

during light talk, from the woods  
beats etc., B. explained -  
Name of Baba -  
creatures, like lion, tiger etc., the  
Name of Ramanubhava  
creatures, like lion, tiger etc., the  
rebirth etc. -  
reincarnation - Advaita  
stage of reincarnation begins -  
full living of Evolution, we  
re-union etc. -

Photo of B. taken while on the way (on foot) to Horkar  
one alone, I met with the Horkar - the walk thru the  
plants - Sweepest all over -

The road fr. Javal to Horkar, this photo r. has had a  
steep, a bus could pass with great difficulty - 2/3 m  
to Horkar on road - all on foot  
arrive here near P.O. by @ 2 pm. - expenses etc.

Javal - teleg. etc. send 2 more teleg. - To J. Krishna Rao  
(brother etc) states here for tea - the old crew hard to bend,  
the ready to serve all with tea & bananas - B. reluctantly  
accepts 2-3 m & five, to Kaka - 4 photo soon for Horkar with  
a guide from.

arrive Horkar @ 4 pm. - Mr. Krishna Rao (Ganesh Rao puran)  
humbly welcome - too glad to welcome there & Horkar -  
feeling & devotion for B., quite admirable for one just an  
unfamiliar person like B. - a hot been for -

Arti @ 4:30 pm. (kale) - tea - a then the walk  
towards the root of the water flow - the v. dangerous  
road - only space enough for a footstep - best death -  
reach at the source with stream - a same photo of  
B. & kaka taken, but to no use - food not turned, so  
2 photo on one, both spoiled - return by @ 6-30 pm.  
If was only way to B's cross & get that we could go by  
Such a dangerous Mountain path to the source of the  
stream, otherwise none wd venture such a danger  
Some much less than like etc. -

Nice meals @ 7 pm. vegetables not available in  
this side, so only 2 veg. - or din. in m. m. 113-54 etc.

up to 2 in Shoukan 7<sup>th</sup> March 1930  
 3<sup>rd</sup> 3-30 garali  
 9 from to Mangalore

After morning ablutions & tea, all 9 for a walk  
 with me for to the top of the hill - road tho' much steeper  
 better & safer than that of yesterday, except for a few  
 feet of the Wall overlooking the deep deep valley - a  
 steep mound or balance point, & down to the depth of the  
 ravine never to be traced. The halt in the  
 middle amidst thicket, fine - his photo taken here -  
 up on the higher peak - good view of scenery all  
 round of the Nil-giris (Blue mountains) rightly named  
 for the blue reflection of the sky on the mountain range -  
 yet no water, as B. says on the top - Besides, not a  
 place for B's sitting in - so after a little rest for  
 5 minutes return - (He wanted to see, saw as  
 disapproved) and then commenced the thousand or  
 one 'reasons' 6:10:11 - First, lack of water on top -  
 Secondly, Kaka's inattention to respond to his call  
 to explain to Krishnarao re: Sad guru's Shri -  
 (Ref. 6 - sprained ankle of yesterday, now quite  
 unphased & almost alright after the climb - ordinary  
 one wd have taken rest, shirna 3:10:11 etc. but  
 Master's ways are such - reverse) - 3 - To add to  
 these 2, I abruptly quarrels with Bina re: panje  
 "Hiri saiz etc. amari - What wd other strangers think?  
 etc. - No use punishing -  
 But how & when it came could not be measured

most less understood -  
 the more curious wd result -  
 beside that we tolerate  
 not to let it be wood -  
 follows etc. - the feeling  
 & during rest subtle  
 self to improve to work up  
 So Kaley did 2:30:11  
 Meanwhile B takes  
 also taken) - then the  
 a small cause - H  
 best want, rather no  
 people are afraid - and  
 to all men to be ready  
 - a surprise to all -  
 "Soul love? what is el  
 or clothes - one man  
 first asked to stay - Km  
 "No fault of yours - to pl  
 long, stayed here one night  
 "Somethy else - These  
 it - only do as I say etc  
 Start @ 1-30 pm - a  
 the in bus - I asked shi  
 for help etc - but plan etc  
 Mangalore after tea @ 4  
 sun indian & blowing to P

Anastasia Babajian

9th grade

by SP Byafine

66-4-0

70-0-0

240-0-0

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1584-0

67

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2-3-7

0-21-2

Friday  
Joraker 74  
Javali  
Mangalore

abstentions who, all go for a  
of the hills - road the mountain  
of yesterday, except for a few  
looking the deep deep valleys, a  
a fine, a down to the deep the other  
road. - The halt in the  
kid, fine - his photo taken here  
- good response - scenery, etc  
is (Blue mountains) really  
of the sky on the mountain  
regd on the top - tracks, not a  
in - so after a little rest  
(He wanted to see, saw so  
then commenced the thousand  
- Foot, back of water, for  
attention to respond to the well  
as re: Sad guru's story -  
mable of yesterday, had quite  
right after the climb - ordinary  
rest, *Mina 31100 0700 etc.* but  
such - reverse) - so as to  
by quarrels with him as for  
what was other things -  
punishment - he thought  
same could be there

much less understood - The more I tried to please  
the more 'cursed' wd result - Yes, it's a blow to our  
pride that we tolerate so much, whereas we could  
not tolerate one word & get excited over trivial  
talks etc. - the feeling & tea a whole returning  
& during rest interval - water to all by B. -

try to improve to work of P.O. Hubli -  
To Kaley 215 2152101 01000 01000 01000 -  
Meanwhile B takes bath (yesterday evening  
also taken) - then the whole oison & upset of  
a small cause - Hair-dressing refused by -  
don't want, rather no use staying at places where  
people are afraid & ashamed of the cat. - One  
to all night to be ready to start after meals promptly  
- a surprise to all - what @ Kaley wants to be -  
sent here? what @ clothes? - no question of Kaley  
or clothes - one man could be kept here (Kaley as  
first asked to stay - Krishna Rao's request for stay) -

"No fault of yours - too pleased with it - cause for so  
long, stayed here one night for your sake - but worry -  
it's something else - There are some other reasons for  
it - only do as I say etc. -

Start @ 1-30 pm. - a short distance on foot  
to the bus - Instead staying @ Javali till tomorrow  
for Kaley, etc - but plan changed suddenly - going to  
Mangalore after tea @ Javali - Enquiry @ P.O. -  
Instructions & blessings to P.O. matter & Krishna Rao

Most memorable  
& successful day

Mangalore  
Karkal  
Agumbehat  
Tirthahalli  
Mallur

Saturday  
8<sup>th</sup> March  
1900

Started @ 6-80 from the dak bungalow -  
first went to P.O. & enquired re: telegraph - none - Then  
found place women, & queer amusing pictures &  
dances, etc. - To the Hindu Vashi for tea - then to  
Post & Telegraph office for enquiry as also for despatch of a  
telegram to Muzir to Raj - To depot - send to  
City round - then to Station - papers - To the Hotel  
for meals - to P.O. for telegraph enquiries - none - road  
enquiries - good roads except for @ 10 holes & patches  
(Agumbehat) which are positively dangerous  
for motor <sup>trains</sup> & services too stop at the foot  
of the Thant -

Start @ 10.30 - good road up to the Thant -  
like tea @ Karkal - (remembrance of late  
Mr. Karkal, a very good soul)

The first boat 11.05 - But called off shogga  
he himself wanted to get there, but Chaj. Gov. says  
But, he was allowed - Immediate news taking -  
why the charge of shogga goes first - Boat being  
in my dress useful with ket on. -

