

Friday  
Bombay - 28<sup>th</sup> August 1931

Arrive Dadar early morning — Rusi & Navgi to receive Rusi informed of the changed plan, to go to Byculla, fell back. At Grant Road — (Mr. Kusht. visited B. & said application had been forwarded already, Salebs too recommended — B. said he would get the J.M. post - Baroda)

At Byculla, no preparation, however all went busy doing things for B. & party: Meals already prepared. Dadar brought by Bachi. Inhera who returned, Swa.

Telephones to Rusk. — Market — Janshaji —

Mr. Puchungji calls 10 — Mr. Navroze & myself run for important business (a) to see & call Ruskton (b) to go to m.m. office for necessary enquiries re: Rajputana & tomorrow to get passes for going aboard — etc etc.

Mr. Pud. went & saw Mr. Dastur, who had been in Bombay, & reported B's arrival & his going to Guy tomorrow. He (Dastur) said he will come to see B., but didn't turn up to-day. — Information was given at Shepov's place for Rusk to see B. immediately. — Bua was there to see

were the ladies - Gubmar, Gray & Sama messi.

To the B.I. office for information - just rush or passes  
owing to Mr. G's going by the same boat - "Rajputana"  
tomorrow. Gov already issue, another 100 ordered out, & we  
job here. —

Re: Medical inspection tomorrow, enquiries made -  
Capt. Oke personally seen & consulted - no objection, except  
"being taken in first" & that could be arranged on the spot.  
Some petty <sup>to answer</sup> points

London 29th August 1931

1931

{ Gentle rain waiting for Medical Exam  
 came by doctor every morning - <sup>morning</sup> - later water on  
 { floor water in bottles: fresh but <sup>water</sup> in the middle  
 of the crowd water <sup>in</sup> -  
 { No running of any <sup>kind</sup> <sup>of</sup> water <sup>to</sup> doctor's <sup>table</sup>

{ Air board - in Cabin till 2 pm.  
 { as flying to North Sea had outside water view  
 2 pm { view of E's cabin - **straw**

{ First meal on board - 1 pm. (Starboard)  
 { First meal on deck after meals @ 2 pm -  
 { no sign of Bilgey - rest on deck chair for 1/2 hr -

{ Then down to look up my <sup>self</sup> -  
 { till 4 5 pm - attendance for 10 minutes with  
 { life belt -

{ No tea - No meal - fainting Sea Sick - R. wants  
 { myself on deck at night - asleep - advice by R. -

It was not early as usual. had light & clear  
to see when for evening with our conditions - but  
being in the same last of course =  
It was to be left with much effort. but finally  
unusually often - my only being conditions to avoid long  
unusually & much of the same

January 30th 1831

On G.

after general remark in his 'Journal for  
Shaw' (Crawley) etc & remarked

He shall have to put on warmer clothes  
or come himself there (in England) - will suffer  
too from extreme cold. -

January 30th 1831

D. was up early, as usual - had coffee etc. - came  
to our Cabin for enquiry into our conditions - both of us  
being in Cots since last afternoon. —

R. went for bath with much effort, but vomited  
immediately after — myself being cautious to avoid such  
necessity & unable to leave bed.

{ R. talks with D. a little of his voyage. 629 — }  
{ The beginning on voyage of a life of "torment" }

Sea-sickness terribly — almost all sea-sick  
with very few souls seen on deck —

G. & M. Malayan Sea — taking walk on deck —  
G. & M. are here — fast too

D. was quite well, unaffected, or peeped into our  
Cabin every few minutes to look after our condition  
I was quite the eccentric — the Master as if serving the  
disciples instead of disciples. Serv of the Inventor —  
but help less, hence no remedy. — R. vomited 3 or 4 times  
— No meals during the day, both of us. R. says  
next week —

Very busy with letters - correspondence  
on bench on deck - alone -  
taken walk in the evening as usual -  
cold wind -  
alone today, none of his companions being out  
See values & weights - collecting -  
Mr. Banks out - escaped all brush with a  
young man - with R. Parker part out on deck  
kicked very much - not understanding letters

Tuesday - 12 Oct 1844

Monday - 31 7 31

Same conditions as yesterday -  
Rougher seas & heavier rolling -  
Couldn't sleep out -  
I had only one meal in the evening - with difficulty

My uneasy mind & aching head was troubling  
me, tho' I was trying hard to calm a cold  
by lying down quietly in bed.

