

Monday - 17 Feb
Abe's 36th Birthday

Early morning - call & enquire for 58 p 35 - - 9.50.15 -

Return of Värdörs -

Munir Engström - Kebab family - Shariff's family - friends
(except Marquini) at Night - Tambora -

July
Not been returned since early

Ch. family - 1 mo. stay - Mar. 10
to May by 2 for passenger -

Local - accept the temp. service - Will
stay where I am - Pull on -

Wednesday 18th February
Notes Com. resumed since early morning

Ch. family - now stay - Mrs. & children, Mel. & Mrs. Kate all
to go today by 2 pm passenger - None to work -

Cabral - accept the temp. service - Will get it SURE - don't remove -
stay where I am - Pull on - temp. sev. will enable to ch.

family - Sherry family - forest
Vaucluse

B's wood wings - best.

- (1) whilst in presence of boys (that's the reason why he allows & collects boys of the lake with them - furnishing them everything - food, clothing & pay in
- (2) whilst Duquoy (man in the chair) is going on
- (3) " Gacua's (any ^{hills} ^{cricket} ^{swiss} _{ok}) "

The new boy

Return of Kintoo - Sust. Inna. by Trag. Eng.

cabot by night train

The difference between \dot{u} or $212/21$ (have a less understanding)
 with take to the goal. but \dot{u} most often generally
lowers the body, while $212/21$ more retains order
 that is why $212/21$ is better.

Maybe again commenced
 again, & by his being H
 (1) solitude - explains why he
could be arrayed in head.
 will call it an array of head

(2) solitude - called ee - talk
and - all expl. head & the
head array thing - no need - ref.
all was with gr. & sh. the 212
212/21 - all this for y. 212
see head - was 212 - 13 - 212/21
was in head - It's our sp. 6 &
only - and if able - other

(3) solitude head suddenly arr.
to by with it, personally - a
few on how -

(4) solitude

Wednesday 19 Feb 1950

Meetings again commenced very early
 morning, a big list being prepared -

(1) Jalil Mohd - explained that he is to be given a DAB like
 wds 2950 - can't be arrayed here - will array after return
 - will call on arrival - start 10 AM May Exp. - don't worry

(2) Born. Pidinuyi - called CE - talk with supervisors to his
 arrival - all capt. heard & then instructed that - heard
 & knew everything - no need repeating - no time for it -
 all issues will go - v. shun ty etc - taken up when called
 a wds 2950 - all this for y. wds 2950. wds 2950 -
 - necessary - wds 2950 - 12. 62/2950 - wds 2950 - 2950. 2950 -
 - this, v. near - It's our 2950 etc. - Re: 2950. don't
 worry - send 2 if able otherwise send 2950 - etc.

(3) K. S. Lalit Kaul suddenly arrives at work & is brought
 to R. by Mother Sh. personally - allowed - meeting in pos.
 for an hour -

(4) Mother Sh.

(1) (handwritten notes)
 H. M. M. ...
 ...
 ...

Ch. Hehendergo Case

Bhan Sahib's wife doesn't listen - desires Battu
& Pudit both the Pudit was to stay with them at Day ok
But they insist on Battu for staying with the
Naras' mischief was the main cause - P. Saad both
away - but there be 196 for Swipes & then alone will
have people come round - explain Battu Pudit @
going with the parents for the parent & then it rests
with them to stay or not to stay -

ie 15 shanta bali 2 pa. wala
Lustre 20000 60000 10000
10000 - but as per her

3500 3000 1000 3000 3000
1000 - see 1000 1000 1000
1000 1000 1000 1000
evening with by, what is it.

- Daniel R.

to stay in the house or
see if it is safe
to stay in the house or
see if it is safe
to stay in the house or
see if it is safe

Thursdays - collected & returned

Departure - A big party of visitors departed today & early Atulla

Behram & Shungula (friends of Shuff) came tonight with
 sheep bedding etc - Off. 500000 for his daughter - Shung
 returns immediately having ordered office business, by
 his stays being at least
Return for leaves full by tonight.

Thursday -

Quite common since morning
 in the afternoon 3000 619 - Dis
Point - no gas later - 5 and
 and after 12:00 - 1/2 250 p.d.
 also - 250 p.d. exp/land - of
 these ordered to go today by My
to the party (order) 1/2 1000 -
return Shon -
order to go Shon (you) also leave

Meeting here early morning with
 all hands for birds covered -
 Can't see more hunting Me
 the way - see gasp is not actually
 because - No talk only 2:30 p.m.
 at 1:30 p.m. - any way if prop can
 be for 0.5 p.m. - that's all true of
 what we feel. --- Today

Shungula Shungula - (no) to
 last was for being. The case is
 to help him on the behalf and Shung
 of Behram is and - but both
 while but at the end - they said that
 should show why at all did the
 a Shungula Shungula Shungula Shungula Shungula
 company office of Shungula Shungula Shungula

Thursday - 20th July 1950

Meets commence since morning -

1. Re: 25/7/50 - 3 CDs CE/P - Don't be sole directors with all
powers - no question - 5 instead of 4 and 5/10/50 - agreement
now or after war? - If 30/10/50 objects now, otherwise after
return - 30/10/50 explained - of course -

