

— 3 — (16-9-31 - Contd)

Walk to the Beach - Game of Cr. - private talk, particularly to get Z. false (as she felt rather shy & nervous before so many (new - to her), & hence kept away fr. B. too.) But B. had his own ways - & got her round.

His talk with her, & walk with her, hand in hand (with Margaret on the other side), and then the Silent Spell of the Silent Sitting at night, in the open verandah in front of the retreat, for 3 hours (8 to 11 at night) with others, had the desired effect - brought tears (as mothers)

The evening tea-party & photo-party in the open Compound - B. alone, then with R & Mary - with Sarah - with Mr. Purton (edits) - & so on - a splendid Sea-Shine making a very pleasant day. - Sea-Shine, as is very rare in England, has been experienced for three days & since B. came to England, weather too or. fine, not too cool, as was afraid, but delightfully cool. B. played with the baby kitten, which expressed all-fishes love for everything in nature.

Private talk with Mr. Purton, enabling him to read board, gradually - photo with him.

Evening, after Kelly's question, re: "Why a medium - re. a third party, was reqd. for man's Union with God?" (contd on p 5)

The Night Sitting - in the open

L. Myll. ^{7.45} P.M. B. took with him a small party
of real, sincere lovers — Davy, Kitty, L. Mary —
and sat with them in the Calm of the Surroundings
listening to the distant purpling of the waves, or
sipping with the beauty & calm of the solitude
abroad, & the nectar of bliss, in the August
presence of B. amidst this ideal surroundings of
beauty & silence - in Nature — Effect
tears, silent tears of love, for 3 hours — 8-6-11 —
and after warm embrace with the Master,
radiating spontaneity, with eyes wet with tears,
returned to retire & repose in silence, for the night.

Continuation of Kitty's question
B. at first said that it would
more than an hour, to explain
However, he just dropped in a
"El"

— 5 — (16-9-31 Contd)

(Continuation of Kitty's question re: "Medium" etc)

B. at first said that it would take a long time, more than an hour, to explain all this, in details. However, he just dropped in a hint, a point, that

"It is no different individual, or being as medium, - no separate 'third party' as you all imagine, that is reqd to act as such in raising one's own goal

The 'photo' incident - Paul asks for a separate photo with Daisy B. consents - The group of 3 in pose. - Justified by Dr. Mat. "Why are you not away them?" - Same question repeated by I and another lady - "my difficulty" - Should I say at "Saffron" - the patch & a lie - the inward feeling of pain at such cold-hearted indifference by our own - Paul during 3rd child in 1920 - "Why worry?" - Nail & water - There may many things yet to come, why get disheartened with this? - Such is the way of the world! - 1912 film original or film is quite true!

Impedence (the uninterference) -

683. ^{gathered} ~~both~~ only 19099's on comes out in the open
around B. v. all ladies sitting around - seen both -
with legs ^{up} stretched towards B. v. in the mid of 5925-

19099's 6 -

Challacombe - Thursday - 17-9-31

B. comes to the room - had asked Daisy to come to home of
but we were asleep till 7-30 - the talk -

Instructed - (1) to be vegetarians (2) Not to drink
or smoke
(3) meditation 109 hours daily or (4) in spare time to be

Challacombe - Thursday - 17-9-31

B. comes to the room - had asked Daisy to come to home of
but we were asleep till 7-30 - the talk -

Instructed - (1) to be vegetarian (2) Not to drink
or smoke
(3) meditation 100 hours daily or (4) to spare time to bring
to us with the Chinese people, make friends with them
- popular - (what else to do, he will think upwardly)
(5) keep off the Opium dens (6) to keep on good terms with the
Egyptian Chinese both (7) to live simple life -
not to worry at all - do his duties conscientiously -
I will come & see you there -

The pang of separation - The last night's injection
had worked wonders in him, Mr. & Mrs. Challa - long to
awfully increased - got hold of them whenever possible,
embraced them -

The Departure - B. goes to see them off - but
myself left behind, purposely - Mr. Kenway, I ran
after to find myself lost in the fields, we both came
& return all excited to find B. in (when I believed
me)

— 2 — (17-9-31 Contd)

Mrs & Mrs. Watson too left this morning,
with Bavy — much cupped & unburied.

Bavy's departure event - strange?
at first arranged to fly to Geneva
then Italy (Malta)
Port Said (EGYPT)
just to be worth it for 2 days more

Arrivals - Mr. Booth & his friend Mr. _____

9-31

B. comes in the morning, tells me (I was busy shaving) a good story. I am sure if he comes out with something, but he is just a
I ask, that same cold-hearted widow

Friday - 18 - 9 - 31

B. comes in the Morning, talks with Ruth (while I was busy skaring) & goes. I want fr Ruth to see if he comes out with something, but he is quiet - reluctantly I ask, that same cold-hearted indifference avoiding talk - May be, something private - try to console myself & keep quiet, but brooding all the while - Why? Have I any 'defects' or else what is that 'something' which keeps my own room-mate (a brother-in-law for 7 years) from his 'Confidence', in spite of my best efforts to 'please' him every way, I can? - Leave it to luck? God bless him!

