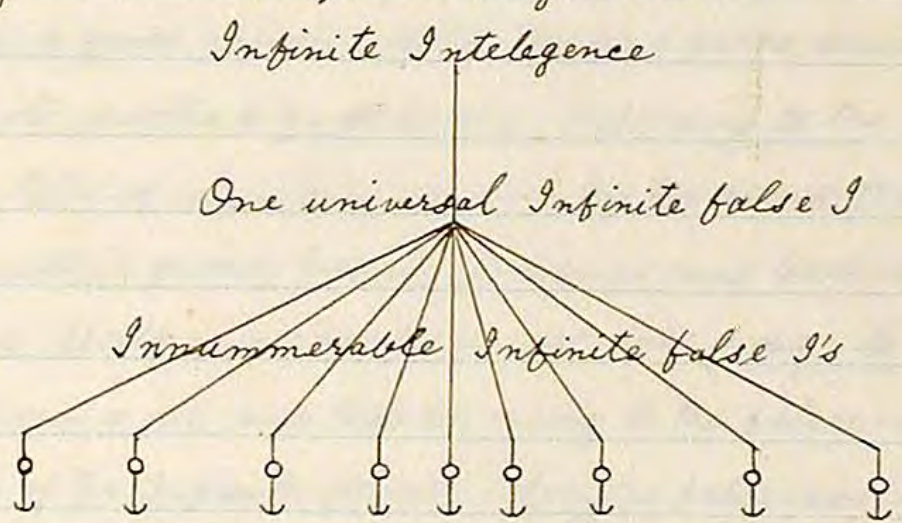




Series I

Regarding human beings

- The Infinite Intelligence Through The Individual Infinite mind (Infinite false thinking, Infinite false I)'s subtle body realizes (i.e. thinks) the Infinite Subtle imagination (subtle universe); and through the Infinite mind's gross body realizes (i.e. takes the experience of) the Infinite gross imagination (gross-universe). The innumerable Individual Infinite false minds are all in the one universal infinite false mind (false I, false egoism) and this Infinite false (thinking) mind is in the Infinite Intelligence. So the Infinite Intelligence is in every Individual Infinite false mind. Through every individual Infinite false mind (I) and its subtle & gross bodies, it is the same One Infinite Intelligence realizing its subtle & gross imagination.



○ = The subtle form of the Infinite false I  
 ∪ = The gross form of the Infinite false I

As the universal, so the individual; in the atom state there is a universal most finite I, and each atom is an individual most finite mind; in the vegetable state there is a universal less finite I, and each vegetable form is an individual less finite I; in the animal state there is a universal very less finite I, and each animal is an individual very less finite thinking; in the human state there is a universal Infinite, and each human is an individual Infinite I.



Therefore the Individual Infinite false I (drop) with the perfect २३ २४ and २५ २६ २७ २८ (i.e. ordinary human being mind) is an २४ २८ of the universal Infinite false I (ocean).

(The Individual real I (drop) is an २४ २८ of the universal Infinite real I (ocean). Infinite real I = Satpurush mind)

The Individual finite false I (drop) with the imperfect subtle & gross bodies (i.e. minds of the other forms) are २४ २८ of the universal finite false I (ocean).

The Individual Infinite false mind (of the human) changes its subtle & therefore also its gross body according to the Senskaras i.e. impressions of the experiences that it has of the subtle & gross Infinite Imagination (universe) through its last subtle & gross body. The subtle & gross Senskaras are the impressions that the mind receives on its experiencing the subtle & gross objects (of the subtle & gross universe) through its subtle & gross bodies. According to the limit of the sum total of Senskaras received by the mind through its last (subtle & gross) bodies, it receives new bodies; through the mind itself is neither born nor does it die; it's the bodies that are born & die and that too owing to the falseness in the thinking of the Infinite Mind; when the falseness of the thinking changes into the realness of the thinking, the mind's work of accepting bodies ends. Thus the bodies and the state of thinking of the Infinite mind, change, but the Infinite mind itself never changes.

Thus in every Individual Infinite Mind and IT'S two bodies the One Infinite Intelligence is there.

Thus through Gani, Ramju, Rustom, Behram, Padri, Paidu, gal, Arjun, Vishnu etc (i.e. through these Individual Infinite Minds, Individual Infinite false "I"s, Individual Infinite false thinkings)

Senskaras



The One Infinite Intelligence (which now is acting as the false Infinite Mind, because It is thinking but thinking falsely i.e. the Infinite Intelligence when thinking falsely is in the false mind state i.e. the false I state) is realizing through their (these -minds) २५४ & २५५ bodies, the Infinite subtle & gross imagination (universe). The Infinite Intelligence in Doctor, (owing to false thinking) realizes Its Imagination as Its Self (as real) realizes (i.e. experiences) the subtle and gross universe through the subtle & gross body of his Infinite Mind.

Infinite false mind = Infinite false thinking = Infinite false I.

Infinite Imagination = (Infinite) Universe.

The gross universe is the body i.e. cover, in the most appropriate form, of the subtle universe; and the २५५ २५५ is the body i.e. cover of the subtle body, most fit gross coat for the subtle body; as the Senskars so the subtle body, and as the subtle body so its २५५ cover i.e. the gross body.

Thus the Infinite Intelligence in Doctor manifests Itself as false mind (owing to false thinking) { This is false conscious state; and when the Infinite Intelligence realizes Itself, It manifests Itself as real mind and this is real conscious i.e. super conscious state }

The Infinite mind when becomes void of false thinking { i.e. void of the imaginety impressions i.e. Senskars (because it is the Senskars i.e. the impressions of the experience of the subtle & gross Infinite Imagination through the subtle & gross thinking) that create and produce the false thinking } It does not realize Its imagination (through the false mind and its bodies, because It is not now thinking falsely and so not realizing ignorance i.e. imagination and so knows all these experiences as the manifestations of Its imagination) but realizes Its own Self (Super conscious state).



