

a I say with your mind, lead a
 life, & renounce low desires and for
 one who has reached God and you
 are saved. Following does not
 mean going up your creed. The mind
 is to be given up. *orai nianinai 4101*
orai 3300 . 4101 n 415-4101 4101 4101
 in a childish way *4101 . 4101 4101*
4101 4101

27-6-26

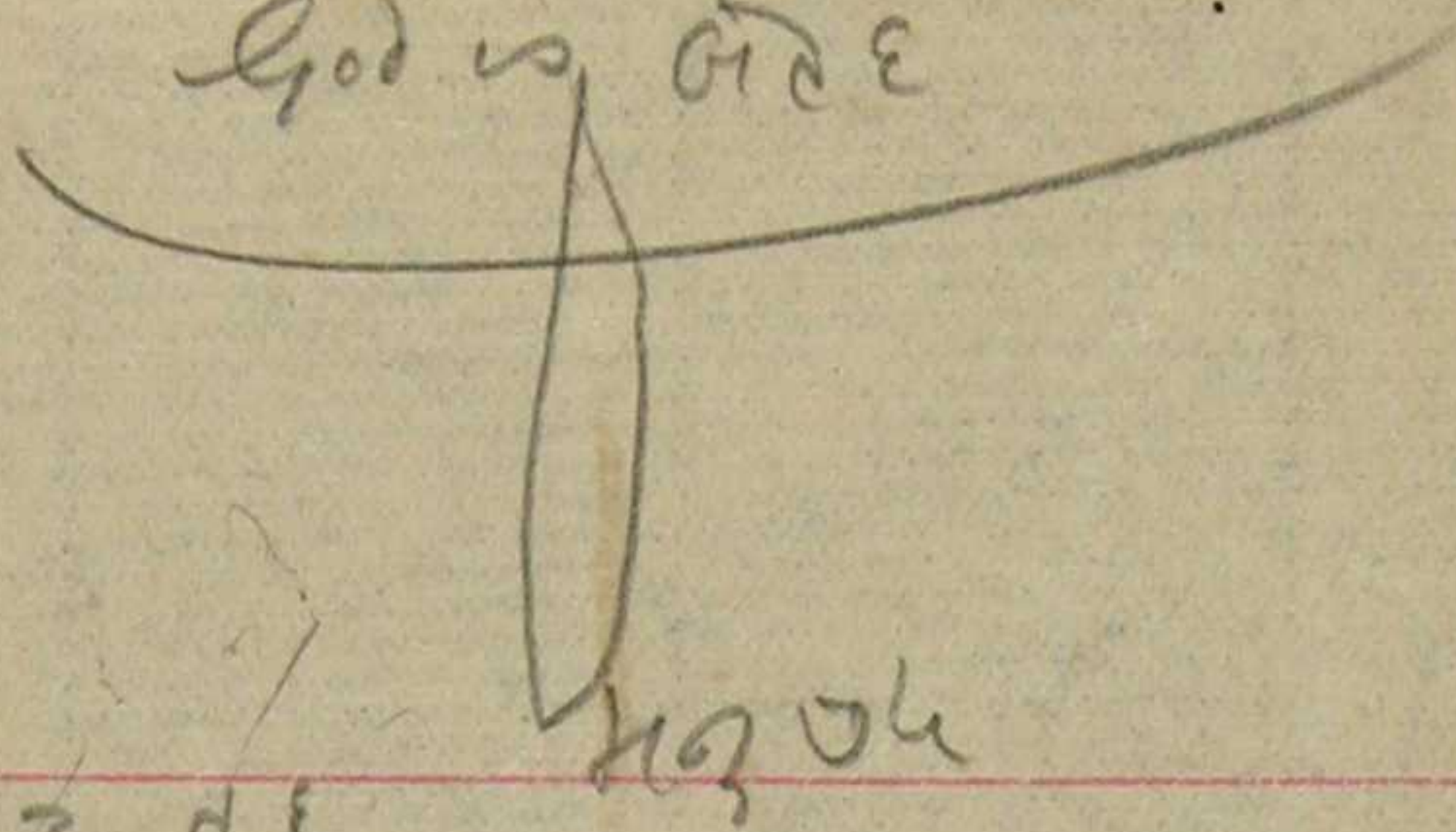
872 = 25d
20872 = 07d
3-114 = 34012E

Folter 5714 079
Len 57119 2nd
↓ Kelly 57119 2nd

I become 0711, 31871 State must be
realized. To become 3107d, 07E is to
be achieved. To become the 1st, the
father's State, to be attained to.
Beyond all this is: ~~Unconscious~~
Unconscious 2A-1 -