Friday - 19th - 31

Katy's legs paining & giving trouble - the rest as usual,
gradual climbing up, with R following behind -

The 'Ghotata' - a Change of Mood ?

Cause nothing, quite trivial, yet making a
mountain out of a mole (May be for reasons best
known to Him. But materially unapproachable)
Was it due to my fault to wear R. ? at least I
saw so to R. though I felt, he (R) was at fault in taking
so much liberty, in spite of his experience with R. for years
not to be in touch with the other sex even in our own establishments
& that was what B. thought & took it - I quid -

To the Cave - After meals, our party with R. going & back to
the 'Cave' on the other side of the beach - the difficult way -
B. aloof ? - reasons - R's objectionable behaviour, obstructing
his plans - Promise to R. to create love in Z. &
Keeper here in England & while B. tried to bring her round in the
way, R. deliberately (the same one only) tries to obstruct by
diverting her attention from B. instead of helping them by diverting
the same to him. Hence disappointment - ?
The way up - slip - caught hold of & pulled up by B. & then
The terrible ordeal - (cont'd above)

The morning we go to Combe Martin with the
for 'hand rearing' (after 2 months or perhaps more) -
The ship both ways -

Z. since yesterday is avoiding R. & going after R. (He quite
unusually, & uncharacteristically & what she was doing - The result ?

B. aloof? — reasons — R's objectionable behavior in disconcerting
his plans — Promise to Mary to create love w. Z. &
Keeper here in England — while B. tried to bring her round in that
way, R. deliberately — (the same case only) — tries to obstruct by
diverting her attention from B. instead of help pay them by diverting
the same to him. — hence — disappointment — ?
The way up — slip — caught hold of & pulled up by B. & then
the reverse — (cont. action)

Saturday - 19. 9. 31

This morning we go to Combs-Martin with Tom
for 'hand dressing' (after 2 months or perhaps more) —
The slip both ways —

Z. since yesterday is avoiding B., & going after R. (tho' quite
unconsciously, & unconscious of what she was doing) — the result of
diverting her attention from B.: whose task is rendered more
difficult, but who would hesitate? — So much more difficulty for B.

The Book ("Spirit of Oriental Poetry" by Puran Singh)

& the explanation — While the ladies were at play with
the ring in the garden, after meals, B. orders Z. up with the
book, but first was explaining dance to Kiply & others & Z.
went sat by his side — called up & explanation followed

Saturday - 19-7-31

The 'Dance' in the Compound by Murg. & Mabel -

The afternoon, after tea, Margaret C. & Mabel showed some 2-3 kinds of 'Dances' -

It would look strange that a Master should allow such items as 'dances' in the presence & by his loving devotees, but B. is Above all this, & besides He is sportive, and as long the devotees have pure hearts & minds, any such form of external exercise or pastime pleases, He would allow - for His reasons too.

Other wise He should not mean to say that He likes or approves of 'dances' that are seen in dancing halls of theatres - where there is all lust & no love

all left - & ...

Lack of Confidence is the greatest blow I always feel, in spite of trying my level best to keep up, even at the sacrifice of my own feelings, pretend to look cheerful & in good mood.

Felt much uneasy since to night brooding over this - & how R. again makes use of me, as a 'plaything' to be played with when alone with me, & thrown off, at will - rather when - i.e. waking me up at night for 'paper & pencil' -

Sunday 20⁹/₃₁

St. Paul & St. John? —

Nitty-Lilla — almost all the day with P.
Breakfast & lunch also with some reports —
leave here @ 3 pm. — Bro. M., Mar. & Mary.
go to see them off

Betty - leaves @ 3 pm. with two afternoon

Bobby - leaves 3 pm. with Kirby, till this afternoon

Mr. Smith & his family, — also leave today

P. Mrs. goes for a walk with Grandpa - ... while he was
gone with today's party that left. On return, asked why?
— discussion

Harry's letter — feels B's presence on
board.

B's Langst & Meredith — 1st & 3 — muscle not strong
enough —

Grand leaves this morning — 1st

Instructions & advice — words of

Think of Me — Meditate — do of work

Journal at the L — 1st of the

Monday 2nd Sept 1873.

Conrad leaves this morning - the parting visit -

Instructions & advice - words of Rerlyak -

"Think of Me - Meditate & do my work - I'll help you"

Touch of the hand for the first time & tears - Ken-ck.

