

1931

Tuesday

17-11-31

She was allowed to sit for hours - as there were no visitors - a long talk with weather - Cold -

What are you thinking of - "You & you & always you" visit in Jean's room - go here to be inspired & encouraged her all the more to be more "free" with J. Jean - Rest completely & don't bother @ the heart or mind being dry or other wise - I to better dry as it was good to be, to be emptied of all impurities or refilled with the new flow of divine love.

the inspection (Speshiel) in the evening -

After a talk with Katherine, re raising 5/4/32 on her bedside what she so readily agreed to, all in the house were called in to sit around a group in silent meditation for @ 10 Ms. - my card Mary swooned, as if, with the effect.

The 2 ladies

(17-11-31 contd)

She was allowed to sit for hours before the sunny day - as there were no visitors, owing to cloudy weather & cold.

What are you thinking of? - "You & you & always you" visit in Jean's room - go here to be inspired & encouraged her all the more to be more "free" with J. Jean - Rest completely & don't bother @ the heart or mind being dry or other wise - I'd better dry as it was good to be, to be emptied of all impurities & refilled with the new flow of serene love.

The Inspection (Goshwind) in the evening -

After a talk with Katherine, re raising 5/2/2 on her advice what she so readily agreed to, all in the house were called in to sit around a group in silent meditation for @ 10 Mins. - my cat, Mary swooned, as if, with the effect.

The 2 ladies

Wednesday  
Harmon (New York) 18-11-31

Visitors

1 - Mr.

2 - Two ladies - one ashers

3 - Princess & companions

Autocrats - is caretaker is

4 - Auntie & Julian

5 - Mr. Walter Bernhardt - & companion

B - Jean - radiant - experiences energy being poured in whole day - feels to self that to rest is here wonderful experiences of having B with her all the while - could see B with eyes open or shut

Mary - morning visitor talk

At night - cries out with tears - "O Lordy the

"New Creation" - B "Yes - I am 'He'"

Princess's experiences

(18-11-31 cont)

Mr. Permlandt

How are you? Are you treated well here?  
I find that many of those that came here don't  
seem to know you & I don't like the way they  
treat you. I know, & realize that of the  
many who came here (fr. India) none did any-  
thing. You are the only one - I know - that has  
done something - moved - I feel it - I understand  
it - Nobody knows who you are & what you are  
here for & what you are doing - I do -

I feel the power flowing from you - Thank  
you & much for helping me - I feel there  
are tremendous forces working here - something  
terrible is coming -

I am ready for your service any moment -  
just drop a hint. I am not afraid of difficulty  
so I can get out of this <sup>body</sup> & come to you any where,  
any time. - None else can here. So I needn't worry.

People here are so peculiar - They don't understand  
They hesitate - doubt.

They kerfate - doubt.

— 3 —

(18-11-21 Contd)

— 4 —

(18-11-31 cont)

The Night Mercury

The 'Devon' of the Night — after everything passing so smoothly, splendidly, the end of the day so unpleasant —  
 The question to W.D. re: reddish eye — no reply — breaking of the glass in rage —  
 the trifles

Boston

Sunday - 27<sup>th</sup> Nov 1931

(a) Early knock at the door (W.D.) to enquire whether ready for  
 persecutions to W.D. after last night's terrible explosion —  
 his adamant attitude to do & listen to nothing —



Boston Sunday - 22<sup>nd</sup> Nov 1931

(a) Early knock at the door (was w) to wash & be ready for  
pursuances to D's after last night's terrible explosion....  
his adamant attitude to do & listen to nothing - in a fix -  
bet him or me - what can I do? - (w.p.w. & others)  
Trying to "cheer up" D's, a struggle - ...!  
(b) see below

(c) Morning drive with Kath. at first to  
Astor Paul - an actress, devoted lover of B... fine  
Soul... dreamt & saw B. two years ago... struggle  
hard to reach him through opposition & diverse influences  
from her husband (or others) tho' both loving each other...  
B's former help to her, & her husband both - "Thank y'ls"  
- some meditation  
"I don't blame him" (was D's other Med. entered mind & explained  
that he dep. on 7 lines fr. his parents to see B. - )  
- all said that -

6 Saw a gentleman, Dr. (one of the great 1st  
mathematicians who just wrote  
talking with Kath. sitting in car.  
Drive round Boston @ an hour - return @ 11 AM  
Kath. & Kath.

