

Series VI

It is out of the Infinite Intelligence's thinking (= Consciousness, movement, vibration) { (thinking that it does not think, knowing that it does not know) does not think = does not know = Imagination } that Akasha & Prana have been produced. It is out of the Infinite Intelligence's thinking that fine Imagination is produced in Infinite gross & subtle form i.e. It is out of thinking that Imagination (which was in its original fine most finite stiller state in the Infinite Intelligence when it was not thinking) is manifested in the subtle & gross form (this Akasha & Prana which make up the subtle & gross Imagination are manifested through the thinking, the consciousness, the movement, the vibration). This thinking being the Infinite Intelligence's thinking, is also Infinite i.e. It is the universally existing thought power i.e. the Infinite Mind of the Infinite Intelligence { the mind when thinking the Imagination i.e. creating the universe, the false mind when thinking the Imagination i.e. realizing the universe and the real mind when thinking itself i.e. realizing itself. [From knowledge comes out knowing and from knowing has come out ignorance (universe): as the Infinite Knowledge knows (knowing) that it does not know (ignorance = universe) { Imagination = Darkness = ignorance = universe } means that the Infinite Knowledge acknowledges its ignorance { (i.e. realizes the universe; The Infinite Knowledge's knowing (a) creates ignorance (i.e. universe); and it knows (knowing (b)) its ignorance (as knowledge) knowing (a) means creating the universe; and knowing (b) means realizing

the universe. } This ignorance (universe) which knowledge acknowledges (i.e. realizes, takes the experiences of,) is false (imaginary, *māyā*, *ṁn*). Because it being Infinite knowledge how can it be ignorant? How can Infinite knowledge know Ignorance? } Universe is the production of mere *māyā* *ṁn*; it is due to *Māyā* that this false, this imagination, this ignorance, appears as real, as thinking, as knowledge. }

So this ignorance is the Imagination of the Infinite Intelligence, which it's Infinite thinking (Creative) produces; and it is through the Infinite thinking (realizing) (false thinking) that the Infinite Intelligence thinks (realizes) the (Subtle & gross) produced Imagination. This Imagination (ignorance) is made up of Prana & Akasha } which are manifested (when the thinking is there) Subtly & Grossly, and remain fine and most finite & unmanifested when the thinking (Creative) is not there. } Thus the Infinite Intelligence has eternally in it, the Infinite thinking; and the Imagination (in its most finite, fine, otherwise atom point state) is eternally in the Infinite thinking (which, when thinking = Consciousness = movement = vibration, begins, is manifested in the Infinite Subtle & gross form) i.e. Prana & Akasha (i.e. the fine universe) are eternally in the Infinite thinking (of the Infinite Intelligence) in their fine state } which when the thinking begins, are manifested and thus the subtle & gross universe (the subtle & gross Infinite Imagination i.e. the fine most finite Imagination's Infinite Subtle & gross manifestation) are produced through the Prana acting on Akasha } [Prana is the subtle manifestation & Akasha the gross manifestation of the fine Imagination; Prana = Forces produced through the thinking (which when the thinking is not in force exist in fine form.) -

Akasha = Spaceless space] The fine Imagination i.e. the fine universe is nothing but the fine unity, the fine combination of Akasha & Prana as one, in the most fine atom state, which, with the thinking in action, split out in Infinite Subtle & gross form. Vibration (Consciousness, thinking) has made the fine Akasha & Prana (i.e. fine Imagination) to come out of the Infinite Intelligence in Infinite Subtle & gross form. The Infinite Intelligence although has the Infinite thinking (i.e. although it can think) and the Imagination in it eternally, yet when the thinking (which is eternally in it) is not at work (has not begun, has not awoken) the Imagination is not (thought) produced, and when the thinking begins the Imagination is manifested in Infinite form.

The Infinite Intelligence by its thinking manufactures the forces called Prana; and Prana acting on the Akasha creates the whole subtle & gross universe (the Prana & Akasha i.e. the fine Imagination, both being in united combined fine state, when there is no thinking, no vibration). Prana acting on Akasha produces the universe. The fine Imagination is made up of Prana & Akasha in the fine state. When the thinking begins, the fine Imagination i.e. fine Prana & Akasha are (brought out) i.e. manifested) split & then the now split & uncombined Prana acting on the Akasha, the subtle & gross (Imagination) universe is formed (the subtle being related to Prana and the gross being related to Akasha) So the subtle & gross universes (Imagination) are the productions of (Prana & Akasha) the fine Imagination i.e. the forms of, bodies of the fine Imagination. When there is no thinking, Prana & Akasha combined = Fine Imagination. When there is thinking, Prana & Akasha split up and Prana acting on Akasha, the universe (subtle & gross) is produced. So the (subtle & gross) universe

is the production of the most finite formless Prana & Akasha which combined is the (fine) Imagination of the Infinite Intelligence. Thus this whole universe is the mere Imagination of the thinking of the Infinite Intelligence. } The Prana & Akasha in their original fine formless state are in the most finite i.e. atom point state; that is the original combined fine Prana & Akasha (out of which is produced the subtle & gross universe) exist as a mere atom point in the Infinite Intelligence; and from this atom point (वर्ण्य) The Infinite Intelligence produces the Infinite subtle & gross universe with its thinking. } The Infinite Mind (i.e. the Infinite Intelligence when thinking) splits out (its Imagination) the Akasha & Prana; and Prana acting on Akasha, produces the (subtle & gross) universe, i.e. the universe is eternally existing in the most finite fine वर्ण्य state of Prana & Akasha, in the Infinite Intelligence; and the Infinite Mind manifests it (i.e. the fine universe) in its subtle & gross forms. So when there is thinking (i.e. when the thinking has begun, is at work, is acting) there is the subtle & gross universe; and when there is no consciousness (i.e. thinking, movement, vibration) no subtle & gross universe. The Infinite Intelligence's thinking produces forth (creates) its most finite fine Imagination (universe) into the subtle & gross form through the most finite point (atom). So the Infinite thinking gives the Infinite subtle & gross form to the most finite formless Imagination; and formless being quite the opposite to form & so Infinite being quite the opposite to most finite, so the Infinite (subtle & gross) form is given to the formless Imagination by the Infinite thinking (i.e. Infinite Mind) through its most finite point (वर्ण्य, atom). So the atom (वर्ण्य point) from which the subtle & gross universe are produced, is the atom of the Infinite Intelligence projected on to the plane of

(Infinite) Thinking i.e. the Infinite Mind (The Infinite Intelligence thinking) or The Infinite I (אני, אלוהים, וכו') creates the subtle & gross universe through an atom of the Infinite Intelligence. The most finite^{fine} formless unbinding, unlimiting Imagination of the Infinite Intelligence, becomes the limit (veil) of the Infinite Intelligence when It begins thinking. So with Its thinking comes Its limit; and the limit for the unlimited must originally be most finite.