As Behram, Rustom, Padri, Gnostadji, Sadasht, gal, (The Individual Infinite false 'I's) etc are (drops) The 2421 of The One universal Infinite false I (ocean) and each Individually Infinite (with perfect 2421 & 2421 2421) and thinking The Infinite Imagination individually. So Zoroaster, Buddha, Jesus, Mohamed (The Individual Infinite real 'I's) etc are (drops) all the 2421 of The One universal Infinite real I (ocean) & each Individually Infinite, and thinking Itself Individually (i.e. each realizing The Infinite Self, individually)

The concions (i.e. thinking) Infinite Intelligence in the false thinking state is in the false concions or ordinary concions state; and The concions (i.e. thinking) Infinite Intelligence in the real thinking state (i.e. void of senkars which are the source of false thinking) is in the super concions or real concions state.

Thus the concions, super concions, sub concions and unconcions states are all the different states of The one and The same Infinite Intelligence.

<p>Shri Tajudin Baba (awake)</p> <p>↓</p> <p>Individual Infinite real mind</p>	<p>The Infinite Intelligence</p> <p>• in the <u>super concions</u></p> <p>• (in the Infinite real mind, in the Infinite real I) state.</p>
--	--

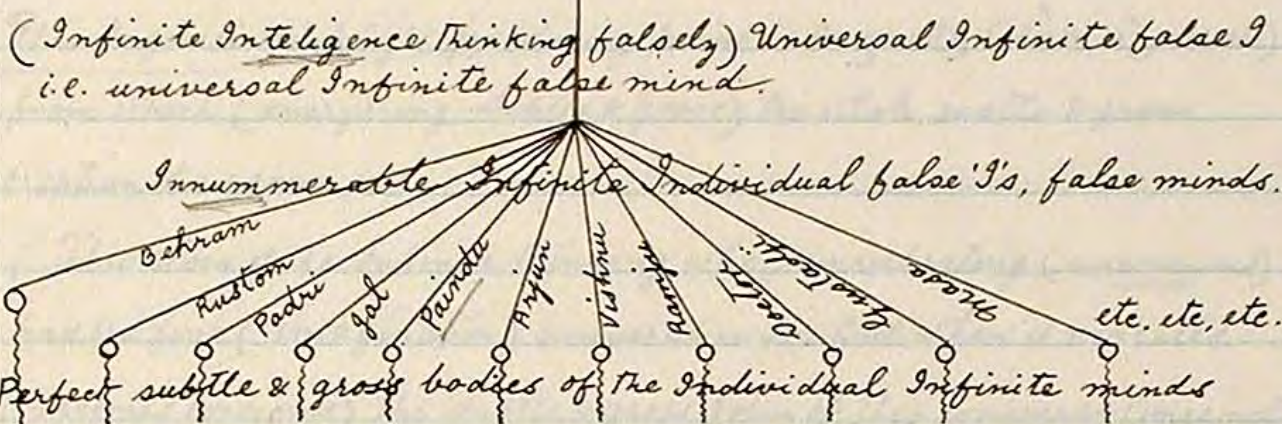
<p>Herdun (awake)</p> <p>↘</p> <p>Individual false Infinite</p>	<p>• The (same) Infinite Intelligence in the <u>concions</u> (in the Infinite false mind, in the Infinite false I) state.</p>
---	---

<p>Ant (awake)</p> <p>↘</p> <p>Individual false finite mind :-</p>	<p>• The (same) Infinite Intelligence in the <u>sub concions</u> state.</p>
--	---



And all these in sound sleep :- The (same) Infinite Intelligence in the unconscious state.

### The Infinite Intelligence beyond



○ = The subtle body of the Infinite false mind

|| = The gross body of the Infinite false mind

The universal Infinite false mind (false thinking) is in the Infinite Intelligence (because it is Infinite Intelligence that is Thinking falsely); and the innumerable Individual (Behram, gal, etc) Infinite minds are in the universal Infinite false mind (because they are drops of the Infinite false I ocean). So the one and same Infinite Intelligence is in each Infinite Mind (i.e. in Behram, Rustom etc) and each Infinite mind (i.e. Behram, Rustom etc) in its two bodies  $\circ$  &  $||$ . So the same one Infinite Intelligence is present in the Infinite false mind and its two bodies. Thus the same one Infinite Intelligence is present in the universal Infinite false Mind and in all the innumerable Infinite false minds and (in its Imagination (i.e. the universe)) and in the subtle & gross universe and in all the subtle & gross bodies. So the Infinite Intelligence is Omnipresent.

So in Behram, Rustom, Kisen, Vishnu etc (in each individual Infinite false mind) the Infinite Intelligence is there. And the (subtle & gross) universe (i.e. the Infinite Imagination) is in Infinite Intelligence (So in the Infinite universal Self (i.e. Infinite Intelligence) of Behram (the individual Infinite false self) exist :- (1) The subtle & gross



① universe. (2) all the innumerable individual finite & Infinite false minds and all the subtle & gross forms. }

The universe (subtle & gross) i.e. The whole creation comes out of the Infinite thinking (as the creation means the Infinite Imagination of the Infinite thinking).

② This Infinite thinking's producing point is अणुवृत्ति (अणु, अणुवृत्ति etc) from which (everything subtle & gross) the whole subtle & gross creation has come out.

③ (This atom of the Infinite Thinking when unvibrating (unconscious) has the fine (imagination) universe in It. But when it vibrates (becomes conscious) the subtle & gross form of this universe (imagination) is produced, manifested which means created.)

The Infinite thinking is One & eternal. When it is done finitely it is finite, when done infinitely it is infinite, when done falsely it is false & when done really it is real, and when not done it is no thinking. When falsely thinking It (i.e. The Infinitely falsely thinking Infinite Intelligence i.e. The Infinite false I) realizes (i.e. thinks) the universe (Imagination); and when really thinking It (i.e. The Infinitely really thinking Intelligence i.e. Infinite real mind i.e. Infinite real I) realizes (thinks) Itself.

Thus the universe (subtle & gross) comes out of (i.e. is created by) the Infinite thinking (consciousness)

Thus The Infinite thinking is the creator of the whole universe through its atom point.

④ The Infinite Intelligence when thinking, produces, manifests i.e. creates the (fine Imagination in subtle & gross form) universe; when thinking falsely realizes the (conscious state) (i.e. Its subtle & gross Imagination which Its thinking has manifested); when thinking really realizes (i.e. thinks) Itself (Super conscious state); and when not thinking produces nothing and realizes nothing not even Itself (unconscious state).