Whole boarding for keeping good control over  
Call. post, etc. & upon - why & how can't be explained  
The toll up to the river up the distance by  
shut out & gets <sup>done</sup>

The Agumbel ghat events

14 rounds - on foot after having gone half-  
road meters - worse than yesterday - have seen  
India - besides v. dangerously narrow & steep  
hairpin curves - Haarbreath escape - bus  
rolls back while taking a curve - even climbs  
up a stone stopper (32) - driver (Kam Khan)  
loses control & is hopeless when it stops automatically  
- Had, + when why can't <sup>be</sup> explained - not  
understood - his name saved it, otherwise it  
was actually gone

Haarbreath pushes the bus  
down curve and after 10  
meters - off merge with  
the person's instructions  
the road center - short -  
to the water fall  
his instructions to the side  
lost by a bus understand  
to ask even) go in advance  
all have to wait - they  
has in the spot not being  
to quite out of mind -  
- enquire - beats the  
for road that the motor  
their fault & disregard  
apart - asks to come  
behind - don't want to  
any moment, see if  
call to obey me" or remain  
duly removed stay in  
perhaps had seen) & see  
away - the call -  
after reaching above  
start, but if he dark -  
bus was exactly on the  
his to day's action of pursuing  
wants - why do I?

of hump events.  
first after having gone half-  
and then yesterday - have seen  
day - surely heard & they  
- Haubrecht escape - but  
taking a curve - even when  
- (32) - driver (Kane) says  
to help without stops and  
can't be explained - if  
may or save it otherwise  
will

Maivali pushes the bus on another dangerous  
steep curve and after @ 15 minutes, breaking a  
wall - they manage with great difficulty under  
No personal instructions & direction to take it to  
the road centre. - short-cuts - some change filling  
to the water-fall - wash face & drink etc  
his instructions to the driver - some to go with the bus  
but by a bus understander (the bus was just going  
to ask even) go on advanced with the result that  
all have to wait - they wait at the curve, & the  
bus on the spot, not being able to take a short-  
B. quite out of mood - calls the advanced driver -  
- enquires - beats himself twice - not good  
for him that the Master has to punish himself for  
their fault & disregard of his orders - Bus  
excited - asks to come front - why keeping  
behind - don't want to stay - will go away  
any moment, are informed - give full power  
"all to obey me" or remove duty - Why do you  
duty removed stay with - (Bus's voice was  
probably had fears) & seemed to have intention to go  
away - the call -  
after reaching almost at the top, all get in  
to start, lest it be dark - but oh, while the  
bus was exactly on the top, the topics opened on  
No to day's action of punishing self - 2000 - not  
wanted - why do?

Vishnu furious over this - 15th

3rd - 2nd time... The hand with belt... The  
chaperone... back - Con... disobeys  
B... when called back to his seat...  
in a frenzy starts... Ravi...  
Ch... caught - bites Ravi's lips...  
Ch... punches & own hands... quite...  
to continued... to be quiet...  
@ 10-15 minutes - a tragic... scene -  
... but caught...  
by all - & when didn't become quiet, B...  
punished him... - that made him quiet -  
taken on the... made to sleep -

after the bus had run for @ 10-15 minutes  
a was on the road, B... advised to stop a few  
minutes & explained...

Phat... - you people have no idea of our  
work... -  
today to all injured...  
mentally.



furious over this

the hand with left - ...

The - ...

to back - ...

back to his center seat ...

to - ...

to be part ...

a tragic ...

only ...

and in our workups of face ...

at that a ... force ...

... (Noh) ...

... such ...

... all ...

... feel ...

... some ...

today to all injured, some physically, others all mentally.

arrive Worthahalli by 9 pm. - meals at a Hindu hotel  
 & then to the dak-bungalow with one good gentleman  
 as guide - The disappointed - Education Inspectors  
 Duff, State, other educational Inspectors & staff etc.  
 Gifford work busy on even at the late hour -

To the Mohar agent's Quarters (222) - the  
 Yard (ais) the spacious, the room sleeping - & with  
 bullocks - Carts outside, it was something like  
 a mess - So off to a further station - Mallur -  
 after returning thanks to the worthy gentleman -

Mallur - reach @ 10 pm. <sup>3<sup>rd</sup> cl. Pakka bungalow</sup> Phansawa comes by  
 sleeping - 3 rooms reserved occupied all  
 & to sleep @ 11 pm.

April 8 AM

10-6-12

1 to 2 pm

4-30

5-20 to 6

4.7.30 pm.

@ 10 pm

After morning ablutions  
 to village coffee shop - coffee  
 & ready immediately, but  
 poor the rest so good, the  
 speed up to @ 20 miles  
Tungabhadra river then  
 got much trouble & co  
 Co. D. after Sunday Chy. to  
 place for bathing & was here  
 preferred to stop here &  
 & looked after; let some  
 clothes etc. - Got 20  
 good bath by all - It was  
 very clothes, for almost all  
 clothes for wash at Horkhan  
 hand-washed in this respect  
 just on their bodies, & take

uptil 8 AM

10- to 12

1 to 2 pm

~~4-30~~ 4-30 "

5-30 to 6

7-7-30 pm.

@ 10 pm

Sunday

Mallur - 9<sup>th</sup> March

Mandagadda (Tungabhadra river)

Tungabhadra

Shemoga

Honalli

Harshar

Rambenur

Hubli

@

130

Miles

After morning ablutions at the lake, bought, go to village coffee shop - coffee cups instead of tea, not available & ready immediately, but useless - Start @ 8 AM

Road the way not so good, Rambenur brought us of good speed upto @ 20 miles from Shemoga, near the Tungabhadra river. Here the engine gave fault & gave much trouble & couldn't be started soon. Co. B. after saying Chy. to Sea if there was some good place for bathing & was very short on for the maid, preferred to stop here while the engine trouble is looked after. Let him take bath & wash clothes etc. - Spot selected - which called - Good bath by all - It was a funny situation as reg. clothes, for almost all had gone away their clothes for wash at Harshar the other night, & all were handwashed in that respect. Had to wash the clothes just on their bodies, & take bath while they were

being driving & then put the same washed ones on.  
The fresh-water bath however made all afresh light  
Meanwhile, the motor engine had had been put  
right with the aid of one poorly driver passing by. B.  
also took bath in the river by the side of the vessel.

My son jingles funus for bamboo & Teakwood  
- road passed thro' these & elephants were seen  
marching towards these jungles for their duties of  
uprooting by trees, lifting heavy beams etc & bring  
them on to the roadside for loading into carts etc.

Shamunga - after an hour's drive thro'  
rough roads arrive here by @ 12.30 & arrive at a  
nice Hindu hotel in the City after enquiries &  
taking a guide - Meals on the first floor (at 1st fl.)

Take bread & bananas for light meal to  
be taken during journey to avoid waste of time.

The toll-walla (ofor (bearded) 015912 - poor chap  
ran round the city for 20.00 - the Kapda - no flag, no  
sign, so how looked - even a 5.000000 - 015912 etc  
receipt 015 - name noted down & paid etc.

