atom, stone) when realizing the universe most finitely,
- III and less & less finite subtle & gross mind (vegetable, animal) when realizing the universe, less & less finitely.
- IV Infinite false mind. i.e. Infinite subtle & gross mind (human) when realizing the universe Infinitely.
- V Infinite real mind (Saguru, Mahapurush) when realizing itself.

In I, IV & V it is Infinite, but realizes its Infinity in II only; In IV it realizes itself as most finite, and so is unnaturally finite.

(a)



SUAZ :- { u's 2in eaz u' eaz s'u', u's 2in eaz eaz u' u' }  
{ u's 2in eaz u' eaz u' u' u', u's 2in eaz u' u' u' u' }

D = u's 2in eaz u' eaz s'u'. i.e. The Infinite real mind (i.e. Infinite Intelligence realizing Itself; neither creating the universe nor realizing the universe)

C = u's 2in eaz eaz u' u'. i.e. The Infinite false mind (i.e. The Infinite Intelligence realizing the universe, but neither creating the universe nor realizing Itself.)

B = u's 2in eaz u' u' u' u'. i.e. The Infinite mind (i.e. Infinite Intelligence Creating (& preserving & destroying) the universe, but neither realizing Itself nor the universe)

A = u's 2in eaz u' u' u' u'. i.e. The Infinite Intelligence (i.e. Infinite Intelligence neither creating the universe nor realizing the universe or Itself) i.e. unthinking, unconscious, Intelligence.

In A It is unconscious; In B It is conscious; In C It is conscious of the universe i.e. falsely conscious; In D It is conscious of Itself i.e. Super conscious i.e. really conscious.

(Figure on page 118 (a) to follow)

I Infinite Intelligence as Infinite unthinking Self =  $\epsilon\lambda\epsilon\lambda\tau \text{ } \alpha\gamma\epsilon\gamma\alpha\mu\alpha\tau\epsilon = \alpha\gamma\alpha\mu\alpha\tau\epsilon =$   
 $\alpha\gamma\alpha\mu\alpha\tau\epsilon = \alpha\gamma\alpha\mu\alpha\tau\epsilon$  (2418)

II Infinite Intelligence as Infinite Thinker (producer, preserver & destroyer)  
 of the universe = Creator, preserver & destroyer of the universe =  $\alpha\gamma\alpha\mu\alpha\tau\epsilon =$   
 $\epsilon\lambda\epsilon\lambda\tau$  (i.e.  $\alpha\gamma\alpha\mu\alpha\tau\epsilon, \alpha\gamma\alpha\mu\alpha\tau\epsilon, \alpha\gamma\alpha\mu\alpha\tau\epsilon$ )

(III & IV). III Infinite Intelligence as most finite (atom) and IV as  
 less & less finite thinker (realizer) of the universe = most finite III  
 and less & less finite IV, realizer of the universe = stone, metal, vegeta-  
 -ble, animal.

V Infinite Intelligence as Infinite Thinker (realizer) of the universe =  
 = Infinite false mind = ordinary human being.

VI Infinite Intelligence as Infinite Thinker (realizer) of Itself =  
 = Infinite real mind =  $\alpha\gamma\alpha\mu\alpha\tau\epsilon = \alpha\gamma\alpha\mu\alpha\tau\epsilon$  (2418)

In I It is as unthinking, uncreating (& unpreserving & undestroying)  
 unrealizing self.

In II It is as the Creator (& preserver & destroyer) of the universe,  
 but neither the realizer of the universe nor of Itself.

In III It is as the most finite realizer of the universe but neither  
 the Creator of the universe nor the realizer of Itself.

In IV It is as the less & less finite realizer of the universe nor the  
 realizer of Itself.

In V It is as the Infinite realizer of the universe; but neither the Cre-  
 -ator of the universe nor the realizer of Itself.

In VI It is as the realizer of Itself, but neither the creator of the uni-  
 -verse, nor the realizer of the universe.