The evolution (i.e. advancement in the Thinking from most finite to Infinite and so the advancement in the forms of the Thinking too) takes place in the forms of the Thinking according to the evolution of thinking and not in the form of <sup>the</sup> Imagination i.e. the universe; but the universe too apparently (not really) evolves from most finite to Infinite; (a) For by the most finite Thinking in atom, the universe is realized as most finite (although it is really infinite).

(b) For by the less finite thinking in vegetable, the universe is realized as less finite (although it is really Infinite)

(c) For by the yet less finite thinking in animal, the universe is realized as yet less finite (although it is really Infinite).

(d) For by the Infinite thinking in human, the universe is realized as Infinite.

Thus although really speaking the evolution is taking place in the thinking and its form yet apparently the Imagination and its form too seems to evolve from most finite to Infinite as from (a) to (d).

From (a) to (d) the universe (although being Infinite) is realized as from most finite to Infinite and this is the apparent evolution of the universe owing to the evolution of the thinking in the formation of series.

The series of the process of evolution :-

The series of the process of evolution (Through which the Infinite Intelligence realizes, experiences the most finite to the Infinite manifestations of its infinite imagination) begin with the motion (i.e. consciousness = Thinking) In each form the Infinite Intelligence is in the mind (i.e. thinking) state.

The same Infinite mind (i.e. Infinite thinking of the Infinite Intelligence) which is in the atom (relating to stone form in the corresponding state) form { but now the Infinite Thinking i.e. Infinite mind (realizing the universe through the atom form limit i.e. most finite limit) becomes



The atom mind i.e. most finite mind, most finite Thinking owing to  
 the most finite medium } is in the human form too } but now the  
 Infinite Thinking i.e. Infinite mind (realizing the universe through  
 the human form limit i.e. Infinite limit) becomes the human  
 mind i.e. Infinite mind, Infinite Thinking owing to the most perfect  
 medium } So the Thinking done in atom form is most finite and  
 the Thinking done in human form is Infinite. Thus the  
 Infinite Intelligence plays the part of the most finite mind in  
 the atom form and of the Infinite mind in the human form  
 (atom form corresponds to stone form). So in the series of  
 evolution, the stone (i.e. atom, but for clearer explanation we will  
 speak of the atom as stone which is the corresponding form of  
 the atom) form is the lowest form (most imperfect form) and  
 the human form is the highest form (most perfect form) for  
 the Infinite mind to realize the Infinite Imagination (universe)  
 of the Infinite Intelligence, according to the form (i.e. medium)  
 In all the forms from the stone to the human it is the same  
 Infinite Mind taking experience of the universe most finitely,  
 less finitely or infinitely according to the most finite, less finite  
 or infinite (medium) form through which it experiences.  
 Thus the experiences of the universe by the mind are in  
 accordance to its bodies. In all the forms midway the lowest  
 and the highest form (i.e. stone & human form) it is the same  
 Infinite mind, playing the parts of finite minds. Through each  
 of these forms the Infinite mind experiences, (realizes) the universe  
 according to the forms (i.e. experiences the different manifesta-  
 -tions of its imagination). And the highest form through which  
 it can realize its imagination (i.e. experience the universe) fullest  
 is the human form. And when the Infinite mind } i.e. the  
 thinking Infinite Intelligence (the Infinite Intelligence to realize  
 (i.e. think) itself must be thinking) } experiences itself (i.e. the



Infinite Intelligence) The experiencing of the universe (i.e. The Thinking of Its imagination) Through Its forms (These forms) ends; i.e. the evolution then ends for It. (really speaking) The evolution of thinking, (from the most finite to Infinite) ends in the human form because in this form the thinking has reached its original Infinite state; but as the falseness in the Infinite Thinking, owing to senskaras, make it finite again apparently, the forms are changed every now and then; and this is reincarnation of thinking after the process of natural evolution is reached to its highest point; This reincarnation is unnatural evolution, i.e. secondary evolution. Thus natural & unnatural evolution for the Infinite thinking is stopped when the Infinite Thinking realizes the Infinite Intelligence and not the Infinite Imagination.

{ व्योम means the Infinite Intelligence must think Itself and not Its imagination, through these imperfect or perfect forms.

But the chance of Its realizing (Thinking) Its Infinite Self is only in the human form { (in which form only the thinking is Infinite, capable either of realizing (Thinking) the Infinite universe if there are senskaras, and of the Infinite Intelligence i.e. Self when there are no senskaras. To think (realize) the Infinite (universe or Self) the thinking must be Infinite (which is the case only in the human form and no other form or existence) } which is the highest form in which It can either think (realize) Its imagination (universe) fully or think (realize) Itself.

Unless the thinking does not reach the Infinite state i.e. apparently unless the universe (Imagination) is not realized (Thought) fully, the realizing of Itself can not be done. So the human form is to be reached (through the natural व्योम of form i.e.



i.e. the series of evolution) and then only appears the chance of  
 self-realizing (i.e. self-thinking). Because in all the other forms,  
 the thinking is finite and apparently the universe is not  
 experienced fully, and unless the thinking is infinite i.e. unless  
 apparently the universe is fully realized, self-thinking is not  
 possible. It has to come up to adopting the human form; and  
 if in the human form It (i.e. the Infinite Mind) goes on  
 realizing the universe (i.e. goes on thinking the imagination owing  
 to and according to the impressions that It receives by the  
 imaginery thinking, i.e. the senskaras which It receives by the  
 experiences of the universe) It can not think i.e. realize Itself  
 But if in the human form It (becoming void of senskaras and  
 thus turning away from Its thinking its imagination (i.e. the  
 universe) } instead of realizing the universe, realizes Itself  
 (It is the senskaras that make It think (realize) the imagi-  
 nation, and when void of senskaras It is made to think  
 (realize) Itself. The thinking being infinite in the human  
 form) there is the end of evolution. The series of evolution  
 from lowest to the highest form of thinking has necessarily  
 been produced in the work (कर्म) of the Infinite Intelligence  
 to realize Itself. The Infinite Intelligence to (realize Itself) think  
 Itself must think. But as soon as the thinking begins (a) the  
 fine most finite imagination is manifested in the subtle &  
 gross forms and (b) the evolution (i.e. the series of forms  
 through which It realizes its most finite fine imagination  
 in infinite and subtle gross form through its subtle &  
 gross body i.e. the series of forms through which the soul  
 takes the experience of the subtle & gross universe) begins, and so  
 instead of realizing (thinking) Itself, It realizes (thinks) the  
 universe (its imagination) through evolution. Now मग्नः &  
निः means the thinking must be there (i.e. It must think) but



The natural evolution (אֵלֶּיךָ אֵלֹהִים) and the unnatural evolution (i.e. reincarnation וְשׁוּבָה אֵלֶּיךָ) must not exist for It, i.e. The Infinite Intelligence must think but think (realize) Itself and not think (realize) Its subtle & gross imagination which It has thought (i.e. created from the fine to the subtle & gross)

(a) Whilst producing or creating the Imagination is subtle & gross form It is thinking.