But there was again the 'freeking' -  
as I call it - why I came & brought U 13d  
R. always on deck, U lying in bed - had mood  
created mind - vomited milk -

Immediately sent to J. after discussion - in the evening  
Myself rather ill in the evening -

By found busy with letters - correspondence  
on bench on deck - alone -  
taken walk in the evening as usual -  
cold wind -  
alone today, none of his companions being out

Monday - 31-9-31  
Jaw and throat on the way -  
Rough seas & heavy rolling -  
Constantly seas out -

Tuesday - 1st September

Sea calmer & weather cooler - Refreshing -  
More souls out - enjoyed all meals with a  
vigourance - with R. greater part out on deck  
- myself busy writing notes & drafting letters  
for party before Aiden - busy writing 3-4 hours  
in the evening after tea -

Practising cont. - lost mood - indifference &  
could not resist brags tears in his eyes -  
What to do? When matters reach the extent of  
intolerable - can't help it.

So with indifference came subsequent  
carelessness re: mood - tried to get enjoyment  
out of life thro' other diversions, in company with P.  
- as doing bible & in cobbles etc  
Cant / Curse our life

His replies to Tely - ref. to

Pres. selected as the only divine member on the Sp. Com. He  
hence had to work in that direction even to the extent of collecting  
funds for their taking part. Whether this was discreditable  
part or otherwise is a matter of opinion, but he didn't take the  
idea - part with certain caution in mind: powers.

Return Oct 6 Am. - vision of outside since early  
morning - good view.  
But # upper deck - K & after breakfast - play on

Monday -  
Eid's September

Wednesday 28-3

Pretty atmosphere every way  
after breakfast. B. discusses further plan -  
at first talks of returning of ade - then another  
plan of returning of ade separate at Morak  
of my fits etc. - ask for time at least one hour  
to say all as I explain - then work will be done  
at 5<sup>30</sup> on 30<sup>2</sup> at 30<sup>2</sup> - at 30<sup>2</sup> -  
- abrupt - you are at, understood - we act  
don't do here ten - do courage us - we expect  
consolation, courage & cheering for you - not Sept 7  
the etc -

On the top deck - play 21 - stay out for 2, 3 hours  
into first time since departure of Bombay -  
place (on uppermost deck) prepared for solitude -

R boils by speech to the - (rep. of kasari) - B. much  
wonder - surprised love it. - why?

Evening meeting for lecture of G. - only they are - do  
lecture I ask justice - discussion -  
disappoint -  
dinner at night - put all letters



Made the first ever voyage  
 after breakfast. Is drinking water  
 in far north. I saw the  
 Arctic

Wednesday - 29.8

Aden - Thursday  
 30.8 September

Arrive Aden 4 AM. - views of outside quite early  
 morning - good view.

Out on the uppermost deck after breakfast - play the  
 football catching - hot - Ice cream

Leave Aden @ 9 AM. - enjoy scenery of uppermost  
 deck - the planes playing around -

G's party return for Aden after breakfast by the  
 Communist Community - at Aden -

Talk with Dr. Schweitzer re B. (to keep silent speech)  
 promise -

On deck - (uppermost deck) again after tea -  
 best field - G's party too observe B. with present  
 serenity, particularly M. Ben. - We had to stand  
 down a corner for @ 2 hours surrounded on all sides  
 by crowd that suddenly gathered up that way deep  
 for the first time when we came up.

Dinner & discussion re Preyer - (his judgment)  
 - subsequent discussion with B. re: future plans  
 - On deck again after dinner for @ half an hour.  
 - B. return for B. - myself in library writing and diary

in second - (morning) to visit  
 R. & G.