Mr. Harris's

Wonderful experience, the very
first night (Meditation) - Kenos B's hand the second day.

(21-9-31 Conf)

Why moody? - reasons explained heartily -
 thrown aside for days, knowing nothing of what happened

The lecture on 'God' etc (with diagram)

This afternoon, B. called ~~to~~ privately the trio of
 Ken & C (Marg, Cor. & Mar. Starr & -) and
 explained to them in details with diagram etc. the
 theory of Creation & Evolution, re-creation, re-
 realization etc.

But told them all NOT to think or work their
 brains on any of these details after they were
 explained. Love is greater than anything -
 any amount of knowledge & explanation etc

Morning seat in the train - share with my parents (B. & C.)
 & Ken for 2 hours

But told them all NOT to think or wreck their
brains on any of these details after they were
explained. Love is greater than any thing —
any amount of knowledge & explanation etc

Wednesday 22nd Sept

Morning sent in the train - share with Margaretts (600)
to Kaur for @ 2 hours

Teleg. fr. Kaur re: Baba Jau "passed off"
But I am thinking paying 22000/- full
for file - Babayan passed off yesterday

B'said today that since B. Jau has now passed off,
events will now take place & situations change
quickly. That's why I changed my plans
abruptly yesterday (fr. going to Pers. & Ind. to
proceed west A) - The present crisis in European
Financial Crisis & country saved for a critical
situation - The R. T. C - Chaos in Russia - Japan
& China - news of war declared
all these go to indicate situations will change
quickly from now.

[Faint, illegible handwriting at the top of the page, possibly bleed-through from the reverse side.]

Wednesday 23rd Sept.

Tel. fr. M. (No) in reply to ours

Inform A. S. same. will forward yr. message when
facts need.

Thursday

24th Sept 1831

The morning 'row' - Uninformed all leave - left behind - We
were Mr. Harris seems to guide - Russ. & bedding - separate car
On station - Mrs. actually pulls me out of the car -
In to get - Russ. & myself separate
Leave of Joske Martin 9 AM... and Ilfracombe by 10 o'clock
Train passing London 4 pm. - party of 9 with
Margaret - Kim - Shirley - Tom & us (4) -

B. Alexander in Kelly's house - Russ. & Meredith in another
flat nearby - need goes to see other place heavy Russ. also

Morning trip review
sep. 4 Henderson

Friday
Lander 25th p. 31

Mr. & Mrs. Keim with children in the afternoon - & at night.
Mr. Keim (private talk) - I am a human Catholic - honest -
feel doing wrong but tempted again to do it (repeat)
- religious -
B explains - Be religious but go beyond the
shackles of religion - Luther vs: Christian parents &
saints - Yes, saints there were in Christians -
but priests, as in all other Communities of the world,
Luther and selfish ends, cripples religion with dogmas
& doctrines etc - dry bark -

Tom - visits in the morning - 22nd - & leaves for Falkstone
good useful boy -

Mr. Todd (Friend of Hayward)

The girl (pupil of Betty) - on Betty's advice comes to see B. -
terribly Nervous, shaking all over the body - After a short while
on B. repeated by asking her to Speak out, she tells him
something in a low - with tears & terribly shakings - He
consoling kind hand of B. - Gradually feels at ease
& doesn't want to leave B. - After sitting with B. for
about an hour, called at 3 pm - call & leaves to
go to her place after @ 15 minutes - touching eye

You merely follow Jesus: don't Love Him.
You should LOVE Him -

Mr. Smith (Betty's husband) comes last, after meals -
presents - cashes check - wants to make others happy
and tell his wife (Betty) about -

B. asks her to wait for 2 days - See Him again on Monday -
(@ for) then tell her wife - Mean while - not to worry - Keep
quiet - B. will help him - "How do you feel?" "Feel
Some heavy burden lifted off from my head -

Miss Bony comes up & reads st. for @ 15-minutes - a
clear hearted honest soul - Confessor - " - one
has to conceal something (Truth) for the child lest it
might run and stand, prove up study up study -
- very religious - from midday for 5 minutes daily
on Jesus, the highest ideal here - will help you
internally -

The Musical treat at night - 9 to 9-30 - Some fine
pieces & selections played on 'phone - Ken Chapman
helping selection - Miss Bony (mother) - Mary
(Kitty's sister) too sitting in the party

Morning Motor Trip round London - This morning, B. party
with Betty went round London visited The Prince Albert Museum,
Westminster Abbey (good luck of all these beaches there to go
his angel (her aunt too) - to Tube Railway & back home by
12-30

... (1-31) ...
P. affair - Scipio Search for ... - not found -
getting late - mess comes back ... @ photo ...
all have to count for me - The ...
Photo studio's visit with Mrs. ...