Baree & I leave to go today by Reg. Exp. with the
Early N. party (except P. & M.) - Mr. to dispose of all their
return from -
Doctor & Syd Sab (Jen.) also leave by the same train.

and. Meeting since early morning with different parties - finally
till noon - for tired & worried - people for 2 1/2 hrs regularly
Come in - nice - None thinking Me & my firm - all work & care for
them and - See 30/10/50 is not actually fighting with me for 60/10/50
programme - No talk only 20/10/50 - a causal - Lacey may come, but
not 20/10/50 - Test - "any way if prog cancelled?" - YES, genuine
Not for US. for U - What part time of 10/90 or not? - In for 1/2
Take that we feel. - - - - - Kelly sent 4 days printed but not
22/7/50

Miss. Jimmy Haughey - friend - Mr. who friend appear quite in time -
But B. was too busy. Mr. sent Haughey, & Doc with instructions
to explain on his behalf and Haughey, quite clearly explained
fr. beginning to end - both looked with attention all the
while, but at the end they said they wished to hear from B. & I
direct. Then why at all did they listen all that? - The
"misunderstanding" part - let Doc & Haughey - "This is the
enquiry office for 1/2" or really etc. - Yes but we cannot

depart today, Sunday 21/7/50

They come tonight with
answers for his decision - they
also office passed, by

with right expectation to hear of him & were disappointed -
You must wait - have patience etc - the other says - you
don't expect us to sit here 24 hours in wait. We
are business men - Had there been any hunting we
wd. Never have condescended to come over here - But
bec: there is something real here, we knew, & so we
came etc. Don't see, mid night

The evening trip -

4:30 to Sailors hotel for tea party - & then to Gangaper -
still near falls - the walk returned - photos -
with boys - throwy stones, other pawal with boys - Several B
taken to the village - lost in the way - a guide showed the
way - to the temple side there' pooling water etc - wet
feet.

High altitude
19000 ft high and a 1000 ft
This can give some
(in the air) when in the
... getting the eye fixed to
... the small circles of light
... that happen? on the 30
... the small circles of light
... as fully closed as the
... eye - I imagine how faint
... after the reception
... to yourself - but not the
... that (the) quite clear where
... and so that they
... the experiment direct there'

The type called "Arled" and
... with ...
... animals - a
... the animal in two - however they
... that he is cut three 2/3
... it came down - he doesn't
... that the deer gets one
...
... bodies - one man
... in America - some
... can present themselves any
... the human form, either in
... have the HEAVEN body -

Him & were disaffiliated.
 Muleks - on days
 24 hours in work... the
 been any hunting we
 to come on his - but
 here we lived, & he in
 in

Night Lecture

1832 on 2nd 21st 21st 21st 21st 21st 21st 21st 21st 21st

A Vali can give vision - i.e. open the Inter-lal (3rd eye)
 (eye is 2nd & 3rd eye) when in $\overline{212}$ - This he can do by
 simply getting his eye meet the eye of the other, who
 may either be near or at a little distance where his power can
 reach - What happens? on this 3rd eye being opened with is
 light - The small circle of light that one perceives when
 his eyes are tightly closed is the 17th law (H) shadow of the light
 of the 3rd eye - So imagine how powerful will that be - an
 getting that, either the recipient goes mad or leaves the
 body - So powerful - yet not the real light - It shows
 the path (one) quite clear where one can walk -

says now and in that they would shed light also, they
 will take the Aspiration direct thro'

a part - the 6 Gauzaper -
 walk around - photo -
 the power left - some is
 the way - a full month
 his path - where he - not

Valis - One type called "Abdal" are very few, rare - for they
 are v. omnis - with piercing eyes that break thro' anything -
 even mountains & animals - a gaze indifferent to cut
 thro' the animal or his - hence they keep their eyes always on
 the ground - that too is cut thro' $\overline{212}$ - an eye on a fly in
 hand & it comes down - He doesn't do it unintentionally -
 & the one that thro' dies gets one benefit particularly -

Abdals change bodies - one moment he may be seen in B. by
 next moment in America - same body - but one at a time
Supern can present themselves anywhere, any time, at many
 places on other same time, either in form or subtle bodies.
 for they have the 1832 body -

organized is the goal - after that some retain body, some leave it.
 If body retained till a month, the comes down for duty -
 few that keep body for, don't care - mind a way or -
 However those who come in their contact get benefit
 if they are God purposed - e. 280. 248. 274. 350. 400 -
 tho' they don't care & don't know if even being conscious
 of the Higher Self -

Sadgurus some times take help of the Valis in working
 by bringing them down ^{just man} to the Resting point - ^{3 or 4} The Sufferings
 is of Sadguru not of the mag. - these nos. at times quite
 unconsciously abuse the. if they happen to cross him -
 One no. is expected to come in Madras, & may be brought
 on to the resting point. -

of
 The usual Maning pa-
 of the Commence - to do
 when all all away want
 to be a company & lot
 to be done - to
 by diff. & dep. his. his.

in this some return body some
with the same duress for help -
I care - in a way -
- in the context get brought
- 200 - 200 - 200 - 200 -
- known of some things

the help of the Polis in working
- Polis point - the supper
these may. at times quite
by hopper & even him -
Madras & may be brought