(b) And whilst realizing the subtle & gross Imagination It is thinking.

In (a) & (b) The thinking is there, but in (a) The thinking is pure, bodyless, and in (b) The thinking is subtle & gross i.e. with body.

In The form of Jesus, The Infinite Intelligence is thinking (i.e. It is The Infinite Mind) and yet in that form (of Jesus) The evolution and reincarnation (i.e. The experiencing of the universe, The thinking of The Imagination) has ended. (i.e. The אֵלֶּיךָ has disappeared for Jesus and only reality is experienced; i.e. for Him The אֵלֶּיךָ אֵלֹהִים & The וְשׁוּבָה אֵלֶּיךָ has ended, vanished, disappeared) { (a) Whilst creating the universe (from the fine to the subtle and gross, from the most finite to The Infinite) It is The Infinite bodyless formless Mind; (b) whilst realizing the universe It is the most finite, finite, and Infinite subtle & gross false mind and (c) whilst realizing Itself It is The Infinite bodyless real Mind }

Thus in every form, from the lowest to the highest, from the most imperfect to the most perfect (i.e. from stone to human) the Same One Infinite Mind (i.e. the thinking Infinite Intelligence) is there in most finite, finite, or Infinite aspect according to the form. In each successive form, from the lowest It thinks Its subtle & gross imagination (i.e. realizes the universe) more and more clearly, more and more expandedly. And in the human form



It realizes the gross & subtle universe most clearly, most fully (i.e. in the human form It subtly and grossly thinks Its Imagination Infinitely). So in every successive higher form, the realizing of the universe (i.e. the thinking of the subtle & gross imagination) limit, becomes larger & more expanded accordingly. Through these expanding & enlarging limits, the Infinite Intelligence realizes Its imagination accordingly; and in the human form Its realizing of the universe limit, becomes unlimited i.e. in this form the thinking becomes Infinite and this form its medium is more perfect. So this whole series of evolution has started with the thinking which the Infinite Intelligence required to realize (think) Itself. As It can not realize (think) Itself unless It is Thinking; but the evolution (and afterwards the incarnation) which the Thinking has brought and brings is to be escaped. In (a) involution, the Imagination exists in the Infinite Intelligence in the most finite fine (i.e. arisiz) state; and the thinking lies in the Infinite Intelligence in the Infinite fine state; In (b) evolution the Imagination exists in Infinite subtle & gross state & the thinking in most finite subtle & gross state. The Infinite Intelligence when not Thinking i.e. when unconcious (as in sound sleep) has Its imagination in It but neither manifested nor realized by It. The same Infinite Intelligence when concious (i.e. when the Infinite Mind) through all the different forms and limits (from the stone to the human) realizes Its imagination, which It has produced in subtle & gross form from the fine state, through the subtle and gross bodies, which is due to the evolution that the thinking has produced, according to the limit, the form, the medium, the body. And through the human form (the most advanced medium for It, the unlimited limit for It, the most perfect subtle & gross body for It to realize the subtle &



& gross universe, with.) It thinks Its subtle & gross Imagination fully. And when It, through the human form, instead of Thinking (realizing) Its Imagination thinks (realizes) Itself, the goal is reached; and then (in the case of the state of Sadgurus, state of realized persons) the Infinite Intelligence is thinking and yet not thinking { because instead of thinking the Imagination, It is thinking Itself; so in the universe i.e. the imagination concern It is not thinking; It is mind but stopped mind as it were }.

The same Infinite Intelligence in and through the forms of stone, iron, metal, vegetable, animal, monkey is realizing Its Infinite subtle & gross Imagination (i.e. universe) according to the limit { (according to the  $\hat{u}^{\hat{a}}\hat{a}\hat{u}$  i.e. thinking and matter (i.e.  $\hat{u}\hat{a}\hat{u}$  and  $\hat{u}\hat{a}\hat{u}\hat{a}\hat{u}$ ) of that form, i.e. according to the  $\hat{u}\hat{a}$  &  $\hat{u}\hat{a}\hat{a}$  of that form, i.e. according to the subtle & gross thinking of that form) }.

The same Infinite Intelligence in and through the forms of ordinary human beings (like Paindu, Padri, Behram, gal, lyustadji etc.) is (realizing) thinking Its Infinite subtle & gross Imagination (universe) infinitely (most fully) { The  $\hat{u}^{\hat{a}}\hat{a}\hat{u}$  in this form being Infinite and the subtle & gross  $\hat{u}\hat{a}\hat{a}$  most perfect }. The same Infinite Intelligence in the forms of Sadgurus i.e. realized Masters (like Jesus, Budha, Zoraster, Mohomed, Sain Baba, Tukaram, Akalkote Swami etc.) is (realizing) thinking Itself.

From (through) the form of stone to that of Budha, the same Infinite Intelligence is in the thinking state (In from stone to human forms Thinking the Imagination, In Budha form thinking Itself) (because when not thinking It thinks (realizes) neither Itself nor Its Imagination). But in all the successive advancing forms (i.e. limits of  $\hat{u}^{\hat{a}}\hat{a}\hat{u}$  and  $\hat{u}\hat{a}\hat{a}$ ) It thinks



Its Infinite Imagination more and more and most in the human form (unlimited  $\tilde{\alpha}\alpha\alpha$  and most perfect  $\alpha\alpha\alpha$  existing in the human form)

In the human form the  $\tilde{\alpha}\alpha\alpha$  is naturally unlimited, but again the unnatural binding and limit of sensars makes it limited: - "  $\alpha$   $\nu\epsilon$   $\sigma\lambda\alpha\tilde{\nu}$   $\nu\gamma\epsilon\lambda$   $\xi\tilde{\alpha}\alpha$ ,  $\alpha\alpha\alpha$   $\alpha\alpha\alpha$   $\alpha\alpha\alpha$  "

And in the form of Budha It thinks Itself. Thus when It is thinking Itself, It is thinking and yet not thinking.