And then the goral in the open market - the  
motor didn't start - 23611 - 2101 01531 0361, 01511  
21223 23601? - the engine did start, but after  
meant trouble of goral

Off for Harappa @ 3 pm, at full speed - 015  
310 42 015 - Babu's badui? - start again - but stopped

even a the ghoral near Har  
troubled water that washed  
- even for water near a fl  
without something to hear -  
for water Goral - at 015

even Harappa @ 5-3  
in pond - Keeping the bus the  
further, but here too the pond  
however taken by the wall -  
the hotel - enquiries re: r  
0150 miles - a good feat  
paved as asphalt - asks @  
River - accepted with river  
stands by the side of the bus  
the while - other decided  
to wait, as if not to work  
had been with a friend part  
one more dinner for photo of  
stop near Harappa

Seems to all while relaxed  
put in - even all area  
away with no effect - ad  
strangely at the beach  
a pond a little further &  
sped - arrived there by  
bumples after going round  
with there in the night.  
Nothing understood  
has been & words in the

but the same washed out on  
 the however have all of the  
 the motor engine too had been  
 one fourth driver pan up by  
 river by the side of the road -  
 piles of bamboo & teak  
 there a elephants were seen  
 these people for their duties of  
 lifting heavy beams etc.  
 side for loading into carts  
 after an hour's drive  
 by @ 12:30 arrive at  
 in the City after enquiries  
 calls on the first floor (1st fl.)  
 & bathroom for night rest  
 to avoid waste of space  
 a (bearded) 015812 -  
 to 20.8. - the 2nd fl. -  
 - 2nd fl. 2nd fl. -  
 noted down space etc.  
 the 3rd fl. in the open market  
 23.6 - 21.8 1931 - 23.6  
 engine did start, but after  
 @ 3 pm. at full speed -  
 slow again - had  
 bad day -

again on the ground near Honelli - again the engine  
 troubles when that was set right, the W.C. department  
 - again for water near a flabby stream, but not  
 without something to hear - in order to see him, etc.  
 for the road - at equal led 2121 -

arrive Harker @ 5:30 - tea tasted at one shop  
 no food - Keep by the bus there walk over a little  
 further, but here too no food tea tho' specially prepared  
 however taken by the hotel - also the 5th 15 party in  
 the hotel - enquiries re: road & distance to Hukli -  
 @ 50 miles - a good gentleman makes enquiries &  
 guides as a right - asks @ B: 233 & 248 - Yes - Photo  
 given - accepted with reverence tho' quite a stranger -  
 stands by the side of the bus & simply looks at B. all  
 the while - others desirous to see the photo, seemed  
 to wait, as if not to waste that much time in  
 too busy with a fixed page of B. - all around  
 one more desirous for photo of party - bless up -

Stop near Kaurubennur for 10.0 - 3.00  
 Served to all while oil was being brought for bagas or  
 put in - crowd all around repeated asked to go  
 away with no effect - all stood on the spot looking  
 straggly at the peculiar party - Water from  
 a pond a little further & then off for Hukli @ full  
 speed - arriving there by @ 10 pm. - Found the dark  
 being pale after going round the City for @ 4.5 miles  
 - rest there for the night.

Nothing happened except for concern  
 Ras. own to words in the air

10 March 30  
 @ 130 miles

Shabli	}	miles	50
Sharwar			
Manoti	}	miles	86
Nargunda - 21			
Kondul 10			
Byapur			

After morning ablutions etc. leave the Sak  
 bungalow (Shabli) @ 7 AM - towards the station, take  
 tea in a Sharwar bungalow - Give orders for meals to be  
 ready by 9 AM - Meanwhile to the P.O. for tele-  
 receive 2 tele. fr. Manoti & Baria, both hopeless.  
 "My wife is not yet, feeling anxious" - "My wife not  
 - discussion re: Byapur - to go or not to go - Nothing  
 mentioned re: visit in his tele. - Paulgann visit  
 a plan to discuss, but eventually dropped owing  
 to motor & time troubles - "Will call later - don't  
 worry" (to Kaley) - time of 1 hour spent in  
 reading papers etc. proceed for station.

Meals in the hotel. 9 to 9:45 AM. - Petrol etc.  
 up to Byapur - start @ 10 AM.

On enquiring re Byapur road, advised not to go  
 by the short cut as there were 2 by river  
 crossings, Sharwar route advised & taken -  
 Fr. Sharwar, enquiring every four yards, one  
 the villages of S. then Manoti.

Byapur - Kondul  
 Chakki & Kay -  
 out today - 6 hrs of  
 @ Kishan river - a  
 I would have reached  
 but on the boundary to  
 miles, perchance -  
 25 minutes or more

Warm welcome  
 all in a line - order  
 3 dishes with beer  
 in an hour - me  
 meanwhile, do  
 speak - dash away  
 @ Shabli brother -  
 other 2 & 3 had a ble  
 means tele. to  
 immediately leaving

The Nagar road  
 by motor even to Shabli  
 Tele. to Manoti  
 Off to the lake  
 in hour light  
 Meals all ready in 1 hour

Return - check  
 about the road - Manoti & the

Hablei  
 Manoti } @ 50 miles  
 Nargunda - 21  
 Kondul 10 } 86 miles  
 Byapur

ablations etc. leave the boat  
 7 AM - toward the station, take  
 the - give orders for meals to be  
 available to the P.O. for help  
 in a bar, both hospitals.  
 by anxious - "Agalli hot  
 - top of us of a - nothing  
 his help - Pauchgama view  
 but eventually dropped me  
 - Will eat later - tonight  
 time of 1 hour spent in  
 procedure for station -  
 9:00 AM - to bed etc.  
 @ 10 AM.  
 by far road, advised not to go  
 as there are 2 by rivers  
 a route advised & taken  
 way every four yards or  
 thereabouts.

Nargunda - Kondul - Kar - tea, lake  
 Chakli @ Kar - @ 4 pm - road good though  
 out to day - to run at good speed - for water  
 @ Kesma river - start again @ 5 pm -  
 & would have reached Byapur by @ 5:30 pm -  
 but on the boundary line, at a distance of 2  
 miles, puncture - stepney ready, fiddled up in  
 @ 5 minutes & came to make motor works by @ 6 pm.

Warm welcome by mine - photos of 8 1/2 -  
 all in a line - order for meals to be prepared -  
 3 dishes with bread (with) rice & del prepared  
 in an hour - meals by @ 7:30 pm.

Meanwhile, discussion, general talk,  
 visits - dashes home by By. S.P. - P. Sahib  
 & P. Sahib's brother - 2 pairs of auto of petrol here  
 other 2-3 thru a black bar.

In the lake to be made re: check to be  
 immediately cashed sent by @ 7 pm.

The Nagar route discussed - no roads  
 by motor even to Pholapur & Hojji hop & cross  
 Teley to road.

Off to the lake after meals - fine drive  
 in moonlight -  
 meals all ready in 1 hour - 3-4 dishes - good eat -

Return shops by @ 9 pm - with of  
 Bunder the roof & mend at in the verandah

Bijapur

Hotgi

Sholapur

Shond

Tuesday

11 March

930

Bijapur - After Morning ablutions, tea & breakfast go round the City in bus - visit <sup>celebrated</sup> "The Painting Gallery" - surprising - jokers - song by woman - "Mulla Madan" fun - the well for the punner to dip after the explosion - Other places not worth seeing - a city of ruins abound - former greatness - history & legend etc.

after return home, Ch. sent to station for enquiry re timing of train - station is small - Guide not available - the Sr. Master's referee copy asked & given - 5 pm train preferred - B. has taken it - decd - w/o the train.