- 2 - (Boston 22-11-31 contd)

6) Visitors in the Morning -

Mr. Chester Green & Colonel \_\_\_\_\_ A Russian

Scarcely discomfited at seeing B. ... feels  
deeply & trembles all over the body. - & gazes steadily  
into the eyes of B. like one mesmerized - child like  
- Simple - clings to B. like a child when embracing  
again & again - with tears in his eyes.

The Col. who has freed Mr. \_\_\_\_\_ reported this morning  
that Avani Parmananda wants to travel to see B.  
- Malcom & Maida both speak highly of him & tho' no  
time to see <sup>more</sup> visitors than already arranged, given  
a few Mrs. - called in the afternoon -

It was also reported that two of the Richards family  
in the country - on point V - wanted to see B.

- 3 - (Boston 22-11-31 contd)

is brought round by the Maple wand - the  
message of Max's album Aug. B. in Persian poetry,  
Eng. translation or other English version -

The effect again - refusal for anything of the  
showing to be lost or lost to see & suffer in silence -

(Boston 22-11-31 contd)

- SD's brought round by the Maple wand - the message of Max's album by B. in Persian poetry, Eng. translation or other English version -

The 'upset' again - refusal for anything for GE - always kept back & last, to see & suffer in silence -  
Merji -

Visitors - afternoon 2 to 3 pm.

- (a) Mrs G 454 - Only for 5 mo. .... felt much ... nothing to speak - only THINK OF ME - introduced.
- (b) Max, immediately

(c) etc. (Keller's relation) - Key man of  
Boston - going to Constantinople - interested in  
 archaeology - explanation & status of consciousness -  
 pleased (oneself - in his scholarship) -  
 "and in my work I'd need help"  
 "Yes I'd help you operationally" - "Thanks, I  
 believe it - (after a few mo) I feel it - so please  
Salute me"

- 4 - (Boston - 22-11-31 contd)

(d) Richard Mayors - explained e existence of Spirit -

"You suffer but you know" -

B. - I am eternally happy, yet I feel compassion for all that suffer & with knowledge, power, help others -

"I am glad I have not to explain things to you. You understand." -

(e) Dr. \_\_\_\_\_

Pellegrino Watson - so pleased to see B. again - some general explanation

- 5 - (Boston 22-11-31 contd)

Sivani Parmananda & party (including his three, 13 other European ladies) - Sivani arrived - fort, greeted B. - so earnestly, requested B. to come to their

- 5 - (Boston 22-11-31 contd)

Sivani Parmananda & party (including his Niece, & other European ladies) - Sivani arrived first, & after B - so earnestly, requested B to come to their Ashrama in California, even for a day: but the long invitation had to be declined for want of time, but he promised to visit it (one day - i.e.) in future when he returned here again in 6 months. - All very good souls, especially his niece, who would so love to prepare cook Indian dishes for B. She said 'she would not like to leave him!' - Sivani had also brought presents for B - his publications, a bottle of honey, & a pair of shoes, etc. - & gave a pressing invitation to B. -

There was a general talk - about their Ashrama in California, & B's <sup>previous</sup> remarks - & words etc. B explained - "There is nothing but one Infinite Existence & I am one with it - eternally happy - I find myself in everything, everywhere. <sup>intellectual</sup> intellectual conversations would not do to suffer illumination. Insight & Experience is real: other Union - It all here - with you - requires deep quiet

The Sivani presents his publications to B - saying "These are mine books - 10 or 12 <sup>small</sup> in all - 23 or 24 in all - 25 yrs in all - with a large <sup>collection</sup> collection"