{ Conscious and yet not conscious i.e. Superconscious, }  
 ; conscious of Itself and not of the universe }

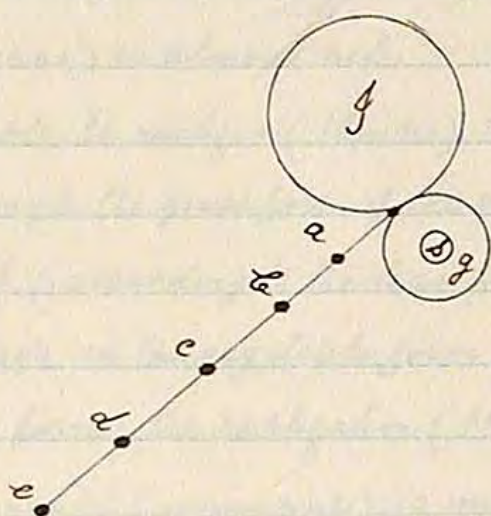
In each (subtle & gross) form the same thinking is there but finite or Infinite according to the limit through which the thinking (of the Imagination) is done. It thinks Its Imagination (i.e. realizes the universe) more through the vegetable form than through the stone form. And yet more through the Monkey form, and most through the human form. But when It thinks Itself, that is  $\alpha\alpha\alpha$ , Nirvikalpa Samadhi; and then no evolution no incarnation no realizing of the subtle and gross manifestations of Its Imagination (i.e. no experiencing of the subtle & gross objects, no experiencing of the  $\alpha\alpha\alpha$   $\alpha\alpha\alpha$  or the  $\alpha\alpha\alpha$   $\alpha\alpha\alpha$ ); and then both the subtle & gross universe (spiritual and material worlds,  $\alpha\alpha\alpha$ ,  $\alpha\alpha\alpha$ ) and all the forms and series of evolution are known to It as the subtle & gross manifestations of Its own Imagination; And so the same Infinite Mind which in the form of Rustom, Behram, Vishnu etc. thinks (realizes) the subtle & gross universe ( $\alpha\alpha\alpha^1$   $\alpha\alpha\alpha$ ,  $\alpha\alpha\alpha^2$   $\alpha\alpha\alpha$ ) as real in the form of Budha, Jesus, Ramdas etc. thinks (realizes) the universe as false as mere Imagination as  $\alpha\alpha\alpha$ .

9 The Infinite Intelligence's thinking Itself = Real Infinite thinking = Real egoism = Superconsciousness = Real I.



The Infinite Intelligence's thinking infinitely, The Infinite Imagination =  
 = False Infinite thinking = false egoism = false I.

The Infinite Intelligence's thinking finitely, the Infinite Imagi-  
 -nation = False finite thinking = false finite mind = false finite  
 egoism = false finite I.



- I = Infinite Intelligence
- S = Subtle universe
- g = gross universe.
- a = atom (stone)
- b = iron (metal)
- c = trees (vegetable)
- d = Monkey (animal)
- e = human (human)

- a • atom
- b • metal
- c • vegetable
- d • animal
- e • human



Through the subtle form of the stone, the Infinite Intelligence realizes (i.e. thinks) the subtle universe (i.e. the Infinite subtle form of Its Imagination) most finitely (according to the most finite  $\tilde{\alpha}\alpha\alpha$  in that form) and through the gross form of the stone, the gross universe most finitely. But the  $\tilde{\alpha}\alpha\alpha$  in the stone form being almost nil, the realization (i.e. thinking) of Its (i.e. Infinite Intelligence's) subtle & gross Imagination (i.e. universe) is almost nil.

Through the subtle form of the vegetable, It realizes (thinks) the subtle universe less finitely; & through the gross form of the vegetable, the gross universe less finitely (according to the less finite  $\tilde{\alpha}\alpha\alpha$  in that form). But the  $\tilde{\alpha}\alpha\alpha$  in the vegetable form being much more than that of stone form, the realization (thinking) of Its subtle & gross

Imagination (universe) is much more, through insignificant compared with the subtle & gross experience in the human form. Through the subtle form of the Monkey (the highest animal form, low only to the human form) It realizes (thinks) the subtle universe (subtle Imagination) yet less finitely (according to the yet less finite  $\tilde{\alpha}\alpha\alpha$  in that form); and through the gross form of the Monkey, It realizes the gross universe yet less finitely. But the  $\tilde{\alpha}\alpha\alpha$  in the Monkey form being much more than that of the vegetable form, the realization (thinking) of Its subtle & gross Imagination (universe) is yet much more.

Through the subtle form of the human, It realizes the subtle universe Infinitely (according to the Infinite  $\tilde{\alpha}\alpha\alpha$  in that form) and through the gross form of the human, It realizes the gross universe Infinitely. But the  $\tilde{\alpha}\alpha\alpha$  in the human form being most (highest, unlimited, Infinite) the realization (thinking) of Its subtle & gross Imagination (i.e. universe) is most (highest, full, Infinite). Thus the (Infinite Intelligence's) realization of the subtle & gross universes (Infinite Imagination) through the



subtle & gross body is in accordance to the  $\bar{u}^{\prime}a\bar{u}$  in that form.