The unconscious 2A-1 a
existence of 0711 to become 0711
It has to express the 2E state
to acquire the 07E and thence to the
the 2A-1, if given duty

God is a dē



High 2 dē
God 2 a dē

High 2 dē

When aya goes to 200 becomes a dē
and when aya from a dē state
returns it becomes 200

~~Marriage~~ But the fact is
 If one is not lucky to get ready
 or has not surrendered to a lady or has not
 married by the special idea of her master, then
 Marriage is better, but the greatest possible
 check is ~~in the front~~ of the his path - let aside
 4227 2101

— Renunciation means the nothing without the
 order sign of a lady. —

He who has a woman as his wife
 Can ever perfect be.
 and yet masters, Ladies, have been
 married.

The greatest assurance is the marriage —
 But the luck is the outcome of the
 previous preparation
 If he ^(not) had not married he wd have had
 to take birth again... Bee, a lady, is to be free.

G34 - Previous Sanskrit 40301 -

He suffered first whilst going ^{but} in a second came down
3rd sufferings - that when he could not bear, he hit his
head against the floor. This is for the Chairman.

Not for the Circle. Circle is new suffering,
but later that suffering is of doubts, of mental
sufferings, of longings, of blundering. Then the Circle
too becomes shrewd.

Therefore V.V. comes - अथैव अथैव अथैव
They had suffered for him for ten Master.

अथैव अथैव अथैव अथैव अथैव अथैव अथैव अथैव
(Circle) - अथैव (Chairman)
This is gradual, and he at once.

This - going up अथैव is slight - duty. After
duty he only see the world's workings,
Carried on by his Circle. What does circle do?
Chairman. — prepares the circle.

Suppose 12 — अथैव 4 heads - 4 heads, 2 heads,
1 goes - all Acharya - 1 Chairman - there 10
Prepar (अथैव अथैव)

2

Either at first with the 10, or afterwards, the
Chapman is to get realized.

मरा न टाँटे हल पुंभिमि अनवसत

(56 पेकी 1 मसुदा - अण 12 मसुदा - इन मसुदा अण 12 मसुदा)

28-6-26

30-6-26

श्रीवरा श्रीराम - पारमार्थिक १ - वेदशास्त्र -

वेदशास्त्र शास्त्र - श्रीवरा श्रीराम तमाय।

नेत जनपदपत्रो च तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम - नेत जनपदपत्रो च तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम - तेषां पारमार्थिक शास्त्राणां पारमार्थिक

श्रीवरा श्रीराम तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम — तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम, या तुष्टा - विद्वान्-मन-वरे

पुत्र अने अज्ञान शब्द - these are

तेषां पारमार्थिक शास्त्राणां - तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम तेषां पारमार्थिक शास्त्राणां

पुत्र तेषां पारमार्थिक शास्त्राणां - तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम तेषां पारमार्थिक शास्त्राणां

श्रीवरा श्रीराम - तेषां पारमार्थिक शास्त्राणां

31/10/2019 Ramesh - 10/10/2019 - 10/10/2019 - 10/10/2019 - 10/10/2019

31/10/2019

31/10/2019 - 10/10/2019 (10/10/2019)

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7-7-26

Unless you get Samadhi mind does
not travel - However Sam is not keeping
Sadvachan becomes easier
by which you walk - the self - the self
you energy to walk further.