Monday

Boston - 23 Nov 1931

✓ Visit to Katherine's Belated in New Hampshire  
Leave Hotel Vendon 4:30 pm on return for deck -  
Aboard of George Washington for N York at 5 pm.  
The duel for Merd's involvement in asking for his slipper -  
The Night on deck

-2-

(23-11-31 contd)

-3-

(23-11-31 contd)



*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

New York

Tuesday - 24<sup>th</sup> Nov 1881

The early Morning next by B. in the Cabin - The  
Cafe after the Night's sleep - Breakfast (for Mrs.)  
in the day Saloon in the little "luncheon" by B.  
- great effect of words spoken for Mrs. (during a hurry  
to eat fruit before B. was served) - the eye lantern

Arrive at York 10 AM - Persons arranged in  
Astor Hotel (Mrs' influence with the proprietors  
Mrs.)

Persons meet B. after 30 days - feeling of  
concern re: her husband

To British Consul office for his visa for India  
(the recommendation Mr has work immediately)

the Cooks for pangy array currents -  
Meals

2  
V. vectors

(24-11-31/1881)

Mrs.

1- (owner of properties in Germany)  
2- Dr. Norwood Head of the Episcopal Church in  
the present

Victor

(24-11-31-1910)

Mrs.

1. \_\_\_\_\_ (owner of property in Germany)

2. Dr. Norwood Head of the Episcopal Church in N.Y.

3. his friend  
etc.

4. Aunt \_\_\_\_\_

1928 Norwood

A man who sincerely sought Truth, not in dogmas or doctrines, but in heart & love - established a Church himself - had a following of thousands of eager enthusiastic Seekers of Truth - heart influential -

B. was pleased with his view: Love - that that was real Religion etc. - that people were fed up with dogmas or doctrines & wanted something real & that something, B. said, was no talk of words, no explanations, but real feeling, insight, & experience that one can feel multiple harmony with everything & everyone. Then one lives in the world without being of it - (detached) I am eternally happy. I love myself in everything & everyone.

"Do you belong to any particular creed or do you preach any?"

"None absolutely. Casts, Creeds, ceremonies, dogmas, doctrines all are so many barriers in the path of Truth which is All-pervading. Infinite."

"Do Churches help?"

"Yes they do, but not much, particularly the Church cult that is preached & preached today. Truth belongs to all churches & temples, & there should be no barrier to reach it, as the religions & cults of the present day preach."

"Yes - that's it. I first belonged to"

but then I gave up everything to find a religion of my heart: Cults - creeds & dogmas appeal me & I believed - & believed it rightly, that there is nothing higher, religion, as it is preached & practiced today in cults - creeds, etc. it is - I found love for others. Some books quoted in (contd)

B

"Evangelic. That's what I have been always been"

cult that is preached & practiced today - seems to belong to  
all churches & temples, & there should be no barrier <sup>to anyone</sup> to  
reach it, as the religions & cults of the present day pretend  
Yes - that's it. I first belonged to \_\_\_\_\_

-A- (24-11-31 Carls)  
but then I gave up everything to find a religion  
of my heart: Cults & creeds didn't appeal me & I  
believed - I believed it rightly, though there was something  
higher <sup>than</sup> religion, as it is preached & practiced today in  
cults - creeds etc, it is - I found. Love for others  
(Some bible quotation - he said)

B. Exactly. That's what I have ~~been~~ always been  
telling, teaching, preaching all my waking all time  
that is no religion higher than Love. Love is the only  
way to Truth, Reality. In intellect & Mind only <sup>give</sup> gain  
superficial understanding - dry. We must have  
real illumination & experience. That is real  
then Union - a long way off. & the shortest  
way to that realization of Truth was this Love

Q. - I am glad we agree - may I ask a few questions

B. - Gladly - - to what do you think of Gandhi?

B. - God has, for soul is promised to come & stay with me etc.  
He retired from politics - - - for spiritual help - - -

Q. That's what he needs; he has worked hard, you must drop  
down in the Mind for people <sup>find</sup> suffer much - - - to  
succeed & simplify a man for politics - - -

A. B. - Beasant & Lead beater etc. B. explained that  
they have done good service & got there is much to be done.  
advanced souls, but at a certain stage of advancement

(24-11-31 cont)

(24-11-31 cont)

Content the judicious & help of a Minister, got forces  
 working against them perplexed & made all a jumble  
 - mixture. - So  
 Dr. N. - They talk & write too much

B. was winsome, beautiful.  
 " I felt that I was in the presence of a powerful  
 being, & my vanity was affected.

— 6 —

B. was winsome, beautiful.  
" I felt that I was in the presence of a powerful  
being, & my vanity was affected.

Meals with Pinner (all 7 together) in the evening  
- Pr. full of tears.