Unlimited		Most limited
Infinite	Opposite	Most finite
Light		Entire Darkness

So Its limit (binding It) comes through Its most finite point. So the most finite formless Imagination when having form (due to the thinking) is the limit of the unlimited Intelligence; i.e. The subtle & gross universe is the limit of the unlimited Infinite Intelligence when thinking; and the limit being opposite to the unlimited; and so most finite in correspondence to the Infinite, therefore the most finite fine universe becomes (comes out, is created) the limit of the Infinite Intelligence when produced through Its most finite point (atom) in Infinite subtle & gross form. So the universe (subtle & gross) is created from an atom of the Infinite Intelligence through Its thinking.

So the Infinite thinking is the cause of Its limit (universe) which makes It think falsely (i.e. realize the universe). With the vanishing of the limit the false thinking vanished or with the vanishing of the false I (i.e. false thinking) the limit (veil) also vanishes.

“אני ואלוהים אחד”

i.e. oh Hasef you yourself are the veil of yourself rise up from between; you are your own veil, remove the veil and you are God. i.e. your false thinking is the veil of separation between you & Self; remove the falseness of your thinking and you'll realize Self. i.e. the Infinite Intelligence is unlimited

as originally; but the false egoism of the Infinite Intelligence (i.e. false thinking) must vanish in the thinking awake, conscious state (because in the unthinking sound sleep and unconcious state) the Infinite Intelligence though becomes unlimited yet does not realize it) i.e. the false egoism, the false thinking the false I (vanishing) must change into real egoism, real thinking, real I; and then the Infinite Intelligence becomes unlimited and also realizes it (knows that it is unlimited and Infinite). When it realizes that it is limited and when it realizes that it is unlimited in both the cases the thinking is there; but in the first case it is false thinking and in the second case it is real thinking; and the realizing that it is unlimited is the realization of self. And this realization comes when in consciousness, in thinking state, the false egoism (vyeti) the false thinking disappears.

"*vyeti j' unol vyeti (xl upu) xrua' di vyeti j' j'ona*"

- I False thinking (= false I, consciousness, false I) is the cause to the limit (vici) for the unlimited Intelligence.
- II No thinking (= unconciousness, sound sleep state) is no limit to the unlimited Intelligence, but which it realizes not.
- III Real thinking (= super consciousness, Real egoism, Real I, Real Mind) is no limit to the unlimited Intelligence but which it realizes. In I the Infinite Intelligence realizes itself as limited. In II the Infinite Intelligence realizes itself as neither limited nor unlimited. (It is unconcious and so cannot realize anything. In III the Infinite Intelligence realizes itself as unlimited; i.e. realizes self. The Infinite Intelligence when thinking falsely (concions) is the Infinite false mind and thinks Imagination (the false thinking makes it think Imagination and so its limit, its check, its glow, its vici, from its thinking itself). It must think really (i.e. it must think itself) and that means realization of self. So the false thinking has given it the

limit (The limit (The limit being the universe, the realization of the universe, the Bumā of the universe); and the thinking has produced forth the Prana & Akasha (which combined & in fine state is equal to the most finite formless Imagination) into the Infinite Subtle & gross form; with the disappearance of the false I (The false thinking) the Būmā (realization of experience of) of the universe disappears i.e. the limit (The Subtle & gross Imagination i.e. the universe) disappears. The Infinite Intelligence when conscious is the Infinite mind.

Now Its consciousness is of two kinds.

I When conscious but realizing Itself (i.e. The Infinite Intelligence thinking, but thinking Itself and not Its Imagination.)

✓ This is Its Superconscious state.

II When conscious but realizing the universe (i.e. The Infinite Intelligence thinking, but thinking Its Imagination and not Itself) This is Its Conscious state.

Unconscious :- (Sound sleep state) ~~~~~ general

Conscious :- (awake state) ~~~~~ ordinary human ^{beings}

Superconscious :- (Sound sleep state in awake state) Satpurnsh.

Sub (under) conscious :- Animals

So consciousness is of three kinds :-

(1) Conscious (2) Superconscious (3) Subconscious.

{ It is natural for the Infinite Intelligence to think (realize) Its Imagination but supernatural for It to think (realize) Itself. The Infinite Intelligence when unconscious neither realizes Itself nor the universe. When superconscious realizes Itself (real consciousness); and when conscious realizes the universe (false consciousness).

The (-Subtle & gross) universe (Imagination) is the manifestation of fine Imagination which eternally exists in the Infinite Intelligence in the most finite state in the atom point of the Infinite Intelligence. Thus in realizing the universe, The Infinite Mind

is realizing its own manifestations. } The Infinite Intelligence through its thinking realizes itself as the Infinite false mind ($\frac{I}{x}$) and its two bodies; i.e. the Soul through the Spirit realizes itself as the mind and the body. }

The Infinite Mind (i.e. the conscious, the thinking Infinite Intelligence) when realizing the subtle universe (in the sleep state) is in the ordinary dream state; when realizing the gross universe is in the ordinary awake state; when realizing none of these two universes is in the ordinary sound sleep state; and when realizing the subtle universe (in the awake state) is in the Divine dream (yogi) state; and when realizing none of the two universes (in the awake state) is in the "sound sleep state in the awake state" i.e. yoga state, in the state of self-realization. In the conscious awake thinking state (of the Infinite Intelligence) there are three states i.e. the Infinite Mind's three states in the awake state are as:-

- 1) Turned towards (i.e. thinking) the gross plane (gross imagination) (i.e. realizing the gross universe through its gross body) i.e. realization of the external planes.
- 2) Turned towards (i.e. realizing) the subtle (astrol, spiritual, mental, mental) plane (i.e. realizing the subtle universe through its subtle body) i.e. realization of the internal planes (i.e. the 7 planes, the 7 muras, the muras ect).
- 3) Turned towards (i.e. realizing) itself (beyond both the external & internal planes) i.e. realization of self.

The Infinite Mind

in 1) is in the ordinary state of mind

in 2) is in the yogi state of mind

in 3) is in the Sadguru state of mind.

- 1) The Infinite Intelligence in its conscious & stopped state [in its thinking & not thinking state (it is thinking because it is

Thinking Itself and It is not Thinking because It is not Thinking (Imagination) i.e. The vibration stopped state i.e. in Its thinking but not vibrating state] realizes Itself and is Mahapurush

2, In Its concious (Thinking) & moving (vibrating) but turned (concentrated) state realizes the Spiritual planes (The vibration checked but not wholly stopped) and is yogi.