Westminster Abbey (good luck of all these times)
his angel presence (too) - to Tube Railway & back home by 12:30

London - Saturday 26-9-31

but you get all yr past Karma (samskaras) - Set of Karma (samskaras) - earlier - need in this
In fact they set
Set of Karma (samskaras) - earlier - need in this
Set of Karma (samskaras) - earlier - need in this

affair - Sejld. Search for me half an hour - not found -
getting late - merid. comes, hastens & speaks @ photo of 1/2.
all have to wait for me - The C-91-09
Photo-chiro visit with Mrs & Reub. - slippery -

psch-

Mr. (Friend of Mr Purdon) -
felt after reading article 'I Must see you -'
no idle thought inspiration

Explanation: 3 stages of Intellect - excepted Altruism -
Instruction (on his read room) to meditate on your highest
ideals, love - B will help - come in next on his return -
want must plead a unperceivable

1) The Buddhist -

much dogmatic on his lecture of 'Dharma' - B explains
4 stages of dharma - 2:12:40 - 2:13:30 - 2:15:10 - placing
freedom going beyond 2:12:40 as orthodox Mahomedans the
(his beyond 2:12:40 - 2:15:10) - Explanation 2:15:32:40
Experience in one minute of the words (samskaras) 2:15:32:40
but he says (one being asked @ his thoughts) - with respect
I disagree with yr. doctrine that Karma (samskaras) could

be so easily (in this one life) be wrapped up by a master.

Yes - they can be. Why not. Then what is the use of Masters? What's the meaning & value of grace if everyone has to wait for turn & time? I was a boy studying at college with no idea of the Truth (Hyles Cavanaugh) as all, and one embrace of Biffan gave it to me. I could not fast for a day before, & then I could remain on water alone for 11 months, with sleepless nights all the period and all this without feeling as all that I was on fast or had no sleep - automatic. I have that actual experience - say so now or experience - A living Buddha (Master) can do all (anything) in the twinkling of an eye.

You don't worry about that. You will know it understand it gradually. Stay with me for 6 hours (words)

Re: ^{Yogi} Samadhi (Trance) & Real Perception - Illumination permanent

There are many who have produced ^{different} trances, and have gained the Samadhi (Trance), but that is temporary. As soon as they have Samadhi (Trance) they are like ordinary human beings. Real Illumination is permanent, actual perception. Very few can attain to that even - the whole @ Union (realization).

3) Old Mrs. Austrey - Old pair with the boy - long - old Austrey, of philosophical mind & tendency - B. begins Cassariy the boy & there have been long hours to old Mr. Austrey's eyes, with sleep signs that he boldly tries to check, but can't. Book-reading & philosophy satisfies the Duke's blood. But the boy

Sanatana (Hindu) they are more ordinary means. Illumination is permanent, actual perception. Very rare few can attain to that even - the what @ Clair (reality etc).

3) Mr. Mrs. Audrey - Old pair with the boy - young - old - study of philosophy mind & tendency - B. begins Cassari the boy & ~~then~~ love being leads to old Mr. Audrey's eyes, with deep sighs that he boldly tries to check, but can't. Book reading & philosophy ^{sharply} satisfy the Duke's lack. But this is not all. Actual feeling, perception & experience should be gained, for that end reach. Intellectual conversation is the first step. Instructions to meditate in love of God for 7 hours daily Mrs. Audrey, deeply pleased at her husband's taking these path.

4) Mrs. (sent by Mr. Purdon) - Old lady afraid of a certain sort of ghost that she is to be haunted or buried alive - since 8' - then by daughter began to be haunted by the same (thought) etc. -
"Temporary. NO harm will come to you. Good."
Instructions for meditation, 7 hours daily in love of God.

Mr. Stratton (Editor of "Occult Review") Explanation re: Head & Heart - the vast difference - If both good, but if one, only use heart with a dry head, useless - rather heart preferred, with wet head - even - ^{heart} at all cost preferable to a hypocrite - Books give dry heart - no real illumination (Perception) - a master alone can save that, but with the presence of Love.

Middle

4

(26-9-31 cont)

The white pants & dress muddle - Mond. wouldn't see me put
on white pants even if I have inserted on black one, I
had to put on the new suit - Men. very rude & unmanly
- perhaps did not know what he did, but appeared
dourly deliberately with me - the fingers on cheque
account while signing at the studio - lack of confidence
- too troublesome & unbearable
at night while returning in motor car fell full on
me while sitting behind - 26/3/31

The Sage & Lady friend - 8/10/31 of 3/1/31
in Sage's terms 27/10/31 - 23/11/31 - then of the real 3/1/31
state - (Cunningham later of Self) - The power of
Love - only shortest & quickest way to self-realization -
Heart preferable than head - better of both, but if
one has to choose

doing a better
certain while signing at the studio — very
- too troublesome & unbearable —
at night while returning in motor car fell full on
me while sitting behind — 2/24