- ① To realize the Infinite subtle and gross form of the most finite fine Imagination fully and infinitely, the  $\bar{u}^{\prime}a\bar{u}$  must be Infinite in the subtle & gross form.  $\bar{u}^{\prime}a\bar{u}$  = thinking. So it all now comes, that  $\bar{u}^{\prime}a\bar{u}$  is the thinking through which the Infinite Intelligence realizes (thinks) its Imagination or itself. The  $\bar{u}^{\prime}a\bar{u}$  in Behram, Padri, Kishen etc is = false thinking = false I =  $\bar{u}^{\prime}a\bar{u}$ ; and the  $\bar{u}^{\prime}a\bar{u}$  in Zoroaster = Real thinking = Real I =  $\bar{u}^{\prime}a\bar{u}$ .
- ② In form like stone, metal etc (i.e.  $\bar{u}^{\prime}a\bar{u}$ ) the thinking (i.e.  $\bar{u}^{\prime}a\bar{u}$ ) is almost nil. So these  $\bar{u}^{\prime}a\bar{u}$ s are almost without thinking, almost without the false I, i.e.  $\bar{u}^{\prime}a\bar{u}$  ( $\bar{u}^{\prime}a\bar{u}$ ,  $\bar{u}^{\prime}a\bar{u}$ ). In each advancing form the  $\bar{u}^{\prime}a\bar{u}$  (false thinking) increases and so also the (thinking) realizing of the universal (Imagination) by the Infinite Intelligence, increases. In stone, the  $\bar{u}^{\prime}a\bar{u}$  (false - egoism) is least and in human the  $\bar{u}^{\prime}a\bar{u}$  (false thinking, false I, false  $\bar{u}^{\prime}a\bar{u}$ ) is most. This  $\bar{u}^{\prime}a\bar{u}$  is the  $\bar{u}^{\prime}a\bar{u}$ ,  $\bar{u}^{\prime}a\bar{u}$ ,  $\bar{u}^{\prime}a\bar{u}$  i.e. the barrier between  $\bar{u}^{\prime}a\bar{u}$  &  $\bar{u}^{\prime}a\bar{u}$ , between  $\bar{u}^{\prime}a\bar{u}$  &  $\bar{u}^{\prime}a\bar{u}$ , (It is the same Infinite thinking in Behram and Zoroaster i.e. in  $\bar{u}^{\prime}a\bar{u}$  and  $\bar{u}^{\prime}a\bar{u}$ . But the Infinite thinking in  $\bar{u}^{\prime}a\bar{u}$  is false and in  $\bar{u}^{\prime}a\bar{u}$  is real; If the falseness of the thinking be changed to realness, the  $\bar{u}^{\prime}a\bar{u}$  becomes  $\bar{u}^{\prime}a\bar{u}$  i.e. the false thinking becomes the real thinking)  $\bar{u}^{\prime}a\bar{u} = \bar{u}^{\prime}a\bar{u}$  (Infinite false I, Infinite false  $\bar{u}^{\prime}a\bar{u}$ )  $\bar{u}^{\prime}a\bar{u} = \bar{u}^{\prime}a\bar{u}$  (Infinite real I, Infinite real mind) The false  $\bar{u}^{\prime}a\bar{u}$  must be changed in real  $\bar{u}^{\prime}a\bar{u}$ ; The false egoism must be changed in real egoism; The false thinking must be changed in real thinking; The false  $\bar{u}^{\prime}a\bar{u}$  must be changed in real  $\bar{u}^{\prime}a\bar{u}$  for the  $\bar{u}^{\prime}a\bar{u}$  to become  $\bar{u}^{\prime}a\bar{u}$ , for the  $\bar{u}^{\prime}a\bar{u}$  to become  $\bar{u}^{\prime}a\bar{u}$ . Now this  $\bar{u}^{\prime}a\bar{u}$  (false egoism) of the Infinite Intelligence must vanish (must be least, must be almost nil) for it to think (realize) itself. But though in the stone form the  $\bar{u}^{\prime}a\bar{u}$  (false thinking) is least yet the Infinite Intelligence can-



cannot realize (think) Itself in that form; because the thinking in that form is least; and to think Itself It must think Infinitely (i.e. the thinking for It must be Infinite). In the human form It thinks Infinitely (i.e. Its thinking is Infinite); and in that form only can It realize (think) Itself. But in the human form though It thinks Infinitely, It thinks falsely i.e. in the human form Its thinking (though greatest, most) though Infinite, it is false thinking (i.e. in that form the vyl or false egoism is most).

{ To realize Itself, (a) Its thinking must be Infinite and (b) Its vyl i.e. falseness of the thinking must be most finite, least,

almost nil. In the stone form, the vyl is least as required

but the thinking is most finite; In the human form, the thinking is Infinite as required but the vyl is most; So in

the human form, the stone form state must exist for the

Infinite Intelligence to think (realize) Itself i.e. to think really.

In the stone form, the u'ade is most finite and the falseness of

the u'ade is most finite; in human form, the u'ade is Infinite but the falseness of the u'ade is Infinite too. In Sadguru form

(i.e. the human mind form with the stone mind state) the u'ade is Infinite and the falseness of the u'ade is most finite }.

This Infinite false thinking (= Infinite false I = greatest vyl = perfect vyl, = Infinite false egoism) of the Infinite Intelligence (which is possible only in the human form) must be replaced by Infinite real thinking, and then the Infinite Intelligence realizes (thinks) Itself. The thinking must be full, Infinite and the falseness vyl must be least, most finite i.e. the least almost nil false vyl of the stone form must exist in the human form.



The false egoism of the Infinite Intelligence = Infinite false mind =  
 Infinite false I = Infinite false thinking = Infinite false  $\overset{11}{\text{u}}\text{aou} =$   
 = human  $\text{oua}$ .

The real egoism of the Infinite Intelligence = Infinite real mind =  
 = Infinite real I = Infinite real thinking = Infinite real  $\overset{11}{\text{u}}\text{aou} =$   
 $\text{2ou}$ .

The  $\overset{11}{\text{u}}\text{aou}$  (i.e. the  $\text{oua}$ ) in the stone form is most finite. In each  
 advancing form the  $\overset{11}{\text{u}}\text{aou}$  becomes more and more developed  
 (i.e. less & less finite, less & less limited). In human form  
 The  $\overset{11}{\text{u}}\text{aou}$  (i.e.  $\text{oua}$ ) is most developed i.e. Infinite (but the  
 falseness in the thinking which is due to senskaras makes  
 it consider itself as finite & so the  $\text{oua}$   $\text{oua}$  remains; other-  
 wise really it is Infinite in the human form; And this  $\text{oua}$   
 i.e. Infinite thinking but false, when void of the falseness  
 i.e. of senskaras becomes  $\text{2ou}$  i.e. real Infinite thinking). And  
 so in human form the  $\text{23ou}$  &  $\text{24ou}$   $\text{2ou}$  of the Infinite false  
 $\overset{11}{\text{u}}\text{aou}$  (i.e. of  $\text{oua}$ ) is most perfect. In stone form the false I  
 (The false mind =  $\text{oua}$ ) is most finite. In vegetable form the  
 false I is much less finite (i.e. more developed). In Monkey  
 form the false I is yet much less finite (i.e. yet more deve-  
 loped). And in the human form the false I is Infinite  
 (i.e. most developed) and so its two bodies, most perfect.

