

62

1925

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2-6-25

जुदा जुदा दैर्घ्या तरोडला तरे वरमाने लीडला येन
रिशी न अरु रोशीने जेवणा मेलना एवुन
जुदा जुदा रोना (तरोडला) एवुन न
(रिशीने) जुदा उ - ए वरुनी अरु बा ए-उरु
- सुपुन वरुन - वरुनीने एवुन एवुन
एवुन एवुन एवुन एवुन एवुन

Example

उदाहरण

जुदा जुदा दैर्घ्या तरोडला तरे वरमाने लीडला येन
रिशी न अरु रोशीने जेवणा मेलना एवुन
जुदा जुदा रोना (तरोडला) एवुन न
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- सुपुन वरुन - वरुनीने एवुन एवुन
एवुन एवुन एवुन एवुन एवुन

जुदा - न तरोडला - जो लीडला तरे वरमाने लीडला येन
रिशीने दैर्घ्या तरोडला तरे वरमाने लीडला येन
जुदा जुदा दैर्घ्या तरोडला तरे वरमाने लीडला येन
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जुदा जुदा दैर्घ्या तरोडला तरे वरमाने लीडला येन
रिशीने दैर्घ्या तरोडला तरे वरमाने लीडला येन

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परीक्षा ————— (सिद्धि)

विज्ञान सेवी समाज

(है) मंगल संधि उमर संधि

जिज्ञासा उमर मंगल संधि लाल-सुख लोकरेण

सहजता पानी का उमर - लाल-सुख - Concentration

विज्ञान उमर - लाल-सुख - मंगल संधि

विज्ञान उमर - लाल-सुख - मंगल संधि

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विज्ञान उमर - लाल-सुख - मंगल संधि

विज्ञान उमर - लाल-सुख - मंगल संधि

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Concentration ...