Friday - 21st Feb, 1930
After usual Morning pa-ca
Conference Commence - today particularly with
Noone re: all arrangements for the Madras Trip -
members to accompany & cost of selected - tele. cons.
to India re: motor cond - to Sadashiv re: arrival
Sunday Night & dep. Morn. morning -

Suigera - A Monk. with another Korman arrives this
afternoon & desires permission for Surgery -
But first agrees & appoints him c 8 in bed
subsequently Cancel app. -

Evening ride to bus with boys to White Temple on the
hill opposite - went up the height - the prize (cannons) of
a water to one who went up first -

Visitors - throughout the day - till late at night

Some ³ Hindu (B. bay Municipal office) came to test. but was
self tested -

Another Korman arrives the
inside of Sauging -
at last c. 1 m. old
off. -

White temple at
the present (see page 10)
is up front -

all late at night

at office (see to look. but see

Saturday - 22nd Febry 1921

Sunday - 23rd Feb 1950

Early morning visits fr. 3 A.M. - packing bedding & belongings
etc. - Arki at 5 AM - bus. & some other work staff all
collected & other army elements start @ 6 AM. in 2 buses
- 72 for head () for B. & the other Chev. to Khotino for

Station area - Al. ak not ready - not informed - on the fr
of getting - but B. avoided area in snow

Allayer changed to used car, as he didn't know the road
Shamsher Khan drove his car - both best of Day Camp
Mandali car quite dangerous - steering quite out, &
breaks not well fixed -

At the first toll station at Sumer, B. takes tea & calls
Allayer again for his car, but he is only a moment late
being busy for some troubles - so he is again with Mandali
car - (God knows for what?)

At another toll station breakfast - B. serves all a
slice of bread with vegetables. This of course was
indeed a forethought of B. to keep the visor well-filled
for further troubles foreseen - for, as @ an hour after
@ 5 miles fr. Sanguiner, after crossing the most
dangerous curve on the front (7 miles fr. Sanguiner),

140
Penna
Sotara
Koolapoor
Poole Monday 24th Feb 1850

Early Morning alarm @ 3 AM - J. Nagar

His party found asleep - b. awake - awaiting till 10 AM

To parents place - Distressed Keesha at door of

strange, a few came out in reply - The dark hours & the
sudden appearance of a stranger with silver hair

Starting 11 am. arrived Satara @ 3 pm. - kept on to Kelapur
by the lake for night and arrangements - all for 30 per cent price -
stayed again 3-20 & reached Kelapur 7 pm. - journey throughout
was smooth - fast - & without any delay or delay -

During the night at Mr. Kalia's house, B. was given a room - sent
arrangements etc. but a small adjoining room was opened - morning
at 11 am. B. & R. selected it for sleep. But while all were busy talking
the occupant abruptly came, and locked it up inside - in the mean
while making arrangements for 12 - hand-drawn work on the other piece
with Kalia also at help - Mood changed, every thing upset - the work
trampled for lodging & work for bread - etc. - people were just
unconscious of it & not surprised even Mr. was coming home to her in mistake -
meals taken left - but was 19 - 1900. 6.09.11 - Sunday - 1900. 6.09.11

To the Tapu-ban with Vanyak - @ 9 pm. - B. given a
hall specially kept for - where home was allowed
meals on the veranda outside - order to sleep early as
all had no sleep last night. - all arrangements
V. nice

Kolaba
Belgaum
Kharwar

Tuesday - 25th Feb

Kolaba - the early morning prayer of the Tapovan mandir
arrived all @ 6 AM after 2 night's waterless (Comm) - morning
meditation finished all kaka tea @ 7 PM - B. meanwhile
talked with the _____ and was much pleased to hear of the new
daily prog. arranged, all to his liking (more towards spirituality, the
towards politics & industry, the 2 things both of which - B. gave
special instruction to include Meditation in the daily prog. - You
having classes - (this is desirable, explained in message, try
to do it) - (C) part of morning - some photos - anti old forms - sleeping
sang by morning, etc. bye -

Wednesday 26th Feb - Round about the school & other depen-
dencies - the center figures of the institution & the founders
in Kharwar & other Co. by workers all v. sincere - Baboo had
presented - meeting for @ 1 hour - General talk with images
20th round in the repeated - arrangements for meals prior
on some early morning - meanwhile B. during
general conversation, hinted at certain important
points - on infirm - I - (infirm) - 2 - 3 - 4 - 5 - etc.

A Swami - I.C.S. was brought in by
& introduced to B. as a great self-sacrificing soul having
renounced all for the Cause of others - i.e. degrees, post,
as also a great wealth of properties, etc. given away for
the upkeep & maintenance of charitable institutions
established by himself at several places - also has a
son I.C.S. Collector.

But with all these, there was that I - as B. hereafter conveyed
& explained - that this I must go for getting real wisdom.
Even in the few self-sacrifices materially, there is
that I'm I did this, I did that - I renounced all for this etc.