At the  
to see "

theatre with Princess Adwita



✓  
O why rush up when there is eternity before you (for  
love & God really alive etc)

New York 26<sup>th</sup> Dec. 1800

Dear Mother

I received - see I was just a trifle - trying to pull back -  
particular way to the ~~last~~ <sup>last</sup> ~~day~~ <sup>day</sup>  
I was ~~truly~~ <sup>truly</sup> ~~in~~ <sup>in</sup> ~~the~~ <sup>the</sup> ~~spirit~~ <sup>spirit</sup> ~~of~~ <sup>of</sup> ~~that~~ <sup>that</sup>  
God that - has all good in ~~the~~ <sup>the</sup> ~~world~~ <sup>world</sup> ~~or~~ <sup>or</sup> ~~hell~~ <sup>hell</sup> ~~when~~ <sup>when</sup> ~~they~~ <sup>they</sup>  
fall in. That's because she is ~~in~~ <sup>in</sup> ~~advantage~~ <sup>advantage</sup> ~~or~~ <sup>or</sup> ~~later~~ <sup>later</sup> ~~when~~ <sup>when</sup>  
she ~~advances~~ <sup>advances</sup> ~~farther~~ <sup>farther</sup> ~~she~~ <sup>she</sup> ~~will~~ <sup>will</sup> ~~understand~~ <sup>understand</sup> ~~all~~ <sup>all</sup> ~~good~~ <sup>good</sup> ~~or~~ <sup>or</sup>  
evil in all & ~~not~~ <sup>not</sup> ~~mislead~~ <sup>mislead</sup>.

New York 25<sup>th</sup> Nov. 1881

Visitors -

- (1) Princess - Her Dowry of trouble - trying to pull her to her -  
peculiar way he behaved today -  
I won't suffer (over for you go) I feel strong enough for that -  
Good that she sees all good in others or faults when they  
fail her. That's because she is advanced, & later on when  
she advances further she will understand all - good or  
evil in all, & won't mistake. --
- (2) Jehanna - <sup>(her exp)</sup> - Saw a letter at home immediately she returned  
home after her last visit, and when she found something  
ref. to work which she didn't get up to now, & which  
B. said would come without her going out & trying for it -  
- a peculiar exp. -- - feeling for being enabled to help  
other things to her hand work & unattractive part etc.
- (3) Dorothy Norris to her Lady I need  
✓ "Just to help. That's why I came back. Full dry."  
B. Good - emptying of the Cup necessary before filling it  
up again. -- "
- (4) Mrs. Disturbed the happy otherwise  
her Dowry of didn't understand: she wanted the real thing  
B. said she will understand later on --- just now.

(25-11-31 cont)

(5) Mrs. Whittman - & her 2 daughters

v. fine lady: lost Mullens shell well-up. 7. good  
soul, receptive, & understanding. Suffered everything  
with a strong mind, for years. Never cried, & today  
after the visit - cried for 10 hrs. on Norma's shoulders.

Her Conf. - she saw light behind a door, & was  
attracted towards it - but it never opened; & I said  
I will see & it will open -

Her daily life's exp. when I - away for others of the party  
kneeling with a flower in hand & after as he said  
"had 1000 - 3 fell 97"

(6) Mrs. [unclear] - she - serene  
Her son - Jolly

5 m. meditation -

"Please, keep me near you"

(7) Mr. Cosgrave (Writer)

Long Explanations: Evolution etc.

exp. for 10 hrs. on Norma's shoulders

22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100

(8) Mr. Tzekoski (Jamaica Conductor)

B "New cast-aways could meet in diverse surroundings"  
B "It can't will - I will do it; It's the internal (Soul = Spirit) that Matters, not the external. If the soul is illumined this experience of Reality, everything seems to be in harmony, no matter what the surroundings."