3, In Its concious (Thinking) & moving & unconcentrated (i.e. the thinking of Imagination, the vibration, the moving being in full force) state, realizes the external universe and is ordinary (human) being.

1) Thinking and yet thinking (of the universe) stopped state.

2) Thinking and yet thinking (of the Imagination) checked state.

3) Thinking and yet thinking (of the Imagination) in full working state.

It is the same Infinite Intelligence realizing the (It) self, the planes, the world, in the three different states of Mahapurush, ²yogi, and ordinary ³being; and yet Its unrealizing, unthinking, unconcious state beyond all three states.

The Infinite Mind	{	I (real) as Mahapurush (realizing Itself i.e. the beyond)
		II (false but high) as yogi (realizing the planes, the subtle universe)
		III (false & low) as ordinary being (realizing the gross universe)

The subtle (Imagination) universe is higher Imagination.

The gross (universe) Imagination is lower Imagination.

So The Infinite Mind (In the awake state) when realizing the subtle universe though is false is yet in high attitude.

The same thinking (Mahat) (i.e. the same conciousness) covers the three states of conciousness (of thinking)

Thinking (Mahat) when unvibrating is Super concious;

when with vibration checked is higher conscious; when vibrating is conscious.

Thus (Maha) (Thinking) when conscious manifests the (false) mind, the organs and matter. And the first manifestation of the Infinite Intelligence is its thinking (Maha). And this thinking (Maha) manifests the false (Mind) I, & the subtle & gross forms & through them the subtle & gross universe to the Infinite Intelligence.

So there are three states of consciousness which thinking (Maha) covers. (1) Superconscious (Sadguru & Yogis) (2) conscious (ordinary beings) (3) Subconscious (brutes etc.)

The Yogi state is near the superconscious state but not perfect and so it is not real or super conscious mind but higher though false mind.

Series VII

The subtle universe exists for the Infinite (Intelligence) Self, when it thinks subtly; and the gross universe exists for the Infinite Self when it thinks grossly. So the universes are created by (formless) thinking and realized through (subtle & gross) thinking. When there is subtle thinking (as in the ordinary dream state or yogi awake state) gross universe is not realized. When there is gross thinking (ordinary awake state) subtle universe is not realized. When there is no thinking (as in the ordinary sound sleep state or the Sadguru awake state) none of the two universes exist for being realized. So thinking is the cause of the universes existing & false thinking of their being realized, experienced, felt, seen, smelt, heard etc. subtly or grossly as the thinking may be; And so all the experiences of the two universes, all organs, naḍi of the subtle or gross body, all gr̥, 23ṛ, all 232, 21ṛ, all affairs of the subtle & gross universes are due to (subtle & gross) false thinking.

When there is no thinking (subtle or gross)

- I In ordinary sound sleep state (not thinking but unconscious)
 II In Sadguru (awake) state i.e. sound sleep in awake state
 (not thinking but conscious) no experience of any of the two
 universes, no अन नरु , (of the two bodies) no एव , no इदं नरु , no
 affair of the subtle & gross universe.

This state prevails in II & I, but in II, the Self is conscious of
 this state i.e. of its real self (Self thinking, self realization)

In I & II the two bodies of the Infinite (false) mind (i.e. of the
 Infinite false thinking of the Infinite false I) and the 2 Infinite
 bodies of the Imagination are not realized by the Self i.e. in I & II
 the subtle & gross इदं नरु and the subtle & gross universe do not exist
 for the Self; but in II Self realizes Self i.e. knows that it is Infinite
 Intelligence, Infinite existence and Infinite bliss.

This knowledge of self realization is ज्ञान and is attained in the
 sound sleep in awake state that is II state.

Let us take the example of Behram :-

Behram (i.e. human being in the ordinary state) = Individual
 Infinite false I, false mind, false self.

In the awake state Behram (i.e. the Infinite false self) realizes
 through his gross body the gross universe; in the dream state realizes
 the subtle universe through his subtle body; and in the sound sleep
 state realizes nothing (none of the two universes) not himself. But
 if he were to come up to the yogi state he would realize the subtle uni-
 -verse through his subtle body in the awake state; and if he were to come
 up to the Sadguru state II He would not realize any of the 2 universes
 in the awake state but would realize himself and would declare
 "I am God! I am Infinite Intelligence & Knowledge; I am Infinite
 bliss and existence!" i.e. the same Individual Infinite (Intelligence)
 Self, Behram who due to false thinking, felt himself, realized

Himself & experienced himself as the subtle & gross body (i.e. as limited) when thinks really, finds himself, feels himself or realizes himself as Infinite, unlimited, One indivisible, omnipresent, neither subtle nor gross, but eternal & formless.

So each of the innumerable ordinary human beings is individually the Infinite (Intelligence) Self thinking falsely i.e. realizing the universes, experiencing its Imagination. And each of the (past & present & future) Sappurushes is individually Infinite (Intelligence) Self thinking i.e. realizing itself.

The Individual Subtle Infinite Thinking =

The Individual Subtle I; & has subtle body.

The Individual gross Infinite Thinking =

The Individual gross I; & has gross body.

The same (human) Infinite false mind when thinking (its subtle Imagination) subtly has subtle body and when thinking grossly has gross body.

The Imagination is in accordance to the thinking; If the subtle & gross thinking be finite, the subtle & gross Imagination will be finite accordingly, and so the subtle & gross bodies of the thinking through which the Imagination is realized are finite accordingly.

As each individual Infinite false mind (Behram, Padri etc) is individually Infinite to each individual Infinite real mind (Zoroaster, Budha, Mohomed, Jesus ect) is individually Infinite.

So Behram, Padri, etc are each individually the Infinite Self thinking falsely i.e. thinking the Infinite Imagination. And Zoroaster, Budha, Mohomed, Jesus ect are each individually the Infinite Self thinking really i.e. thinking the Infinite Self.

The Infinite false I ocean = Universal Infinite false I.

So, Behram, Rustom, Padri, gal are all individual Infinite false "I's" i.e. drops of the Infinite false I ocean. But each drop

is individually the ocean, as it is the drop of the same ocean and in the ocean.

In Behram, Rustom, Padri, gal. Paindu, Vishnu Arjun etc (in the Indian
 -dual Infinite false "I's, Individual Infinite false Self, Individual Infinite
 false Minds) The $\ddot{u} \dot{a} \dot{a}$ (= Thinking) is Infinite (though false) i.e. capable
 of thinking the Infinite (-subtle & gross) Imagination (universe) and
 which if real capable of (realizing) thinking the Infinite Intelligence }
 (-Self)

For the realization of the subtle universe the thinking is
 subtle (i.e. the mind has subtle body) and for that of the gross the
 thinking is gross (i.e. the mind has gross body.)

