

Thursday - 12-8-26

Letter - (written)

Rajunath - Rank Court proceed up - A. rank 3rd etc

rank 3rd

Then about armed police application - (at the court)

He has replied that same has been ^{daily} forwarded to the ^{Police} Supt etc

लगे सुरजा हीने लेखल गार चवरी लान, मानरी लान
ले-नाम हीलले पुरा - उ लमपाना लमान हीरे

Mater

सजा सभ हीरे मने रमनी लगे लामान हीरे पुरान
उ सरे नमरीने इथपरीउ गोलाम इमलीन हीरे

B

9

B-Jan - कोरके उंल मलायुचाल - न सुलमन नदी

जपारी मनीर सभ मुनेसभ !

उ सरे मसले हीरी इरी सल-नीरन हीरे

- also

हीर - उरे नपे सभ मालीवे - उरे नपे सभ मालीवे

वे ले उरे हीरी नपे - उरे नपे सभ मालीवे

(मना लमन)

Thursday - 12-8-26

At Kaka Shalane -

The lottery of Shree B's prasad - to Vishnu -

This is to day's lecture.

Then - the talk about Raghunath. Kustomji relating his experience at Nasik Court. How the Court proceedings were interrupted by the arrival of Mr. Kulkarni - Kaka for evidence. Then the judge (a Hindu) on hearing everything Rus. said, replied "B. orai gya i-sha nra sa" A man in the position of

a Magistrate speaking like this shows the power & name of B. and regard & reverence with which he is held by others.

Then about zi orai 2-dish -

Now - he was sent to Mary Mah. - went there and he was given special visit (even at an awkward time)

24-24
curmish

and was told to go over to Arayam & live with & obey Shree B's orders and do as he says etc.

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मह. प्रोग्राम अन्तर्गत नरि मालवना राज्यां अ. जेवना हीन जोगी नामदे
वेदीया नामना अउ सयु इ पने लोडोम इरावत कोरी नामदे, जोगी
वेजा अउ वेदीया अउ वरणा मात नरि अदी

9 इका अने इतके मानके उ. आमाजी तीन वेदीया लुके. ने एमाजीपर
प्रेर करेते तेन अमा हीडारयेके अने ने अमा हीडारये ते प्रास आयेके
तेमने एके इय हीन प्रास आयेके नरि. महान एमाजीपर अहिले अने
जेमना हीन वेदीया ने अहिले एमाजी सिके अडान एका तेन तेमने
इरावती इरावती आने अहिले लो तेमने. एम एमाजी अहिले अहिले
इरावती वा लुके इ अहिले कोरे. आने तेमने इमाजीपर नरि (ने एमाजी
आमाजी नरि) तेमने एमाजी जेना मने प्रास अहिले अहिले एम
इमाजी सिके अहिले, आने अमाजी प्रमाजीपर अहिले अहिले, तेमने
पर अहिले अहिले तेमने अहिले अहिले अहिले अहिले अहिले अहिले
इहिले तेमने अहिले ?

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१० " २००० के अड्ड मंथे ७ अमली २०० पुत्र पत्नी के point
 २०० साते शीखाता न ७५० अथ एरीन राट
 के उडते के मुदम ^आ ~~आ~~ रेकाके मा

३५५ मापन ममव ५०० वरन मुदम ठावता एही न मरवाही
 डेव का ३ नदी - तेना डेव नदी. वरन अडे / १०. ३५५, अडे ७५०
 अमुंछे त रेखाता सा मम वरन मापन ६. ६० व अथ ३
 तमाही मरन रापन

०१२ ६२ अरन एका न वरन दावेता



परीर ६, २ नदी परवरी नदि. डेडिड नदी न तेना पान
 रात ६, २००. धुन मनी ६, २००

(२५ - रोम एव पाना मली डीरे न एही एव नदी मनी)

इरोपिये अथ मने - मने के एव २५० डेव मने. नदी एव
 एव ३ मने ३५ एव २५०. व अडे एव तेना मुदमाडे वने वने
 एव एव २५० एव ३५ वने तेना एव २५० एव ३५
 एव न १५-२५ एव ३५ एव ३५

Muhamd aur mi १५ - एव ३५ एव. ७ अथ मा मने
 places. - एव ३५ एव places - एव ३५ एव

- १ ० २५०
- १ ० ३५०
- १ ० ४५० - एव ३५ एव ३५ एव ३५
- १ ० ५५० - एव ३५ एव ३५ एव ३५

Faint, illegible handwriting at the top of the page, possibly a header or introductory text.

(Faint, illegible handwriting, possibly a section header or a specific entry.)

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(Faint, illegible handwriting, possibly a section header or a specific entry.)

Faint, illegible handwriting at the bottom of the page, possibly a footer or concluding text.

2020 2021 -

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

(Passen Europ. ...)