B "I thought so too. But many whom I ask to throw light on this couldn't help me as you do with yr clear answers."

B "It's no question of feeling a thing. I know it & do it!"

B "External beauty essential for internal"

B "Fr. yr stand point, you are right. As an artist you can't make all that is beautiful in external & think that the internal. That's god too. But over the internal perception is gained, External beauty or ugliness won't matter, all is alike (could see after 10 or 100 yrs)"

(9) Mrs. Mushankom (Proprietor)

sms. meditation . . . . . pleasure - Comfort

(10) Mrs (Queenie Todd's friend)

Studying theosophy for years. interested in theosophy - did I do good in coming here today?

Yes you did the best thing in coming over. I'll help you up.

(Mrs. tells her book is like transformed lives of all that come in

contact with it) - "did so you had some being the

pouring in your love here to all! How wonderful

— 4 —

(25-11-31 contd)

(8) contd. — Mr. Tzekotoku —

B. — You are a good soul. You will do good work in future. I'll help you spiritually & you'll feel my help

Tz. — Oh, I shall be so grateful. I need it (help)

I want to help others thro' music. In thro' music, I feel, I can best go out to help others. Words & speech too can help. But music is more effective, as I've found it. So I've dedicated my life to it.

B. — God — You will help thro' tho' inspiration & inspire others & I'll help you

— 5 —

(25-11-31 contd)

(11) Calicut arrived in the afternoon, 6.45 pm — called in at the

(25-11-31 Contd)

(11) Eileen arrived in the afternoon, at 4 pm - called in at  
then

after dinner of 6 with Rames, Antra or Bileen, (table & full capacity) - to the Rose - then to the Ball or Rummy, (Bramin) Best light & costume effects & fantastical - Stage & Music, Orchestra movable - Then to 4 Masks Bros. Monkey Club

Head Log - 26<sup>th</sup> Nov. 1934

Next  
 Take Skipler - Women for the day - believe in  
 the value & policy of force (he was surprised by his own  
 behavior) - full the present embarrassment in the  
 paper - write Prof. having looked to be regarded as  
 when...

Best light & costume affect fantastical - Stage Music  
Orchestra unreliable - then to 4th Ave. Bus. Marky

Thursday  
New York - 26<sup>th</sup> Nov. 1931

Notes

1. Mr. Stephenson - Worker for the unemployed - believes in  
Pres. Wilson's policy of Peace (He was disappointed by his wife - she  
believed) - felt the present embarrassing situation due to  
people & world Not having listened to Wilson's words -  
Wilson's words -

Question is as to what best to do for the poor suffering  
whose pitiable condition was getting worse day by day - if they  
didn't get help, they will either starve themselves down into the  
ground or go to the work possible way -  
ask that why people are - What's the purpose of life

- B. explain - "To attain to Truth & Know Self" -  
11 - "What's the best way to help the poor suffering people now"  
12 - "Prayer - meditate on their suffering & you draw their help"  
- also try your best to help financially to alleviate  
their sufferings - Still more sufferings to come -  
necessary for God & then all peace - That will be the time  
for h. to speak - Eternally happy but feeling  
compassion for the sufferings of the people - - -  
"Of course you do - but must have that any of us"  
Thank God help provided - daily & He will help us



(2) Mr. Cooper - Help my husband in his work, a looking  
herself to the material side of his activities, as she thinks  
she is not so well equipped for that --  
B- God - I'll help him in his work.  
Mr C - I share of it will come to me too  
all edible for 3 hrs.

