

MEHER KIRTAN

LIFE-SKETCH IN ENGLISH SONGS

"I had to come; and I have come."

"I am the One for whom mankind eagerly awaits."

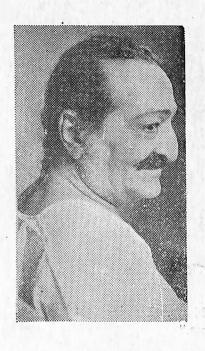
- MEHER BABA.

MEHER KIRTAN

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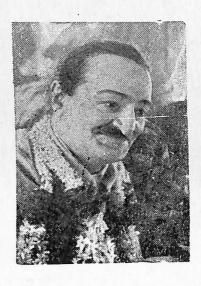
With best compliments from Dr.C.D. Deshmukh.

The state of the s



TO
THE ETERNAL
SPIRITUAL
WORLD-MEET

IN
THE AVATAR



"I am the Ocean of Love. Fear Me not; but love Me more and more."

"I am the One, who is always lost and found among mankind."

- MEHER BABA.

FOREWORD

ACKNOWLEDGEMENTS

In June 1962, Francis Brabazon suggested to Dr. C. D. Deshmukh that he should perform Kirtans in English. To his surprise, Dr. Deshmukh discovered that English verses and songs can be beautifully set to Indian Melodies. As the Kirtan Institution has been, from times immorial, devoted to the praise of God and His Incarnations Meher Kirtan has been long due. Avatar Meher Baba's message of Love and Truth and His Divine Life-impulse can alone save the world.

'Meher', Gokulpeth, Nagpur, a shoom stand that the execute all Vijaya Dashami, I INDUMATI DESHMUKH Dasera, 8th Oct. 1962.

River Redeburg and Dr. C. D. Pesbarath.

MANA KHER.

1-700869

FOREWORD

ACKNOWLEDGEMENTS

We congratulate Prof. Dr. Chakradhar Dharnidhar Deshmukh, M.A., Ph.D. (London), Nagpur, for his success in setting English verses and songs to Indian melodies.

Apart from a novel experiment, Meher Kirtan gives a rapid survey of the Life-story and a few strikingly expressive word-portraits of Avatar Meher Baba.

trans bull to writing out or but you delinearing small man

We acknowledge with thanks excerpts from the poems of Mrs. Indumati Deshmukh, Francis Brabazon, Bhau Kalchuri and Dr. C. D. Deshmukh.

Nagpur, Vijaya Dashami, Dasera, 8th Oct. 1962. NANA KHER,

Publisher, Secretary, Avatar Meher Baba Centre, Nagpur.

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Seclasion	dance)
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INVOCATION

(Des - Trital)

Jai Jai Rama Krishna Hari,
Jai Jai Jai Prabhu Meher!

Protector of Lovers | Beloved of hearts
Perennial Joy ever-renewing!

Giving to mankind | Life Creative
Undying Love and Sweetness.

Sparkling humour aspect human bevoled 0 emol Chasing away all drowsiness.

Alerting all | To Gestures eloquent

Voicing His Silence Thundering.

Illumining Mind | Enlivening Heart,
Nourishing Soul with Truth.

Clad in smiles | With Beaming Eyes.

Saviour and Incarnation.

Playing with Lovers | Singing His Glory
'Avatar Meher Baba Ki Jai'

INVOCATION

has Hari

Jai Jaf Jos Prabby Meher! at the county of the

Ciring to samkind life Creative Undvine Love and Sweetness.

Cled in smiles | With Beaming Eyes.

Playing with Lovers Singing His Glory Avatar Meher Baba Ki Jai '

Protection of Lovers Months of hearts of hearts

(Kafi — Trital)

Come O Beloved Master! Avatar!

Giving unto me | longing for your Love

To sing your praises | inspire me!

In Kirtan | Come Meher Baba.