The Lecture of Mr. G. on 28th of Feb. 1868  
 3981 (cont)

At Sea - Friday  
 4 9 51

Private discussion with Morning in cabin re: future  
 plans & activities - P's main idea being to bring  
 G. round to see him, & listen to him, (and that G.  
 had failed - for any basis of the motives however)  
 - discussion @ visits - talks to others - eventually  
 dropped - No good, no use - "If only G. - came it  
 would do so much work - good for all, but must  
 be done without B. interfering in it, by us, or  
 others. - & difficult to bring about. Yet we are trying.

That Mr. Tebbitte, is not easily caught - game of hide &  
 seek almost throughout the day. till at night "see me before  
 you put up your night" a quill miss something of great  
 value - importance - "Alyth - tomorrow"  
 Cruz & G. - always trying to get something of a turn him -

Evening prayer - lecture of G. - discussion at dinner  
 table, not satisfactory. & as compared to B's (for the  
 experience the two matters today) not at all convincing  
 - saw them @ "Charkha" again discussed at  
 night with a few (12) around. - Came down after  
 them, for pores etc. on spinning wheel - "reading - reading"

Why? - I asked Russ. re: the private visit of B. & his friend with  
 B. & the explanation etc. B. gave (for this diary), but last  
 show could shoulder & a disinclination to speak out -  
 (I ask myself - Why? - गाम् वि न विता अ)

his intention to try this Mr. Mason by presenting her  
this party book - the opinion of her  
- Speaker's house love of Nature, beauty, etc., & of  
I explain to her on Divine Love, she would go crazy.  
- Not fond of show of 'Kladdan' etc. putting on silks herself  
only giving support (only) to G. in Political matters of  
Common interest for India - otherwise leaving her own  
ways.

B. also referred to the R.T.C. & said, even  
Mr. G. will have NO influence there, in spite of  
his presence. He ought to have come at  
first with other delegates (referring to those gone  
without him in 'Mooltan'), but he hesitated  
then for reasons of certain 'grievances' - & then  
afterwards I turned abruptly, tho' all or majority  
of the grievances were not redressed. - meaning  
that, once he refused to go on certain grounds,  
he ought to have refused till the end (until  
all grievances were redressed & removed) & stayed  
there in India (C.A.M. 1914, 21, 23, 25)  
but his usual 'inconsistency' gave way, what is  
just like 'lost freight or wood' - & consented at the  
eleventh hour. - Now - he won't succeed, there  
will be party discussions in R.T.C., disagreement etc.  
& his influence won't work " " etc etc

At sea

ahinday - 5th Sept

Important

(Private talk & discussion this morning) -  
Re future plans - "Leave these political leaders

But his usual 'inconsistency' gave way, what is  
just like 'lost prechite or word' - a concerted at the  
eleventh hour. - Now - he won't succeed. There  
will be party discussions in R.T.C., disagreement etc.  
& his influence won't work - etc etc

At sea

Wednesday - 5th Sept

Important

(Private talk & discussion this morning) -

Re future plans - "Leave these political leaders  
aside. Let incidents take their own natural course -  
will see a few on board, after that said for the present  
& decide what action to take after going there"

Re G.

(B. reported as first <sup>principle</sup> remarks) 'Vain. Fond of show.  
But it won't last long. now. His body & influence  
both will fall. . . . Body, owing to weakness,  
unbearable told there, and influence owing to party  
feelings."

Why "Influence" will fall?

It has already fallen. His weakness to keep  
all parties pleased - parties that have conflicting  
views, extremely opposite to one another, which could  
never meet. For instance, amongst the many political  
parties & creeds that have all one common aim  
to attain "Swarg" for India there are no two that  
agree in detail. Even in the Congress - the strongest party -  
there are so many creeds, and its influence on others  
is gradually falling & then it (Congress) G's influence  
has gradually fallen on the way - the 'Unworkables'

and even gave his personal attendance in the  
 message festival of "Jambhakar Nela" —  
 and so on — a number of other examples could be given  
 of things which he preaches, but does not practice.

(5-9-31 cont) — 3 —

(cont 1-9-5) — 2 —

and the Mahomedans — being the two greatest (largest)  
 parties & Communities that are not only out of G's  
 or Congress influence, but are actually opposed  
 - both & united - to both (G. & Congress)!

