دوليني المراب في الله بين الله بين فرز المراب 8th april 1922 Dear Doctor Daleb your letter which speaks of nothing but lack of courage in facing the min min expectation ! Dear not, god is quar & The not merely in name but in compathomable) action! Remember Tauth never fails, So pass the remaining few days as dictated and when you feel Dishearlined name the Almighty Allah a hundred times ! will call you when I find thoulable ! Tell Satiff Wach likewise! Don't any of you lose heart! Self Ersman sahrts & let me Know as to Suchathe did as regards the policilos money! Supple a sunt! Dornard myregards to munching & tell him not & entires throw my humble self aside! many remarkable incidents have happened i Known Wally high





"Listen, the wealth which causes no pain of being exhausted without a doubt, is the wealth of Dervishes." [Translated from the Persian script.]

8th April 1922

Dear Doctor Saheb

to hand your letter which speaks of nothing but lack of courage in facing the - - - - - - expectation! Fear not, God is great & true not merely in name but in (unfathomable) action! Remember Truth never fails, so pass the remaining few days as dictated and when you feel disheartened name the Almighty Allah a hundred times! Will call you when I find it suitable! Tell Latiff to act likewise! Don't any of you lose heart! Tell Usman Sahib to let me know as to what he did as regards the Solicitor's money! Did he file a Suit! Forward my regards to Munshiji & tell him not to entirely throw my humble self aside! Many remarkable incidents have happened, known to all which Bro Gustad will let the circle know!

Merwan

Why don't you make inquiries as to why you have not as yet received the medicine?

Tell Syed Saheb that one who desires name & fame is likely to flatter! But flattery or fear cannot be expected from one who has fallen to the lowest state of existence! Yet tell him my sincere prayers are for his welfare, may God accept! The only man in whom I have full faith to befriend others in need is Munshiji! And notwithstanding his destructive mental attitude God is sure to befriend him!

I love Syed Saheb's with the greatest brotherly feelings & tell him to rely on this aspect.

How is Shamsh?

All the set of the set your letter pronounces in " clear wordings your atmost satisfaction Shever you may stay at home as long as you salke, and if that is settled I would advice In to obtain some job there to help you waintain your household offairs. 'as I 3 had lost informed you I you would either Thave to work here, staging with me & send the amount have every worth or of you would not like to undergo the trouble Serving, the question of sending maney S question, now you may decide one way or the other. Only you will There to observe my orders strickel tell The I time settled between you & me and in I the spiritual point of went, This applies to Rawje the Other him the letter and both of you way reps your decision separately.

Ahmednagar 29-4-23

Doctor Saheb

your letter pronounces in clear wordings your utmost satisfaction in enjoying the domestic atmosphere; hence you may stay at home as long as you like; and if that is settled I would advise you to obtain some job there to help you maintain your household affairs! As I had last informed you, you would either have to work here, staying with me & send the amount home every month or if you would not like to undergo the trouble of serving, the question of sending money home every month would be out of question. Now you may decide one way or the other. Only you will have to observe my orders strictly till the time settled between you & me and in any way you will be with me in the Spiritual point of view.

This applies to Ramjoo too. Show him this letter and both of you may reply your decision separately.

You & Ramjoo must be present in Nagar on the 6th to attend Rustom's marriage which will take place on the 9th.

Merwan

Immediate reply from both of you!

Usman Saheb has been paid up the amount of Rs 2000/-

When Baily came to hone ta Loset Rangio, the was Selfrig frontion bada, 14-1-24 bear Arch henry for a moment think that I will ever forget you & the work is the work that I am bent upon for you! . Though you have not understand me you will thought understand you will thoughty understand you greated first in the wolld. This fever & deleicen of Ranifin Los Caused me fread anxiel-



When Baily came to Lonavla to see Ramjoo, who was suffering from fever.

Dadar 14-1-24

Dear Doctor

I can't understand your always imagining my indifference to you! For God's sake do not enter your old mood; Be fresh with hopes, however vague they may seem to you

"Although the destination is not visible don't be disheartened for there is never a road which has no end." [Translated from the Persian script.]

Never for a moment think that I will ever forget you & the work that I am bent upon for you! Though you have not understood me up to now, a day will come when you will throroughly understand your greatest friend in this world. This fever & delirium of Ramju has caused me great anxiety. Tell him not to worry much about trifle lafras [botherations]! Please convey him my message I'll call you to see me shortly

18-2-24 Dear Soch Please at Ranja read this letter. I am serding him automent : yan & him Shald Statt on the 320 Monohing, byth. enpress, & present gunsthis it Vajifdans (Dadar) Harris , P. 1.0. Please reply.