1894: Meherwanji Sheheriarji Irani was born at Poona on 25th Feb. 1894. He is now known as Avatar Meher Baba.

1913: While a student at Deccan College, Poona, Meherwan met Babajan.

(Gazal)

Leaving the cycle goes Meherwan

To Babajan under the Neem Tree

Face of Majesty and divine Grace

Meaning-ful blue eyes Windows of Eternity

Giving to Meherwan Enigmatic Call.

1894; Meharwanji Sheherianji Irani was born at Poone on 25th Pab. 1894. He is now known as Avetar Maker Babe.

1914: Baba became God-realised and lost body consciousness.

(Gazal)

*

In unpurturbed moments of Silence

Eons of life are clearly vocal.

Thrills upon thrills of unbounded

Ecstacies engulf Meherwan.

Meaning ful blue eyes Windows of Elernity

Civing to Meherwan Eniguette Cell.

1915-21: With the Five Perfect Masters.

(Bihag - Trital)

Sai sights God-conscious Meherwan

Calling out 'Parvidigar'

Meeting him with his sparkling eyes

Leading him to Khandoba temple.

Great Majestic Shri Upasani

hits Meherwan with a flinging stone on the very Kiss-point of his forehead.

Starting his Descent to Body-consciousness.

(Shankara — Dadra)

Shi sights God-conscious Meherwan

Marayan Maharaj of Kedagaon

Gives Darshana to Meherwan

Then Meherwan goes to Nagpur

Fulfilling the plan divine.

Baba Tajuddin Crown of Avaliyas

Destined contact gives to him.

Starting his Descent to Hody-consciousness

1921 : Shri Upasani Maharaj declared him as 'The Avatar'.

1923-31: At Meherabad Babajan High School, Free Hospital, Dharmashala and Premashrama — Trips to Iran.

1925 : July 10th. Silence.
(Bhimpalas — Trital)

Meher enters silence | Beloved
Revealing | The Path of Love
Imparting Truth to all.
Silence that shall be heard
In bursting neuclear bombs
Claiming | man to brotherhood
And bliss of His clear Love
Granting enlightenment
Enlivening the very soul
Redeeming | man to divinity
On all Peace bestowing.

1931, Sept.: On the 'Rajputana', Mahatma Gandhi met Baba 1931 to 1934: Visits to Europe and America and inspiring Messages.

1932: In St. Francis Cave at Assisi.

(August 6, 1932)

(Shankara — Trital)

St. FRANCIS CAVE AT ASSISI

In the Cave | of St. Francis

Meher enters Seclusion.

Working in the inner worlds

The hidden planes of the Soul

Giving momentum to life

Initiating the Era New.

1932: A Poem composed by Dr. C. D. Deshmukh after he met Baba in London.

(Sohani — Trital)

Professing unily.

MEHER'S LOVE DIVINE

Like the warm Sun In The freezing cold Of winter time, Like the cool breeze, That fans the face Of the toiling peasant, Like the fresh water, Of a running brook In midsummer heat, Like the sweet perfume Of a full-blown flower, Is Meher's Love Divine. 1937: Nasik Birth Day — Babaji Maharaj of Lodhikheda paid homage.

(Sohani - Trital)

Like the gushing winds

Frolicking gaily,

On the open seas,

Like the captain

Of a Liner Homeward bound,

Like the eagle's swift flights,

In the star-lit blue,

Like the creative spring

Of nectar ever-renewing

Is Meher's Life Eternal!

1938: 'Meher Gazette' followed by 'Meher Baba Journal' giving Baba's Discourses.

1938-47: Baba's Divinity confirmed by Masts e.g. Punyasheela Mast etc. Seven Mast Ashrams received Dada Maharaj (or Ukarda Maharaj) of Amraoti, Mohammad, Chatti Baba, Chacha, Alishaha (Bapji) and many others.