...the dea...
...all but v the h...
...dedicate y...
...institute...
...for other...
...Get it this year...
...stay here...
...neither...
...both...
...if you pass...
...don't even...
...read here...
...no...
...through M.A. & f...
...request...
...me then...
...personally to you...
...the institution...
...difficulties...
...had, the we...
...many tea...
...self sacrific...
...only...
...was a good...
...promised to g...
...don't...
...most encourag...
...will be...
...over adu...
...with...
...teach...
...the p...
...clearly

admirable working - It was good that they looked the
don for inside that night, at which B. showed much
displeasure etc. but that was the cause creeped
to come over here, where there were hearts ever
ready to welcome B., rather desired a auspiciously
awaited his arrival - Not only that, but almost all
invited B. to pay a visit on return journey as there
was his time for them here since he had to depart at
10 & it was agreed to then since desired that B.
agreed to pay a return visit - stay for a day here
(on 21st Oct) - Not only that but the hour (10) of departure
today was postponed till 11 & even later till 11:30
laughing away to eager souls desiring B.'s departure
particularly boys of the School, who all paraded, sang
a prayer etc. before exit -

Spiced meals served wks. & handshakes with them being
too participatory in the same way -

See sheet B. was much pleased particularly with
the spirit of love, devotion, or self-sacrificing of the
workers or boys too, & accepted their invitation for stay
for a day on return journey for the 6. reason -

All painter - phidant - v. child like & much
inclined towards the love - faced of staying with
him in the same room - "Heart more important than
head in this love - If both better, but heart important."
will explain more to him on return journey -

Babe also arrives in time for departure & seeks for @ half an
hour - Mother called to see B. while on return journey

After a hearty back-off
discussion in
all will be
map ref
that B. will
He will
both Carter
1 to Madras
- prepare
board
ceel
went to engine
rebelly
take him
in the
@ 3:30 pm -
drive re
came
5:30 pm - clipping
to
to
Lepfen & de
Saulthury
Car -
the
lost
Cochin
a hole in the
red-hot
water
half an hour
the roadside @ 1 mile
cooler the engine, ref

It was good that he had been
 right, as when I showed
 that was the cause
 where there were hearts
 rather desired a
 not only that but also
 but on return journey
 since he had
 to then I
 stay for a day
 only that but the
 tell 11 & even
 in souls desiring
 School, who all

was much pleased
 or self-sacrificing
 accepted that
 journey for the
 child like
 faced of
 heart more
 both better, but
 a return journey
 for a
 to see

After a hearty breakfast of depart @ 11-45 AM
 for Sharwar - discussion commenced whether to go to
 Madras or Belgaum - all will be sorry if not gone etc -
 June regd. 4 days - map referred - eventually decided
 to visit Madras that B. willing to come, even post-poning
 visit to Nipani provided he would stay there only for one
 day & talk only with Cartan friend - only return for other
 to Nipani 1 to Madras, 1 to Rayu to conform with
 to both in Madras - Nipani in Kard - the
 Customs from re: private board - you write it out
 need here a Magistrate's certificate etc. but when
 of. with let and went to enquire re: teleg office he
 not only directed but actually called & ordered a
lovely driver to take him to Belgaum -

After a short halt in the way for watering,
 arrive Belgaum @ 3-20 pm - full Sugar came from
 teach. - meanwhile driver repaired one puncture
 to the front tyre - (came one mile with the car)
 & started by @ 5-30 pm. - stopped at land camp -

Super speed, expected to reach Sharwar by 7-30
 Junction reached 40 or more - but something
 untoward happened & did happen. - just @ 16
 miles fr. Sharwar, something keeping & smelling
 cause the new running car - it was found to the
 arrangement of all stopped the had stopped
 from John seat away to a loose bolt, gave way & fell on
 the radiator cooling fan, which was bent & wheels
 made a hole in the radiator etc - water leaked out &
 the engine was red-hot & steam in full force -
 was brewed, water thrown to cool the engine - and
 started after @ half an hour, with a new lot of water
 a tank by the roadside @ 1/2 mile off -- filled 2 cans
 with water, cooled the engine, refilled 2 cans & started

only to stop after 10 minutes run - then
after some 3 halts in the way at dead of night to
cool the engine, we could manage with difficulty
to reach Khawar @ 10 pm - The remark "When
they sent to Madras, they know trouble started"

- The road to Chander ch. in the way -
after arriving in Ch. got a guide (boy) first to find a
hotel - later a Hindu hotel - half the party could be
served with the meals that was ready - the half (the
party) went there, other half in the bazaar, dinner -
cleaner to begin to engine @ Cement for blacksmiths

B. taking round after meals for a walk -
Hind after that to find their - arrived @ 11 - to the hotel
bargained with the hotel owner as guide - vendor
arranged for sleep - one room out of 3 selected for B. rest
room or veranda -

Instructions for tomorrow - to start 10 AM -
meals to be ready by 9 - & engine has repaired & petrol
ready by that time

Narhar @ 350 ft. Poona
175 - Bangalore

Shawar -
Hable -
Hawari -
Narhar -
Barayni -

12-30
11
12-30

Get up @ 6 AM - morning
to Khawar - Bath to prepare
in morning - Arr @ 10 AM -
Mukharake holiday, dinner

Meanwhile the small
breakfast of you etc. made by
to the Hindu hotel for meals
12:30 - 1:15 - 1:30 -
not game or 1/2 1/2 1/2

at night Ch. Ch. after
the Call - when were 1/2
There is the paper 1/2 1/2 -
available - Petrol pump can
start @ 12:30 for Hable
much in way 9 can 19 gallon

Telegraph office - had
post - play come in Feb -
half - will inform later in
Petrol obtained from an

Today we have to cross
the long journey @ 500 miles, local
I am here at good speed
to village for the stop - I am told
Horse etc. in the stop, but tea
1:30 - 2:15 -
road by 2-40

upto 12-30 Sharada - 26th Febry 92
Habli - 1 to 2
Haveri - 3-30
Harikar - 6
Bavayur - 7 pm
 } @ 170 miles

Get up @ 6 AM - morning tea in the Dak bungalow, prepared by Khansama - Bath to prepare for the long distance journey for motor trip - Arti @ 10 AM - both Marathi & Gujarati on the day of Mahashivratri holiday, drink & cleanse both feet.