- 5 - (26-9-31 Contd)

The "Safe" & Lady friend — explanation of 3 Yajnas
in Safe's terms ^{2/24} 2/24 ^{2/24} — then of the real 3rd
state — (Cumulative ^{with} self) — The power of
Love — only shelter & quickest way to Self-realization —
Heart preferable than head — better of both, but of
one heart preferred —

The Lady

came to see B. with the idea of seeing some one, grave
reserved, dignified Saint with eyes up to see — But on
seeing B. behaved as He did (like a child — play full)
reminiscent "I didn't think you were so human —"
& plays 'clapnet' game with B. — greater compassion — Perhaps
on this side like B. to be one of them, not separate

The young man M. — who came from York, a distance
of c 300 miles, just to see B.

(26-9-31 Contd)

Mr. Neame rehearsal arrives exactly on appoint after
 5pm - visits in - (B. sends me out to find ^{him} he is there)
 After preliminary talk, called in - Frankly pours
 out everything, unasked - much faith in religion &
 may be - ceremonies etc - Order seen a view of
speculation at 12 to 14 - (L. con found of the
quintessence - 3 to 4 of the best servants in the city - at
10 to 12 to 14 - in order, reach at 11 to 12
on - sun - in the evening - entire of
collection at accident - 2 to 4 to 11 to 12
self hand to - found for lottery - Tickets
purchased with 2 hundred pounds for to -
"blows up a word - 5 to 11 to 12 - in order
at the reception of the new man in the house
Monday next - to be at 12 to 14 to 15
2 to 4 - among them - ending - and arriving
at the place at 11 to 12

a Margaret - Kitty may could not come owing to heavy
 departure next Saturday - "White horse Inn"
 Musical comedy - good - revolving stage scenery
 nice - haha
 The new lady introduced in theatre "The is living
 sets beside B. while here - christ

7 (269.31 cont)

To the Coliseum tonight at 8:15 (with Mrs. Sus. Kim-
 & Margaret - Kitty May could not come owing to May's
 departure next Saturday) "White Horse Inn"
 Successful comedy - good - revolving stage scenery
 nice -

^{haha}
The Widow lady introduced in theatre "This is ^{Lucy's} ^{Christ's}
 sets beside B. while Kim -

Jenni & B's Moustache

Kitty today said that Jenni last night spoke in her
 childlike innocent way that

"I liked to embrace & kiss him all these
 days, but his Moustache came in the
 middle. I didn't like it - " She felt shy the
 first day, but ^{the} very next day, she was quite
 free & amiable with B.

Kitty ^{said} May desired a quiet ^{without} meeting ^{sparking} privately with
 B. - she wanted to be see it - as she ^{did} ^{not} wish to feel
 outside - Evening sitting in Kitty's room with B. alone
 for a few minutes

Next coffee party arranged "tho' Kitty May gave
 desired to sit quietly in the presence of B.
 for a few minutes, ^{moved} inserted covering in -
 they had to go away disappointed, as he had too -
 at midnight, didn't stop talking etc until
 early, keeping B. engaged all the while giving
 him his set. (even in theatre - symbols of flowers etc?)

~~Holiday~~

London - Sunday
27-9-31

Yet a Number of Visits

2- The Japanese Mr. ——— a jolly good fellow - quite jovial with 70 wounds in his body, almost all parts stitched & joints loose - jaw broken for a fall from plane - new teeth & no other teeth -

A fine pilot - The only Jap. pilot in the service during the war - brought down 26 German planes -

Bitter experience in India for his connection with a great Japanese (Buddhist) Monk, who never cared what others thought & did as he liked - India Govt wanted for peace reception etc. but he would not like - Said he would go to places where prohibited - Soldiers would allow him but feel hot of me - however felt after me they would be a sort of spy etc. - Hence can't go India -

So also Japan - they would allow me there too - why would British army feel it was a good defection by Indian since they were after me

3- With all these bitter experiences, quite happy - funny talk about a Sikh soldier, 678. He would come & see me again, would get me in his own & walk off -

B - don't worry - be happy - I will help you - but you think so? — "O yes, certainly -"

write for Mass's answer
have had feel hole of me - however felt after we thought
to be a sort of copy - Hence can't go further -
So also gaps - they want allow me theories -
when found British army (Great mass a Li word detector
by British mind who were after me)

3) With all these bitter experiences, quite happy -
Jimmy talk about a Sikh soldier, 6th B. He would come
under his arm, would get me in his back walk off -
B - don't worry - be happy - I will help you - but
you think so? " - "Oyes, certainly -
Thank you so much - "

3) Mrs. _____ & her daughter
who had been in East Cheltenham
when B. returned came to see him with her daughter -
she had opened a class for "message" - mother
wanted daughter to come up with her in line parade -
daughter rather cold dry - got willing to do her best -
meditation for 15 minutes daily on her, advised -
meditation & prayer - both same in essential but
different in method - one (prayer) connected with mind
meditation with soul - a sort of concentration on a
best central ideal -
Exercise a message at would relax the
body but relaxation of mind & soul more imperative
(But Mrs. could not listen or getting further permission of B.
showed her different exercises etc.)