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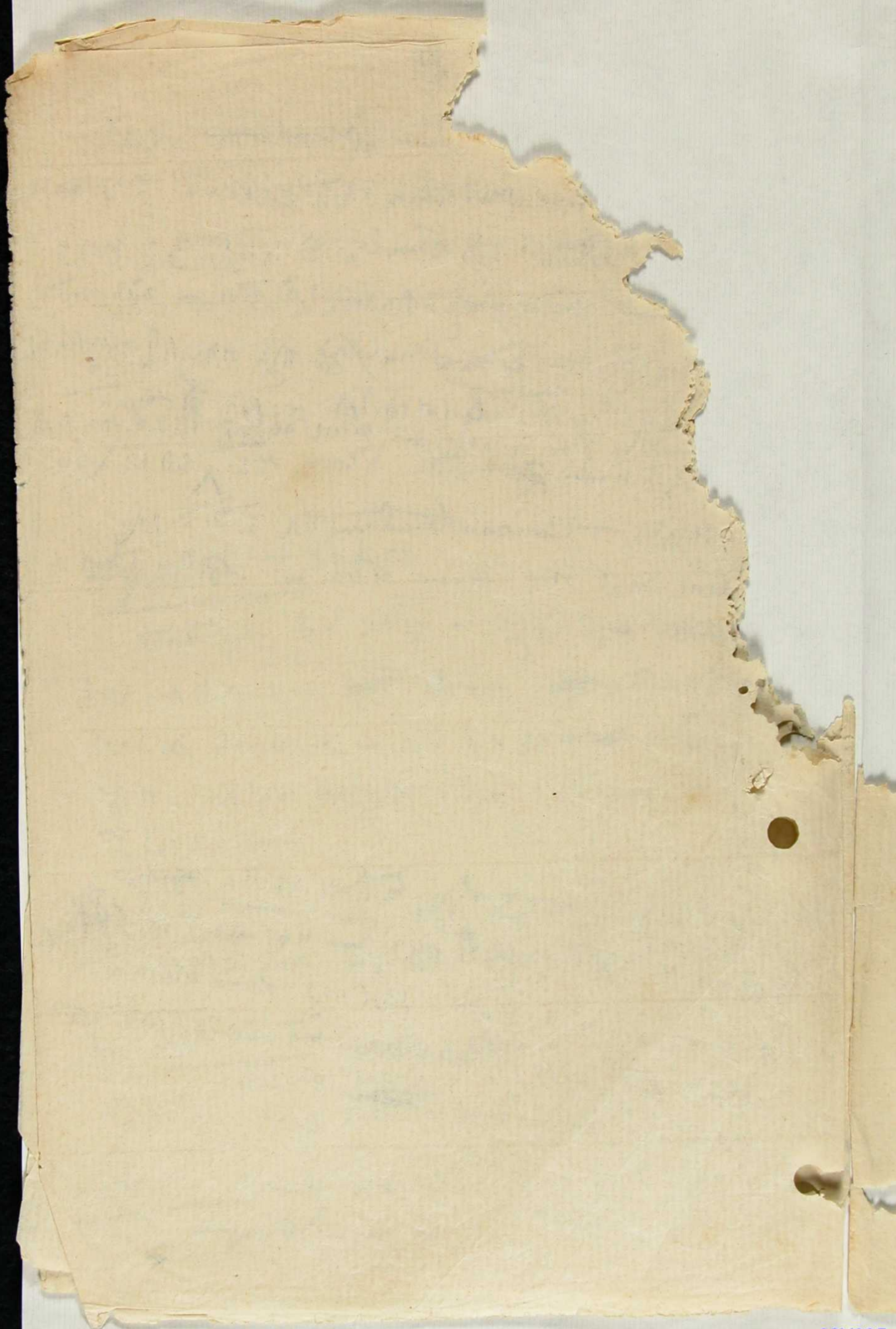
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