Meanwhile, the small repairs to Motor engine dynamo bracket & fan etc. made by a blacksmith after repair by C. N. to the Kunda hotel for meals - all together - the servicing time 10.30 to 1.00 - 2.00 - 3.00 - the thing for which I was waiting was done @ 1.00 to 2.00 etc.

Had small chat after meals for a couple of minutes at the Call - where were a P. N. with Mr. Gappa etc. - There is the paper & news - C. N. news - The search for "Times" not available. Petrol pump could not supply - Got at Habli Habli Start @ 12-30 for Habli - No petrol (sufficient) - after much search I got 1 gallon from the pump to be the

Telegraph office - recd. reply of Madras "Chhatra" enjoyed - may come in Feb - when shall we come to receive of reply - will inform later on

Petrol obtained from an accessories shop - at much costly 3/10 can

To-day, we have to cross a v. long distance to cover up the long journey @ 500 miles, but it was already 2 hours

Traveling at good speed, arrive Haveri @ 3-30 - to the village for tea - shop - I was told just near the tea-shop opposite the phone etc. - on the shop but tea & coffee - useless - we were in a waste of time & money take to the main road by 4-10

Again running at good speed, arrive Heer Star
@ 6 pm. - Halt @ 15 minutes - Start again & arrive
at Davaoqui @ 7:30 pm. - In the dark bus stand -
1 room, all on veranda - for bread etc to the kitchen or the
Rosa-Bangor hotel @ 8 pm - Accidental meeting with
Yuhna en route to Kadon by the same train - dep. to return by
next train @ 2 AM (Exp.)

As tomorrow we decided to start early @ 7 AM sharp.
or do so sleep early -

Bus-chay, a Raw for the village-market for purchases etc.

Night-duty - Raw @ 12 Bar @ 12:30 - Chay @ 6/4

(As the station @ 2 AM to receive Vishnu - return to dark bus stand
@ 2:30 AM) - Chay to onwards -

Good rain - Senjaya etc. was heard in the vicinity @ night.

The driver & cleaner are both busy till late
@ night @ 1 AM. in washing, cleaning & drying the bus etc.

At the crossing of the river Tumpabunho, entered the
state - R. of Hill a entrance - in return roads
quite rotten - run only 9 miles in an hour (6 to 7) &
had no force to stop at Davaoqui, lost any trouble of
night in the way may seropity hampor are remaining
proper. So that we were @ 50 miles back in fact
today's expected programme -

Only 1 meal to day. to all.

Davaoqui
Chitlagung
Seri
Munkai
Bangalore

10 pm
11:30 - 11
3 pm
5 pm
6

All up @ 5 AM. appeared for
the near the station. the other
meeting for starting on the
at night - good - about love
appreciated -
difficult & pleasant morning
@ Chitlagung - Enquiry
take meals - (1 party to
by ball of printing - 10:30 - 9
at 11 take a short
@ 7 hours, arrive at Seri
any talk @ tea-coffee, cold
play of each. At Seri
the first were tea, coffee, but
the first cup of coffee tasted
very: cups, is enjoyed at
of Florida - were taken - coffee
the same, it was too strong
the prepared to heavy cups of
the put in some good milk to
the tea double, other coffee
was washed & all good.

good speed, arrive Here Here
 Start again & arrive
 30 p.m. to the dark Bangalore
 for bread we to the station & at
 - accidental meeting with
 by the same train - dep. to railway
 (p.)
 he did not start early @ 7 AM dep.
 to the village - market for purchase
 2. Buy 2 p.p.s. - ch. 6/4 -
 were known - return to see business
 arts -
 was heard in the vicinity of night
 are both busy till late
 washing, cleaning & drying the
 were Turpentine, exterior light
substance - in return roads
 by 9 miles in an hour (1 to 7)
 however, lost any trouble of
 my scribbles hampers on returning
 we were @ 50 miles back at
 to day to all.

up to 7:30 AM. Bangalore Thurs 27 July 1930
 10-30 - 11 Chittaldurg - meals
 3 PM Tea Sira tea
Mumbar
 5 PM
 6 " Bangalore - 6 PM.