Thus in VI i.e. in the self-realizing state, the Infinite thinking (i.e.  
 consciousness) is there but the creating (& preserving & destroying) of the  
 universe, state, and the realizing of the universe, state, do not exist;  
 i.e. neither the subtle or gross universe exist for It, nor the subtle

a gross body, with which to experience the universe; In the Nirvikalpa Samadhi one has no sense of the (gross & subtle) body, although to others the body seems to exist (just as one has no sense of the bodies in sound sleep, though to others the body seems to exist). In अगोचर मूर्ति (i.e. after coming down from the Nirvikalpa Samadhi) The bodies exist, but for the spiritual workings of others.

Through Infinite Thinking, The Infinite Intelligence creates the universe. Through false Infinite Thinking, It realizes the universe. And through real Infinite Thinking, It realizes Itself. Realizing the universe means It takes the (बुद्धि) (i.e. experience) of the (वस्तु) (i.e. objects) of the (subtle & gross) universe, through (the (व्यक्ति) of) Its (subtle & gross) body.

The falseness of the Thinking i.e. the realization of the universe i.e. the taking of the experience of the universe through the body is due to Sens-kars. [ The Senskars (i.e. the impressions of Its experiences of the subtle & gross universe attached to It) make It take the (बुद्धि) experience of the (objects of the) universe i.e. make It realize the (subtle & gross) universe i.e. make It think falsely. In the sound sleep state, It does not take the experience of the universe nor of Itself, because It is unconscious (i.e. unthinking). To realize Itself, It must be conscious (i.e. thinking). But as soon as It is conscious (i.e. thinking) the Sens-kars make It realize the (subtle & gross) universe through Its body. Self realization means the Infinite Intelligence must be in the Infinite mind state, but the bodies & the universe must not be existing for It. In the Creator, preserver & destroyer of the universe state (i.e. in the Eshvar state) It has no body, but the universe for It exists as It is in the Eshvar (i.e. Creator, preserver & destroyer) of the universe. In the human form the bodies exist (owing to the Senskars) and the universe exists in its being realized by It. It is the fine Senskars that give It the subtle & gross bodies (to take the (बुद्धि) of the fine Senskars in subtle & gross form) And thus make It realize the subtle & gross universe. The mind must not take (subtle & gross) experience (i.e.

(i.e. Quint) of the (subtle & gross) universe but of Itself; and for this to happen the thinking must remain & the Senskaras vanish.

When It is in sound sleep It is unconscious, but the Senskaras are there which make It conscious, and when It becomes conscious the Senskaras (make It conscious of the universe) make It take the experience of the (subtle & gross) universe according to the Senskaras. Daily, for <sup>the</sup> a time being It becomes unconscious and so bodyless (i.e. sound sleep state) and again the Senskaras make It conscious (i.e. awake state) (i.e. make It take the subtle & gross body) to take their Quint subtly & grossly i.e. make It conscious to experience them in subtle & gross form. Its unconsciousness for the time being (i.e. in sound sleep) is the same as death state. The difference (is from) <sup>in</sup> sound sleep state, the Senskaras make It conscious in the same body (i.e. make It take the same subtle & gross body) and make It realize the (subtle & gross) universe, through the same (subtle & gross) form; and from death state, the Senskaras make It conscious in another body (i.e. make It take another subtle & gross body) and make It realize the (subtle & gross) universe through another subtle & gross form, which the sum total of the Senskaras (collected through the previous subtle and gross form) give It accordingly. In sound sleep state and in death state the subtle & gross body of the Infinite Mind are left aside, forgotten, not existing as it were; but the Senskaras being there attached on It, make It conscious of Its bodies, and of the universe, making It realize the latter through the former. From sound sleep state, the consciousness is brought in the same body and from death state in another body. When It is unconscious (i.e. not thinking) the Senskaras do not make It realize the universe (but It does not realize Itself too owing to the unconsciousness); and when It is infinitely conscious (as in the awake state of the human being) the Senskaras make It realize the universe, and so It cannot realize Itself. To realize Itself It must be conscious and yet not (realize the universe) take the Quint (experience) of the Quint & (objects)