वृद्धि मीमांसा

५५ गृह -

अहोमि अहोमि अहोमि - अहोमि अहोमि

अहोमि २९५

अहोमि २९५. अहोमि अहोमि
अहोमि

In Circle of evolution —

after the vegetable kingdom, there are
certain advancing animals in which
they have played an important part
as reg. 2130 is concerned on the day

as reg. 2130 is concerned — Now a man who has
suffered, if he gets the 2130 of a human state,
he becomes a Yogi who can raise the
dead how the one to whom San Baba

suffered these words was an Atal of
शक्ति who had gained a small
powers — etc

शक्ति — श्री २०१३ —
शक्ति — श्री २०१३ —

zinepina - read thoughts & minds of others,
books without opening them

zison of horse & raise the dead -

zison ~~zinepina~~ not of the body -

but of the soul zina zinepina -

(shadows of sun)
zison

zinepina = shadows of the power (zina horse)
zison (dog)

zison

zison = zina + horse in human form

Example



A parrot - at first free but
knowing (unconscious of) what freedom
is or means. Put into a cape - he
knows & realises the value of freedom - then
if he is set free - he knows enjoys it

Same parrot ਪੰਜੂਰ ਜੀਵ

Same atmosphere ਦਾ "

Same freedom ਊੜੀਪੁਰ "

ਜੇਮ ਆਪਣੇ ਪਾਵਰਿਮਾ ਪੁਰਖੇ ਨਾ ਚੀਏ -

ਜੇ (ਪਾਕਿਸਤਾਨ) ਸੁਖੀਏ (ਜਨ) ਸੰਬੰਧਿਤ ਜੀਵੇ ਨਾ

ਮਿਸ਼ਾਏ.

(ਅਰਥ - ਗੁਣ ਸਾਧੇ - ਜੇ ਪਰਕਿ ਗਾਨ)

15/7/26

15.7. '26

Diary

4 3

4 3

4 3

4 3

Result

200-400-300's

at-12 =

500-200, 100

Matter, every, with 200 200 200
From 1st to 12. 7 pl. but get these 7 pl
One is mental pleasures (below truth)

~~The exact adway plan~~

In each adway pl. with
feels developed into intuition, inspired
power, septs, revelations, and power
of feeling's skillness. But it all
in the world pl.

He has not gone beyond with yet
In the unformed state or in the overpowered
state the mind is in ~~the~~ with
state yet in its own sphere.

1 seed 2 pleasure ³ seeking men - 3 fine garment
 & dead

सालदा जावेद इ ता यो पभजेत दानं अत्र अमी
 शीदहीरा² हुल्ल³ गरद, वा शीहीरी⁴ रा करन 7
 सालदा जावेद इ ता यो मोशे परमे अत्र पुशे
 आरहीरा⁸ जेरो गरद वा लोमारीरा रसन 10
 डारनदा¹² जावेद इ ता साहज दत्ता पदेदां शिव 17
 "जावेदहीरी" अत्र जोरासान वा "ओवेसी" अत्र गरन 14 16 15 17

sun when once joined is for ever
 perfect

गो-दीप
 इशो ज्ञानमोने अत्र अडोफडा रूप लामे
 होना लमि - अत्र शसोत लो गो शीर काजुत dekap
 वरि होना लदे -
 ते अत्र pl मि सये वे.
 अत्र अत्र गो नरिवा जमरिना तेलिकामापा शसवे

डारनदा जावेद इ ता साहज दत्ता पदेदां शिव

millions of years are required to become
 a real st.