The Mood (?) again - Upld @ 10 AM., all was well - the Meera spoke of one \_\_\_\_\_ (and the wife) felt much concerned over his absence. when he was called @ 8 AM - Meera's feeling being affected & allowed to do him what he liked re this but with all his efforts bring the man to B., he couldn't come - that this altered the mood - why should Meera feel & do

fault. (But we have had 24 - mod, the boundary of the area just near the center the top of - of up

Nalwa - among Nalwa persons of Bij - 2 boxes, given to Nalwa, introduced by the Nalwa Bijapur, works in for tea - long car party - for a Art @ 11 pm - After meals & office, with Nalwa & the with

See is he - on 103 - a few words - must see personally - the Art by the ladies

The petrol - park - been loaded on the trolley, of

All arrangements of the office for shift - all staff has done every thing needed - before away for the arrival and seems to be good & thankful



Bijapur  
 11/12/43  
 Shalapur  
 Shond

faith (but we never have cared for any body) -  
 In moon, the boundary shifts to 1942 - "always  
 Great man, great man etc. ought to have checked him,  
 rather than support - Cl. report - sent to someone here

Visitors - among visitors were a few distinguished  
 persons of Bijapur - 2 Parsis, agents of B.O.C., one of  
 Shukla, introduced by Mr. Pahl, Mr. Pahl, leader of  
 Bijapur, invited B. for tea at his residence - B. accepted.

- song or party for a few minutes -  
 Art @ 11 pm  
 After meals & tea, photo of B's with the boys,  
 with maidan & then with B. men & Pahl 3.

Then to Mr. Pahl's place - a good  
 20/1/43 - a few words on the Path - no more  
 must see personally - instructions for meditation -  
 the Art by the ladies - tea & fruits & off

No petrol - push on - engine - after the luggage had  
 been loaded on the trolley, off to the station @ 4 pm.

All arrangements of mine were happily done, the  
 space for shirt - all slept well the night - Shukla  
 had done every thing needed - preparations were made 2 days  
 before awaiting B's arrival any moment - The Cook too  
 seemed to be good - Shukla & Ramaji were all after

Morning ablutions, tea &  
 around the City in bus -  
 Gallery - surprising -  
 "Mulk-hawan" fun-  
 summer to die after the  
 in places not worth -  
 and - former great  
 home, Cl. sent to station for  
 train - station in  
 - the Sh. Mahar's refer  
 - 5 pm train preferred -  
 De ops the train.  
 - 11/12/43 @ 10 AM, all was well  
 while (and the  
 - his absence with  
 - Shukla's feeling being affected  
 what he liked as the but  
 than to B., he could not  
 - why should I can feel

After waiting for @ an hour at the Station, Start @ 5 pm -  
the Change of plan & route in the train - Don't want to  
go to Kalyan side, so via Bhind route - train? passengers  
leaving. Hodge & 45 immediately after the arrival of the  
exp. train - at Bhind @ 5 - - reaching Nasik 2 pm. Letted  
meals in the train - Ch. taken to task on the pretence of  
"paper" - having left the door open, disturbing B. with him -  
not feeling for it & generally with cash for paper etc.  
Not to read papers - " -

At Hodge - luggage put in & removed three  
finally in the last Hodge - land this started at ease,  
disrupted in the middle stations by passengers -  
comm. & guy etc - felcy of sholapur not  
been way to double Chape -

Tea & Cr. at Sholapur to all -

Discussion re: Deedhar Sewam (of Hubbli)  
property dispute in court - other  
passengers looking strangely at B. - then at mandal -

after a rest for @ an hour, B. gets up &  
sets up again for 1 - AM. almost all sleepy

At Bhind @ 3-30 AM -

Change in maumad train - the crowding  
from camp out of the platform & in the dark -  
luggage removed for one end of the station to the other -  
Talk with Rev. & Pahl

With difficulty find room  
Ludo box to train life bag  
in the dark - to wait for  
group by hand over to B. by  
instruction per in - all  
abstentions of Nagar - br  
train (now) at Nasik?  
at Maurice in hine,  
with a good cup -  
other than cup look at  
so many Cups were  
a walk on the platform -  
Post-Chape Rev. & Sholapur  
other filled in the bus,  
the train lines - to see a  
blocked during a repair work  
B. takes meal & bath  
in the baggage @ 5 pm - the  
cup tray float round - ap  
up close to rest but  
hand - @ one hour in for

an hour at the station, about 6:30 -  
 route in the train - both ways  
 via Bhand route - train? pass  
 immediately after the arrival of  
 6:50 - reachy Nasik 2 pm. 12th  
 Cl taken to bank on the platform  
 door open disturbing B. with  
 spurs with both for propulsion

luggage put in & removed these  
 - had the station at end  
 of station by pass engine -  
 help for shelling out  
 sleep -

Shelapur to all -  
 Seelapur Swami (y. Hindu)  
 cult - other  
 upy at B. - then at Nasik  
 for 2 an hour, B. gets up  
 - AM. almost all sleeping

2 @ 3-30 AM -  
 arrived train - the crowd  
 platform in the dark -  
 the end of the station to the other  
 end

Bhand  
 'Nagar  
 Mauwad  
 Nasik

Wednesday  
 12th  
 Nasik

With difficulty find room at Bhand on the first night -  
 took a train to transfer luggage from one end to the other  
 in the dark - B. with his busy talking with her & B. & B.  
 going by Mauwad to B. by a Porche expectorally - after  
 instruction get in - all doing till 'Nagar - Morning  
 ablutions at 'Nagar - breakfast of yam & onion - butter in  
 train (mud. at Nasik?) - tea at @ 11 @ Koprajam -  
 at Mauwad in time, but waste passage late by B. bus  
 until a good engine - heavy take, hauling stuff as  
 other passenger look amazing as an Shalye party of  
 so many castles - crowd in granite descent - appear  
 a walk on the platform - arrive Nasik @ 3 pm -  
 R. B. Chela find to station - B. bus leave in hurry  
 others followed in the bus, after to transfer luggage along  
 the railway lines - to add to difficulties, usual time  
 blocked owing to repair works a train on siding platform -

B. takes meals - bath or arrival at 11.30 - "Came  
 to the bungalow @ 5 pm - the collection of eager devotees,  
 esp. by flock round - after 22 or 24 hours train, B. get  
 up alone to rest but what @ the big post - just  
 handed - @ 11 hour in persuading & disturbance etc -

Chiva is added to the list of "orderlies" (boys) with B.

Massey, refusing to get himself inoculated like all others of the Larkspur motor works staff, came up & stayed here in the hospital - as while Kankh (Rajn) was ill being laid up with fever, he took up the cooking duties, which were continued till Kankh got alright.

The Small-pox specimens in B. are inoculated - Russ. got all inoculated already as prevention & asked all the others to be inoculated tomorrow.