5. Baba ...

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030

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ਪੰਨਾ ੧੨ ਵਾਲੇ ਦੁਆਰੇ ਨੇ ਸੁਣਿ ਪ-੯ ਵਾਲੇ (ਪੁ ਨਿਕਮ) ਚਿੱਠੀ ਆਈ
ਕੀ ਚਿੱਠੀ ਆਈ। - ਨਮੋ ਪੁਕਾਰੀ ਸਾਗਰੀ ਗੋਲੂਕੇ ਨੇ ਏ ਚਿੱਠੀ
ਮੁਲਕੀ ਏ ਗੋਲੂਕੇ | ਆਪਣੇ-ਏ ਗੋਲੂਕੇ ਚਿੱਠੀ। ਚਿੱਠੀ ਏ
ਮੁਲਕੀ ਸੁਣੀ, ਸੁਣੀਆ ਮੁਲਕੀ ਚਿੱਠੀ। ਨਮੋ ਚਿੱਠੀ ਏ ਗੋਲੂਕੇ ਚਿੱਠੀ?

੧

ਚਿੱਠੀ-ਨੇ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ!
ਚਿੱਠੀ-ਨੇ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ! (ਚਿੱਠੀ)
(ਚਿੱਠੀ-ਨੇ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ- ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ)

ਚਿੱਠੀ-ਨੇ ਚਿੱਠੀ ਚਿੱਠੀ - ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ ਚਿੱਠੀ
ਚਿੱਠੀ ਚਿੱਠੀ

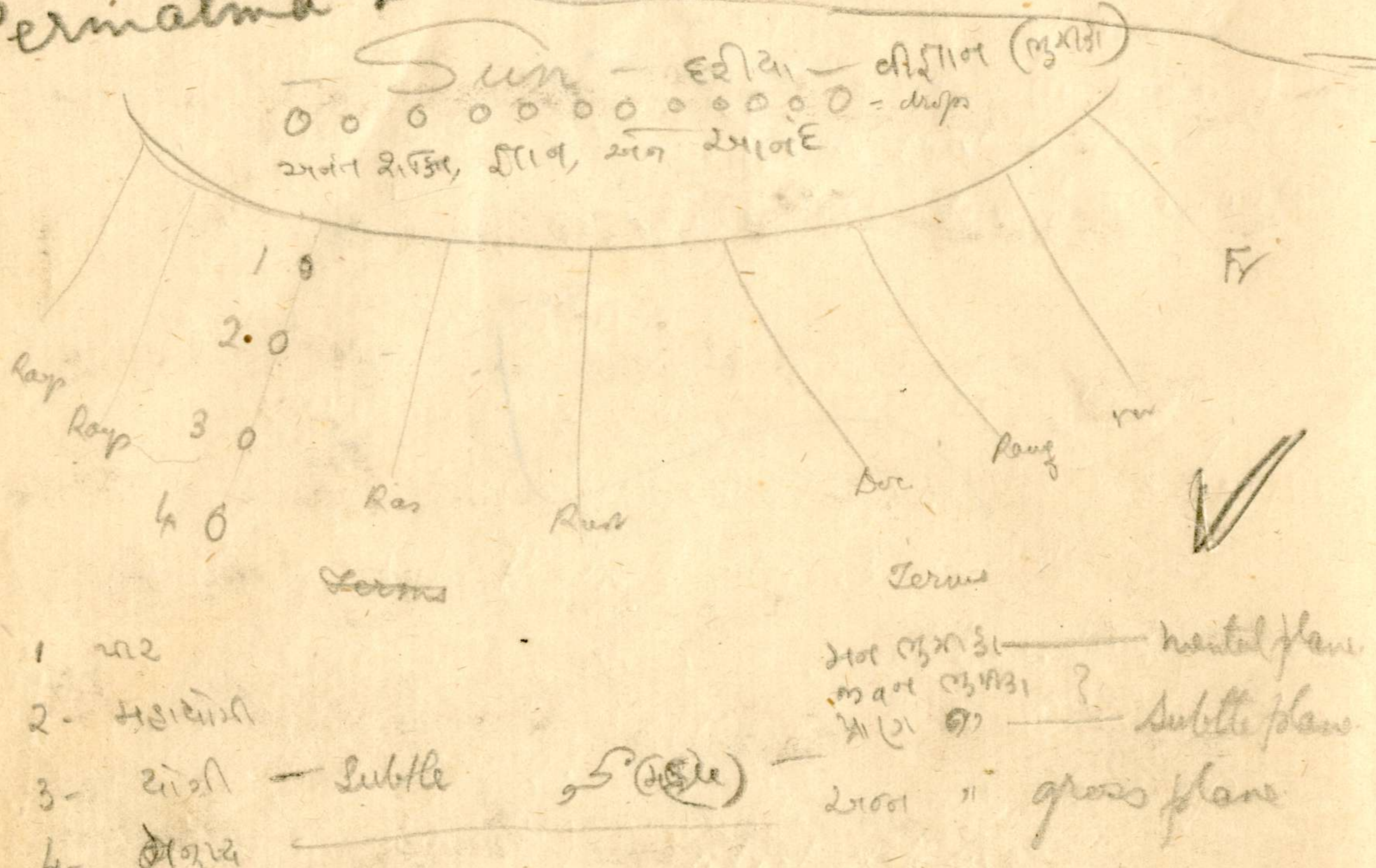
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The Sun here is the 343 of Perinatma