$\ddot{u} \dot{a} \dot{a}$ = Mind = thinking = ज्ञा . So, Behram, gal.

Rustom etc are each individually Infinite false $\ddot{u} \dot{a} \dot{a}$ (= ज्ञा). And
 Zaroshter, Jesus etc. are each individually Infinite real $\ddot{u} \dot{a} \dot{a}$ (= ज्ञा)
 But in vegetable, animals etc the false $\ddot{u} \dot{a} \dot{a}$ is not Infinite, not
 complete i.e. is incomplete, finite.

The $\ddot{u} \dot{a} \dot{a}$ in Animals = Instinct

The $\ddot{u} \dot{a} \dot{a}$ in ordinary human beings = Reason

The $\ddot{u} \dot{a} \dot{a}$ in Sattgurushes = Inspiration

So the minds in ^{these} three forms (of vegetable, animals etc) are finite
 (i.e. finite false minds, finite false thinkings, finite false "I's"); and
 so their subtle & gross bodies are finite (i.e. not perfect, not suitable
 to realize the Infinite subtle & gross Imagination (universe). And
 so by them the Infinite subtle & gross Imagination (universe) realized
 finitely according to their finite subtle & gross $\ddot{u} \dot{a} \dot{a}$ (Vide x page).

But in Behram, Rustom, gal etc the $\ddot{u} \dot{a} \dot{a}$ being Infinite their
 subtle & gross bodies are perfect, highest, and so the Infinite subtle
 & gross Imagination (universe) realized through them infinitely.

So these finite false minds, to realize the subtle & gross universe per-
 -fectly, infinitely & properly must come up to being Infinite minds,
 and so have most perfect subtle & gross bodies (i.e. of the human)
 through which to take experience of the Infinite Imagination.

{ i.e. the Vegetable mind developing into the animal mind must still

advance till it becomes completely developed as the Infinite Mind i.e. the human Mind; so it all comes up to this, that the Infinite (false) Mind, Infinite Thinking in the stone¹, vegetable², brute³, & human forms is the same Infinite One; but according to the subtle & gross form of these it is most finite¹, less finite², still less finite³ & Infinite⁴; and so according to these mediums (-subtle & gross bodies) of the Infinite (false) thinking the realization of the Infinite Imagination (-subtle & gross) is most finite¹, less finite², still less finite³ & Infinite⁴.

So the One Infinite Intelligence (Self) in the state of these innumerable individual false Minds through their subtle & gross bodies takes the experience of the subtle & gross Imagination (universe) (i.e. the experience of the subtle & gross forms of the fine nothingness).

Imagination = Ignorance = Darkness = Nothingness; The fine (i.e. alisic, unseen, formless) nothingness when manifested in subtle & gross form is the subtle & gross universe; so the universe is the manifestation of nothingness.

And the same Infinite Intelligence in the state of the individual innumerable real Minds (like Zaroshter, Jesus, Budha etc) thinks Itself i.e. realizes Itself.

It cannot infinitely think (i.e. realize) the universe i.e. can not take the experience of the Infinite subtle & gross universe (which in fine form is most finite) in the state of finite minds (like that of vegetables, brutes etc) through their finite (subtle & gross) bodies. Only in the state of human mind can It think (realize) Its Infinite subtle & gross Imagination (universe) through Its subtle & gross body; and through the state of finite Minds (of other forms from stone to animal) It thinks (realizes) Its imagination (universe) finitely according to the thinking & its two bodies. In the beginning the Infinite thinking and the most finite Imagination are eternally existing in the Infinite Intelligence in fine (alistic) state. With the thinking beginning the most finite fine Imagination mani-

manifests Itself in Infinite subtle & gross form (with the thinking the Prana & Akasha split up and Prana acting on Akasha the universe is formed (Prana represents thinking and Akasha represents Imagination = Nothingness = Darkness = Ignorance. Prana exists in the Infinite state and Akasha in the most finite state when in fine form i.e. when the Intelligence is not thinking; with the thinking beginning the fine Infinite Prana (i.e. Thinking = चिन्ता = consciousness) becomes the most finite subtle & gross Prana (चिन्ता in the stone form) and the most finite fine Akasha becomes the Infinite subtle & gross Akasha; Thus the universe is the production of the acting of Prana on Akasha)

How the universal Infinite thinking gets two bodies (subtle & gross) to realize the two Infinite bodies of the Imagination (Nothingness) i.e. with the beginning of thinking it got (universal) subtle & gross body to (subtly & grossly think) realize the subtle & gross universe.

But the अविज्ञान taking (form) विज्ञान means the Infinite (thinking) becoming finite. The अविज्ञान thinking becoming विज्ञान (subtle & gross thinking) means the Infinite thinking in taking the subtle & gross forms (bodies) become most finite.

The opposite of Infinite is most finite

The opposite of अविज्ञान is विज्ञान

The अविज्ञान is quite the opposite to विज्ञान and so the अविज्ञान = Infinite = Unlimited taking विज्ञान becomes most finite, most limited.

Thus with the beginning of thinking the most finite fine अविज्ञान imagination became the Infinite विज्ञान (i.e. subtle & gross) imagination; and the Infinite अविज्ञान fine thinking became the most finite विज्ञान thinking.

Thus in the very beginning the subtle & gross form of the Infinite thinking is most finite (atom form stone form).

The series of evolution is the advancement of the most finite subtle & gross form of the Infinite Thinking to the Infinite subtle & gross form; say from atom form to vegetable form and thence to animal form and thence to human form.

The universal Infinite Thinking's subtle & gross form advancement is universal

Universal subtle & gross stone form to
 Universal subtle & gross vegetable form to
 Universal subtle & gross animal form to
 Universal subtle & gross human form.

As of the universal so of the Individual. All the innumerable Individual stone forms (subtle & gross) are the drops of the universal stone form ocean and so on.

Thus:- One universal subtle & gross stone form (ocean) Innumerable Individual subtle & gross stone forms (drops)

One universal subtle & gross vegetable form (ocean) Innumerable Individual subtle & gross vegetable forms (drops)

One universal subtle & gross animal form (ocean)

Innumerable Individual subtle & gross animal forms (drops)

One universal subtle & gross human form (ocean)

Innumerable Individual subtle & gross human forms (drops)

So we will deal with the Individual.

In the very beginning the (Individual) subtle & gross form of the (Individual) Infinite Thinking is most finite. But the Infinite Mind having got the most finite subtle & gross body means (It has now become most finite) can not through them realize (think) the Infinite subtle & gross (Imagination) universe.