The "Kutchra" collection <sup>of the city</sup> for the last few days had been thrown in the vicinity of my (perhaps to Sweepers' strike), spoiling the air & increasing the no. of gnats terribly - added to "trax" -

The parent Chaguan's recollection (By Ode-hayji Saidi) - cold indifference at foot - curb replies, something to the pt. - quite correct, at times evasive (Stamm) - 26: 213 213 213 213 213 213 213 213 213 213

Bairam returns for B. boy with Dadu to night -

Russ. leaves tonight for B. boy with Dadu - B. asks him to take the poor B. boy one by one with him whenever he goes out, also mother

The "Haka" question - Raj  
 The other father, returned to  
 the hospital in ONE part  
 to - - - - -  
 hanging in the house of the  
 calling all for Dr. Ross - "D"  
 that as he did not believe  
 him self. "If all not willing  
 to - - - - -  
 The Kashmiri "Pander"  
 did not work to him 10 -  
 of course immediate  
 the clerk in any of the 3 depts  
 officers extremely prepared but  
 because it necessary to  
 bring in cattle here  
 the boy  
 "question -  
 Khan Ch. - Now Raji turn  
 hanging refused at. G. C  
 never speak anything by your  
 " "

to the by order (boy) with the  
- get himself seen later like all  
- who make stuff, come up with  
- while Kahl (Ry) was all  
- he took up the cooking, etc.  
- was continued all night, but  
- Amin in March & was called  
- later as present to  
- to be inscribed tomorrow

for the last few days had been  
- (perhaps & Sweeper's strike)  
- say the no. of boats heavily

to mention (by Ad. Kauri's  
- to each report, something to the  
- cause (Kauri) - "Sri Sri Ganga"  
- 199

with the to night  
- boy with 199 - to take in  
- will be whenever he comes out

Thursday  
Nasik - 13<sup>th</sup> March

The "Aga Ali" question - Ran. who had been to B. boy  
to see his father, returned today with the news that  
he insisted on ONE part, other call as he wd not  
trust - discussion & decision - No use  
play up in the hand of Govt. a man a son in  
calling Ali for Dr. D. - "I wd D. up" etc. - "Let him  
Come, as he did in India - (Ques. 20-21, 22-23)  
N. H. - If Ali not willing to come, return now  
etc. - *निवृत्ति करी*

The Kashmiri Pundit boy - letter recd. read  
out - didn't wait to look in part for fees - reply sent  
details to come immediately after exam is over -  
Ad. clerk in any of the 3 depts. Kauri, Amin, or other  
officer wherever preferred, but to stay with B. brother  
because not necessary to return immediately after  
seeing you settle here - etc

The boy - question - discussion with Jal -

The Bhanu Ch. - now Raji Kauri - he must be pleased with  
now. for having refused to come here - he excuse - etc.  
will never speak anything to you henceforth - in his  
199

Victoria - Mr. Sunderood of Karadi -

The Nasik "Satyagraha" party leaders - Mrs. Patil & others  
others pay a visit today a request blessings for  
for success - "Hold on & continue for 10 days more,  
success will be yours, if non-violent attitude." - blessing  
request to be to pay a visit to the spot wherever happen to  
pass by that side.

2000 - Books & the etc. - Of late, B. had must been troubled  
with this peculiar ailment, which had increased to an  
unbearable extent, so as to take out pages took  
almost 100/10 with a 10/10 on - apply "Sulphur Soap"  
index - etc - what was it to be - none could make out -  
What all this to me who had 100/10 - 100/10 - 100/10 ?  
a problem!

21/11/1911 (Holi - Holi) Na  
Nothing particular trans  
B. whole time trying and  
was away to the town both  
feeling comfortably diff

Boys again begin to collect  
these of water - B. Shiva was  
- Nihal's insistence to stay  
went to tell the  
relatives, to stay with B.  
the lower part of  
Nihal also the young children  
Aruna (104) arrived

22/11/1911 One day leaf-wood  
- Banava - did's feet  
not to step out during the

Holi - festival -  
To day being the Hindu  
the boys particularly, ago  
and dressed 2000 to be prepared  
to be prepared at the "Tepo -"  
young did prepared at 6  
had a the servants At 4  
the parties of Kaka & B.

Friday  
21/3/30 (Holi Holiday) Natak - 17/3/30

Nothing particular transferred to-day till afternoon -  
B. whole time lying uneasy in his room upstairs &  
uneasy owing to the drama both sides, making even sitting  
& reclining comfortably difficult. on whole time -

Boys again begin to collect themselves @ a dozen round  
Shree of tent - Bhira was kept in immediate presence  
- Nihal's insistence to stay with also compelled.  
went to tell finally both his parents &  
relatives, to stay with B. for wh. they objected.  
the Sumer-panta, with his brother paid regular  
visits, also the young "rute" Sadhu paid daily visits & devotion.  
Shewra (104) arrived fr. Nagar -

21/3/30 was to day sent word to stay in the room for the day -  
- Benares - don't fear, don't worry - to be on high  
not to stop out during the "lockup" - ready prepared -

"Nali" festival -

To day being the Hindu "Holi" holiday, on the request of  
the boys particularly, agreed to observing the holiday  
and ordered <sup>special</sup> 3000 to be prepared (fr. inside), as also tea to  
be prepared at the "Tapo-Van" where a big party of 200  
young & old prepared at 4 pm. in a building. & a trolley-  
had a the "staircase" "Atya-pattya" game played bet.  
the parties of Kaka & Bhakay, B. not playing for

Nasik  
the same troubles which rendered even walking  
with care difficult. - 20<sup>th</sup> was personally distributed  
by B. to all used 0.2-3 cups each, including the blind  
'Sadhun' getting permanently there - tea (prepared by  
Kalyan) served to all - the party returned after an  
enjoyment of @ 2 hours in the sacred surroundings  
of the "Temple" -

On return journey, ordering the hired bus to stop home,  
B. ordered the hiring car to be driven by the side of the  
temple, which was the scene of "Sajyapala" by the  
unhappily, & where he was requested to pay a  
visit and once whilst passing by, (by the sat. party  
for today) - All ready near B. whose note was shown  
& shortly along the road, stopped Chaper-saying, and  
made various <sup>stands up</sup> & made oarvama cries with heavy

Boys & others were awash (or outside the boundary) - all  
were allowed also dead - the B. went up -  
Suddady at @ 8.30 pm. B. in a "hukki" ordered Arta -  
materials were not ready as artt was not done here early,  
so instead of getting fr. bagan, had. run to the ladies quarters  
who all engaged handsy prepared things ready, cleaning vessels,  
preparing hot water, milk, flower etc. - but they took time  
Meanwhile B. made islas after being awake for a sleep, who  
Caused all to wait till he got up - No artt - or, 1831 or 1832  
islas - or, 1831 or 1832 - all out - begging  
in front. cool down -

Recap returns of Biby taught & sees B.



which rendered even walking  
l. - 2000 was personally distributed  
2-3 cups each, including the blue  
naturally three - tea (preparatory  
all - the party returned after  
heads in the boxes surrounding

of ordering the road breakfast here  
can be driven by the side of  
the house of "Lal-pagala" by the  
here he was refused to pay a  
highest penalty by (by the sat. party  
of the B. whose note was shown  
and stopped (happening) and  
cries with heavy

of 2000 outside the house - all  
the B. about up -  
B. in a "huk" order (Arli-  
ready as late was but some time  
to begin, but saw to the ladies' guests  
by the party (they) staying inside  
the house etc - but they did not  
stay after being asked for a sleep, and  
all the rest up - No other small notes  
- and over - all out - happy

for being brought back

Nasik - (Sat) 15<sup>th</sup> March 1900

5  
L  
100  
10

B. suffers much from the eruption - none can tell  
what all these sufferings mean, why would I. must  
sufferance on Self?