All up @ 5 AM. Prepare for a start -
 Tea near the station. Heiden hotel (No food) - start 7:30
 Meeting for starting re: Rudompa's fast since his departure
 Frank - good - about love & work & working - much
 applauded

After a pleasant morning drive, arrive @ 10 AM
 @ Chittaldurg - Enquiry @ a Heiden house in the city
 take meals - (1 party in a small room & the other in a
 by hall adjoining - 11:20 - 12:00 - also on steady)

At 11 take a start again & after a nice run for
 @ Shava, arrive at Sira @ 3 PM. We had with
 way talk @ tea - coffee, cold drinks, milk etc. as to the
 liking of each. At Sira, on enquiry, it was found
 that tea were tea, coffee, milk, sharbat, feloda etc.
 - the food cup of coffee tasted nice, but the felodalla tea
 why 2 cups, so enquired at the opposite hotel: some feloda
 of feloda were taken - coffee was being prepared - a
Vicker served, it was too strong - to the other, traced again,
 he prepared so heavy cups of coffee, while the other had
 also put in some good milk made the strong coffee better -
 some had double, other coffee - double the money again
 was wasted - all "Gondell" - with the result that

the afternoon tea miss
tea-coffee-walk all were banned - none to take it
rather in hurry, not in the afternoon - only meals, 20 drinks
except water. (Where the meals for in danger?)

Starting 3-30 we ^{had} got a distance of @ 60
miles to ~~cross~~ expected to reach Bangalore @ 6 pm -
which, thanks to the water pass, we did - the
roads were a little better than the rotten ones of last
evening. Yet they may not be said to be good at all -
all the way they were rough, unrepaired, with stones
strewn throughout. Yet it was no small credit to the
driver to bring us in time to Bangalore. His driving was
highly commendable & commended by all.

The toll nuisance was too much: 2 day we
practically paid 5 times, & 3 times Rs. 2/- each. In
spite of such rotten condition of the roads. Little doubt,
that there was practically no traffic throughout. Even
bullock carts were very few. - not a good reflection on
such a first cl. st.

On arrival, enquiries were made re a hotel first - &
B had first order to take meals, have a drink & change to
bat bag, or a rest for 1/2 hr. @ the bar. suggested it would be
better if we food for into a rest place - then went out for
meals. walk, even hurriedly it transpired as B had
wanted: For in enquiry of the hotel alone we spent @ an
hour. B. himself pointed out to drive straight

To the R. B. D. Gubbi Chetadappa's Choultry, (Bang) Saxai

Bangalore

Harriet
Aunt

Got up early morning
Morning ablutions etc., all of
the tea. Enquiries were
the H. & K. stalls & then
towards the Cantt side - @
gates. In one to all part
at an evening the end. & so on

Returning to the Sharan
monastery & waited for my car
had been to the garage for me
last as try and arrive till
Prof. shells for meals - good - &
arrived the beer which arrived
& clean were taken with the
when the luggage being put
at the bar, but B. thinks
work was expected to be done

Like straightly after
order to be done to the bar
all was purchased before
the for part - all this
the of the City for the other
just taking a turn of the other
left Chetadappa's, hand - Shan
with long part & when the
was member travelling, in Kol
to that it was @ 1.30 (an hour

Bangalore

Friday
28 Feb 1933

Rampet
Arrest

Got up early morning @ 6 AM. and after
Morning ablutions etc, all go out to Station (city)
for tea. Conjurors were also made re. Meals at
the Hindu Ref. stalls then went for a walk - Bangalore
towards the Cauff side - @ 3-4 miles walk (Ref. re.
goes. To say to all roads & paths & ways;
ok. on seeing the windows - & roads & a road at)

Returning to the Bharanahala took rest for a few
moments & waited for my Shree-dura & cleaners who
had been to the garage for repairs to the back wheel.
But as they didn't come till 12, we went to the station
ref. stalls for meals - good - & returned to the bus &
awaited the bus which arrived @ 1-20 pm. Shree & cleaners
& cleaners were taken to the house for meals & after their
return the luggage being put in, Start @ 2 pm exactly
at the turn, but B. finished this morning & now the
work was expected to be done within four hours

Quite strangely, after a light talk, the motor was
ordered to be driven to the bagal to a job for Barjo
wh. was purchased - servis of B. personally also Coffee
then - for petrol - all this took more than an hour to
be out of the City for the Oldara road, & while we were
just taking a turn on the outward road, the motor stopped.
Left starter failed, hand-start couldn't work. & the
motor was pushed. & when the engine took a start there
was 1 member missing, in Kaly place out for M.C. -
So that it was @ 3-30 (an hour a half) when we were out

all were banished more to take is
the afternoon - only meals, go down
the meals for a day (more or less)
the meals for a day (more or less)

got a distance of @ 60
near Bangalore @ 6 pm.
face, we did - the
there the other way of both
not be said to be good - still -
right, unrefined, with stones
it was no small credit to the
to Bangalore. The driving was
commended by all.

was too much: In day we
3 times for 24. each. in
of the road. Little doubt,
no traffic throughout, even
few. - not a good reflection

was made as a hotel first - or
meals, have a drive & trip to
the bed. supposed it would be
self place - the waiting for
is transferred as B. had
of that hotel alone we spent @ 2
not to drive straight