{ The Infinite Mind owing to the most finite subtle & gross body has become most finite as it were; and to realize the universe It must be Infinite i.e. have most perfect subtle & gross bodies (i.e. Infinite subtle & gross Thinking) } Thus now naturally begins the

advancement of the now most finite thinking to Infinite Thinking i.e. the advancement of the most imperfect subtle & gross bodies to perfection.

So the series of evolution is the advancement of the most finite subtle & gross thinking (in atom or stone form) to the Infinite subtle & gross thinking (in human form).

The $\alpha\gamma\epsilon\eta$ & $\alpha\gamma\iota\alpha$ $\alpha\iota\alpha$ are the (subtle & gross thinkings of the Infinite Mind) bodies of the false mind (through which the mind to realize or think the subtle & gross universe or imagination).

According to the finite mind its subtle & gross body is finite (i.e. imperfect) to realize the Imagination finitely.

Finite Imagination means a portion or a particle of the Infinite subtle & gross Imagination. In the series of forms, in the forms up to the vegetable form, the Infinite Mind is in the most finite state i.e. the mind in these forms is most finite almost nil i.e. the $\alpha\iota\alpha$ (thinking) in these forms is almost nil; so these forms are almost $\alpha\iota\alpha$, $\alpha\iota\alpha$.

The $\alpha\gamma\epsilon$ is manifested to some degree in the vegetable form; clearer in the animal forms and most definitely in the human form.

The almost nil i.e. most finite mind ($\alpha\gamma\epsilon$) of the atom, stone, iron etc through its finite subtle & gross body realizes the most finite (i.e. almost nil) portion of the subtle & gross universe i.e. the most minute portion (almost nil) of the universe is realized by the $\alpha\gamma\epsilon$ in the stone form, because the $\alpha\gamma\epsilon$ (Mind, Thinking, $\alpha\iota\alpha$) in this form is almost nil. This minute portion of the Infinite Imagination is termed finite Imagination.

The less finite mind ($\alpha\gamma\iota$) of the vegetable through its less finite subtle & gross body realizes (a larger portion of the Infinite universe in accordance to the subtle & gross (thinkings) body) the Infinite subtle & gross universe less finitely, i.e. the $\alpha\gamma\iota$ in this form being less finite a larger portion of the universe is realized by it. (And this larger portion termed less finite Imagination). The yet less

finite mind (αu) in the animal form through its α (yet less finite subtle & gross thinking) yet less finite subtle & gross body realizes (thinks more) (a much larger portion of the universe in accordance to the α & β i.e. in accordance to the α as to the thinking) the subtle & gross ~~body~~ universe yet less finitely.

The αu in this form being yet less finite, a yet larger portion of the Infinite universe is realized by it (and this yet larger portion is termed the yet less finite Imagination) i.e. the mind thinking more in this form than in the vegetable form, in this form it can take the experience of the universe more (fitly, capably, suitably) than through the vegetable form

The Infinite Mind of the human through its α (Infinite) most perfect subtle & gross body realizes the (whole of) Infinite subtle & gross universe, infinitely (i.e. completely)

{ And this whole of the infinite universe is termed Infinite Imagination }

The human form (a) αu = Infinite false thinking

(b) βu = Infinite real thinking.

In both (a) & (b) the thinking is infinite but in the human αu the thinking is directed towards imagination and in βu directed towards its infinite self.

In stone form the thinking being almost nil, the mind (αu) does not almost exist; and so the almost not existing most finite mind in the stone form takes almost no experience of the universe.

In vegetable form the thinking being present to some degree the mind ($\alpha u = \beta u$) exists to some degree; and so the mind in the vegetable form takes some experience of the universe. In animal form the thinking being present more, the mind (αu) exists more definitely; and so the mind in the animal form takes more experience of the universe. In the human form the thinking being most (i.e. infinite) the mind (αu) exists most definitely, infinitely, and so

The (Infinite) mind in the human form takes most (fully completely) experience of the universe.

In the beginning the Thinking is Infinite, but without the subtle & gross body. As soon as it begins i.e. takes action (i.e. manifested) it receives the most imperfect (finite) subtle & gross body and so it, as it were, becomes most finite. The subtle & gross body is there (for it to realize the subtle & gross universe) but it has become (almost nil) most finite. So naturally it now (in the natural series of evolution) gradually becomes less finite i.e. advances towards its original infinity; and so the subtle & gross body also advances in accordance to the most finite Thinking becoming less & less imperfect. And when the Thinking becomes Infinite (as in the human case) no more advancing of the subtle & gross bodies.

{ Infinite Mind — Infinite false mind — Infinite real mind.

Without beginning of Thinking the fine most finite universe is manifested in Infinite subtle & gross form by the Thinking, which at the same moment receives the most finite subtle & gross form to realize the universe that it has manifested.

In the human form the Infinite mind is as it was in the very beginning, but now with the subtle & gross body to realize subtle & gross universe. And so in the human the mind is Infinite, capable of realizing the Infinite Imagination i.e. Universe (and then it is the Infinite false mind) and capable of realizing itself (& then it is the Infinite real mind).

I In the very beginning it was Infinite but obscure i.e. with no form, with no subtle & gross body.

II In the series of evolution (in the other forms, from stone to human) it has the subtle & gross body but it is finite.

III In the human form it has the subtle & gross body and is also Infinite.

The (false Infinite) mind in the (series) process of evolution

realizes the subtle & gross universe according to the subtle & gross body it receives. Through the most finite form of the stone, the false Infinite mind (the realizer) becomes the most finite false (subtle & gross) mind and the Infinite subtle & gross Imagination (the realized) becomes the most finite subtle & gross Imagination.

Through the most finite subtle & gross form of the stone, the Infinite false mind realizes the most finite portion of the subtle & gross universe.

Through the less finite subtle & gross form of the vegetable the same Infinite false mind realizes (a less finite) greater portion of the same (Infinite subtle & gross Imagination) subtle & gross universe.

In this form :- The Thinking is less finite and so the imagination is less finite accordingly.

Through the Infinite subtle & gross form of the human, the same Infinite false mind realizes the complete (Infinite) subtle & gross universe. The thinking in this form is Infinite and so the Imagination is Infinite accordingly.

So through the subtle & gross bodies of the human form, the mind (thinks) realizes the whole subtle & gross universe (the Infinite Imagination) and through the subtle & gross bodies in the other forms the mind (thinks) realizes the portions of the subtle & gross universe (the finite Imagination).

Mind realizes the whole universe means

The mind through the subtle & gross body of the human form only can possibly take the experience of any class (object) of the gross & subtle universe. In this form only the mind can possibly have its full running, full working in taking the experience of the subtle & gross universe fully, most capably.

$u\epsilon\alpha$ = The gross body (234 2122)

$\exists\epsilon$ = The subtle body (234 2122)

$m\alpha$ = The mind (2122) The Thinking (234)

$m\alpha$ = The Infinite Intelligence, self (2122).