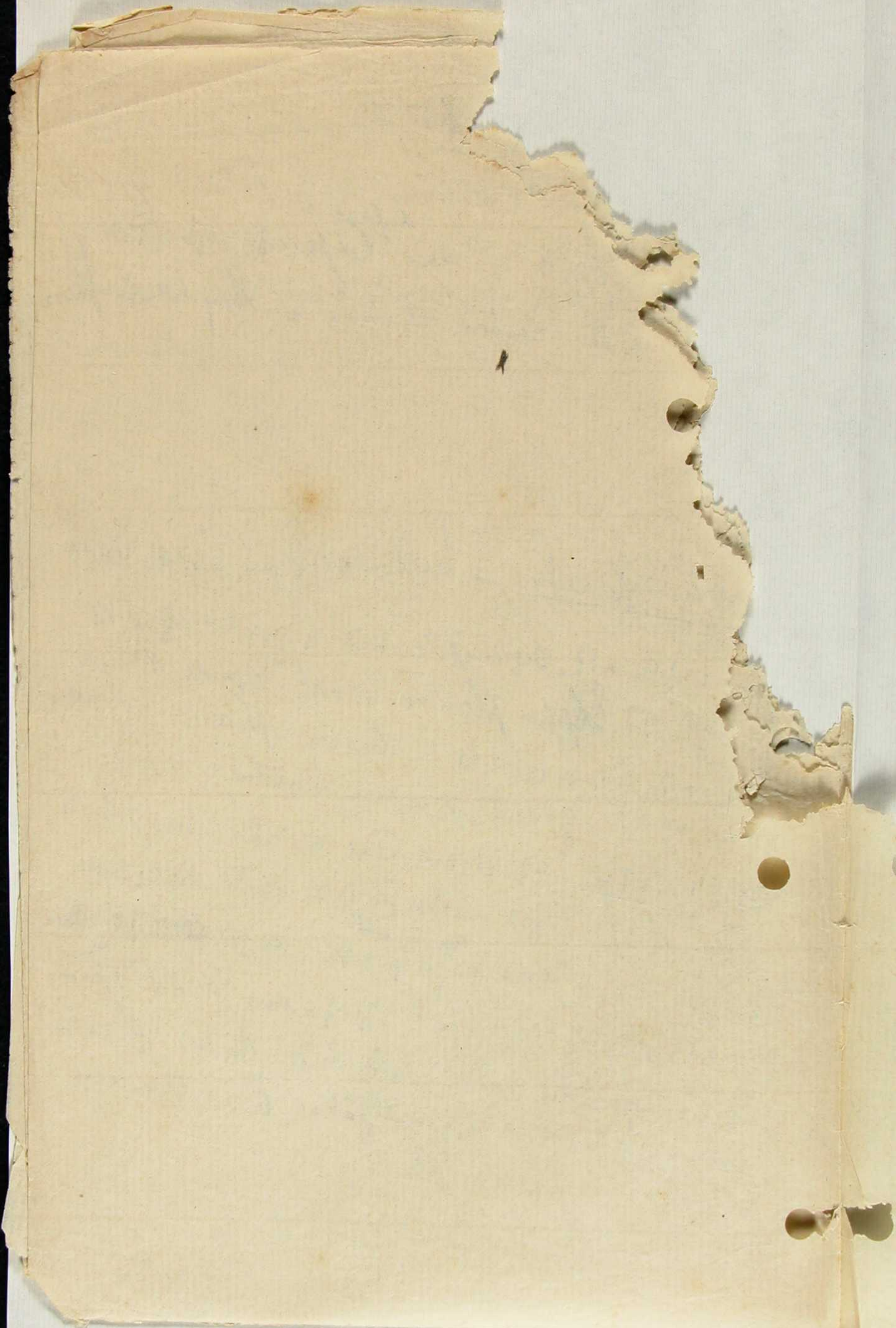
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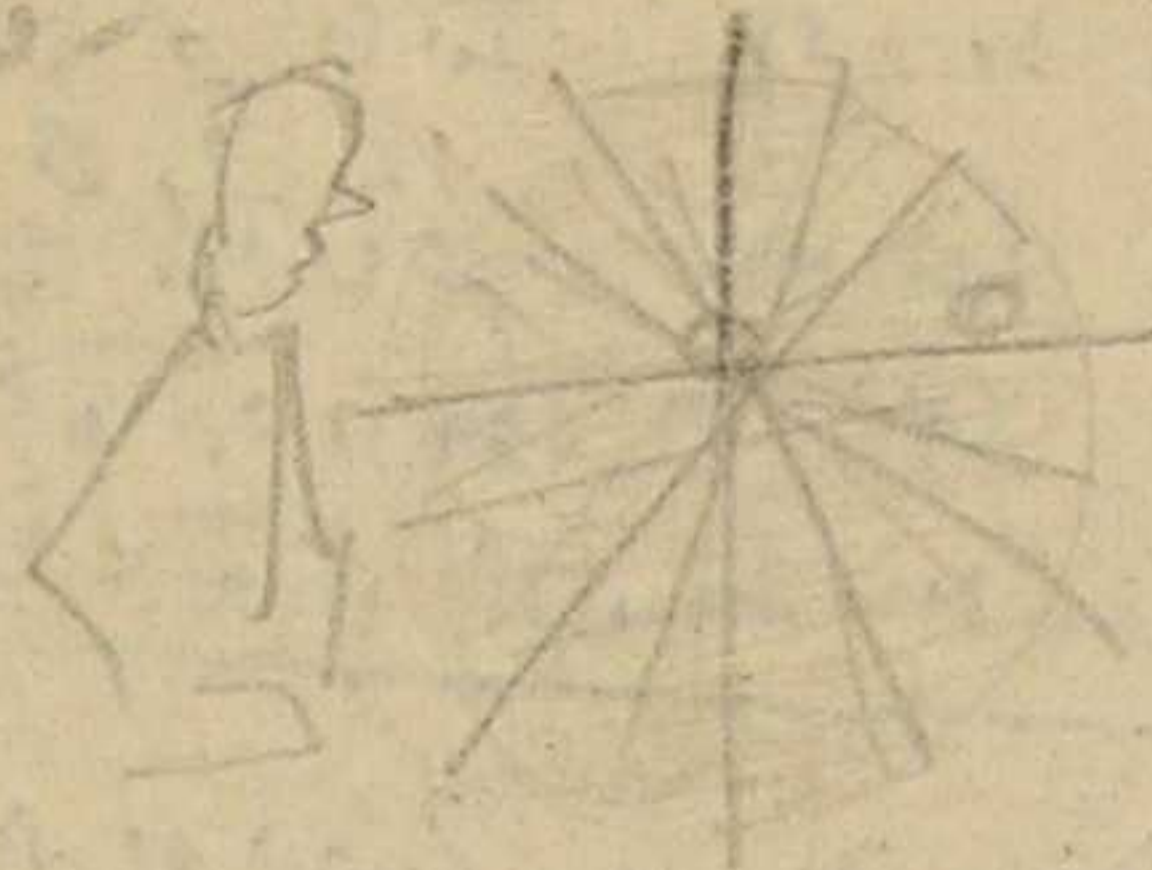