of the (subtle & gross) universe (i.e. must be self conscious, and not conscious of the universe) i.e. the senskaras must disappear. When the senskaras vanish, the experiencing of the objects of the (subtle & gross) universe through the (Sṛṣṭi of the subtle & gross) body ends (even) in the conscious state. } In sound sleep state i.e. in the unconscious state, the mind does not take the (Bum̃i) experience of the objects of the subtle & gross universe through its subtle & gross body; This must happen in the conscious i.e. the awake state, which means God realization i.e. sound sleep state (of not taking Bum̃i of the āt̃m) in awake state }

This means escape from Maya, escape from the universal law (universal law = स्रष्टावै स्रष्टे i.e. according to the good or bad senskaras, new experiences to be taken of the subtle & gross universe through the subtle & gross body according to the senskaras) escape from the binding of senskaras, escape from the falseness of the thinking: - "विज्ञानं स्रष्टुं स्रष्टव्यं स्रष्टुं स्रष्टव्यं स्रष्टुं स्रष्टव्यं" The bodyless state exist for It in the unconscious, unthinking, sound sleep state. This bodyless state must exist for It in the conscious thinking awake state, and that means Nirvikalpa Samadhi i.e. It has realized itself. It has no experience of its bodies of the universe in the unconscious (sound sleep) state.

✓ It must have this state in the conscious (awake) state.

So self realization means the Infinite Intelligence must think, must be conscious, in the awake state and yet not take (Bum̃i) experience or realization of the (subtle & gross) universe; and this can happen only when It is void of senskaras in the conscious state which can be achieved through one of the 4 yogas with guru ॥ In sound sleep unconscious state, It does not take the experience of the universe; but being unconscious, how can It be conscious of itself? And when It is conscious & the senskaras make It conscious (i.e. realizer) of the universe, how can It be conscious of itself? In its conscious state It must be void of senskaras ]

{ So even Ishvar i.e. Dharmayudh (वृष्णि, अश्विन, नृसि) does not

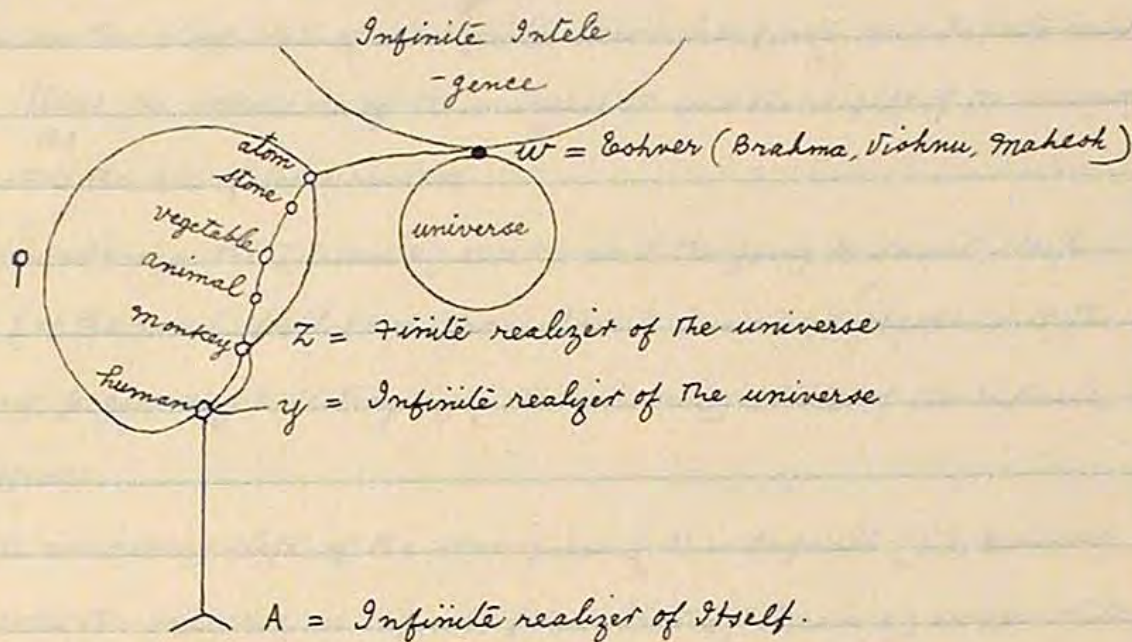
realize Permatma (i.e.  $\text{एकैक अङ्गणे}$ ) i.e. Infinite Intelligence in the Creating, preserving & destroying (the universe) state does not realize Itself i.e. In thinking (Creating, preserving, destroying) the Imagination (universe) It cannot think Itself