(3) Mr. (John's friend) -  
Felt B's help externally spoke with B - last night  
he felt something as he never did feel in life --  
with some things behind it all. I had to leave

(4) Mrs. - deaf, dancer - deaf got dancing -  
loving art & beauty - beautiful soul - aspiring  
to help thru the art - happy every way -  
marvellous husband & children every way happy  
felt response to hyper consciousness & spirituality

5 Mrs. - second visit -  
5 hrs meditation - kara - wanted 'understanding' soon -  
worried @ TIME question -

5 Mm. meditation - learn - wanted 'Understanding' soon - worried @ TIME question -

(6) Mr. Foreman } Mrs. F. obey allowed, asked of B -  
 "Mrs." } - I want to be able to help others make  
 my body & life dedicate for that ... "I should  
 like help you & I certainly, I don't worry -  
 She had a dream & saw B. twice - perfectly remembered  
 her face - knew in a flash who she was compared to Lord  
 Krishna her advisor - Confided her ... of I told my husband.  
 & hoped so much to see you & how happy I am to see you.  
 "I'll help you if" - "O I need it so - how grateful of you!"

(7) Prof. Shephard (Prof. of Col. University)  
 - scholarly yet humble & loving  
 lived in India, loved its people - Though papal Church  
 in the east & born of spirituality, I don't find much  
 there as in India  
 B. explained - Catholics don't matter It, the cultural  
 that counts, means forms, dogmas, doctrines, castes, heresies,  
 creeds, etc. (As clear, direct & pure satisfied & <sup>happy</sup> <sup>much</sup>)  
 Prof - Is there spirituality here in the West  
 B - Yes - I got good response in the West, in Eng & in Am.  
 Here, there is sp. but latent, It requires a Master touch  
 to manifest. It will, very soon. Spiritually as  
 actual experience, not mere intellect. (beyond that) Once  
 illumination is gained, one feels in harmony with everything of  
 love in the world without being of it. - Then there is  
 eternal bliss & peace. Then one can live in N.Y. get  
 free to peace & solitude of Indian jungles ... do not  
 worry, & always try to be happy & just & content & do this -  
 get one thought, try to express it mentally (before retiring & then  
 keep well) Prof. with a surprise & a smile said that  
 he was just going to say something about this - Worry just  
 ask what to do - & you explained it so clearly

(8) Mrs - with her son (Thurs) <sup>Friday</sup>

Hanson Bruce -

Mr. Stokes - felt much happy after B's stay, also it has  
changed, ... out of something that gave him much concern.  
Re: his Appearance & Word - B. explained clearly that  
after he leaves, he will get some more remarkable  
expr. & he should either write to B. or speak to him  
personally, when he returns & speak to him close  
to the Word must be used manfully on rare occasions  
when you want to help them & never to be uttered  
by mouth.

"Good Fairy"

574 New York  
made on Sep. paper - "God Comp. my"

"Good Fairy"

New York.

27<sup>th</sup> Nov. 1931

Notes on Lepa. paper — "Good Fairy"

Sat - New York  
28<sup>th</sup> Nov 1961

At 9 AM to Corks - passage booked by "Bremer"  
"Markanda" & "Raupura" - to land Boley S-1.32

After Cocks (vide sep. notes) leave at night for <sup>Harmon</sup>  
- 3 times "Road Closed" - arrive @ 11 PM  
Jan drives Malcolm with baggage in the other Car

Harmon - 28<sup>th</sup> Nov 1962

Red - no visits today -

Belean comes with Rev Friend - 12 to 3 pm.  
- both enjoy his company & leave @ 3-15 pm. - as  
Ed could not come alone, brought her friend... poor  
girl, suffering fr. both sides - parents would understand  
& she has to come to see R. -

Harmon 30<sup>th</sup> Nov 1931

No visitors except Eileen (alone) -

The 30 business dropped, 6 taken up. at last  
6 bef. I go - 24 when I later (or 14 & other 10 in Engl.) -

Letter correspondence sphere - Dr Rodwood's attitude -  
rather misunderstandings - others too -

So B. said 'give up' - I won't come - If I still do my  
work, but in a different way - you of course join  
me in Engl. - "yes, B. we are all ready to  
serve wherever you call us -

Then the persuasion & cry of others for B. to come  
back - B. agrees but on condition  
at least 6 before he went.