men +3 fine garment

1st 2nd 3rd

4th 5th 6th 7th

8th 9th 10th

11th 12th 13th

14th 15th 16th 17th

18th 19th 20th

ever

sealor

31 32 33 34 35 36 37 38 39 40

41 42 43 44 45 46 47 48 49 50

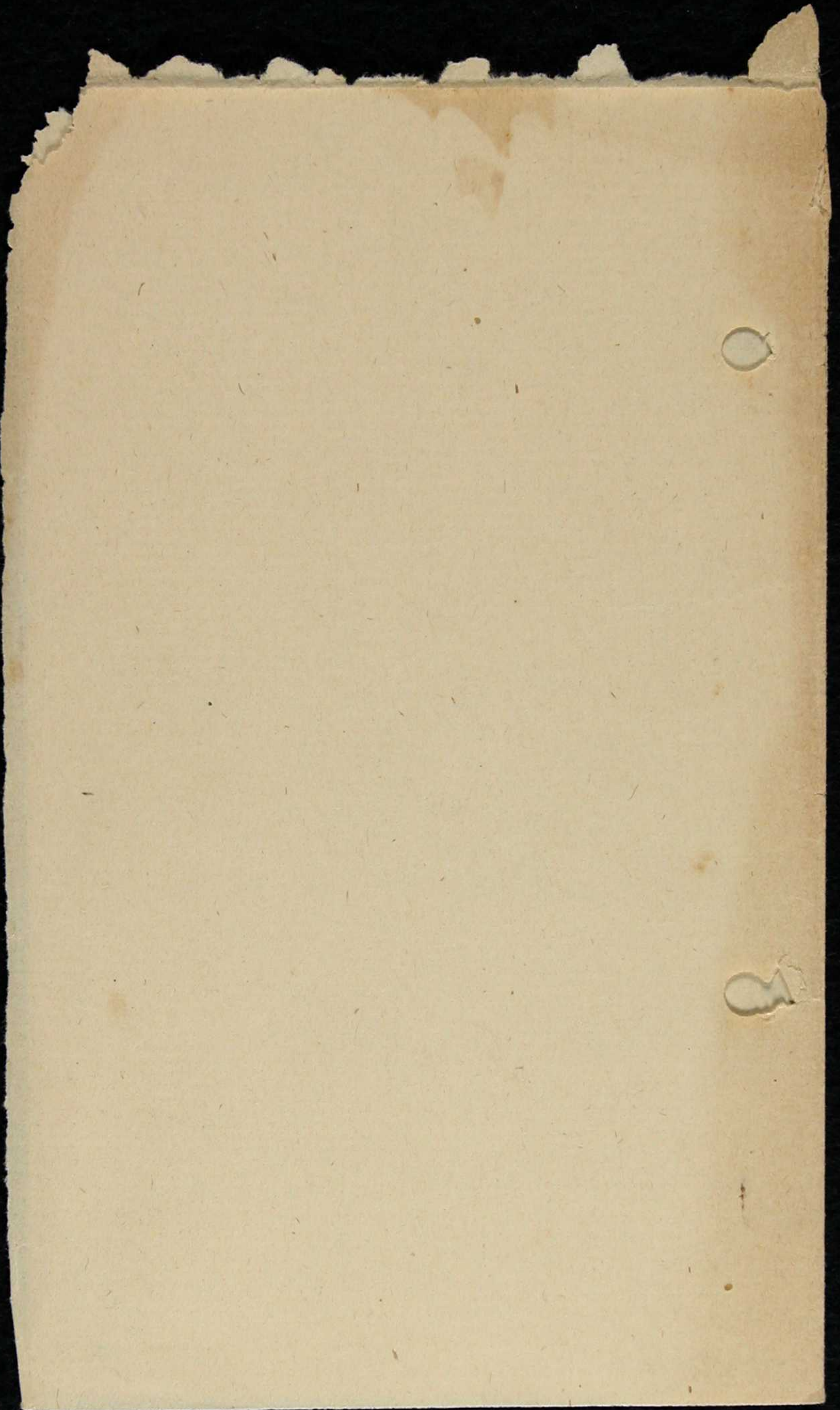
51 52 53 54 55 56 57 58 59 60

61 62 63 64 65 66 67 68 69 70

71 72 73 74 75 76 77 78 79 80

-3-

सुनि 31 32 33 34 35 36 37 38 39 40 (31) 40



Sunday 26/9/26

(1) There are two, who do not care for religion

(a) A materialist -

(b) One who has realized self

Gray

(2) There are two who do not care for money

(a) a brute (b) one who has realized self

(3) There are two who do not worship God

(a) An Atheist (b) one who has realized Self

Tuesday - 21-9-26

(done)

Diary

वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम
Remuneration - for the work
सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम

वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम
Let q. thy = held - sayan bold -
वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम

Explain
for the
for the

वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम
वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम

He will in a case and in members been with a
the profit in the member in the 4th
There will have been the profit member in the
have been covered in government, holding 81 -
not difficult to. very heavy, which very easy to use.

वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम
वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम-वैश्या-सर्वोत्तम

Later. In the year 1927-28...

32nd - 1st - 2nd - 3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th - 13th - 14th - 15th - 16th - 17th - 18th - 19th - 20th - 21st - 22nd - 23rd - 24th - 25th - 26th - 27th - 28th - 29th - 30th - 31st - 32nd

33rd - 34th - 35th - 36th - 37th - 38th - 39th - 40th - 41st - 42nd - 43rd - 44th - 45th - 46th - 47th - 48th - 49th - 50th - 51st - 52nd - 53rd - 54th - 55th - 56th - 57th - 58th - 59th - 60th - 61st - 62nd - 63rd - 64th - 65th - 66th - 67th - 68th - 69th - 70th - 71st - 72nd - 73rd - 74th - 75th - 76th - 77th - 78th - 79th - 80th - 81st - 82nd - 83rd - 84th - 85th - 86th - 87th - 88th - 89th - 90th - 91st - 92nd - 93rd - 94th - 95th - 96th - 97th - 98th - 99th - 100th

101st - 102nd - 103rd - 104th - 105th - 106th - 107th - 108th - 109th - 110th - 111st - 112nd - 113rd - 114th - 115th - 116th - 117th - 118th - 119th - 120th - 121st - 122nd - 123rd - 124th - 125th - 126th - 127th - 128th - 129th - 130th - 131st - 132nd - 133rd - 134th - 135th - 136th - 137th - 138th - 139th - 140th - 141st - 142nd - 143rd - 144th - 145th - 146th - 147th - 148th - 149th - 150th

21-9-26

✓

21-9-26 ✓

7/11

The divine love is the love of the
 divine love is the love of the
 Love is the love of the
 or the love of the
 the love of the
 the love of the
 the love of the

the love is pure, perfect, permanent, eternal, serene and
 the silent love - the love is the love of the
 the (love) is the love of the
 the love is the love of the
 the love is the love of the
 the love is the love of the

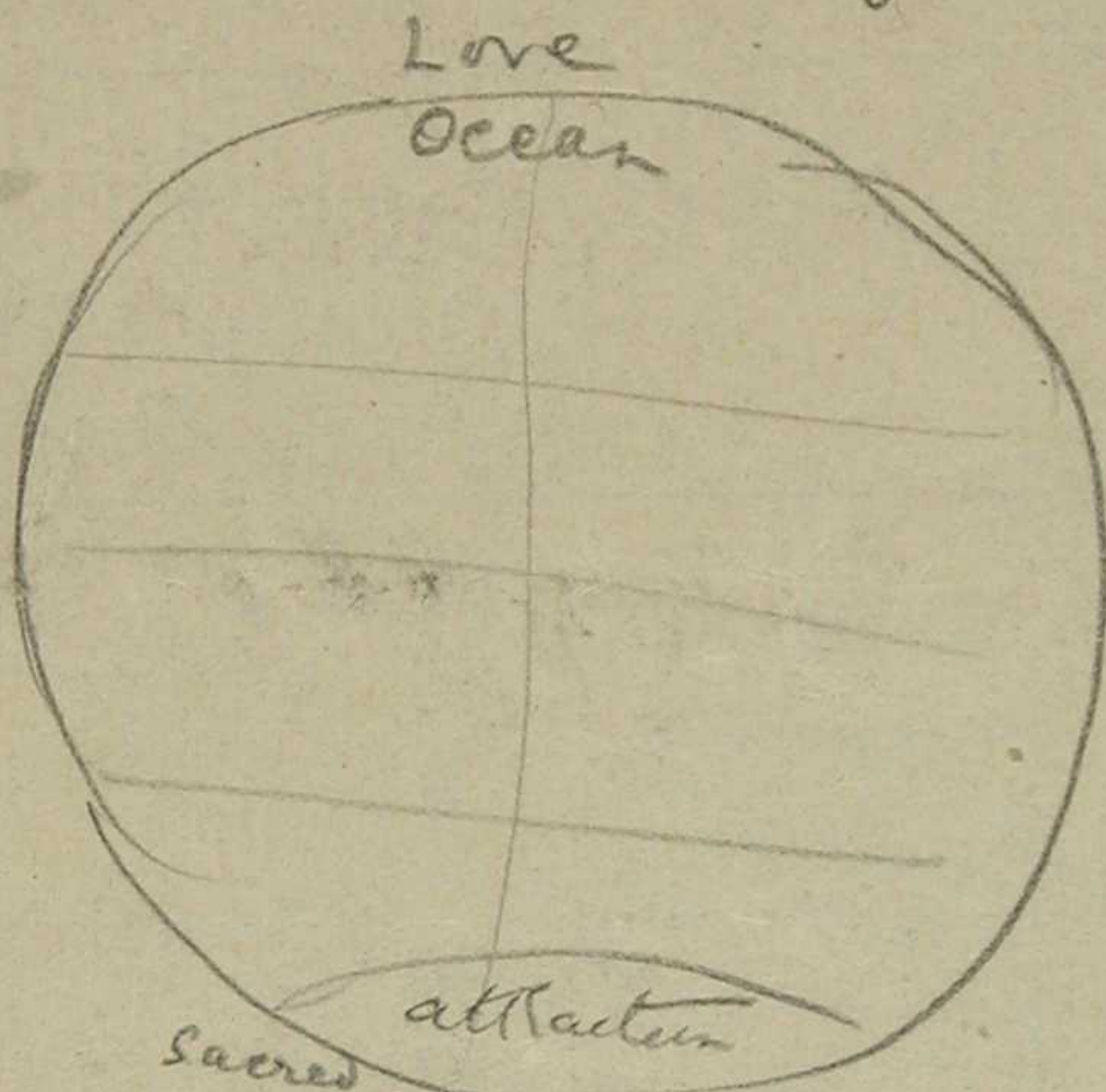
serene is the love of the
 eternal = the love of the
 permanent = the love of the
 pure = the love of the
 the love is the love of the
 the love is the love of the
 the love is the love of the