The Punjab "Arya-Samajist" - Lugh, after the anti, a kahanda  
residing near the bungalow, brings a Punjab old Arya-Samajist  
who desires to see B. - who must (17. d. d. d. d. d.) - 2110's 301 -

Mr. D. D. D. D. D. - all  
things come early  
6/2/11 - 6/2/11 - 6/2/11  
in 1866 - 6 months  
1/2/11 - 1/2/11 - 1/2/11  
they always stay  
better reason in  
10 days in May - will  
Secret instructions the

1/2/11 - 1/2/11 - 1/2/11  
of King of the same  
expect for us only  
will join join  
all to stay stay  
1/2/11 - 1/2/11 - 1/2/11  
at the same time  
1/2/11 - 1/2/11 - 1/2/11

One Mr. D. D. D. D. D.  
to the D. D. D. D. D.  
by -

From the eruption - none can tell  
exactly near, why inside in house

Narrative Sunday 17th March

Mr. Skiff present - Mr. Collarquin, Skiff, about  
Beramp: arrive early morning (as called) - Talk with each  
individually

600 9:15 - On being asked, desire to stay with B - Can  
you take 6 months leave? - <sup>with pay</sup> Yes - fr. May 15<sup>th</sup> -

JE 2064 - too desirous to stay with B - much desirous  
that they always of sk. - leave only just expires on  
birthday occasion, so none due - Try to get at least  
10 days in May - Will inform you later - give you special  
Secret instructions that will do your work.

6017 2064 - In difficult to <sup>above</sup> which cannot work - In company  
of Kuzorg as since long - No material desires except the  
auxiliary for working by the liabilities etc. - Try &  
will "semi-jassy"  
all to stay to day - for tonight

6030 top in 23 days, stay there for 5-7 days, see all -  
at the time stay here for good - Will give him a  
D86 - to be locked in - Benavara -

One Mr. comes to see in winter - is taken  
to Shamba. - see a blessing - & given leave to go  
by -

61 - English after the start, a halanda  
in being a Panchi old Skiff - Sangi etc  
to hand (12. 1. 1901) - 2111 301 -

— start with Pila & Ch. edn to Bombay by 11.30. 8.30  
 Nov. not coming as says. go to the Ter. — chance to Khet. <sup>Kharan-</sup>  
 — myself come home @ 4 — after meals again had P. & B. at  
 at Messrs Hospital — waiting, our chance today being Sunday.  
 Teleph. talk - request. Call P. — P. talks on the phone for the  
 first time — sympathetic talk — advice to see Dr. Satta  
 his opinion, main — tell him ring me up — will advise as I think  
 best after Satta examines — ek. To Khet. — to Satta  
 meets just on the spot — examines P. for over 15 minutes —  
 no fear, nothing serious — no operation necessary — 5 —  
 brof. etc. o  
 To Mahyga — see Jan — notes, family of Navsari for  
 the Annual gathering, gone yesterday — — talk @ South  
 India tour of over an hour — re: D. 500, not possible read —  
 may write a reminder 1st — when disapp'd — for Baria's  
 Hual bus drop accidentally at Rtd. — probable education —  
 Ed. notice — still open & pass — talk re: his affairs —  
 the mudamam after her for digging etc. — his health  
 quite down — advise her to think much of it — afraid of ind. —  
 more than 5. — — In short, good & pass every where —  
 Come late @ 12.30 — — a sleep — (with out 6.55 — etc.)

At Bombay —  
 don't visit Pila — children  
 9th planks of the hold — good  
 left on a steamer while starting  
 bal: 9.55 7.59 per 10.0. —  
 To Feb. — saw branch  
 Express — had had — from  
 5.00 am etc. — Not good  
 don't want to be responsible  
 To Musga — saw him  
 a little discussion — To  
 station — 4.30 Nagpur  
 Waik joins at Kalyan

Bangalore @ 9 pm — a  
 from the "will talk with  
 the line & has called —

to the ...  
 to the ...  
 after ...  
 on ...  
 P. talks ...  
 talk - advice ...  
 will advise ...  
 ck. ...  
 examine ...  
 the ...  
 family ...  
 talk @ ...  
 not possible ...  
 for ...  
 - probable ...  
 talk ...  
 to think ...  
 in short ...  
 sleep - (with ... etc.)

Monday, 17th March

At Bombay - early morning to ...  
 deck with ... children @ 8 AM - crowd - space got on me  
 of the planks of the hold - good day ... - not near ...  
 left off on steamer while starting - 7.9 us - got down ...  
 bal: g @ 8.9 se ...

To Fort - saw ... then to ... Bank - ...  
 Cup - hand ... - Frank talk - 25 thousand ...  
 some ... - Not your line - no figures put in plan -  
 don't want to be responsible any way - etc.

To ... - ... call - ...  
 a little discussion - To ... - 5 - Home - ...  
 ... - 4.50 ...  
 ...  
 ... joins at ...

Bangalore @ 9 pm. - a short ... important  
 ... then "will talk further in the morning"  
 ...  
 ... called - ...

There was a terrible row created today, from the boy  
Rauri's question - away to usual mischief, clipped by Bua, &  
 who persisted, was twisted & turned away. - Then again,  
 who, specially called by B., many got excited over. Then for  
 disturbing him in sleep - both Bua & Chao called upon  
 for explanation why against the orders; "Not to knock anyone  
 they disobeyed" - Then followed a long case, hearing,  
 explanation, arguments etc. B. ordered Vishnu to twist  
 Bua's nose in the presence of the boy (Rauri) & others - was  
 a comfortable situation of course, the Bua tolerated  
 all this quietly tho' felt much - but the usual  
 P.P.P. by B. over & above his, in the end. Struggle decided split row,  
 but he out of control -

Bua out of hand

Thurs

Tho' he had returned  
 looking the Bua-affair, the  
 the other the morning engaged @ the  
 and during the night  
 spent in a tea shop by  
 had a brought him after  
 "more feeling for me -  
 Bua's eye  
 Another trouble was  
 crept in - the birds & ch  
 giving much pain, & ad  
 covering pass & unwa  
 other troubles from hand  
 a worldly question were  
 Situation was getting in  
 was 106 - all being laid  
 Murr's question w  
 for her Cantid. His let  
 helplessly desperate situ  
 help & read (Bua) with  
 many & cooking his, cl. at  
 Narayan Mahara - 11  
 here this morning & attend  
 of his desires as  
 had's arrival. B. sent his be  
 need to visit him & Murr's  
 Rauri to bring family, but

Tuesday - 18<sup>th</sup> March 1930

Thos. B. had retired very late last night after  
Subduing the Bua affair, He took up the first question on opening  
the door the morning enquiry @ Bua, who was reported to be  
out during the night without sleep, rambling here & there  
of course in a tea shop by Rav & Range was got  
how & brought him after Much persuasion.

"More feeling for me" - So much pains physically & in  
Another trouble was created over & above the  
eruption - the boils & itches on the tongue or lips &  
giving much pain, & adding much to the already  
existing pains & uneasiness. As with all this, the  
other troubles from hand etc. & considered re: general affairs  
& worldly questions were all as heavy as usual, rather the  
situation was getting worse day by day, on all sides, there  
was job - all being laid up"

Minnie's question was very serious, The Ch. had not  
yet been Cast. His letter today was pathetic & showed his  
helplessly desperate situation. B. instructed sending a  
telegram to Madam (Biboy) with blessings to join & asking her to  
exchange & cooking his. cl. etc

Narayana Maharaj - It was reported that Nar. had had been  
here this morning & attend in some marriage ceremony of one  
of his disciples. First, sent intimation to B. of Nar.  
had's arrival. B. sent his blessings - Russ. now. Perdu & have  
went to visit him - Narayana went to the extent of asking her  
permission to bring family, but couldn't as had had wife been

I don't want to go early but I will go with you

Soon after their return to Sar. Motor works, a great riot ensued. The rick driver of a class. car, with drawn by the agent of the Gen. Motor with a nice trick, created a scene, challenging one & all, one by one. Roads full of fury lost control & chaos. He checked with great difficulty by 8-4 persons. - much energy & overpowered, & actually sprained his leg in the process. - all this, key of B. - (as was subsequently explained) Rav called Babu to talk, why at all, without permission, he went to see Mr. Dal. & if he went to see, why, guidance is - all in my way - Not found by road. - It's a general rule that devotees go one dirt of to the other Without permission particularly in the same place: Two (the internally they are one) masters can't be served. If we say, we have one else except B. then why at all flirts we go to another while B. is staying here. It's your law - for a small mistake & serious. - That is why he didn't give permission either had a sent word & sent only messages but none could make out, - went, with the result that the rowdy scenes were unnecessarily created at Sar. Mot. works, putting all on much trouble. - Take warning of this.