Even among his own followers or those  
 at least agree with him (G) in essentials of "Swaraj" —  
 as for instance Mrs. N. or Pundit Mal. — there is  
 no influence. G. preaches <sup>(1)</sup> use of "Khadkar" to all on  
 Sunday; Mrs. N., tho. a colleague in "Swaraj" fight,  
 wears Sikhs. Again <sup>(2)</sup> G. preaches abolition of  
 Caste & Creed System, particularly for abolishing  
 "Untouchability"; Mr. Mal., his staunch colleague in  
 National party (Congress), cannot follow it, and  
 goes to the length of stacking his Cook with him in  
 Campbell (believing it unhygienic to eat food cooked by  
 others). and there are thousands others of his followers  
 - even in Congress party - who do not follow this  
 doctrine at all.

<sup>(3)</sup> Then again, he preaches "Brahmacharya" to all — though he himself is married; <sup>he has issues that</sup> not only that  
 but only recently, he got his own son married.

(186-5)

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3

(5-9-31 Cont)

and even gave his personal attendance at the  
marriage festivals of "Janakihal nahan" —  
and so on — a number of other examples could be given  
of things which he preached, but does NOT practice.  
THEN WHY PREACH AT ALL (THINGS WHICH  
HE HIMSELF CANT OR WONT DO)?

It is this trait in his character, combined with  
'Vanity' and 'inconsistency' — two other great  
defects, that go a great way in destroying his  
influence, gradually, and leading his once admirers  
even to 'opposition'.

Shankabali (with all his defects) was once his  
'Lieutenant', & now the greatest 'opponent' — why?  
— that great dividing factor, 'Hindu-Moslem'  
enmity — in India, nourished by the orthodox  
sections of both the Communities — even in Cyprus,  
by the Orthodox Hindu Majority, going <sup>through</sup> ~~to~~ <sup>to</sup> ~~to~~  
all national movements, activities & demonstrations  
— particularly in the form of 'prayer' — <sup>as the</sup> ~~as the~~ <sup>as the</sup> ~~as the~~  
'Prayer Man' <sup>as the</sup> ~~as the~~ <sup>as the</sup> ~~as the~~ — a purely Hindu <sup>prayer</sup> ~~prayer~~,  
that the Muhammadan orthodox would <sup>for a moment</sup> ~~for a moment~~ <sup>for a moment</sup> ~~for a moment~~  
— and it is authorized, approved, & practiced <sup>as the</sup> ~~as the~~ <sup>as the</sup> ~~as the~~  
daily prayer, by or with <sup>as the</sup> ~~as the~~ <sup>as the</sup> ~~as the~~ party.

Vanity — Too much of a thing always spoils a man. Too much of 'praise' & the 'Cares' of M. G. K. 1887 has spoiled him, made him "vain" (Shankel de says - It has made him 'mad') —

Besides, the Sherd's 'fuss' made by his unneeded attendants, & all functions, and allowed by him, shows & proves his fondness for same, which is the natural outcome of too much of praise, with daily exhibition in almost all functions, private or public. That has now gone to the limit of being too prominent to be considered to a Sherd observer & a sincere soul who never likes to doers such a "Shard & fuss" - & hence the dislike of many, who in spite of their admiration for him once, have left & are leaving him in numbers.

Such Spiritually Perfect Master, can do anything (not practicing what he preaches etc) of this sort for reasons best known to him, free for <sup>the</sup> circumstances etc., for he can <sup>do</sup> do their effects, which a human being,

Spiritually imperfect, or who has No 'wind' ever. Spirituality (mean <sup>this</sup> G.) can Not do, and the reactionary effects of all these — show, show, fuss, preachings, vanity etc etc — are disastrous.



— 6 —

Spiritually imperfect, or who has no 'wind' even of  
Spirituality (meanth G.) can NOT do, and the  
reactionary effects of all these — sham, show,  
fuss, preachings, vanity etc etc — are disastrous.

(gradually destroying all influence' however  
great — from amongst his own admirers &  
followers — as is already evinced, & will be,  
in future)

His (G's) influence' gone,  
India will have another 1/351 — the  
fourth influence — something like Russian  
Communism <sup>open day</sup> — signs of which are  
already seen, in Murders of high officials &  
attacks on their lives etc.