Chalaly - (Lang) Sera
Chalaly - (Lang) Sera

After Breakfast, ^{noon} Mr. Meade and B. had decided to
drive till 12 at night - in the good woods & here
I had brought us to Rampet (where Mr. Meade decided
to stop for the night) @ 10 pm. This wood of 2 avenues
could be true. For, no date big trees could be found
@ Rampet - to hospital, the 2 inspections of big trees
twice (no order for them except officers) - for 1 state with
a guide to Census side of here with another guide
Census: last big trees @ 10 at before Police (Police) land
Arrest - with the temple, secret of Police state at several
places - actually visit in the police quarters - all up
- but here not here - Salute - a flame as the day
brought. locked - to the man, a few keys - after
a walk of @ a mile, or more perhaps @ 12 noon - the
old man is aroused - and he turns to pity on seeing him
to the big trees, exact @ 12 night - & single with 1 room
- all on various direction at 12-30 - drive a down
@ 1 PM after washing - change - water salter is

Arct
Coon, car, man
Madras

4:30 AM - milk over
by himself for tea to all, u
around by B - Joly to
the afternoon of with coon
from of a hand not - b
either in order to search you
Hamm - v. shell a no slow
the garden walls grind his
the river, stream - water
with a water was taken in
my hair in the jerker -
cavalry bring water for
Cashing from advance
Camp, Eng. - Fr. Arct to hang
water - substance directly
in change in T. table - the
reception of the staff - all
and that up, immediately
and
of unpublished particulars all
with the Co. journal page
of good - about the Car arrived
with a little rest, start at
the Meal (cold at 11 PM)
the Co. journal @ 5 pm -
Hamm how the drive down
up in the same direction
of road - No the station

Arctt
Cooyceerem
Madras

Saturday
11 March 1950

Up @ 7 AM - milk order for B. was ready
by himself for tea to all, which was prepared &
served by B. - Tolep. to Madras re: bathing comy
in the afternoon B. with cooney - nice breakfast
& went at a Hindu shop - to the banyalan with
clothes in basket. Scarce of water for bath - to the
stream - v. shallow & no stones to wash clothes -
the garden walla gives his own one - to the centre
of the river stream - water deeper - all to take
bath & water was taken in tubs & buckets - but all
overflows in the tanks - funny scene - the water
Cardwalla buy water for B.

Bathing from advance to Madras by 12.40

Bay. Exp. - Fr. Arctt to Ranipet - then to Trav. R.
Station - entrance directly on the platform - The train
is change in T table - N. Sh. Master's politeness & the
neatness of the staff - all up - June table & sheet, not
yet sheet up, immediately brought up - The Road engine
An acquaintance gentleman, arranges & provides a night
Route thro. Cooyceerem preferred - settle - B. B.'s health
not good - about the Cart accident while returning -
After a little rest, start at 3.30 (instead of 4.00) -
The meal (cold & nice) - Breakfast provided towards the
arrive Cooyceerem @ 5 pm. - Refers points towards the
direction but the driver drove further up - had broken
back up in the same direction - All of the other
cars and - No tea station - To a walk - round.

certain lonely places, cemetery, & Masjid like the
road near Rhy. line - Ch sent to the bus to wait for the
bus - B. moves towards the road to slather. Makes his
seat under a tree in the Carl orchards - very pleasantly
Cool around - Shall we lay out here? And then come
another way to give the poor people the benefit of cool -
The ring sign is flat - & there flocked a big

To-day, during general talk, B. lightly remembered
that De-gid. in W. of D. was only 6/10/95 - day or
so. He had also given a period of 4 months in
with connection

country, & Manja like the
Cl. sent to the bus to watch for
the road to station. Under the
Cl. - Woodcut - very pleasant
the bus into here. I find there
the people the benefit of
there flocks. by

Sun 7th 10th March 1920
Madras 2

talk, to lighty remember
of 10/10 days
the period of 4 months

over
200
miles

Chittoor - 4th Tuesday
Paluvaner
Bangalore
Mysore

Got up early morning at 6 a.m. - immediate
preparations for start - driver shaken fr. sleep -

					was
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					6-
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					two
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					walt
					400
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					thing
					00
					left

re: a Vali (g@b) in Mysore - born Vali -
Pahl speaks of a man in Mysore, who was reported to
be remembered by his parents, place, legacy
etc. but who he would to take charge of the legacy, it was

Recd Rs. 25/- from
Mr. Ramchandra for the part-
payment of the a/c
For Mulu Mata Wadas
P. N. Polawala

over
200
miles

Chattoor - 4th Tuesday
Palnauver 4th March 1930
Bangalore
Mysore

Got up early morning at 6 a.m. - immediate preparations for start - driver shaken fr. sleep - Ch. again taken to task for being late - start 6 - After a good run for @ 2 hours, arrive Palnauver - to the city hotel - order for keeping tea breakfast ready, all towards the bank & terrace with well for water for morning ablutions ch. tea & light refreshment of gill & rum etc. & coffee -

The hotelwaller, a v. smart & active chap - the peculiar style of raising hand up & down to cool the hot coffee - this style seemed to be the cause of his to all - otherwise B. appeared to be out of his mind since this morning, at first owing to motor troubles & expenses (last night 25) & then for some of the kind trying to stick to B. & partaking in his private arrangements re: water etc. (game book with B. & his 2nd & 3rd - then B. in 2nd or 3rd over 200 - 3rd over 200) It is for the reason B. doesn't desire to have anything special, as one after the other get "puffed" (over 200)

Start 7-30, with good speed over a distance of over a hundred miles within 5 hours, arriving Bangalore by @ Noon - The general topics in the way re: a Vali (g@b) in Mysore - born Vali -

Patil speaks of a man in Mysore, who was reported to be remembering his past life, parents, place, legacy etc. but when he went to take charge of the legacy, it was

reminded. Explained that there are many Sind who
sprightly remember their past life's accidents, they
are generally those who have died by any accident
and have leave impression of the last accident on
thumbnails etc — but they have nothing to do with truth.