Dear Ranjon I wad your litter & felt sorry to but the mental one! Well don't feel disheartene I am to day sending you an ointernach which you shared rub (well) tince a day on the writering part. Begin on receiving it Do yn & Orcher shald start on the morning of the 20 Th for Asabay Ley the mething express. metway P. T. 6. Please reply.

18-2-24

Dear Doctor

Please let Ramjoo read this letter. I am sending him ointment. You & him should start on the 20th morning, by the express, & present yourselves at Vazifdar's (Dadar)

Merwan

Please reply

P.T.O.

The ointment will be sent in Dr's name & address.

Dear Ramjoo

I read your letter & felt sorry to note your condition not the physical irritation but the mental one! Well don't feel disheartened I am to day sending you an ointment, which you should rub (well) twice a day on the irritating parts. Begin on receiving it. Also you & Doctor should start on the morning of the 20th Feb for Bombay by the morning express.

Merwan

P.T.O.

Please reply.

Almedrygar 13-9-24 Dear Doctor I hope you many have by now received the amountof Ry tim -. if you hand of one to the commetter, caned it but he so arranged that The amount he so placed as to Jathes interest- till Hagrats entering himona! Cauld unt The amount he placed in banking Hapat have they have you i the committee so arrange as to place the sum in the safestpossible place, acquirable ty The your (The committee 47) the moment if is required. you arrange with them as You like, I have no objection in any way. Also unle tome

go Adi 200 to whilehas been. anorgement arrived at. As for Sunself, ya might be remembering It diet instructions fruit Ju Cast al- Ruma. 35 no older of cause, but het for your health. Also gadvice jan me mole thing ' Energinoming after



3. about 2 breathe regularly for fine nunde, Keepsyour nond fixed on the breathing. Then after the five member lie oown on your back straight & raise jourself slowly till you catch the toe of both foot with your two hands; doths twice ; again sit in thatformer posiber por 5 minules breatting in one regular strain Descensing, & then repeat The tot - calching porcess.



In all to you will have to spend about 20 minutes, & after that eat 14 breizigi aguarter of on hour after wards lake your usual breakfast-bai ele! Also observe The dulp us tructions. Please repf if you vare understood all the plas about the money walter. hole that this all externally we are alcoffen

Ahmednagar 13-9-24

Dear Doctor

I hope you may have by now received the amount of Rs 4000/-. If you hand it over to the committee, could it not be so arranged that the amount be so placed as to gather interest till Hazrat's entering Nirvana! Could not the amount be placed in bank in Hazrat's name. Anyhow you & the committee so arrange as to place the sum in the safest possible place, acquirable by the Jamat (the committee of 7) the moment it is required. You arrange with them as you like, I have no objection in any way. Also write to me c/o Adi, as to what arrangement has been arrived at.

As for yourself, you might be remembering the diet instructions given you last at Poona. It's no order of course, but best for your health.

Also I advise you one more thing! Every morning after washing face etc (before taking tea etc) sit in one position (Budha's style one leg on the other) & breathe regularly for about five minutes, keeping your mind fixed on the breathing. Then after the five minutes, lie down on your back straight & raise yourself slowly till you catch the toe of both feet with your two hands, do this twice; again sit in that former position for 5 minutes breathing in one regular strain consciously, & then repeat the toe – catching process! Do this thrice! Three times the breathing process, & three times the lying on your back process.

In all you will have to spend about 20 minutes; & after that eat 14 badam [almonds]; & a quarter of an hour afterwards take your usual breakfast tea etc! Also observe the diet instructions.

Please reply if you have understood all this! Also about the money - matter. Note that this all is advice & no order, for externally we are aloof from each other for good.

11 gany 1925. Ogan Doctor Received yan & Rampis letter. I inlend cameg & poma in a few days I there will enjoy Abdulkehmans Song'; by I did not lette & give you the unecessary trable of cerning here with Tim. Suice the last 9 days I am again substaning en prise water, & Though abit weak am healthy & energetic thank god. ya may be sure that even The continual Severest of Jasting is no Kamal in the spiritual point of receive, but only the outcome of string will a staunch habit. hever credit a Sant from the Standpoint of austerilies. Fosting does not nea perfection Truth is Something else. Josting (even git be for years & most severe) dae not noot out Kam & Kanchen but Truth Does. And Truth overwhillmes one onlywhen the time comes. please Ranjos vad Thi atta . melway

Dadar 11th Jany 1925.