B. also referred to Jawaharlal's party & its great  
influence — J. tho' not addicted to G. for  
the common cause of 'Swarg'; his views, creed,  
& activities etc. are quite to the other extreme  
of G. (violent agt. non-violent' of G.).

Civil War is predicted in India — actual  
war between the Hindus & Mohammedans —  
terrible Slaughter of one another:

(Talk with Mr. Tehwanker re: his predictions - He finds no interest, or nothing worth reporting etc. - desired something appealing, astounding that would interest & impress the public - some sort of future "Predictions" etc. (already given but not permitted to be publicly declared - private - Still, will ask his permission for publishing same, if no objection etc -)

Talk with B. & request to give the Correct Predictions as desired by the reporter, & permission for publishing same -

B. thought for while, then said "Alright - I will." & then commenced (write notes)

Why British nation would give those three privileges already decided R.T.C. to be given, with certain suggestions Ministry changed - No Minister of high rank, except Mr. McDonald, in favour -

8 / Why British Nation won't give anything more  
than these privileges already decided by the last  
R.T.C. to be given, with Certain Safeguards }

Ministry changed — No Minister of high  
rank, except Mr. Macdonald, in favour. —  
Mr. Baldwin, Lloyd George, Reading, Churchill —  
all not in favour of giving anything more,  
or even less than, these privileges decided by the  
last R.T.C.

Only Mr. Macdonald is slightly sympathetic  
— but his influence too would not work  
against so many odds.

What about Ghandy? — all hopes  
calculations of himself & the whole of India,  
will fail, as he, with his personal presence  
too, will not be able to gain Anything More  
— that what is already decided to be given.  
His influence & personal force too won't work.

And if he tries to 'give in' again, to  
avoid a conflict, anyway, the Congress won't

5-9-31

Accept that, & he will lose his influence  
here too, so that, his influence will have  
nothing & nobody or party to work on.

& who knows I Shāyad, with all  
these worries tending too much on his  
health, & with the extreme cold here,  
his health would fail him, & he may  
Not even return to India, for ever!  
(Meaning 'parcel')

On request by B. for the explanation, he gave to the  
Muhaddis (whom he introduced on 3<sup>rd</sup>) B. said only  
the 3 kinds of "Yakin" — —

The Night Courier incident "Did you ring, lady" P<sup>3</sup>

3000 9.31 (Sunday)

Went out 10:15

Womans bakara ch. around  
talk- etc  
Start Butler Carried 3-30 — Ch  
1/1 15 wood, under/porch

the 3 kinds of "Yakin" —

The Night Comie mendent "bed your ring, lady" P<sup>3</sup>

Suez - 6-9-31 (Sunday)

The Technicals for "What" - "Ready?" - "Yes, but not to be taken as a word"

Honors broken ch. around Ind. for photo-poses - talk - etc

Start Renter Cased 3-30 - Change in weather - blankets - largely unresponded - lying as rest in Cabin till evening - (Mark the track when something worth seeing, shore on both sides - unable to come up - even -)

The help of J. delivered tonight - lying here at Suez since 2<sup>nd</sup> - where her like S. J. is a Eastern - while we do anxiously awaited same, it came here & lay at the T.O. for 4 days - ? "What a break? when received, it was probably too late, as more than half the rope was already fouled - However, still hoping against hope, we awaited same developments tomorrow, supposing J's help to 9, two must have come with over thought (there was nothing mentioned with wire when the saw help to 9 was sent & what? - hence nothing could be ascertained except conjectures - a awaiting)

Other details already written and in few copy Yesterday's forecasting future events" ordered to be withheld (since not sent or given out) till further developments with Maxwell.