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Johannes Kepler

Kepler's Laws



Kepler's Laws

Kepler's Laws of Planetary Motion

1. The orbit of a planet is an ellipse with the Sun at one of the two foci.

2. A line segment joining a planet and the Sun sweeps out equal areas during equal intervals of time.

3. The square of the orbital period of a planet is directly proportional to the cube of the semi-major axis of its orbit.

Kepler's Laws of Planetary Motion

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3-6-25 (Evening)

... for the expenses incurred
must fatherly - (page distribution to
audience in Spent etc) the ... area
rence - & how the money came ... etc.

Mr. Lovely) Give an example of a Yopi who
got ~~the~~ photo prepared out of lead - an eye
- B. saw - it was all worthless
as result and came out of this

Then B would give examples of several
Yops in Sweden who know the preparation of gold
out of iron. There are many - he said - in Sweden
where process is rather difficult. but there is
One who has mastered it - which says is by
very simple - but the Yopi never think it is simple.
It is 3/4 (There are in Sweden who have mastered
it - he told a story one mentioning another

There was a Yopi - who once went to a village
and there out of one dog (big vessel) of rice
he fed millions - billions of the people of Sweden
got away at this - but then there appeared
a Sadguru - to ask for food - The Yopi gave
him - Sadguru ate up all - Yopi went on for quite
a long time - at last the Yopi was
tired of giving - The Sadguru said I will eat always

Example of Sainth Babo
Demi - Collect a pie the town
howers to receive Sainth Babo

THE BOMBAY CINEMA SYNDICATE.

THE NEW IMPERIAL THEATRE,
GRANT ROAD,

192
 what
 Day - can you go
 find out that the wa
 higher than him. So he
 he felt -

Bombay.

The Sage therefore
 the Yogi as well as to all the
 such Marcey one ^M/₂₁
 another is his character
 of a Sadguru. There are
 thousands of such Yogi's ^{power} with
 mere mountains - some ^{even} to shake
 whole earth - but that is ^{nothing} - before
 a Sadguru's power - who has seen
 I know all - the very same idea as to
 the different grades of Sadgurus he saw
 that such by Yogi's ever were like
a step (or 21) before the state of human
 beings of a full i.e. to come to the state
 of a Sadguru - the Yogi are in his own
 powerful state has to pass through several
ages as births to come to the level
of Sadguru, whose powers are limitless
though they seldom practise. A Sadguru
 can ever create a new world. Such

...
are ~~but~~ ^{few} such landowners in Ind.
Only though there are several who
reach the State ~~and~~ ⁱⁿ 2000
... who have seen ~~kind~~ ^{only} but in
... only one in Europe (in Spain) but
with Authority are very few
but 40 - higher authorities only.
455 - (The source of all B.I.)

They higher as well as lower authorities
are all now working a very great problem

The world is threatened with a very
very great war - a war never before
seen a head of in the past - in which
every nation will be involved. (Ind. will
lose @ a crore - Persia also will suffer
much) but this final ^{by} struggle will
bring in a good result. The struggle
will see for Gold - Gold which every
nation fort themselves manufacturing out of
iron - & ^{a sum} ~~the~~ will come when iron
mine will wear out - & its ~~cost~~ ^{will} will
not be gold.

This secret

bring all people to together
 a great war (above mentioned)
 a great prophet will come

his divine message. (B.B. is
 doing is already finished but the future
 is only for the future of the future
 he will have a curing - 201 & 21 -
 M.A. on his plan with the high
 Authority) here - here & here
 people will show at the new prop
 feet. Listen to his preachings & teach

He will talk & speak before
 at a time — I have a very big following
 but then - as in all such cases -
 a revolution will again come - He shall
 have to undergo severe sufferings for the same
 people - who will again turn against
 him - etc etc etc.