(Dhani - Trital)

MAST - WORK

1

Beloved loves his Masts Dear Ones Lost to the world and lost to themselves Intent on the Self of selves He bathes them and feeds them, clothes them Gives them power or takes it away. Bows down to them or embraces them Brings them down or pushes them onward From the langour of coma or the maze of daze To unrufflled fulfilment divine.

1942: To the Poor.

(Tilang — Trital)

*

To obstave Silonce for one mouth

To famished poverty

Meher comes In Cognito

Offering relief

To the starving ones.

Food and clothes gives he

To poor and the lowly

Lepors, blind & the lame.

Meher has a hobby
Of loving the poorest

Washing their feet

Giving them food, money & clothes
Permitting them not
To bow back to him.

And bowing down to them,

1949 : Great Seclusion.

(Pahadi — Dadra)

Man antende off off

Meher orders | All his Lovers

In the East | and In the West

To observe Silence | for one month

Also to fast | during his Seclusion.

In the Bus-cabin | of Meherazad

Plans New Life | Renunciation

1949 : New Life.

(Bhairavi — Trital)

Enters Meher New Life | of hardships

With a few stalwart companions.

Starting his march | On foot in rains.

Old life Lovers | Forbidden to follow.

Without any money | Provision for Morrow.

Himself and companions | Accepting hard work

In passage-cave | At Sarnath of Buddha
Initiates companions | Starting Life Faquiri
Clad in his Kafni | Begs for his meals.
Caravan of New Life | Marches on and on.

×

1950-52: Life-phase started after completion of Manonash. In May 1952 Sahavas to Western Lovers at Myrtle Beach (S. Carolina U.S.A.) — Auto-accident near Prague on 24th May 1952.

1952-53-54: Fiery Free Life Mass-Darshans all over India (e.g. Hamirpur District, Delhi, Nagpur, Amravati, Saoner and Andhra from Bezwada to Kakinada). In Jan. 53, visit to the Prayer Celler of 'Meher', Gokulpeth, Nagpur. — Messages.

(Sohani — Trital)

Like the snow-white foam,
That crowns the dancing
Waves of Sea,
Like the delicate colours
Of a fresh rain-bow
In the azure blue,
Like the radiant Sun
Rising out of the molten
Gold of Dawn,
Like the enchanting tune
From a distant land,
Beloved Avatar Meher
Comes from Truth.

1953: Mast-Tours of May in North India were a continuation of Baba's usual hobby.

(Alhayya — Bilawal — Jhaptal)

You can without Beginning, and without

... Street foods or

Meher is on the Mast-Hunt Seeking the God-Intoxicates.

Going to hills, dales, villas

And deserts of buring sands.

They are awaiting his Coming For ages; and he has come.

Ancient One, the joy of hearts
Beloved bringing Love Divine.

1953, July: 'The Awakener' starts in America — Aug.: Universal Prayer dictated by Baba.

(Can be set to diverse melodies)

THE UNIVERSAL PRAYER

O PARVARDIGAR, the Preserver and Protector of all,

You are without Beginning, and without End;

Non-dual, beyond Comparison; and none can measure You.

You are without color, without expression, without form, and without attitudes.

You are unlimited and unfathomable, beyond imagination and conception; eternal and Imperishable.

You are indivisible; and none can see You, but with eyes Divine.

You always were, You always are, and You always will be;

You are everywhere, You are in everything, and You are also beyond everywhere and beyond everything.

You are in the firmament and in the depths,
You are manifest and unmanifest; on all planes,
and beyond all planes.

You are in the three worlds, and also beyond the three worlds;

You are imperceptible and independent.

You are the Creator, the Lord of Lords, the Knower of all minds and hearts;

You are Omnipotent and Omnipresent.

You are Knowledge Infinite, Power Infinite, and Bliss Infinite.

You are the Ocean of Knowledge, All-Knowing, Infinitely-Knowing; the Knower of the past, the present and the future, and You are Knowledge itself.