Monday  
Port Said 7-9-31  
at sea

arrived P.S. 3 AM. — Report on shore for C's intro-  
duction with news of Sh. A's being on board —

The discussion re: the sudden change of G's  
atmosphere around G. — No demonstration of hostility  
practically with him, himself being on the Spring  
wheel alone, while crowd gathered & engaged in  
the vicinity, even while the vessel lay at anchor at P.S.  
— Was it due to Sh. A's presence here (at P.S.) &  
his preaching & influence against G. P. says indicated  
same conclusions — Besides, even after the ship  
left P.S. at 7 AM. None of G's party seen outside throughout  
the day, not even G. himself — as against the daily  
habit on the open deck throughout the day, reading,  
writing & spinning —

It may probably be due to change in weather too  
but that 'Change' was not so conspicuous as 'Confine'  
& personally with G. to his cabin, throughout the day.  
It was also his day of silence —

Reported meeting at night of the Political party on  
board in 12 class, G's party too going there for discussion —

(R. saw Sh. A. on arrival, & spoke & introduction G.P. to  
which he showed inclination. "Is he on board too?"  
but he was not seen out most of the day. — is he changed

-2-

Monday  
At sea 7-9-31 (Contd)

No sign practically of any more in G. part to see or  
evidence re: B. — were B's words re: vanity & presumption

It was also his hour of leisure -

Reported meeting at night of the Political party on board in 18 class, G's party was going there for discussion -

(R. saw St. A. a arrival, spoke @ introduction of B. to which he should not have been invited - Is he on board too? but he was not seen till next day - is he there)

- 2

Monday 7-7/31 (Contd)

No sign practically of any more in G's part to see a engine re: B. - more B's words re: Vanity & presumption pray to prove true? let us see -

Another alternative - to bring St. A. (as he should understand immediately on being informed by P. that B. was on board) to talk & explain something to him - St. A. professed for his plain speaking - No show around him - No danger to them, or from etc. -

fluent of speech (the rather familiar) always impressed his audience as a community whose chosen leader he had now become. When the Congress became conspicuous for Hinduism & its ideals, working power every way, even G. leaning to many of its functions like prayer, the Hindu form of which greatly irritated the Muhammadans - because the discontents of the Hindus & Muhammadans the latter gradually gathering absolutely along of the Congress & forming a formidable different community group a party, altogether, with St. A. at their head -

Thus the common Cause of Nationalism &

"Swami" sacrificed for want of identity between the Hinduism - Hindu, religion, which is a status being brought in in matter of political. - lack of judging & critical thinking power in leaders, particularly of, in spite of the people (particularly his admirers & followers) taking him to be the "greatest man of the world". In his so-called sacrifices, simple life & renunciation & the observance of certain 9 like - fast & silence - (Sun - 219) certain days of the week - a terrible factor to appeal to the orthodox leaders of Hindu community - particularly, as they gave so much importance to these observances of "Fasting & Mourning" & worshipped him all the more & more - as a "Saint" (Muhurtin)

What a contrast to B's "fasting" for months, & "Mourning" for seven years - without any of these demonstrations & fuss - so unassuming & silent, so unknown - !!

And yet, look at the difference? The world took one (A) to be a Saint - the "Jewish" man of the world, while the other (B), unassuming named unknown!

Why? Because one took to "politics" (the pathway to prominence & celebrity), the other to "Truth" through real Service & Selfless Service, unlearned or in cogitate - - - Such is the world today. It calls itself "Civilized" - "Advanced" - "Advanced" - what Not?!



And yet, look at the difference? The world  
took one (A) to be a saint - the greatest man of the  
world, while the other (B), unassuming, unworldly,

-4-  
why? Because one took to "politics" (the pathway  
to prominence & celebrity), the other to "Truth",  
through real service & selfless service, untroubled  
& uncoerced. ———— Such is the world today,  
that calls itself "Civilized" - "Cultured" - "Advanced" -  
what Not? ?

These observations of "Faith & Silence" by G. are so much  
worshipped by the people that his refusal to break "silence"  
on Mondays & talk to "everybody" (even for the Cause of  
the Nation for whom he claimed to fight & went traveling  
at such a distance) is considered by people as his  
"Sainthood", while B's preparedness to put his signature  
on the guarantee letter, at a critical moment, as well  
a "sacrifice" to himself, is taken as  
"weakness". ———— Such is "Education" & "power"  
of judgment today!