$u\epsilon\alpha$ & $\exists\epsilon$ are the two bodies of the $m\alpha$;

Human case

{general ordi-
-nary case
minimum}

The mind when experiencing the gross universe through the gross body does not experience the subtle universe; and when experiencing the subtle universe through the subtle body does not experience the gross universe; And when realizing self (the Infinite Intelligence) does not experience any of the two universes. i.e. It is the same Infinite Intelligence, which when thinking the subtle imagination has subtle body for doing so, and then the gross body does not exist for It. And the same Infinite Intelligence when thinking the gross imagination has gross body for doing so, when the subtle body for It does not exist; And the same Infinite Intelligence when (realizing) thinking neither subtly nor grossly has neither the subtle nor the gross body; so It's the same One Infinite Intelligence playing these different parts in different stages of Its thinking. When thinking subtly (i.e. thinking the subtle imagination) It has the subtle body; when thinking grossly (i.e. thinking the gross imagination) It has the gross body; when thinking Itself, It has no body. (And the gross & subtle bodies are due to the thinking of subtle & gross imaginations; and so imaginery, not really existing); i.e. it's the one and the same self which becomes the real mind and is bodiless and realizes Itself; and the same soul which becomes the false mind and through subtle & gross bodies (thinkings) realizes the subtle & gross imagination.

Human case

In the ordinary awake state (of the human) the same individual infinite self takes the experience of the gross universe through his gross body (and then does not realize the subtle universe); and the same infinite self in

his dream state takes the experience of the subtle universe through his subtle body (only the lowest portion & division of the ^aastral universe of course) (and then not of the gross universe); and the same Infinite Self (in the case of Zarostrot) realizes itself (& then no subtle & gross body or the experience of the subtle & gross universe)

In the ordinary awake state the Prana & Akasha are grossly manifested; in the dream state manifested subtly (partially breathed in partially involved) and in the sound sleep state Prana & Akasha go back (fully involved) to their fine original unmanifested state.

Prana = Energy (universal)

Akasha = Matter (universal)

The fine universe = Prana which is in the (Infinite Thinking) and Akasha (in most finite state) combined.

The subtle & gross universe = Prana acting on Akasha and producing the subtle & gross form for themselves

Prana & Akasha combined = Fine Imagination and are in Thinking; when Thinking begins (i.e. consciousness takes motion) the fine Imagination (fine universe) (is stirred up) is manifested in subtle & gross form (then Akasha is manifested as the infinite subtle & gross matter (Imagination) and Prana is manifested as the infinite subtle & gross energy. The force power etc produced by the thinking, is Prana; Prana is not thinking, but is in thinking and the production of, the attribute of thinking. So the subtle & gross universe is the result of the universal energy (Prana) and matter (Akasha)

The $\hat{u} \hat{a} \hat{d} \hat{e} = \hat{u} \hat{a}$ in the human is highest; So human $\hat{u} \hat{a}$ is the highest $\hat{u} \hat{a}$. The highest $\hat{u} \hat{a} \hat{d} \hat{e}$. From the stone to the human form no $\hat{u} \hat{a} \hat{d} \hat{e}$ is formed; because the most finite $\hat{u} \hat{a} \hat{d} \hat{e}$ (in the stone form) has to come up to the infinite $\hat{u} \hat{a} \hat{d} \hat{e}$ (in the human form) naturally; So the impressions that the advancing $\hat{u} \hat{a}$ ($\hat{u} \hat{a} \hat{d} \hat{e}$ = Thinking) gets in each form, (for the receiving of advancing forms naturally from these impressions) are termed the natural $\hat{u} \hat{a} \hat{d} \hat{e}$ s; and the

impressions which the human ogā (चित्त = mind) gets (from its experiences of the universe) in each form (according to the impressions in each form) are termed the unnatural चित्त स.

So in all the other forms (except the human) Self (Infinite Intelligence) cannot be realized; because the thinking in these forms is not Infinite and Self being Infinite requires Infinite Thinking to be realized (i.e. Thought). The only form where the Thinking has reached its highest is the human form. But now in the human form, the mind (i.e. चित्त = ogā) thinks Imagination i.e. takes the experience of the (subtle & gross) universe; and these subtle & gross experiences produce senskaras. These experiences (which the mind has of the universe through its bodies) acquired through thought, speech, and action are impressed on the imagining, experiencing the universe) mind in fine state; and are called impressions, senskaras; and when the body fails (when a man ~~is~~ dies) the sum total of these impressions make up the subtle body of the mind, and accordingly the gross body is achieved (the subtle body gets experiences according to the impressions but does not drop off soon as the gross body, but finally it too dissolves); and so body after body is changed according to the sum total of impressions; and according to the subtle and therefore the gross body that the mind has it gets experiences (बुद्धि) of the subtle & gross universes accordingly; so there is no end to this unless the senskaras vanish; when the senskaras vanish, the subtle & gross body, (the subtle is due to senskaras and gross due to the subtle) which are due to senskaras and formed according to the senskaras, also vanish; The mind whilst thinking (realizing, taking the experience of) Imagination (universe), imaginary impressions are pressed on it (according to the experiences of the universe); and these imaginary fine impressions make it think (realize) subtle & gross imagination (universe) accordingly in future; Once these imaginary impressions are removed the mind does not (imagine) think (realize) Imagination but thinks

(realized) Itself.

Thus the sensars are the limit for the unlimited Mind; The μ , ν , ω , ϵ , δ , γ between man & God, between μ & ω . It is owing to these im-
-pressions that the human mind realizes Itself as limited, as ν , ϵ , δ ,
and when the impressions are removed, the human mind realizes Itself
as Infinite, unlimited; and as the impressions make It go on imagining
i.e. go on keeping It, the false mind (the false Thinking, the false I)
they are naturally the cause of false egoism, false I-ness, ν , ϵ , δ , γ .

(Series VIII)

Self = Infinite, Eternal, Indivisible Intelligence. It does not realize
(understand or know or think) Itself or the universe in Its beyond
state; This means that the Infinite Intelligence neither Thinking
Itself nor Its Imagination; i.e. not knowing "Itself" or "That It does
not know." Now Knowledge, knowing that It does not know (i.e. The
Self realizing the universe, or the Intelligence (Thinking the Imagination)
means knowledge is ignorant. { It knows, but what does It know?
That It does not know! It thinks, but what does It think? Imagination! }
So Imagination = That It does not know, and False Thinking = Thinking
of Imagination. Real thinking = Thinking of Itself. That It does
not know is the symbol of false thinking.