A fanatic Muhamadan ruler

in "Shariyat" -

is dead - Only daughter beloved by him -

that those who profess & proclaim themselves
- must know & have power

to receive a dead body. If they are at all

in) with God, then this (receiving a dead body)
is a fault for such

And
it be so many of such in our (Islamic)

(western) religion - which teaches Divinity so fully -

there are none such - as only could receive a
body. then what use such a religion?

for the who cannot be burnt or destroyed
it find any such

to receive by daughter - - - - -

The whole Muesalmim Alam got alarmed.

There was no remedy except to approach
who was the only person known

to have saved the knowledge seen the light.
but he was going around in an intoxicated (H2O)
State almost naked, with a few raps or some
sums

The King ever knew them

He was presented before the Court

and given the King's message. The Muhamadans

all requested him to do this - I for nothing, at
heart for the sake of their
which was threatened to be

Care - at first. For he knew everything
was equal in his eyes - or had he taken
constant pleadings & appeals by his co-
induced him - so he prepared himself for

Presented before the King - the King
"Can you revive my dead daughter?"

"O - what is in it? I can very

"Alright - then on with your work"

The Sage thereupon - called out
dead body of the King's daughter

"Get up - in the Name of Allah"
The Corpse didn't move.

The Saint thereupon gave a Sign
to the Corpse - and spoke aloud

"Get up - I am Allah - & I
order you to come to life!"

No sooner were these words uttered
than the Corpse began to Move - & the King's
daughter - stood up on her legs - to the amazement
of all. This was no small joy & Comfort to the

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... being a most fanatic & staunch
... he could not
... assumption of Allah -
... his religious belief, was
... most High Exalted & Holy being
... ordinary human being like him to
... before a by Barbar that he was
... was something ^{too} horrible for his
... mind to tolerate.

therefore - asked the Saint
What did you say? I am Allah He
didn't ^{ever} here when you first order it
I am of Allah! and it ^{didn't}
in one moment when you ^{gave} order
have - Answering yourself to ^{be Allah}

Are you - or your word Greater than
Allah? what say you?"

"Yes - I am Allah - and my
word must carry weight before
anything - I am Allah? I am He?
I am everything" Spoke the
Saint in all this divine ecstasy!
and began to laugh.

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This upset the King. In a fit of exasperation
& anger he at once ^{or}
who was so shameless
himself Allah. The
quietly surrendered.

The question arose as to how
punished. A meeting of the
immediately convened, and it
unanimously decided that the
punishment for such a crime
the ^{man's} skin stripped off.

At this - the Saint ^{was}
without ^{any} further orders - ~~he~~ took
his own skin with his own hands.
beyond what of all!

Such are the miracles of
that have seen & known - the truth
divine light. There that are diffused
in Allah & everything in nature - as
One

Such as the weakness of the
human mind that in a fit of fanaticism
does stop to think of the deep obligation
of the miracle that a Sannyasi person has done

4-6-28

Praneshwara & a Yogi

Chayder *Diary*

Great Yogi - who had such a
obnoxious world beast that he could
do all at his will & thought ~~himself~~ too
himself, being the possessor of such Super-
~~power~~ -
powers.

The Great Saint of the Time
Praneshwara once came to the place where
Yogi lived. On being informed that Dr. was
sent - a Sadguru - ever greater than himself
Yogi - in order to dazzle & fascinate the
Guru with his powers, rode in some
very queer - though rather dangerous - vehicle.
He rode a big Wild Tiger - had ^{the} reins made
of a big Nag (Serpent - skin) - or Serpentine - etc.
and began to move with all the pomp &
trappings of a Great Great Superhuman power.

I was Dnyaneshwara -

procession - and he couldn't
 rose on his face at the main side
 who thought so high of himself - though
 a Sadguru as himself - the Yogi was
 Guru D. in order to teach him a lesson
 on the wall of a house in the ~~the~~
 and began to move ^{on} the same. The Yogi
 to reach D. D. the further the Guru

At once - the idea went to
 puffed up brains that this was a real
 better - higher than himself - because
 he could subdue & take work & more
 things being (even though they were wild) here
 was a power that could move inanimate
 things like walls of earth & stone. Certainly
 the Guru's power were greater than himself
 & he readily jumped forward & fell at his
 feet.