4) The boy who came for Yorkshire yesterday - came this morning
at 9, as called - remained here till noon - much pleased
'I'll love me, more & more' - "yes I will"

(27.9.31 contd)

5/

dlh _____ sub editor of "Every man" under his pen-

Said by him - B. made him sit for a few minutes - as he did not explain anything today (Holiday) - yet said a few things in short - He appeared dry - He himself admitted being 'Skeptic' -

'Would you like to find the truth as it really is?'

'Yes, why not?'

'I will help you' 'Come once before I leave -

(on Wednesday or Thursday) I will explain - The deliberate trick to avoid me, giving me the lock formal - change you for a day this out in both room - why?'

— dry — (Holiday)

L — comes from school at 11 AM. (brought specially by car, as school auth. officers would send her by train - Visited with B. - stay & play with B. for 3-4 hours - the blackboard with love - too slow B. in good spirits -

There were other two (Margaret - Kim Mrs Mrs Lth - the new lady of her height mind - 2 games, gymnastics plates - messiest engagement with B.

Tea party at 4 pm - then B. with Kelly May went to see her at 5 pm - riding @ 8 pm

Meanwhile others passed time in games at home

Her is hopeless - insulting tone - always trying to find fault with me - the larnet - 2/5/31 2/3 - 4 persons in meals for 3 - quite unmerciful - remarks - when unimportant says "look at me, ch. - so on" & B. wd always sided with him - what a best ?

11 →

plates - medium
Tea party at 4 pm - Ken B. with Kelly May
went to see her at 5 pm - retiring at 8 pm
Meanwhile others passed time in games at home

(27-9-31 Cook)

- 4 -
Mer. is hopeless - insulting tone - always trying to
find fault with me - the lecture - 2:15-4:15 - 4
persons in meals go 3 - quite unenjoyable - remarks
- when insufficient says "look at me, ch. - so on"
- B. wd always sided with him - what a best?

Mr. Todd comes in the afternoon at 5 pm with a flower
ch. & the B. desired no remarks called in & had a talk
with them for @ half an hour - owing to unpleasant
mood, didn't go in duty visit though pretty much be
disappointed today - This was the way in which I felt
subtly disappointed -

The kept Coffee concert party - all the party
there except Ruth & myself - (being not in mood)
Ruth was asked to keep out while day & he came
at night being with his friend Scheun etc.

The "Crying" (before us) after movement with
others whole day - The question by sympathisers
(Kelly may ch) why Ruth & B. being with B. not in good
mood - but seen Raffy -

Why didn't you say you are happy?
'Don't wish to be hypocrite, tho' didn't say No.
- The plan upset talk - sorry my corner etc.
Ruth - but why did B. try to check real enthusiastic
worker than their zeal, disapproved them in pattern others who are
and offend of what they

London Monday 28th 9/31

Morning Visit to the Persian Consul office for visas
for Turkey & S.B. - got both visas for B. in a very short
time - @ 10 minutes - quick work of the clerk -
Went to see if the Consul was there for visit with B.
but he was not in. So he did it all -
while returning, the "mood" again - For My sake suffer all even
if he will - Consider yourself as if not going to Persia - my Cause
A few visitors bet. 10 & 12 - carry on for 3-4 days -
the 9:30 -

1. The first clergyman - A Seeker after truth for years -
loved Jesus much - as there was no time away to other
engagements, no talk - only sat near him for 5 minutes -
will explain afterwards -
 2. One Mr. Bent - v. good loving soul -
- At 2.30 B. & A. went with Meredith to his Mother at

and on their return journey paid a visit to Margaret's school
Dancing: where the girls all stared at B's face
enquiring "Who is it - it has a wonderful face!"

London 28th 9/31
After meals, Mrs. Bury came up & requested B.
for help in her philanthropic work - she said she
was a Secretary to a Society for the poor & the disabled
and doing all in her power to help them. - "good old"
I wish this would be...

Meanwhile, Ruth & I had been around London with Kitty -
visited the London Tower & returned at 6 pm.

After meals, Mrs. Leary came up & requested B.
for help in her philanthropic work - she said she
was a Secretary to a Society for the poor & the deaf ^{old} -
and doing all in her power to help them. - "Good ^{old}"
I wish they would see you & come under your blessings.
But they are old, and obstinate, & would not listen
perhaps."