B spends time in "gammot" with the boys now & days - playing, ditching, with occasional calls to hand out for business & permission to enter doors for darshan.

Discussion this morning re: cause & plan given by Buechia Gyar, who didn't take any alterations - the 9<sup>th</sup> wall question - But. pos. tonight to B. boy for Motors -

Chagan. question - pos of mood - desire to leave here, & be away for B. - Not even at Sar. Motors for work duty day - why? Couldn't explain - eventually on bread & butter duty - of few words on the path to the young boy Sadhu - very B. daily. 503 G.H. 2nd row. - good that have to be done - work - rather education, inclination, remuneration & love - In day, with his place, the work will be done

Medics of

Must. Penda left early  
Can. for Gae. India.  
left as they had to return  
21st I had to go, with day  
all materials for evening  
Ballygo leaves the house

Rony & Ranyapure  
work was closed, but  
color - on this day  
taken by the rowdy group  
- what a funny re. had  
boys, ritual etc  
the sprinkling of colors  
all in colors

Rama (by) the rebuked  
during Art, he sent a  
message - called  
with other ceremonies  
The play 21st - Kalyan  
order of Sarva copies  
of Kalid all till order  
of 1/2 of a water - more  
Sardar & Baba called @ 10  
hadn't - Shop, ok: as  
as hot season commencing  
- wait 2 months for us



Wednesday, 19<sup>th</sup> March

Ruest & Ponda left early morning for Bay to  
buy Corn for Gen. Diston. Nav. was to accompany them  
but as they had to return in 2 days before Navary on  
21<sup>st</sup> & he did not go, with day to go after Navary - bring  
all materials for cement structure etc -  
Dalluys leaves this morning for Nagar

Party to Rangapone have immersion. Lots of all shops in  
Narak were closed, but goods may be spoiled with  
colour - on this day two cales' two boards at once  
take by the windy frontier element of the festival occasion  
- what a famous holiday? - Yet B. sent 2-3  
boys, withal etc for observing holiday - enjoying in  
the sprinkling of colours - & they returned in the evening  
all in colours

Rama (boy) tho' rebuked yesterday for playing his dolly  
during Asti, he sent a dolly today - more on another day  
arrived - so called & advised - play but not during  
Asti or other ceremonies etc.

He plan 1917 - Kaligore giving all a nice treat of his  
ashit & Soria-cornic pastures - grand - made able  
at Kaligore all hill or hantle etc - also with the evening  
pres of a watch - more in the morning - Padi & Jal etc etc

Sarlot & Babu called @ 10 AM - discussion re. Sedawala  
machine - Shop ok - advised to commence work soon -  
as hot season commenced - Sarlot to take half of Babu -  
- wait 2 months for 21/6/17 & then all will be well

B's eruption (wound) is a little less to day - He is all  
 (100/100)  
 Saba being removed, keeping rest even (100/100) -  
 food too, all without S. Pills - 650. 2. 9. 10. 11. 12. etc. - Saba, <sup>Self</sup> Saba  
 Gum-plaster & other ointments all applied regularly -

Adi's enthusiasm "to do always as B. says, blindly" -  
 recent incidents, particularly with ref. to motor accident  
 resulting in the death of a child on - just on 1/2 of his  
 slight indifference in listening to B's words "to come to the  
 highway at once after taking meals" as also some other  
 incidents subsequently seemed to effect Adi's mind to a  
 sudden enthusiasm in his haste to B. to the word "and accordingly"  
 Ranjo's surprise at the sudden attitude of adi. & the same  
 day, the 1st - B. asks Ranjo to tell Adi to write (100/100)  
 to pay off 150 to (100/100) for his (100/100) etc. - Ranjo quite  
 tactfully opens the subject with delicate soft words, but to his  
 surprise, the very mention of the word "to pay off" & (100/100)  
 he blows the steam off - with a powerful stamping of  
 the floor with one leg & "damn chi" (100/100) (100/100) (100/100)  
 etc. - I am going to (100/100) with him - he mentions off the company  
 - Ranjo calls him & softly whispers "Well, what @ your decision -  
 to liberally obey his instructions - ? In fact & short time,  
 you are red blue over one word - - a adi gave up -

Do you...

Lhavi Baba, bro  
 2 other incidents  
 by Son. Baba  
 advanced - M  
 respected by people  
 said he is held  
 while the other  
 by Son. Baba in  
 given praise of  
 with a head like  
 He Baba - had  
 such adv. accord, for  
 Cant approach Me -  
 papers can be written  
 This is incidental  
 advanced the matter  
 but that oblige to orders  
 because of B. & toward to

little less to day - He is all the  
not even (1909)  
1909  
all appear regularly

Thursday. 21<sup>st</sup> March

Ghani Baba, brother of Ismail Baba, comes with  
2 other Muhammadans announced introduced  
by Ism. Baba. - Gh. Baba, good - in the line  
advanced - must - no sign of food, clothes ok -  
respected by people - his name (Nawi himself  
said he is believed to be a Vali) - takes 200  
while the other two simply get duds - called  
by Ism. Baba in spite of B's denunciation -  
Given prasadi of 200 to 200 - acceptance  
with a hand like apparently 'crack' - I am  
He Baba - bad - goes away - 200 200 11 01 01 -  
Such advanced, particularly those with powers  
Can't approach Me - too powerful for them - their  
powers will be withdrawn etc - hence want come -  
This is accidental - Knows Me a little more  
advanced than Mahtar - feels much after he is. Ismail B.  
hesitated obeying his orders to come up soon - in in in - must  
re-appear for B. & bowed to his seat a job to several times etc

Always as B. says, "bluntly"  
particularly with ref. to matters of  
a club on - just on 4/5 of his  
listening to his words to come to the  
facing me - as also some other  
seems to expect A's hand to a  
batter to B. is the word to ask accordingly  
in an attitude of ad's - a little  
B. asks Rango & full A's to write for  
he has used v. 6 or 7 etc - Rango quite  
with delicate soft words, but he  
of the wire & to go on) a note  
down off with a flourish of  
down etc. Rango: 200 200 11 01 01  
I'm p with thin - be reason of the  
what for "Well, what is your decision  
with others - ? In fact I don't know  
one word - a adv part of -

Pak/pasudoss & party come for a visit today being Thursday.  
ask for his blessing in their enterprise of Satyagraha - blessing  
given but desire to be always non-violent - may lie in  
the way even use of private road <sup>will</sup> whenever many go daily for  
dail food even for refreshment - Deceased -

Dashy returns from Nagas this afternoon.