There was again that question asked eagerly "Ready?"  
and the same reply followed "Yes - but not to be  
given out NOW - ?" ———— B. said "Tell him, 'no',  
'From Marseilles' - no more."

The typist who rushed inside the cabin in 1911







"Gita 3.10" — "यथा शक्तिः" —  
 "अथर्ववेद-अथर्वसंहिता 31.1.1" —  
 "वेदोक्तं यथाशक्ति - अथर्व" — 4  
 "अथर्ववेद-अथर्वसंहिता" — !

— 5 — (8-9-31 contd)

(3) You (G) are skinning & secreting for the teeming  
 millions (poor) - the farmers - that is very noble,  
 real service, hence should have No thought of your  
 responsibility for their suffering. For that (thought)  
 creates Sanskars. But it does cause a change  
 the suffering.

(4) You try to please all, wishing to avoid wounding  
 anybody's feelings, but there are so many parties,  
 Castes & Creeds in India that you it is not probable  
for you to do so (i.e. please all). If you please  
 Hindus, the feelings of Muslims are injured - & vice  
 versa. If you try to please other party, Congress would not  
 agree - hence you are always in a fix - but  
 you always receive results of your actions w/ God;  
 so that is the Satisfaction. Your aim is good, &  
 that is the noblest reward.

G — I am imperfect - full of defects - but  
 people must know that

"Gita 3.10" — "यथा शक्तिः" —  
 "अथर्ववेद-अथर्वसंहिता 31.1.1" —  
 "वेदोक्तं यथाशक्ति - अथर्व" — 4  
 "अथर्ववेद-अथर्वसंहिता" — !

any ... ..  
 ... ..  
 ... .. (curly) ... ..

(competition)

At sea <sup>Wednesday</sup> 9-9-31

... ..  
 ... ..  
 ... .. (circle)

... .. (Indifference)  
 ... ..

Mr. Shankar Ch. ...

Wednesday 9/9/31

(9-9-31 Contd)

In the afternoon while the ship was passing Stg  
Messinah, many passengers gathered on the upper deck  
- among them were Mr. G. & I. I went ab two -

Mr. G. who came from the Khet side made a  
resentmentful bow to Sh. B. - then he found G. with

the cameraman following - photo -

Mr. G. immediately seeing Sh. B. ran to him -  
made obeisance - and while we were just  
talking on general topics, the cameraman got  
themselves busy here too, with B & G. side by side -  
eventually it came to such an extent that I had  
to take leave saying - *in Hindi* - *in English* -  
*in Hindi* - *in English* -

Topics - food - (both sides) - *in Hindi* -

Then came the Khaddas talk at last - *in Hindi* - *in English*  
*in Hindi* - *in English* - *in Hindi* - *in English*  
*in Hindi* - *in English* - *in Hindi* - *in English*

(9-31 contd)

Mr. G's Second Visit

I met Mr. G. came came  
with the box of B's writings, of course  
I had

(9-9-31 cont)

Mrs G's Second Visit - at Night

I met Mr. G, came came again, at 9 pm. with the box of his writings, opened.

Explains to him on his questions of this afternoon. Re: Food in Khaddar - He said

B - तौ मन जगरे न खाल उवा - "आराड अन 'मर'  
Gada, तेना पु लाता वेरीरी.

आराड - मर आराड खान वरसादी, vegetables मर  
के प्रथम खेपर मिलेमा नना हुने थारि अउरवार  
मागु मर मने तो अउरवार शरी हुने, पणु नवतदी  
B.G. सादे मने प्रथम मरणापु अन जगलारी गइला  
अनु ला (नम गध रात्र समनयो तो) थियो, थारि  
अ विषे जु indifferent दात छ परवार थर गयो छुं.

? अउ वला ११-महिना हुने हुमरी थारि पर रहला -  
वना कमले अउ के हु जातो नथी अ विषय जीवदि  
अथि, नरात्र feel नथियो, अन तदन अनसुहा रहना.