Off. forces, disappointed news fr. all corners - line  
blocked -

Laramie - # - 12-31

Princess arrives in the morning,  
also Stokes - in the famous museum?  
Gauth's letter to "Lark" grabbed -

Meeting - of all. His explanation re word yakasta  
- Rankin's in example of leaving out for Bakhlo.



Harmon - 2-12-31

Busy day - preparing lists & duties, & programme for the  
working of the Retreat here - after his departure to India.

March - 3-12-31

Mrs. Mayo speaks to J. Malraux: her acquaintance with  
one Mr. Walker, connected with the Cinema & film  
producing concerns for the last 20 years, interested also in  
spontaneity, Gas Day etc., who could understand the  
thing better than anyone else in the Cinema line,  
who had also good connection with the well known film  
producer D. W. Griffith - re re - and said he was  
the man who organize all without which nothing could  
be done. Even direction & producers are paid by the  
organizers - So he would be the best man to  
handle a thing given by B - - - meeting - Mrs M.  
hardly explains B - - - She also could write good  
scenarios if the points are given - She is a well known  
writer herself. Her play "Baby Mine" famous all over  
- expenses willing even to call Mr. Walker if possible  
in the evening or at night -

B - - - gets to work dictating points (It's quite an  
embarrassing situation?) - and <sup>in</sup> about an hour finishes  
dictating points of the whole plot - "Creation -  
evolution - re incarnation - story in 5-6 books etc.  
- - - acclaimed by all as a glorious thing -  
tipped out - keeps ready. (reaction scene - a sex taken  
in the interior of death day)

In the evening, Mr. Arthur came; -- explanation --  
 story read out. -- "Opened - beautiful" -- "Could this  
 be properly worked out?" "Oh yes - certainly."  
 - discussion re: filling in the gaps re: sequence  
 of the fine lines e.g. X.H. incarnating 5 times -  
 & after much discussion, suggested by Dr. Arthur himself  
 that if the scenes described be taken in the original  
 spot & if opened in India, birth B. it would be  
 a tremendous attraction

Master  
 (1) Mr. Bastide - found the silence "Sister of King"  
 spiritually inclined - Med. student -  
 explained some "experiences" or "permanence" illumination  
 & "permanence" help.

(2) Lucas Stephens (Psychologist) - amongst the silence  
 Good soul - meditative - feeding  
<sup>spiritually</sup> head & worth breaker - but there still he was struck

(3-12-31 CoA)

Notes

(1) Mr. Mr. Bastide - Fund. h's silence "Inter. & sup."  
spiritually inclined - Meditative -  
or blamed about Experience & permanent illumination  
promised help.

(2) Mr. Lucas Hephreys - (psychologist) - "average" (the silence)  
Good soul - meditative - feeling  
peace <sup>regularly</sup> fit with breaks ..... but thought he was alright  
where his was - why should one "long for" being one with  
the Reality - not be conscious of it. B. exp. kind of "unlike"  
of "a bird-foot first but knew not what freedom was"  
but in a cage.

(3) Mrs. Lacey - v. strong minded woman - too too happy to  
couldn't understand - how one can be eternally happy  
B. said one can't for it is all there, only it requires  
unlocking. One must know how to be happy. I can help  
you become happy. "Impossible - how can it be"  
"Quite possible. You will understand soon - I will make  
you understand -"

marvellous - that's the man - she can help.

Harmon - New York  
14<sup>th</sup> December 1931

Start at 8 AM. from Harmon for N. York  
in 2 Cars - 1 driven by Katherine, the other by  
C. Lee, who had stayed the night over, to drive  
B. & party - on special permission of parents -  
(Eileen - Norma & Malcolm in 1 car, rest in other)

Visit to Mrs. \_\_\_\_\_ en route -  
the lady who was suffering from \_\_\_\_\_  
much pleased & surprised by B's visit -

4-12-81 (cont)

All old Stokes' — arrive about Noon — though  
B. had expected a week to see them here

*[Faint, illegible handwritten notes]*