Only Sadguru realizes Permeshvar { i.e. Infinite Intelligence in the Infinite real thinking state realizes (thinks) Itself }

The Infinite Intelligence, as explained above, with the beginning of thinking creates the universe (In the Infinite mind state) i.e. It becomes Brahma; and then (in the same Infinite formless mind state) preserves the universe { (which It has produced from the fine formless state, into subtle & gross form state) to realize it. Thus the Infinite Intelligence when preserving the universe is Vishnu; and then It is the most finite, less & less finite, and Infinite Mind accordingly when realizing the universe which It preserves when in the Vishnu state i.e. Infinite Intelligence in the Vishnu state preserves the universe which It has created in the Brahma state, and the same Infinite Intelligence when the universe is preserved by It in the Vishnu state realizes it most finitely, less & less finitely or Infinitely accordingly in the atom, vegetable, animal & human mind state } and is Vishnu, and the same Infinite Intelligence in the Infinite Mind state lastly destroys the universe and in Mahesh (subtle (dream), gross (awake) & fine (sound sleep)) example:- issuing from sound sleep state is the creation of the universe state; the subtle & gross appearance (i.e. dream & awake state) is preservation of the universe state; and subtle & gross (in the dream & awake state) experiences is the realization of the universe state; and going back to sound sleep is the destruction of the universe state). In any of the three states of Brahma, Vishnu & Mahesh It is not bound by the universe i.e. does not realize the universe, It only creates, preserves, & destroys the universe, i.e. It manifests preserves & dissolves Its own Imagination (shadow) in the Eshwar state, and in



in another aloof state (Stone, Vegetable, Animal, human) finitely or Infinitely takes the experience of the universe (Shadow, Imagination) in its preserved state. When manifesting, preserving & dissolving the universe it is thinking, it is conscious. For it the state after dissolution of the universe is the (sound sleep) unconscious state.



The Infinite Intelgence as

W is the Infinite Creator, preserver & destroyer of the universe; as Z is the finite realizer of the universe; as Y is the Infinite realizer of the universe; And as A is the Infinite realizer of Itself.

It is one & the same Infinite Intelgence doing the triple (त्रयी) duty of Creating, preserving & destroying the universe, from one & the same point W. With the beginning of thinking, it produces forth the universe from W, preserves the universe through W { and when preserving it, realizes it through Q, and swallows it up in W. (W is the  $\bar{n}j\bar{a}n$  point;  $\bar{n}i\bar{j}u$   $\bar{v}i\bar{s}$ ;  $\bar{n}i\bar{s}$  point).

—  $\bar{v}i\bar{j}n$  (creator) = (a) The awakening state = (b) opening of the eye state = (c) breathing out state

—  $\bar{n}i\bar{j}u$  (destroyer) = (a) The going to sleep state (b) closing of the eye state = (c) breathing in state

—  $\bar{v}i\bar{s}$  (preserver) = (a) The dream & awake state (b) the opened eye state = (c) breathing state

— Stone to human = (a) The experiencing state = (b) the seeing state = (c) the smelling

smelling state.