All discussion once again today - hickup - no sleep whole night -  
kept quiet for a short time depending on his wife's feelings - but neither  
did he come for the 5:5:22 - Give for - tent gone - discussion  
re: Sunday law - but condition  $5 \times 5 = 25$  - will give 1 etc being  
within month - eventually postponed for next week meanwhile  
awaiting my telegram - Has  $5 \times 5 = 25$  made 5:31:14? His father's  
insistence - give 3:30:2 - will 5:11:0? -

Sholepa's trip discussion - 5 to go in morning - 5 in train - suggest  
re: Chuchokkai bus (old bus) to be had at Nagas, because intention to  
visit Pauchgani where bus will be necessary - will decide after  
Pud. arrives from Bilig tonight as to whether taking her together  
the train -

Jambhedi's visit tomorrow - discussion - no holidays to be observed -  
B will go to the 5:5:22 & quarters - take bath - they will do what they  
like or nothing here - got 50 water-melons if possible - and  
The boy - turns up at night, having only just arrived from his parents  
at - asked left - stay at work for 2 days during his absence  
after come up here

Arise at 8 pm - Special Song Camp & Song by a Hindu College  
Shidout - B's usual 21/2 of 1/2 hour every day  
Gurus' telegram re: mother's death  
Bull. money. Bhandu arrives late at night @ 11 pm

Arise

As already arranged  
to be observed - neither Sunday  
nor for certain divisions re:  
many allusions, ten, and low  
Sholepa's trip etc, went to  
took bath, & meals etc. then  
discussing today's holiday, etc  
afternoon. Question was taken  
in order. Chell & head ache  
had some fainting of head ache since  
dinner the other day. Bilig  
Consequently laid up.

After returning  
were again consultation  
members to work for  
The question of train or motor  
decided 5 with 5 in train  
if available - arranged  
at 5 Pauchgani that after  
instructions to  
different duties - day  
to above his duties - also  
to come & tell him how on  
anything else, but I am  
probably not ultimately -  
It is called and asked to  
have instructions re: part  
Start @ 2-1/2 pm  
took 9 am P - must  
look for his table Bar. is for

of course for a visit today being Thursday  
celebration of Satyagraha - always  
always N. N. - may be in  
at road where many go daily  
- Success -

this afternoon.

today - working in sleep outside  
depend on his own policy - but neither  
- for you - but for success  
the 25th - 26th - last year 11th being  
postponed for next week - would  
be 25th & 26th 5:30 AM? He father  
- will 5:30 -

of our hour - in train - expect  
to be half hour - due celebration  
and be away - will be in  
right in B. intended taking him  
right

discussion - no help in  
action - his will do  
for 50 minutes - of  
right, having and just  
as much of the way during  
the

any compared to Bay by a  
of 1/2 hour - may  
late 2:30 & 11:30

Amused (written)

Nasik Friday 21st March 1935

As already arranged, no holiday festivities were  
to be observed - neither kendras, nor of M. N. Y. P. or D. S. or  
etc. for certain obvious reasons - 9:30 AM - Se. B. after  
morning ablutions, tea, and some discussions with P. N. re:  
Sholapur tour etc, went to the 25th 35. quarters @ 8:00 AM -  
took bath, & meals etc. there. So that they had a chance of  
observing today's holiday, before B. started on tour the  
afternoon.

Question was taken ill with fever due to over-  
exertion, chill & headache <sup>during</sup> of his Nasik Bobaj tour. He  
had complained of headache since yesterday in B. bay, but he  
drove to New Camp. B. bay & Nasik - 5 to 11 pm. and was  
consequently laid up.

After returning to the B. bay at 10 AM. there  
were again consultations re: the hour, selection of  
members to accompany, & there to stay here etc.  
The question of train a matter discussed - at first houring  
decided 5 with 5 in train. but then again two suggested  
if available - arranged 10 to accompany - to Sholapur &  
also a Pandhara thereafter -

Instructions to 2-3 members staying near there  
different duties - Chaj, to attend on 2 boys Shiva & Chander over  
above his duties - also to look for Yeshwantoo expected  
to come & tell him come on - "No question of space or  
anywhere else, but same reason, near" - alright, but  
probably not internally - Mind rushing to go! Next moment  
Ch. is called and asked to stay here, & Chaj to accompany -  
Same instructions reported -

Start @ 2:30 - Boram later in fact moment of starting  
- think of Comy? - must speak - Padre superior of  
perhaps for his sake B. is taken in - 11 in 1/2 hr. -

of late  
writing  
up  
of  
the  
day

Nasik - Nagari - Bhond - Deshel

Nasik Sah

Rust was on bed - for  
be called for consultation  
para. - It is a symp case  
has been stomach fast during  
Nasik, in the house, it and  
curious illness. -

The Para nutra - 4  
while on a stroll the lady by  
- the populi to the entrance  
the ch ? then to ch, all  
named of single ? - is the. (the  
said the for times over - the  
did he come here to see a Keent  
nature or why those big de  
have had to go up, with all the  
stopped & explained - wanted  
Come when he is here

The Motor procession  
legal advice to send the Car  
the a Peur about the afternoon

Nothing for the culture  
telegram to the the.  
Para's leaves by high par  
up the main stair - near  
my to marry season.

Nasik Saturday - 22<sup>nd</sup> March 1930

Rust was in bed - fever rising & falling off - hand -  
Dr. called for consultation & all treatment promptly  
given. - It is significant to mark here that Rust  
had been observing Fast during his tour & absence from  
Nasik, & this time, it automatically came due to his  
sudden illness. -

The Para visitor - 4 notes & formulae brought in here  
while on a stroll this side by one Nasik resident (Pothal's  
Janil)  
- The popul. to the colic are: Bar walls, Bar is he, Bar,  
when Bar ? then to ch. all about questions to the colic of  
Mamed of Bar ? - to Bar. (Bar) had been to see Bar father once  
Said other foolish names Bar - then to Bar. (Bar) "Kud me!" -  
Did he come here to see & Bar @ B. or other ? what a queer  
nature or why those big Bar cause sticks ? - pity Bar  
Some tried to go up, with Bar permission or asking ? at last Bar  
stopped & explained - wanted to see Bar's special Bar ?  
Bar when he is here

The Motor possession case of 18<sup>th</sup> getting serious -  
legal advice to send the Car to Bar Bar, 18<sup>th</sup> boy at once -  
Odi & Bar start this afternoon - Bar 1930 loose - ?

Nothing particular transpired here

Kej for B. & Rust. at Night "Coming on 25<sup>th</sup> - said Bar"

Bar leaves by Night passenger - by the Bar to see him up  
up to the Bar Street - Bar Bar Bar Bar Bar Bar  
away to marriage season.

Dixel - Sholapur

As word to start 25 - <sup>inter</sup> get up 25, leave the trouble - small is  
mark Sh: in time - patrol furnished - two halls etc - 1/2 line -  
2/3 of 2/3 of 2/3 etc

With -- Baba in the same room & the subsequent "gondul" -

B. on "Chadi" only in the Marriage mandaps - amidst other  
3-4 lines & thousands of other Sholapuris in veld in marriage

Push getting better -  
valley particular transp...

The sudden inspiration... I do  
... right & why ichahar  
... side is mispriced in the  
... results of the great  
... dust into desert - I  
... of a false confid  
... reverse - results of  
... for certain a year  
... real, though at  
... confid

Talk with D... on B. - a  
order) - at first, not very  
... 4000 - ... 4000  
... coming with out  
... with kids  
... with yr. own  
... Sholapur - ...  
The story of ...  
... men -