$\text{oua} = \text{False mind}$  ( $\text{2uouy na}$ );  $\text{2ou} = \text{Real Mind}$  ( $\text{2uouy na}$ )  
 $\text{oua} = \text{I}^{\text{11}} = \text{false } \overset{11}{\text{u}}\text{aou} = \text{false feeling} = \text{false consciousness}$   
 (i.e. feeling of the universe, consciousness of the universe)  
 $\text{2ou} = \text{I}^{\text{11}} = \text{real } \overset{11}{\text{u}}\text{aou} = \text{real feeling} = \text{real consciousness}$   
 (i.e. feeling of itself, consciousness of itself).

As  $\text{oua}$ , the Infinite Intelligence feels, understands the universe  
 (experiences the Imagination); and as  $\text{2ou}$  the Infinite Intel-  
 -gence feels, understands realizes itself. Universe experience is  
 summed up in imagery  $\text{3u}$   $\text{3u}$ ; Self experience is the



✓ source of real, permanent wisdom. Through the mind (i.e. reason) in the stone form It feels and understands the universe least. Through the mind in the vegetable form It understands & experiences the universe more. Through the mind (i.e. thinking) in the human form It feels & realizes the universe most.

N.P.  
In the stone forms, the reason (i.e. thinking) is most finite, almost nil; and so the Infinite Intelligence in the stone form is in the most finite Mind state. In the vegetable form the reason is in a very low degree, i.e. in its beginning aspect. But in the Animal form (onauṛon insirni) the reason is more developed, more advanced; and the Infinite Intelligence in the Animal form is in the less finite Mind state; and so the reason in the Animal form is in the instinct state. And in the human form, the thinking is most developed, infinite; and so the reason in the human form is in the reason state. But the reason in the human form though most developed yet is made use of falsely (i.e. for the universe which is Imagination instead of for Itself, owing to sensars) and so is reason. Now if this Infinite reason in the human form be made use of really (i.e. be void of sensars and thus be made use of for Self Thinking instead of for thinking the Imagination (i.e. universe) it is in the Inspiration state.

False Infinite reason = reason (Jo = jes) = Consciousness.  
 Real Infinite reason = inspiration (Jo = je) = Super consciousness.  
 False finite reason (in the animal forms) = instinct = Sub-consciousness.  
 False finite reason (in the vegetable forms) = neither instinct nor reason but below instinct = between unconsciousness & Subconsciousness.  
 False finite reason (in stone forms, i.e. stone form) = almost no thinking = very near unconsciousness, on the edge of unconsciousness.

So instinct, reason and inspiration are the three instruments



(22)

(The Three Thinking states) of the Infinite Intelligence with which to (think, understand, feel, experience) realize the universe or Itself. Through instinct & reason It realizes (thinks) the universe (Imagination) and through inspiration realizes Itself. Instinct belongs to Animals; reason to human beings; and inspiration to Sattpurushes.

The same instinct (less developed  $\hat{u}n\hat{o}u$ ) when more developed is reason; and the same reason (which is Infinite Thinking most developed thinking in the false state) when in the real state is Inspiration. So reason is the fulfillment of instinct and Inspiration is the fulfillment of reason (It is the same thinking which is in three aspects of instinct, reason and inspiration i.e. in false finite, false Infinite and real Infinite state.)

Facts which reason, <sup>(عقل) note for alaba</sup> can not realize are brought to experience by inspiration :-

(1) قالوا بجزا مرد حال شو - پیش مرد کاملی پامال شو

(2) جناب عشق را درگاه بسی بالاتر از عقل است

The false  $\hat{u}n\hat{o}u$  (i.e. false mind i.e.  $o\hat{y}u$ ) has two bodies  $\hat{z}y\hat{e}n$  &  $\hat{z}y\hat{u}$  through which to realize (think) the subtle & gross universe (Imagination). Now the Infinite thinking's production (i.e. creation) is the Infinite (subtle & gross) Imagination (i.e. the subtle & gross universe). The Infinite false I (i.e. the false mind in the human form) experiences, realizes, Infinitely (the subtle Imagination through the subtle thinking and the gross Imagination through the gross thinking) the subtle universe through the subtle body (most perfect  $\hat{z}y\hat{e}n$   $\hat{z}u\hat{a}n$ ) and the gross universe through the gross body (most perfect  $\hat{z}y\hat{u}$   $\hat{z}u\hat{a}n$ ). The finite false I (the false mind in the other forms) realizes the finite Imagination (the universe in its finite aspect accordingly) through the



subtle & gross forms. But <sup>(23)</sup> the most finite false I in the 95429  
(the most finite Mind) being in almost no mind state, the  
imagination (for it) is experienced almost nil, and so the  
subtle and gross form of it most undeveloped.

In the stone form the thinking <sup>is</sup> most finite, the subtle & gross  
body most imperfect and the experience of the universe most  
finite almost nil. In the vegetable form the thinking is less  
finite, the subtle & gross body less imperfect; and the  
experience of the universe less finite i.e. something. In the  
Animal form the thinking is yet less finite, the subtle & gross  
body yet less imperfect, and the experience of the universe yet  
less finite i.e. more than something. In the human form the  
thinking is Infinite, the subtle & gross body most perfect and  
the experience of the universe Infinite i.e. full, everything }  
9

In the vegetable form the (less finite false) mind (the less  
finite false I) being more developed its realization of the  
universe is more developed, and so its subtle & gross form  
is more developed. In the animal form the (yet less finite false)  
mind being yet more developed, its realization of the imagination  
is yet more developed (yet more advanced, yet more less finite)  
and so its subtle & gross form is yet more developed. In  
the human form the (Infinite <sub>false</sub>) mind being most developed,  
its imagination is most developed and so its subtle & gross  
form is most (perfect) developed. So the Infinite Intelligence  
in the stone form through the most undeveloped subtle &  
gross form realizes the subtle & gross universe (In subtle &  
gross Imagination) in its most finite aspect (almost nil);  
And the Infinite Intelligence in the vegetable form, through  
the more developed subtle & gross form (The development of  
the subtle form is in accordance to the development of the <sup>inside</sup>  
i.e. thinking and the development of the gross form corresponds