- From stone to human form state, It is in the state of realizing the universe, in most & less & less and Infinite proportion according to its experiencing subtle & gross medium.

In the awake (a) or opened eye (b) or breathing (c) state (as mentioned above)

- It from another aloof state of most finite, less & less finite and Infinite Mind state, takes the experience of the universe or sees the sights of the universe or breathes the air of the universe.

The awakening, the (dream &) awake, and the going to sound sleep states (of the mind of all forms from stone to human) correspond to the Creating, preserving & destroying (the universe) states of the Infinite Intelligence.

In the awakening state of the stone form { It is Infinite (i.e. Eshver) } It creates the universe in Infinite form; In the (dream &) awake state of the stone form { It is Infinite (Eshver) } It preserves the universe in its Infinite form.

In the going to sound sleep state of the stone form It destroys the universe { It is Infinite (Eshver) in this state too } But in the (dream &) awake state of the stone form It realizes the universe most finitely (almost nil) { It is then the most finite subtle & gross mind (i.e. stone) }

In the awakening state of the vegetable form { It is Infinite (Eshver) } It creates the universe in Infinite form; In the (dream &) awake state of the vegetable form { It is Infinite (Eshver) } It preserves the universe in its Infinite form. In the going to sound sleep state of the vegetable form It destroys the universe { It is Infinite (Eshver) in this state too } But in the (dream &) awake state of the vegetable form It realizes the universe less finitely, { It is then the less finite subtle & gross mind (i.e. vegetable) }

In the awakening state of the human form { It is Infinite (Eshver) } It creates the universe in Infinite form; In the (dream &) awake state of the human form { It is Infinite (Eshver) } It preserves the universe in its Infinite form.

In the going to sound sleep state of the human form { It is Infinite (Eshver) }  
 It destroys the universe. But in the (dream &) awake state of the human  
 form It realizes the universe Infinitely { It is then the subtle & gross Infi-  
 -nite Mind (i.e. human) }

Thus Throughout as the Creator, preserver & destroyer of the universe  
 It is Infinite and ~~Awake~~ i.e. body less. But as ~~realizer~~ and as the realizer  
 of the universe, It is most finite, less & less finite & Infinite according  
 to the most imperfect, less & less imperfect, and most perfect (subtle  
 & gross) forms. So with the very beginning of thinking It became the Infi-  
 -nite Mind in creating & preserving the universe and the most finite  
 mind in realizing it { and the Infinite Mind (Eshver) in destroying it }

It does not realize (think) Itself when in the state of Infinite  
 Mind i.e. of Eshver (  $\text{अव्ययः, अविनाशः, अज्ञः}$  ) of the universe. When in the  
 state of Infinite real Mind It realizes Itself. As Brahma, Vishnu &  
 Mahesh It does not realize self because all these states correspond  
 to the awakening, (dream &) awake, and the going to sound sleep  
 state, which have all direct concern with the realization of the universe  
 and not of self; As in these states the universe (& not self) is  
 created, preserved and destroyed. It's all in connection with the uni-  
 -verse and not self.

(for being  
 realized)

### Series X

Thinking (concioness) is the cause of Creation of the universe;  
 because the Infinite Intelligence when not thinking creates & realizes nothing  
 With pure thinking It produces, preserves & dissolves the universe;  
 and with subtle & gross thinking It realizes the universe.

So thinking produces forth and manifests fine universe (originally &  
 eternally existing in the Infinite Intelligence) in subtle & gross form to  
 the Infinite Intelligence.

I (Infinite Intelligence) = Permatma as Eshver is the Infinite Mind,  
 Creating, preserving & destroying the universe but not realizing it.

II (Infinite Intelligence) = Permatma as human is the Infinite Mind,