You are All-merciful and eternally benevolent; You are the soul of souls, the One with infinite attributes;

You are the Trinity of Truth, Knowledge, and Bliss;

You are the Source of Truth, the Ocean of Love;

You are the Ancient One, the Highest of the High;

You are Prabhu and Parameshwar;
You are the Beyond—God, and the Beyond—
Beyond—God also; You are Parabrahma;
Allah; Elahi; Yezdan: Ahuramazda; and God
the Beloved.

You are named Ezad: the only one worthy of worship.

Deheradun Aug. 1953.

- MEHER BABA

1954: 30th September: The Meherabad Sahavas.

The Helovek teaches

(it profound Silence

(Malkansa — Trital)

*

The Master plans for eight hundred years

*

Not for two or three or ten.

His Declaration goes out In the world

Solemn warning to avoid disaster

1954, 7th Oct. Alphabet Board replaced by gestures only.

(Kedar - Dadra)

The Beloved teaches
The Way of Love

Not by imposing words

But by the wisdom
Of profound Silence
Inviting all his Lovers

To the Peace Abding
Of Life illimitable.

1954: Reception by Sant Gadge Maharaj in the Pandharpur Temple of Vithoba.

(Madhuwanti — Trital)

Beloved Meher Divine!

Though your myriyad forms
Rise to vanish like the Oceanfroth
You are but One, without a Second,
Cangeless, Eternal, Infinite.

O Meher Paramatman!
When you wish to reveal
To the mankind the Truth,
From the Unmanifest God,
You descend as the Avatar!

1955, Jan.: 'God Speaks' by Meher Baba — Nov.: Sahavas at Meherabad.

Welcome you are In our midst

1954 : Reception by Scat Godge Maharaj in the

1956 and 1958: Baba in Myrtle Beach (U.S.A.) and Australia — Welcome.

(Pahadi — Trital)

Belaved Meher Divine!
Though you nevrived toms

O Meher Paramatmen!

Nov. : Scheves of McLevelad.

Beloved Meher | Messiah Saviour!

Eternal and divine | Life of the Universe!

Living Christ come back

Joy Incarnate | Ocean of Love. 1 of Harry now and W

The hope of man | Our only resort

Sanctifying us | And redeeming 1 28 Interest nov

Welcome you are | In our midst

1956 : Solar Eclipse, 2nd Dec. : Auto-accident near Satara.

1957: Feb.: 'Listen, Humanity' by Meher Baba.
1958: Meherabad Sahavas — Tributes and
Prayers.

(Bhoop — Trital)

O Sun of Compassion | Meher Prabhu!

Let your sweet eyes open the petals

Of our minds!

May the light touch of your silence

Play sweet tunes

On the harps of our hearts

On the harps of our hearts
Wiping out all jealousies.

Now if our eyes are to see anything
May they see your Form only
May tongue sing your name.
Love being greater than knowledge
We love You Incarnate in Form —
Our joy for ever!

- INDUMATI DESHMUKH

Lover loves My Silence.

1959 : Four poems by Avatar Meher Baba.

(Adana - Trital)

*

"You ask Me for a Message from My Silence.

But Silent are the words Of My Silence.

Silence is Love; and the standard. He the great W Lover loves My Silence.

And silently adores Me
In My Sillence."

Meherazad, 25th Feb. 1959.

MEHER BABA.

"O you ignorant
All-knowing soul!

What a plight you are in!

O you weak and the bloom early don ever I II
All-powerful soul!

What a plight you are in!

O you miserable
All-happy soul!

What a plight you are in!

What a plight! What a sight!

What a delight!"

Guruprasad, Poona, 13th July 1959.

- MEHER BABA.

(Famen - Herva)

(Bihag - Trital)

" O you ignorant All knowing soul!