1. The Infinite Intelligence not Thinking (= not knowing, not realizing,
not feeling, not experiencing) = Infinite Intelligence.
2. The Infinite Intelligence Thinking = The Infinite Mind (= The
Infinite I = The Infinite egoism = The Infinite Thinking)
3. The Infinite Intelligence Thinking falsely (i.e. knowing that It does
not know, or Thinking Imagination) = The Infinite false mind (= The
Infinite false I = The Infinite false egoism = The Infinite false Thinking)
4. The Infinite Intelligence Thinking really { i.e. knowing that It knows
(Itself), or Thinking Itself } = The Infinite real mind (= The Infinite
real I = The Infinite real egoism = The Infinite real Thinking)

The Infinite Imagination is in the Infinite Intelligence in the fine form eternally. But the Infinite Intelligence not being conscious (i.e. not thinking, not vibrating) (i.e. the Infinite Intelligence not being in the Infinite Mind state) the imagination is not manifested. As soon as consciousness (i.e. thinking) appears in it, the fine most finite Imagination is manifested in Infinite subtle & gross forms which it then realizes [which is thinks (falsely)] subtly & grossly.

The Infinite Intelligence (Self), thinking (egoism) that It does not think (Imagination, universe) =

The Infinite Intelligence thinking falsely.

Q - How what makes the Infinite Intelligence to think "that it does not think" as thinking; to know ignorance as knowledge?

A - Maya! Maya = the falseness of the thinking; i.e. Maya makes it realize what is false as real, what is nothing as everything.

Consciousness (or thinking, or egoism or I) is the Cause (Cause) of the fine Imagination (i.e. fine universe) being manifested in subtle & gross form (i.e. space) when (time) the thinking begins and the fine Imagination (i.e. fine universe) is manifested (to the Infinite Intelligence, to the real self) in the subtle & gross form. Thus Infinite consciousness (= Infinite egoism = Infinite I = Infinite thinking = Infinite mind) is the manifested (Creator, producer) of the subtle & gross universe (Imagination). There is no cause or time or space or creation (of the Imagination = universe) in the Infinite Intelligence. The Infinite Intelligence in the Infinite Intelligence state creates nothing & realizes nothing. In the real Infinite Mind state it creates nothing but realizes self. In the Infinite Mind state it creates the Imagination (not actually creating, it produces the already fine universe, fine Imagination in subtle & gross form), and in the false Infinite Mind state realizes the subtle & gross universe. Thus thinking is the creator of cause, time & space and the producer of the

✓ universe; false thinking the realize of the universe; and real thinking the realize of self.

[(a) The Infinite Intelligence (unconscious, unknowing, unthinking Intelligence) does not create or realize the universe (b) Infinite real mind (conscious, knowing, thinking Intelligence) does not create or realize the universe (c) The Infinite Mind creates the universe (d) The Infinite false mind realizes the universe; This creation of the universe and the realizing of the universe i.e. the states of (c) & (d) are for the unconscious Intelligence to become the self conscious Intelligence i.e. for (a) to become (b). Thus (a) attains the states of (c) & (d) to come to the state of (b)]

Now thinking manifests the fine imagination in the subtle & gross form to the Infinite Intelligence & that which (manifests) makes the imagination appear as thinking to the Infinite Intelligence is Maya. Thus it is Maya which makes the universe (which is imagination, false, nothing or ignorance, darkness) appear as Intelligence, real, everything, knowledge, or light to the self. Thus the whole universe in its subtle & gross form is the mere imagination of the Infinite Intelligence's thinking, and seems real and existing owing to the falseness of the thinking i.e. Maya.

{ The Infinite Mind (i.e. the thinking Infinite Intelligence) when in Maya i.e. in false thinking state is in the false $\frac{I}{x}$ (egoism) state. & when aloof from Maya is in the real I state. The Infinite Intelligence when not thinking (i.e. not conscious) has the imagination in It but not manifested; also because It's not thinking It does not think (i.e. realize) Itself. It must be conscious (thinking) to realize Itself. But consciousness or thinking makes Its fine imagination to be manifested in subtle & gross form and false consciousness (i.e. thinking that It does think, knowing that It does not know) makes Its fine imagination to be realized by It in the subtle & gross form.

And so the Infinite Intelligence realizes the manifestation of its own Imagination & not itself i.e. It is conscious but being ignorant (i.e. It is thinking falsely i.e. thinking Imagination). It must think but think really i.e. think itself which means self realization. When there is no thinking, no creation or realization of universe or of self; when there is thinking the universe is produced, and when there is false thinking, the universe is realized; and when there is real thinking self is realized) realizes its Imagination (as real owing to the ignorance) & not its real self.

[When the mind is realizing the universe {i.e. experiencing the universe (which is really speaking, most finite, nothing, darkness, ignorance of Imagination in origin) as Infinite, everything, light, knowledge of Intelligence, and experiencing itself (which is really speaking Infinite, everything, light, knowledge of Intelligence in origin) as most finite, nothing, darkness, ignorance of Imagination} i.e. thinking falsely It is bound by falseness i.e. Maya. And what makes It think falsely, i.e. what makes It bound by Maya?

Answer :- Sanskars!

So to escape false thinking i.e. to escape Maya. It must become completely void of Sanskars.]

It must remain conscious (i.e. thinking) but really conscious and not falsely conscious {& in its unconscious i.e. not thinking state (sound sleep state) It does not think (realize) either itself (self) or its Imagination (universe) & the falseness (falseness of the thinking i.e. Maya) must vanish; and then It will realize itself & not its Imagination.

When the Infinite Intelligence is conscious (i.e. thinking) but realizing (i.e. thinking) the universe (i.e. its Imagination) It is in the ordinary conscious state (i.e. in the false conscious state i.e. in the false thinking state); but when It is conscious (i.e. thinking) and realizing (i.e. thinking) itself (i.e. self) It is in the extra-ordinary conscious state i.e. in the super-conscious state i.e. in the real thinking state.

Thus the distinction between $vivec$ & $vivec$, the aloofness of $3c$

from 204, the 15, the 13, the veil is all = The falseness of The Thinking; and The falseness is due to Samskars. The mind when void of Samskars is real mind, and when bound by Samskars is false mind.

میان عاشق و معشوق هیچ پار نیست
 تو خود حجاب خودی خاقد از میان بر نیز

The egoism i.e. The I must be there but it must be real. The Thinking must be there but it must be real Thinking. The Infinite Intelligence i.e. The Infinite Self is *vide* of *204* when it is thinking falsely i.e. thinking & imagination (realizing & taking the experience of the universe) and it is *vide* of *204* when thinking really i.e. thinking itself (realizing self). When it is not thinking it is neither *204* nor *204* neither *vide* nor *vide* (It's then Intelligence in the beyond, in the unconscious state). The thinking, the egoism, the I, the consciousness must remain, but the veil of falseness must be lifted, must vanish. The Infinite Intelligence when not thinking, experiences nothing; when the thinking really realizes that "I am God, I am Infinite, I am self, I am everything"; and when thinking falsely realizes that "I am *vide*, I am limited, I am finite, I am body". So the Infinite mind (i.e. the thinking Infinite Intelligence) with the 15 veil of سانسکارس of Samskars i.e. with the falseness which gives it (though it is Infinite) limit or finality, is ordinary being; and void of this falseness i.e. limit, is Mahapurush.