(diagram of creation अनुसंधान)
न तोय नयेन Love Ocean

अथ नाना अर्थानि - Love न अत्र अत्र - attraction नृणां -
नाना अर्थानि ए सर्व शक्ति मीन जली - अथ नाना अर्थानि

अथ (अत्र attraction) अत्र नृणां - न नृणां एते (शक्ति)
मदी एते अर्थानि

अथ = creation - अथ नृणां अर्थानि = Springs of creation



Love = Springs of creation

अथ नाना (अर्थानि) Love नृणां - अथ नाना अर्थानि - अथ = creation
अथ नृणां Springs of creation - अथ नृणां अर्थानि (अर्थ) एते अर्थानि
अथ नृणां Ocean (of Love) अर्थानि -

अथ नृणां (अर्थानि) अथ नृणां Love नृणां अर्थानि अथ नृणां Sacred
(Springs of Love) (I am born before as its person)
अथ नृणां अर्थानि - अथ नृणां अर्थानि अर्थानि अर्थानि अर्थानि
अथ नृणां (attraction = अर्थ) अर्थानि अर्थानि अर्थानि अर्थानि
अथ नृणां अर्थानि अर्थानि - अथ नृणां अर्थानि अर्थानि अर्थानि

~~Final~~
~~Final~~ ~~the "Pictura"~~
Final

~~Final~~

~~After alis return~~

~~From Ashram
Master's unprecedent work.
Return to final selection
from whole Ashram~~

~~Final selection in P.A.~~

~~Recalculation~~

~~Standard~~

~~Standard change~~

~~Standard Alis factor~~

~~Standard Alis factor~~

~~List of types~~

~~Pras campaign~~

~~Ashram from Dec 15~~

~~Pras from Boys return~~

~~Pras from Alis return~~

~~Pras return~~

(4)

There are two who have no hurt in them

(a) Child (b) One who has realized Self

There are two who have no anger in them

(a) A mad man (b) one who has realized Self

a mad man - beating etc. - does hit do it in spite of anger, but

1 for 53) I'm cut up (~~by~~) the scepter leg of that man - ?