(24)  
exactly to the development of the subtle form, the gross form being physical (material) representation of the astral (subtle) body.) realizes the (subtle & gross) universe in its less finite aspect (i.e. realizes the Infinite Subtle & gross Imagination in its less finite aspect). And the same Infinite Intelligence in the human form, through the most developed subtle & gross form realizes the subtle & gross universe in its Infinite aspect (i.e. realizes the Infinite subtle & gross Imagination through the most perfect subtle & gross thinking, infinitely). The subtle & gross form in the human being is most developed, and so through this most developed subtle & gross form only can the Infinite Intelligence think subtle & gross Infinite Imagination, fully perfectly, infinitely, i.e. through this most developed subtle & gross form of the human being only can the Permatma realize the subtle & gross universe most perfectly. In the human case :-

the Infinite (false) mind through its two bodies takes the experience of the two bodies of its Infinite Imagination (the Subtle & gross universe) i.e. the Infinite Intelligence through the two most perfect bodies of its (mind) thinking in the human form takes the experience of the two Infinite gross & subtle bodies of its Imagination. The subtle & gross bodies of the human being are the two forms of the Infinite false I.

As the One Imagination appears in two forms, so the One individual Infinite false I (mind) appears in two forms (subtle & gross); and thus the two forms of the false I (mind) take the experience of the two forms of Imagination accordingly & respectively. The Infinite mind when thinking falsely (i.e. when the Infinite false I) appears as the (Infinite) most perfect subtle & gross body (of the human form); and when thinking really (i.e. thinking itself) it appears as its formless real Self and not as the *रूप* & *रूप* *विशेष*. The false thinking appears



(25)  
as subtle & gross thinking to (subtly & grossly) think (realize) the subtle & gross Imagination which the formless thinking has produced.

The formless productive Thinking produces the subtle & gross imagination; and the same thinking when it becomes (false) subtle & gross thinking realizes this subtle & gross imagination; and the same thinking when becomes (real) unproductive formless thinking realizes itself.

The Infinite Intelligence can think the Infinite Imagination only in the human form. So the  $मया$  (false  $\bar{u}$  &  $u$ , false I) in the human form is the Infinite false I (i.e. the Infinite false thinking of the Infinite Intelligence). Thus through the  $मया$  (Infinite false mind) of the human form and its two most perfect bodies the Infinite Intelligence realizes (thinks) infinitely the (Infinite subtle & gross Imagination) subtle & gross universe; and through (the finite false minds (i.e. the finite false "I"s, the finite minds) the finite  $मया$ s (of the other forms) & their imperfect bodies, the Infinite Intelligence realizes (thinks) the (Infinite subtle & gross Imagination, finitely) subtle & gross universe in its finite aspect, according to the  $\bar{u}$  &  $u$  in the finite forms.

④ The Infinite Intelligence when thinking (realizing) the Infinite subtle & gross Imagination (i.e. realizing, knowing, understanding, feeling, experiencing, the subtle & gross universe) it is thinking falsely i.e. it is falsely conscious i.e. it is in the false I Infinite state of mind. The Infinite Intelligence when thinking the finite subtle & gross Imagination (i.e. when realizing the Infinite subtle & gross Imagination finitely) is in the state of finite false I i.e. in the finite false mind state. This finite false mind state is due to its thinking (subtle & gross) being finite (i.e. its realizing the subtle & gross universe being in



in the finite aspects). The Infinite Intelligence in the Infinite false mind state through the  $\alpha\beta\gamma\delta$  &  $\alpha\beta\gamma\delta$  realizes (thinks) its Imagination in its two forms. But if the Infinite Intelligence goes on thinking (realizing) its Infinite subtle & gross Imagination (universe),  $\left\{ \begin{array}{l} \text{Senskaras upon Senskaras} \\ \text{gather in the} \\ \text{Brahma, (i.e. get attached to the false \& i.e. get impressed on the} \\ \text{false mind)} \end{array} \right\}$  It can not realize itself. (And according to these impressions (senskaras) the subtle & gross form is given to the false mind). The Infinite mind through its subtle body realizes the subtle universe, and through its gross body, the gross universe. The subtle universe is the Infinite subtle body of the most finite fine Imagination, and the gross universe is the Infinite gross body of the most finite fine Imagination.

So Imagination exists in three states:-

1. Fine (in its original, most finite, formless unknown, unproduced, uncreated, unthought state, when there is no thinking for the Infinite Intelligence, i.e. no vibration or consciousness in the Infinite Intelligence)
2. Subtle (in the Infinite Astral form)
3. Gross (in the Infinite Material form)

These are the three universes mentioned in Hinduism as:-

- |                        |                                |        |
|------------------------|--------------------------------|--------|
| (1) Pratraksha Samsara | ( $\alpha\beta\gamma\delta$ ); | gross  |
| (2) Mansik Samsara     | ( $\alpha\beta\gamma\delta$ ); | subtle |
| (3) Avijnata Samsara   | ( $\alpha\beta\gamma\delta$ ); | fine   |

The first - Pratraksha Samsara = gross (material) universe = Infinite gross Imagination

The second - Mansik Samsara = subtle, (astral) universe = Infinite subtle universe.

The third - Avijnata Samsara = most finite fine Imagination = The unknown universe, the unproduced universe, the unthought Imagination. Thus the Astral universe and all its



divisions is nothing but <sup>(27)</sup> subtle Imagination. It is thinking (con-  
 -ciousness) of the Infinite Intelligence which produces the fine universe  
 into Infinite subtle & gross form and thinking that makes it  
 realize these two universes or itself. In unconcious state the  
 fine universe exists; (but no conciousness). In concious state  
 the subtle & gross universe exists. In Super concious state the  
 fine universe exists; (but conciousness). In (1) The ordinary  
 sound sleep state, or in (2) The Sadguru awake state only the  
 fine unthought unproduced formless Imagination exists; and  
 so Imagination is not realized in the sound sleep or the Sadguru  
 awake state.

The Infinite Intelligence thinking itself is in the real I state.  
 The Infinite Mind (The thinking Infinite Intelligence) is  
 the same in both the thinking state (when thinking itself or  
 Imagination) only the difference is in its thinking aspect (real  
 or falsely).

Real thinking = Real I

False thinking = False I