P उपचार - अउरवार मरु ले रात्र लालिजुल उधे गए.  
- अत्र उधोस हुने नथी उरं. मा-सापन धरु feel हुं  
प्रथम मने अरि वरि मानवा लायो, थारि लाए लरिया  
सुइरत जाली Morphine injection आरि-परु  
अरि अउर नथि - उधे मरु ते नरिने.







જાગૃતિ નો વાવ જાહેર, મારા અનુભવ નો આગમીય  
 (બહુ સારા) છે. પરંતુ તે વાતોને જે મારા બાળકોની  
 યાદગરમી - તેમણે વળી ઉ. મ. નો મારા અનુભવ કીલક  
 કર્યા - અને આ વળી (યાન 13) એમની બાબ અંગુળ  
 હતા - તે બાબ આજણુ ઘોને પુસ્તક રહ્યા. "કરી" એ  
 વાતના અભ્યાસને ઉદા - કીર સામ્ય રામણ - કે  
 કીર હી મારું.

B - મારા - કુદીનો ખોરો best છે. શીરેન  
 રેકલ રાખેલો - તે બાબ કુદી એ કે મન ન  
 અકલ (hurry) કરેલો. અને મન નમનને  
 શકેલ (hurry) હાજુ નરેલો, તેમને મન વડુ  
 અને વડુ કાબુ (control) માં આજુ નરેલો.  
 (desire) વાતના કમી થી જા નરેલો. તે સર્વ  
 આ મારાના સારીકે મારે જરૂર છે. કાબુ  
 Mind control ના સારી વાત અમન વદી  
 શીરેન વદી. તે નરેલું છે desire કે આ-વાત  
 રહેલો તેમને મન કીલુમા અમન હી - એવન  
 એ વિચારેલું કુદી નો ખોરો છે (best) છે.

- ૯ - મારા એ મન અનુભવે - કુદીનો ખોરો  
 કુદી સારી રામણ સમજી છે.

B - હવે બદર વિષે જુદીમાં કરીશ.

આ અંગુળો તેમ હવે સારી બે Aspects રહેલો -

એ Material અને Spiritual.

હવે materially તપાસી બે મુદ્દે વાત છે.



~~Private~~

— 8 —

(9-9-31 Contd)

(ଅନୁଭବ-ଅନୁଭବ ?)

— Colonel — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —  
— ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —  
— ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —

ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —  
ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —  
ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —

why Col. in Pawan apt — beca. I don't eat flesh  
drink etc — their daily religio. in a very high  
position in the world. (a very high position  
in the world) — a very high position —  
in the world — a very high position —  
a very high position — a very high position —  
a very high position — a very high position —  
a very high position — a very high position —  
a very high position — a very high position —

— 9 —

(Contd)

ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ — ଅଧ୍ୟକ୍ଷ —

Political

-9- (9-9-31 Contd)

नाम कला संग्रह ० नां मं १३ ३ ५३ १३ - अंग्रेजी -

### Political

हुन्द-बुन्देलखण्ड में अखिल ३३ मं ० गवर्नर -  
अंग्रेज सर्जन सेप्ट. अलेक्. अखिल ० ५३ ३३ मं ३३  
full force २० लुइस में कौंसिल में फुल्ट २००० -  
३२०० मं ३३ जे. अले. अखिल ० ५३ ३३ मं ३३

अखिल ३३ सेप्ट. अले. अखिल ० ५३ ३३ मं ३३ -  
अखिल ० ५३ ३३ मं ३३ जे. अले. अखिल ० ५३ ३३ मं ३३  
will be ~~the~~ looking - ५३ ३३ मं ३३ ५३ ३३ मं ३३  
जे. अले. अखिल ० ५३ ३३ मं ३३ - ५३ ३३ मं ३३

कौंसिल में अखिल ३३ मं ३३ full force २०  
अखिल ३३ मं ३३ अखिल ३३ मं ३३ - ३३ ३३ मं ३३ ३३ ३३ मं ३३  
अखिल ३३ मं ३३ - ५३ ३३ मं ३३ ५३ ३३ मं ३३ - ५३ ३३ मं ३३

अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३  
अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३

अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३  
अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३

अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३  
अखिल ३३ मं ३३ - ५३ ३३ मं ३३ - ५३ ३३ मं ३३