"If they see me, better - to their advantage. I'll make
them understand"

"But they can't come here. They are too old or feeble
for that"

"Then I will go there to see them!" (Surprise)

Mrs B, "Will you - really? - But some are deaf & some
deaf. It will be hard to make them listen & understand
what you wish to say"

"I will see to that - I will go & see them - Love"

- So very kind of you - I am so thankful"

Time fixed Friday 2 pm. - (All were surprised at
this sudden willingness of B to go & see the poor old & deaf people)
& B. explained that the poor deserved his first consideration -
Example of his visit to the Unreachable in Madras, leaving all

(28.9.31 Contd)

the High class, wealthy & influential people in the hall,
freeing. —

Mrs. Savvy took leave - thanked B. very much for
his kind wish to visit the poor old.

To "Saddy Long Legs" — leave unpermitted
as B. had promised to return at 11 pm. — Taxicab a
hurry but Besmond drives us earlier.

The Visitor - Mr.

a poet —

awaiting - had a long conversation for over an hour -
but I was told to go out — Sorry for those who
would miss an account of such an interesting
visit as this — It's always like that. The most
important or interesting visits are always private
(for no reason apparently but to please Mares. who foolishly
did not realize what he was doing —

This again changed my mood v. badly. I felt heart-broken.

London - 29.9.31

Visitors began to come in since morning.

This again changed my mood v. badly, - I felt heart broken

Tuesday
London - 29-9-31

Victor began to come in since morning.

B. People in future will begin to understand things
as they really are - not as they see them now

Desmond - Kim's hair band, though reluctant at
first, as he himself admitted, had gradually been
drawn towards B. in a remarkable way - till
he seemed to have with respect, some love too for B.
as was evinced from his continued submission to
B's orders, his regular presence at 32-Russell Rd.
& service in his car etc ... B. for continued administration
does privately dread

-2 -

(29.9-31 cents)

Mrs. Vivian

Editor

and the "Key man" of Europe, very influential, who
was trying to bring about an International
Union in Europe & lecturing abroad —

(29-9-31 contd)

Mr. Vivian Editorial
and the "Key man" of Europe, very influential, who
was trying to bring about an International
Union in Europe & lecturing abroad —

Q. "We are in great times, today - a great change -
One would like to help them, as one could"

B. ~~The~~ The thought is so noble. It is itself so great that
it helps even without your conscious knowledge of it.

The talk about a "United — of Europe" ~~with~~
a certain movement undertaken to unite & establish
a great Union between all the different Nationalities of Europe
It is one of the workers for the cause —

B. Very good idea.

Q. Spoke yesterday at — on the question of Unity —
and the spirituality that was coming in the West —
refers to Dr. Saurin.

B. A good man - Had been to see me on board. Asked me
for advice - Retires after political activities in Scotland
& stay with me - He said he will try.

Q. Is politics not good for workers to help

B. In a way, & in the beginning only. The end is far far
away & beyond imagination. Beyond into Clack.

One must transcend intellect to aspire for real
illumination or Union with God which the fool of humanity

v. I'd read it.

Q. - Can you advise some ways how to overcome defects & weakness in life.

A - By selfless service, devotion & love.
 Praying away you best for others. - To be in the world but not of it, i.e.

Q. But when one is much entangled in a net with many fold activities & knows not which is the more important, & which to give up. There is much worry about it in spite of pure intention

B. But one must ^{not worry at all or down his duties (fulfill service)} try to get beyond the domain of intellect, get inspiration, perception, experience of the Divine consciousness which is True Self, & be united with it. - get merged into the Ocean of Divinity.
 That is life - the

Q. How to attain to that state

B. - By selfless service - pure character, devotion to God

Q. - Anything I can do to help myself to that - any order with respect to food etc.

B. (Orator's suggestion) If you can possibly avoid eating meat - do it. But don't let it interrupt your daily duties & health.

Q. - anything special by way of instruction, to do daily

B. - Meditate 5 minutes on Me - early morning after waking up, evening face etc. - Prate also of spirit & understanding - I will help you spiritually - you will feel it! (Surprised)

The Musician Mr. Holla - his wife - This was a musician - composer - lead a simple life - beside peace & mind - when perplexed & brain couldn't work for Composers - How

meat - don't! But don't let it interrupt your daily duties & health

Q - anything special by way of instruction, to do daily
B - Meditate 5 minutes on Me - early morning after
waking up, wash my face etc. ^{put by} ^{write} ^{only} ^{fast}
& undisturbed - I will help you ^{spiritually} -
you will beat it! (surprised)

were much impressed -

The Musician ^{Holls} & his wife - This was a
^{na Cop pose} musician, leading a simple life - besetted peace of mind
when perplexed & brain couldn't work for composition - The
flow of ideas would stop, mind wd worry, heart get
heavy & unhappy.