The Infinite Intelligence when not thinking is Infinite but does not realize (think) its Infinity; when it thinks (with the beginning of the thinking the *vide* of its finality appears) falsely it becomes finite i.e. limited (Although it is Infinite, yet the falseness of its thinking gives it the *vide*, the *vide* of finality i.e. makes it think itself as limited, finite). When it thinks really (i.e. when the thinking which has begun remains, and the falseness disappears) it becomes Infinite and unlimited again (It is eternally already Infinite but the limit of *vide*, *vide*, having gone, it realizes and thinks itself as Infinite).

In the sound sleep state, the Infinite Intelligence (does not think) is

is unconscious { and so realizes (thinks) nothing } . In the dream state It is partially conscious (thinking) (not fully conscious, not fully thinking) and so realizes (thinks) Its Imagination in the subtle form (i.e. takes the experience of the subtle universe) and in the awake state being fully conscious (i.e. fully thinking) realizes (thinks) Its Imagination in the gross form (i.e. takes the experience of the gross universe)

Thus the Infinite Intelligence in the sound sleep state has Its imagination, in the most finite fine form, so realizes (thinks) it not, it not Itself i.e. realizes (thinks) nothing.

In the ordinary dream state, It realizes Its imagination in the subtle form, and in the ordinary awake state It realizes Its Imagination in the gross form.

[The Infinite Intelligence thinking really (i.e. thinking Itself) is = the Infinite real I = Infinite real Mind; and the Infinite Intelligence thinking falsely (i.e. thinking Its Imagination) = Infinite false I = Infinite false mind; (when realizing Itself, It's the real mind, and when realizing the universe It's the false mind)]

As the ocean so the drop; as the universal so the individual.

The universal Infinite false thinking { i.e. One Universal Infinite false I, One Universal Infinite false mind, One Universal Infinite false egoism } (ocean) of the Infinite Intelligence (through which the Infinite Imagination i.e. the Infinite universe is realized by It in subtle & gross forms) has in It, innumerable individual Infinite false thinkings i.e. false "I"s i.e. false minds i.e. false egoisms (drops)

The Infinite Intelligence thinks (i.e. realizes) the subtle Imagination (i.e. the subtle universe) through the subtle false thinking (23 En 2122), and the gross imagination (i.e. the gross universe) through the gross false thinking (23 En 2122).

(The gross & subtle universes are the Infinite gross & subtle forms of the most finite fine universe (fine imagination); and the atom (stone) is the most finite subtle & gross form of the Infinite

fine thinking; and the २३६५ & २३७५ bodies of the human beings are the most perfect subtle & gross forms of the Infinite fine thinking.

The Infinite Intelligence realizes its (subtle & gross) Imagination (i.e. subtle & gross universe) through its false thinkings (i.e. the Infinite false I's) two bodies, the २३६५ & the २३७५.

Human being = Individual Infinite false I with perfect २३६५ & २३७५ bodies.

The other forms (from stone onward to human, excluding the later) = The Infinite false I's with imperfect २३६५ & २३७५ bodies.

From the stone to the human, in each form, the Infinite Intelligence plays the part of the false mind; in all forms the part of more & less finite mind, and in the human form only, the part of Infinite mind. Thus there are innumerable false minds, finite & infinite, and for each of these minds there are the two bodies २३६५ & २३७५. For the finite minds the imperfect-subtle & gross bodies and for the Infinite minds, the perfect-subtle & gross bodies; and every individual Infinite false I (i.e. human mind) is a drop of the (universal false I) Infinite false I ocean.

So the One & the same Infinite Intelligence takes innumerable experiences of the subtle & gross universes, through the innumerable subtle & gross bodies of the innumerable finite & Infinite false minds; and it is the same One Infinite Intelligence who also takes the experience of Itself (i.e. realizes Itself) through the innumerable real minds (i.e. realized souls). Thus the One & the same Infinite Self { when in the thinking state is Mind of Self; and when in the false thinking state, It is the false mind or the false Self; and when in the real thinking state, It is the real mind or the real Self; and when in the not thinking state It is the beyond Self } through the Ashva (२३५५) state produces the universe; & through the innumerable minds & subtle & gross bodies of the human beings (like, Pram, Ardehit, gamohed etc) takes the experience of the subtle & gross universe infinitely; and through the minds of Mahapurushes (i.e.

Infinite minds like Zoroaster, Budha, Jesus etc) realizes itself.

The Infinite Intelligence realizes its imagination through the false (thinking) mind i.e. the false mind (in stone, vegetable, animal or human) realizes (thinks) the subtle & gross imaginations (universes) through its subtle & gross bodies; and the Infinite Intelligence realizes itself through the real (thinking) mind i.e. the real mind (in Zoroaster, Jesus, Budha etc) realizes (thinks) the Infinite Intelligence (i.e. itself). Thus the Infinite Intelligence when not thinking realizes nothing, when thinking falsely realizes the universe; and when thinking really realizes itself.

Series IX

For the Infinite Intelligence to think itself, its thinking must be infinite. (i.e. to realize itself, it must think infinitely, it must be in the infinite mind state) For the realizing the thinking begins, but it begins in the atom (stone) form; but in the stone form and the other advancing forms up to the human form, it thinks more & less finitely and not infinitely; so in these forms it cannot realize itself; in these forms it realizes the universe more & less finitely. In the human form it thinks infinitely i.e. the thinking is infinite; and so in this form it can realize itself i.e. know itself (i.e. think itself) as infinite. But the sense organs (which is the $\sqrt{3}$, the limit, the vice, the mix quiet) make it realize the universe (which is the production of nothing) and make it think falsely i.e. make it think itself as finite (make it realize itself as finite i.e. do not let it realize itself as infinite i.e. do not allow it to realize itself) and as limited even in the human form (where the thinking is infinite) This mix, the limit of sense organs, this falseness of the thinking or Maya must disappear, and the infinite thinking (which is infinite in no other forms except in the human form) must remain. The Infinite Intelligence must think infinitely and think really, then only it can realize (think) itself as infinite as in the case of realized persons. In the ordinary human case, the Infinite Intelligence is thinking infinitely, yet