"For Me is all that seems to be, thaile a todw If I were not, where would all be? It is Me, NOT all that seems to be. Infrewood. It. With Me this all would cease to be. delig a tadw O you miserable Let Me and you and all not be All-happy soul! Then only will we be to be." What a plight you are in!

Guruprasad, Poona, dais a tadW ! thgilq a tadW What a delight!" 31st July 1959.

- MEHER BABA.

- MUHHER BABA.

130

*

(Bhoop — Trital)

tong Queque of the Small and the Great One's for tone, or embrace or estehing Baha's radiant smalle of entering Plane Baha's radiant smalle of entering space, entired avoid of wall are the state.

That you must wither, you must pine;

That you must suffer, but not whine.

Speak no words and write no line, iojer treed vill If you long for Love Divine. Fred M | 10 each ed T Meherazad, Svol farround edt | 10 dasque vedt roll 24th Oct. 1959.

- MEHER BABA.

1959-60-61 (Summers): In Guruprasad (Poona), long Queques of the Small and the Great Ones for touch, or embrace or catching Baba's radiant smile or meaningful glance.

(Yaman — Dadra)

That wow milet suffer, but not whine!

My heart rejoiceth | to catch has a fine of the Gaze of | Meher's eyes divine.

For they speak of | the Immortal Love,

That knows no decay.

1961: Meher-statue in Meher Dham, Nauranga (U. P.) — A house completed for statue at Kavour (Andhra).

1962: Excerpt from 'Sowing and Reaping' (By Francis Brabazon)

(Purvi — Trital)

but suctions distributed in which with the control was

One Says: dall valorA. Initial child. adil stancast

Come wind of primal Song.

Reaper of rights and wrongs:

Wind both gentle and strong —

To you the crop belongs.

All Sing:

Tra-la-la-la-la-la

la-la-la-la-la-la:

Meher Baba | You are the Song we sing; Meher Baba | your Song its harvest will bring. 1991 : Melecconduc in Moher Blanc, Neutrons U. F.) :- A house completed for scalars at Amount Colora).

1902 : From Prom Smeley and Beaping'

Person - Trible

1962: Meher Centres in different nations and journals like 'Meher Pukar', 'Avatar Meher', 'Divya Vani', and 'The Awakener' spread far and wide Baba's Messages of Love and Truth and the Teaching of the inviolable unity and inalienable divinity of all Life in God, who alone is real. — Planned Meet of Eastern and Western Lovers in the unique Sahavas of Avatar Meher Baba, in Guruprasad, Poona, from 1st to 4th November 1962.

nt-al-al-al-al-al-arT

la-la-la-la-la-la-la:

Mehor Babe You are the Song we sing . Relief Babe, your Song its harrest will bring

Deshkar — Trital)

Shower Mercy on us! ITARA

May my very life become your Aralis

Arati Accept Mine! Meher Prabhu!

One from whose impulse | The universe sprang

Can intellection | ever fathom His

Endlessness Divine?

Primal Consciousness Abode of Peace Salutations to you, O Brahman! Meher Prabhu Come!

* * *

Lighting in my heart | The lamp of Love Feign would I see | darkness dissipate! Feign would I offer | my all unto you! Rejuvenation give! Be every breath of Life | your momentum Lord! O Merciful One! | Lover of Divine Sport! Shower Mercy on us!

May my verý life | become your Arati!

Resolving the round | Of beginning and end

Opening my eyes | to see the Dawn!

May you engulf me!

Primel Consciousness Abode of Peace Salutations to you, O Brahman! Meher Prabhu Come!

Lighting in my heart The lamp of Love Feign would I see darkness dissipate! Feign would I offer my all unto you! Represention give!



"The fact is that God alone is real; and everything is in God. We all are one with Him..."

"I am one of you, one with you, and one in you; and we are all one."

- MEHER BABA.



Meher Baba (with sitting at His Feet C.D.D.): Guruprasad, 1959.



"I am the Ancient One."

- MEHER BABA

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