Dear Doctor

Received your & Ramju's letter. I intend coming to Poona in a few days & there will enjoy Abdul Rehman's songs; so I did not like to give you the unnecessary trouble of coming here with him. Since the last 9 days I am again substaining on pure water, & though a bit weak am healthy & energetic thank God. You may be sure that even the continual severest of fasting is no Kamal [greatness] in the spiritual point of view, but only the outcome of strong will & staunch habit. Never credit a saint from the standpoint of austerities. Fasting does not mean perfection. Truth is something else. Fasting (even if it be for years & most severe) does not root out Kam [lust] & Kanchen [gold], but Truth Does. And Truth overwhelms one, only when the time comes. please let Ramjoo read this letter! Tata, Merwan

angaon, January 1925. Dear Kanja 2 Doctor Song I cald not let Yn and earlier of Padri henne unable to come Ibyon; because I am enlering the norm to morrow to remain locked there then 154 Jebruary, god willing & Past. ull stag outside the room. · Plese Smit late tomino, Soul lose heart in any Eabrancheast for an that you work. I talk over and aline. menon

Arangaon January 1925.

Dear Ramjoo & Doctor

Sorry I could not let you know earlier of Padri being unable to come to you; because I am entering the room to-morrow to remain locked there thru 1st February, God willing & Padri will stay outside the room. Please don't take to mind.

Don't lose heart in any matter but with a free-mind & a brave heart go on with your work. I'll meet you chaps in February & talk over things, if I come out alive.



aran aon 12 - 4 - 25 Dear Doctor really sorry of your ill health which I come to know through your brother. · Such be anxian you will be well Seon. Also don't lie disheartened is to your being enloyed in the Zaghas there. It all play and be there a Gortman Aringhant. You may come dere whenever son like. Not that you though be bere on every ceremanal As you say an other occasions that the special ones, we can enjoy each other's company better of ban set Jacka mening

12-4-25 Abdul Ghani Esq.

Arangaon 12-4-25

Dear Doctor

Received your letter. I am really sorry of your ill health which I came to know through your brother. Don't be anxious you will be well Soon. Also don't be disheartened as to you being entangled in the Zaghdas [disputes] there. It's all play and be a sportsman throughout. You may come here whenever you like. Not that you should be here on every ceremonial occasion. I never meant that. As you say on other occasions that the special ones, we can enjoy each other's company better & to our satisfaction.



Dear Docler 30hoch 55. Received San letter of a meek ago? Kindl don't send your broker for a mailto A So all I luftin you you may come When you like . I have not in The least forgolle you , one of my companiens. toben here you may find for half on her also

Doctor Abdul Ghani

Dear Doctor 30th Oct 1925.

Received your letter of a week ago. Kindly don't send your brother for a month or so till I inform you. You may come when you like. I have not in the least forgotten you, one of my companions. When here you may grind for half an hour or so.

30th act 1825 Dear Rougi Received zan two lellers ! sour you ever there that you are out gring new one Secand even; In The cercle s pour of veno you & socht and hue & will be mani so! 9 an on fort suce the last to many days and mland to continue it till 9 speak ie. 8 marths and a half more', 9 have been reading you saloment Agending your esternal Harrs, which is Enless to me! Because Defen zan are menten connection with a sadgum when

is be unnecessary anxias? \$13 Re remembering me as and the organ con, because Dear Soclet The abovementioned Carles are as a reps. by your letter too! I am so happy to see Jan ransed from your Sleep of Stherge even after Such a long time, in writing to me! sear gang , are you not yourself supprised

30th Oct 1925

Dear Ramju

Received your two letters! Don't you ever think that you are out of my mind one second even; In the circle point of view you & Doctor are mine & will remain so! I am on fast since the last so many days and intend to continue it till I speak ie. 8 months and a half more! I have been reading your statement regarding your external affairs, which is endless to me! Because when you are internally in connection with a sadguru why be unnecessarily anxious? Be remembering me as often as you can; because it's I everywhere!

yours Merwan

you can not as yet grasp the love I bear for you.

Please forward this letter to Doctor After reading this letter, forward it to Doctor

Dear Doctor

The abovementioned content are as a reply to your letter too!

I am so happy to see you roused from your sleep of lethargy even after such a long time, in writing to me!

Dear Gany, are you not yourself surprized to find yourself roused? yours Merwan