Bangalore - 12 to 3 - first in the Anand Bhawan hotel
in chik pet - back quite nicely served - then to station
for W.C. & other take tea - general talk & reading
etc. - start @ 3 pm sharp for the motor, big taking
petrol etc. going out of the City, back & half an hour
@ 3-30 start on Ray - Mysore Rd with a distance of 87
miles to Coim - The ref. of the death of the Ex. Shah
of Persia - Will I live or die. If I am taken to
Mys. before 8 pm he shall live — "

But instructs the driver that the life of a king
is in your hand and so pl. be quick etc.

Hold at a place for pouring water in the
radiator - but no water to drink for any - Hence
start @ about 6 pm arrive at a village, where
the truck was quenched by water for a tank.

Road good - Speed near Mysore, us entered
7-45 at Mysore - The Shrinagar, Fort -
decency & elegance & beauty everywhere - the
beauty of the ^{distances} scene of the charming by a mountain
- @ the Hotel - meals, very fine morning & sleep

130 miles

From 4-30 onwards

the bath rooms one by one, as
be ready by 7 - for tea
only a bath room beside bed
also a chair for other and water
bath
Chayan @ 5 - over
the cup in difference
many presents were made
to look here, beside the tub
to this all water leaked
- besides not need hot
water

My
Friend
H.A.
M...

found that there are many...
 but there are few...
 the water has been...
 improvement of the...
 but they have...

3 - first in the...
 quite readily...
 heat - found...
 from sharp...
 by the city...
 Mysore...
 the ref. for...
 live or die...
 he shall live...
 to the drive...
 so the be...
 place for...
 water to drink...
 then arrive...
 made by water...
 feed the...
 the things...
 are - heavy...
 the change...
 - means...

@
 130
 miles

Mysore ^{of Mysore}
 French rock
 Hasan
Mudgeri

From 4:30 onwards, visitors are hot water baths in
 the bath rooms one by one, as all had orders to French bath
 & be ready by 7 - for tea & then a walk round Mysore
 only a bath room beside hot water continually used up
 exp. here for other cold water to become hot. S. is called
 Vishnu - Chapur @ 5 - over room reserved for B. but by the
 here the caper no difference of hot water - so he went up -
 arrangements were made to take hot water up for B.
 It took time, beside the tub was useless with a hole in it
 so that all water leaked & burned the bath room into a
 pool - besides not much hot water brought a bucket
 hot water

7-8

Mudgeri

Thursday

9 to 10

Javali

March 1930

Horekan

Get up early morning 6 o'clock after hurriedly ablutions etc
 leave back camp at 7 AM. - to the Madhu hotel for coffee
 & morning breakfast (at 7 AM)) Coffee useless - no taste
 & quality - Mudgeri not a big village, no petrol even

At 3 p.m. - After meals, during light talk, from the wild animals, tiger, lion, bears etc., B. explained -

"Giri" or "Giri" - Name of Baba -

under any desperate circumstances of life & death, encountering fierce creatures like tigers, lions etc., cried aloud would proceedly save y. life. - no harm to him even -
difference between Name & Remembrance

Before any living creatures, like lion, tiger etc. the name is to be spoken aloud, so as to reach its ears and it would be as much as a lamb.

Before lifeless objects, during any serious situation of accidents etc., mere remembrance sincere of heart would save life.

3 Stages before realization -

Evolution - Re-incarnation - Advancement

From Stone to animals & thence to human beings is

Evolution, i.e. 1st stage. - From human, evolution

ceases, and second stage of "reincarnation" begins -

- After ^{3rd stage} the last stage is of "Advancement" in the planes -

In Africa - there is full living of Evolution, i.e.

all sorts of animals, metals etc could be found there

In Europe - much re-incarnation - taking birth of the

In Asia - advancement - Spore here City - Saints etc

Clothes given for washing - A funny remark -
dangerous game - B. must ask you to start our hand -
not to call calculate on such things.

Photo of B. taken while a
near close, I met with the kind
Mantle - Swept all over -

The road of Jambh to H
deep, a blue could pass
to mention any of it in 2000

Arrive here near P.
"Wah" - Kelly. ch. said 2m
broth etc. catches here for be
to ready to leave all with the
except 2-3 and 4 for 10 p.m.

Arrive Horka @ 4 p.m.

10.00 - fine etc - Pm.
hardly believe to glad

2-3 p.m. - 4.00 p.m. - 5.00 p.m.

6.00 p.m. - 7.00 p.m. - 8.00 p.m.

feeling of devotion for P. & q
unknown person like B. &
all kinds of things in 6 p.m.

At 4.00 p.m. (

towards the roof of the tower

road - only space enough
read off the source of the

B. & Kaka taken, but to
2 photos on one, both spots

If was any way to the road

such dangerous Mend
thru, & thir in mine with

much less the like
"see heads @ 7 p.m.

the road in only 2 m. by -