B. You should not feel unhappy & worried for if it is a
matter of fact there is nothing in the world to worry
about. It's weakness. Don't you ever worry, I will
help you - spiritually - not by mere words, but spiritually
(He felt so comforted & thanked B. often & often)

His wife was then called in. She said "I had been
much afflicted but when I saw you, my long illness was
suddenly cured - He did help us. He doesn't say that
& I am sure we will get some help always. -

Q. I feel perplexed mentally & physically stiff to all times,
because perhaps I am eating meat etc.

B. - It's no question of food or eating meat. You may eat.
But your heart is pure. That's enough.

But do one thing - don't worry me. I will help you
both

Both invite B. to their humble home, once or twice.

Promised to see us now or, when he returned.
The wife of the Musician told B. "I am a Medium - but
working for good & others - for no selfish end - I don't want to be
possessed (by any spirit). If any spirit tries to possess me I say go
away - The Spirit of the Holy Ghost want me to be impressed

Dacia's her brother's family — taken in, all. While

talking, question arose as to her sister — as to what she should do, instead of being idle.

B. You must do something! What would you like best?
Acting!

B. Good — says you will get a chance don't worry. I'll help you (the repetition of kind word of B. re. help brought tears to her eyes tho' she was stiff & unexpected at first.

Private talk

The Japanese with his wife & girl

May — (Private talk in R's room) About L. — and as to what she should do after school.

B. — Don't worry @ her. She will be alright at school — will work hard & study & take it easy for 1 year —

Assured me & will do it. I will get done —

May - (Private talk in R's room) About L. - and as to what she should do after school.

B - Don't worry @ her. She will be alright at school - will work hard to study & take it easy for year - Reviewed me & will do it. I will get done - I will help her do it. When I once put my mind to a thing, it won't fail -

as for future, what would you like her to do

May - I don't know I can't say. I've no idea what she would like to be.

B - Teacher

May - No - I don't like her to be a teacher

B - author or a writer

May - Why not both.

B - She can be. She is clever. Try to love her as much as you.

May - Love won't come when asked. Either it comes in abundance or it won't.

B - But still try. She is yr own child more loving than ever J., would carry thru you even have an idea. When I asked as to what she would like to do after a year. She replied she would be ready to do what pleased mother - So tender. as loves you

May - I'll try to.

May's skeptic sister - Mrs.

"I don't want to be hypnotized. I am a believer in Jesus & also believe that there is NO other Jesus nor is there any to come in future. He ^{is} the only ONE & - Woe be thy follow (doubt) & better in religion & spirit than the East. I am called a skeptic? & in a way I am. I work hard for every till evening - Love being at it.

"It would require time to explain all this: & I would convince you that I have attained ^{experienced} that Christ state.
I don't believe ^{you} don't understand."

"You would understand every thing if I explain."

Truth is above Religion. It is far above & beyond ^{the domain of} Intellect. It can only be reached by ^{Christ's} LOVE. ^{to this state} (Bevine love). I have found that Stap & experience & am always in that Christ state of ever-lasting bliss. Very few can attain to this stage of highest consciousness. ^{by} Perfect Masters. There were & are a few of those that attain to Christ state.

The Mother & the Boy

Wednesday - 30-9-31

Morning visit to the Turkish Consul office - made enquiries & returned.

Visit the Japanese studio & shop -
C's photos in 6 different poses -

Visitors -

Todd - McKim, Aubrey - Mr. - Leaty Coal Miner -
The two ladies - Eliza & Dr. - His Maxwellton to C. & C.
Todd - his brother -

Diary

of events transpiring in company with

Baba

during his tour to America

Nov - Dec 1931

22nd August 1931

After Auroras, awaiting for a reply fr. Prid., information
fr. tele. office
Recd. in the Evening that a tele. had been delivered at yr Office
@ 4.3. pm - enquiries - myself, indisposed or weak, had to
run for 3 hours at night fr. 7 to 10 pm. fr. p. 8. to Apsis.
residence, colony, & then to Kinn's place for War, etc. fr. the
morning, when Collored. & others will come to the Camp at 2
fr. tele. will enquire - But B. sent War at 9. pm. Aps.
to get a copy fr. Bombay - money paid in advance -

23- Aug

Tele. detained @ AM. - Imp. fr. Bom. - I left home since
morning so had to await till noon for his lunch then went
but the day being Sunday he had been somewhere for lunch -
hence that lunch too missed - arrived at tea time. called
Jwan tele. - too late to see anything. the line had
proposed for action tomorrow -

~~12~~ G's letter - phone also very thin

Mr. Henry Polak

- Prudom Mrs. Prudom