17-8-26



ordinary people (अक्षिणी) are here (in 4) only in rays.
 Yogis are in a little higher state than ordinary beings (अक्षिणी)
 Mahayogis still higher - (being nearer the Sun)
 Peers - highest - being nearest, but not in The Sun
 Per - see the Sun (with their power) others cannot. but are
 not one with the Sun; ~~these~~ **sad gurus**
~~Per (of the highest state) after being ready, they become~~
~~one with Sun.~~ **only are one with the Sun;**
 Now - if these realized, there are different sorts
 Some leave their body, & mind immediately or realize.
 Some have them, but they are not conscious they are
 called **अक्षिणी**

~~and the ordinary i. e.~~
to ~~give~~ describe the
different states of ~~organi~~ ~~in~~ ✓
the example of the sun
is taken here. The 2^o is
transient state is compared with
that of the ~~sun~~ sun; so the
organ that is one with the
transient is similarized with
the state of the sun; and
these organs that are in
the ¹ mental, ² subtle, and ³ gross
planes are compared with
those who are nearest the sun,
² farther away from the sun ³ farthest

ਸੁਖਮਤਿ ੨

2 Some (ਸਿੱਖ) have body & mind, but they dont use it
(or they dont work?) ~~know the purposes of their powers,~~
only enjoying in the ^{ਮਨ} state - ~~not~~ using the ~~power~~ ^{ਮਨ} for the salvation of
others;

3- Those who are realized, but Use these powers, they are
ਮੁਕਤਿ, ਸੁਖਮਤਿ ੨.

There are very few who remain in the Sun,
and from there see their own rays. He has body (ਸੁਖਮਤਿ)
mind (ਮਨ), but He ^{is} in the Sun & yet always

enjoying the ਸੁਖਮਤਿ, ਸੁਖਮਤਿ & ਸੁਖਮਤਿ, but uses
only ਸੁਖਮ for duty. Although, he is One with the
Sun (being in it) he is also in all the rays.
aloof, yet in the Sun.

By ^{this} ਸੁਖਮ, he knows the Mind, ਸੁਖਮ of all, and
by ਸੁਖਮ He makes them (others) prosper & helps them

and ~~(ਸੁਖਮ how can he use ਸੁਖਮ?)~~ gives them the
ਸੁਖਮ ~~proportionate to their progress;~~ ^{But} these (realized - ਸੁਖਮ) are here (in the Sun)

but an ਸੁਖਮ can make very few remain in the Sun

They say ^{all} ਸੁਖਮ are ਸੁਖਮ only 10 who have left
5 who are one with ਸੁਖਮ
1 ਸੁਖਮ

~~He says~~

from the Sun.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

Mohamed, Jesus, & other messengers can use their powers only when they assumed the human form. i.e. One can't use ones powers (after realign) except in human form.

ਬੀਬੀ - ਮੁਹਾਮਮਦ ਅਲੀ ਅਲੀ ਓ ਪਾਤਲ - ਮੁਹਾਮਮਦ

✓ ਅਤੇ ਆਲਮੀ ਨੇ ਸਾਹਬਾਬੀ ਸੂਫੀ ਖੁਰੀਦੀ ਤੇ ਨੇ ਅਲੀ ਓ ਸਾਹਬੀ ਨਾਦਵੇ - ਗੀਮਾਨ ਤਿਆਰ ਤੇ ਸੁਪਾਨ - ਨੇ ਪਾਨੇ ਅਲੀ ਓ ਲੋਪਾਏ - ਨੇ ਗੀਮਾਨ ਸਾਹਬਾਬੀ ਰੋਲ (movements)

18-8-84

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[Faint, illegible handwriting]

[Faint, illegible handwriting]

18-8-26

From a discussion between Syd Sab & Rosnyu Dveta
on השגת-5 (א-מא-577, איה 531 & 211214)

✓ Realized are only those who cross the 6th pl. go into 7th
 ca-371 - leaves body ~~mind~~ which are moved by higher power
 (ca-371 - keeps body ~~mind~~) moves through the body
 571-2 - self consciousness
 6th ~~7th~~ 571, 211214 seeing - God is seeing everywhere - duality seen
 beyond 6th (i.e. 7th) Experience - realizes - that he is all pervading
 no duality

all these three are realized

1880

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