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example —
 shall
 fayaz — Ayaz —
 saw that Sultan Muhammad was
 fond of one his slaves — ۱۹۱۴ ۳۱/۱۲/۱۴
 ۳۱/۱۲/۱۴ ۲۱/۱۲/۱۴ ۲۱/۱۲/۱۴
 at an extent that he actually became
 Ayaz's slave. He then continued
 a colony for Ayaz — from a grain of
 shak that it was his silly mistake to
 show his ^{royal} ~~love~~ on such a low-ranked
 slave — like a fool Ayaz missed
 opportunity to keep the shak away
 then.

The shak thereupon acted as a key
 to the plan — to try ~~with the force~~ ^{of} all his
 centres as to compare the power
 those of Ayaz.

He got the great Kohinoor
 diamond piece placed on a table
 in the Darbar and ordered his vizier
 to break it to pieces — the vizier
 argued — first Sultan — This must prove of
 diamonds has come by possession after a great
 sacrifice of so many hundred thousand of human lives
 in battle

Bombay, 1922



3.6.25 mump

and it is there folly to break such a rare piece
of value. I as a Rajah ^{rath} ~~was~~
you to let to do so

The that kept

Members one after the other to be
but all - argued with the
as the Rajah held their hands to

The Sultan then called up

break the diamond and with the
King - Ayaz broke it to pieces - of
arrangement of all. He (Ayaz) the
argued in the whole Court - that he
obtain by the King after a paper
valuable human lives. The Rajah
kept the key would where to keep
apart the danger of being robbed and
be relieved of such a burden - a
piece that took so many human
involved the key with the responsibility
loss of so many human lives - etc.

The key therefore explained to the Court

You ~~let~~ all - who call yourself Rajah
- very cautious - give no weight to my word to
break this diamond - byer to argue in your
ways - while the ^{slay} Ayaz when you all ren-
dure a ~~defiance~~ - every - didn't want a moment for
any argument in favor of against my word, but
blindly obeyed it - Carved it out - and then argued as a
wise - true philosopher - thus with you all understood beyond

Will you two realize whether I can - share of my own share?
Simply the his abject Sultan and other viceroy respect & from devotion, who he
live me any of you - as ayaz here - I will feel the same

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6

Dante
Bhakta

Another Example of a ~~Yogi~~ Dante

the disciple of Pandas - tried ^{to test the devotion} the test of his
Guru Pandas - tried the test of his
one - say devotee Kaly. who was a ~~good~~ ^{True}
- ^{not only} blindly following his orders - instructions -
- an actual sufferer in the Guru's sufferings -
was for a big mango tied secretly to his
and pretended to ~~be~~ ^{suffering} liver pain -
only remedy - he said - was to get the disease
suck up by somebody - who would have to die
of the poison - All other devotees began to
suffer within the ~~eyes~~ ^{eyes} - ~~heart~~ ^{heart} - ~~look at the~~
- he cannot cure his own disease - ~~what can~~
cure others? what happens could he find
the while he is himself unwilling to die
- ready to sacrifice the life of his followers.
etc etc Are these the characteristics of a
Sadhuru? - so on So on? - and with
these thoughts poisoning the mind - they kept going
spoke truth - Some even said "fury" - it is
only a test you are taking - but you can cure it
yourself without making others die & suffer
for this - Only Kaly. - who had a very very
great ~~Yogi~~ ^{Yogi} for his Guru - felt the sting of the

Gurus Sufferings - he actually believed it to
 be true - and offered himself
 to suck up the poison for the
 if it cost her life - but his
 his pure innocence & true
 faith - for he suck up nothing but
 the honey - deftly covered under the
 the poison - who struck at the Guru
 The deceiver - gave him Salvation
 While these others - lip sympathisers
 had come to the Guru - with one obj
 another - got nothing - rather ^{they} were all lost

Moral - the characteristics of a
 true devotee Heart YAM - is abject
 to the Guru's will & wish - even if it is
 absurd - a measure the Justice of life
 which should not be calculated with the
 Salvation What the Guru be pleased to
 give - if ^{long for guru} he proves true & few

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