

Archives
#4

1930

1st APRIL 6

1930

6th AUGUST

Nasik - (Tues) 1st April 1930

Wednesday - 2nd April 1930

Nasik - Sangamner - Nagar

Meetings since morning, today being the departure
for Mahade (then to Panchgani & onwards)

Mr. Koley goes to train by 10 Exp. to make arrangements
in advance, after a conference with us.

In 1929, I proposed to live on hulk - not to worry

R. arranging for a nice place for himself & household to settle in.
I will call you up when arranging Census to be complete.

25.3.30 - arrangements made & shifted to the new room
Specially fitted out in the verandah - not to sleep out - yr.
Care particular even of 12 kids also providing for 3 years & 6
- 5th child - thanks for consideration of head the
reference to a cooler & more comfortable place.

Rampu - After consultation, arrangements made to shift
from the book room in the godhouse - the best of all -

None to slip into that bedroom & arrangements for his

Bar - Special instructions to Mamji.
If you wish to keep my work books -

Given one room - with special instructions &
time table etc

A Strange Circular today circulated among the Mandals -

the text of the kind - notifying all that persons who
will be put into Atarpa 3 months after B. S. is in
otherwise, he will be free to go & do as he pleases & will have
no connection with it -

Special private Meeting was held for 6 half an
hour today

20.3.30 - 23.3.30. 24.3.30. 25.3.30. 26.3.30. 27.3.30. 28.3.30. 29.3.30. 30.3.30. 31.3.30. 1.4.30. 2.4.30. 3.4.30. 4.4.30. 5.4.30. 6.4.30. 7.4.30. 8.4.30. 9.4.30. 10.4.30. 11.4.30. 12.4.30. 13.4.30. 14.4.30. 15.4.30. 16.4.30. 17.4.30. 18.4.30. 19.4.30. 20.4.30. 21.4.30. 22.4.30. 23.4.30. 24.4.30. 25.4.30. 26.4.30. 27.4.30. 28.4.30. 29.4.30. 30.4.30. 1.5.30. 2.5.30. 3.5.30. 4.5.30. 5.5.30. 6.5.30. 7.5.30. 8.5.30. 9.5.30. 10.5.30. 11.5.30. 12.5.30. 13.5.30. 14.5.30. 15.5.30. 16.5.30. 17.5.30. 18.5.30. 19.5.30. 20.5.30. 21.5.30. 22.5.30. 23.5.30. 24.5.30. 25.5.30. 26.5.30. 27.5.30. 28.5.30. 29.5.30. 30.5.30. 31.5.30. 1.6.30. 2.6.30. 3.6.30. 4.6.30. 5.6.30. 6.6.30. 7.6.30. 8.6.30. 9.6.30. 10.6.30. 11.6.30. 12.6.30. 13.6.30. 14.6.30. 15.6.30. 16.6.30. 17.6.30. 18.6.30. 19.6.30. 20.6.30. 21.6.30. 22.6.30. 23.6.30. 24.6.30. 25.6.30. 26.6.30. 27.6.30. 28.6.30. 29.6.30. 30.6.30. 1.7.30. 2.7.30. 3.7.30. 4.7.30. 5.7.30. 6.7.30. 7.7.30. 8.7.30. 9.7.30. 10.7.30. 11.7.30. 12.7.30. 13.7.30. 14.7.30. 15.7.30. 16.7.30. 17.7.30. 18.7.30. 19.7.30. 20.7.30. 21.7.30. 22.7.30. 23.7.30. 24.7.30. 25.7.30. 26.7.30. 27.7.30. 28.7.30. 29.7.30. 30.7.30. 31.7.30. 1.8.30. 2.8.30. 3.8.30. 4.8.30. 5.8.30. 6.8.30. 7.8.30. 8.8.30. 9.8.30. 10.8.30. 11.8.30. 12.8.30. 13.8.30. 14.8.30. 15.8.30. 16.8.30. 17.8.30. 18.8.30. 19.8.30. 20.8.30. 21.8.30. 22.8.30. 23.8.30. 24.8.30. 25.8.30. 26.8.30. 27.8.30. 28.8.30. 29.8.30. 30.8.30. 31.8.30. 1.9.30. 2.9.30. 3.9.30. 4.9.30. 5.9.30. 6.9.30. 7.9.30. 8.9.30. 9.9.30. 10.9.30. 11.9.30. 12.9.30. 13.9.30. 14.9.30. 15.9.30. 16.9.30. 17.9.30. 18.9.30. 19.9.30. 20.9.30. 21.9.30. 22.9.30. 23.9.30. 24.9.30. 25.9.30. 26.9.30. 27.9.30. 28.9.30. 29.9.30. 30.9.30. 1.10.30. 2.10.30. 3.10.30. 4.10.30. 5.10.30. 6.10.30. 7.10.30. 8.10.30. 9.10.30. 10.10.30. 11.10.30. 12.10.30. 13.10.30. 14.10.30. 15.10.30. 16.10.30. 17.10.30. 18.10.30. 19.10.30. 20.10.30. 21.10.30. 22.10.30. 23.10.30. 24.10.30. 25.10.30. 26.10.30. 27.10.30. 28.10.30. 29.10.30. 30.10.30. 31.10.30. 1.11.30. 2.11.30. 3.11.30. 4.11.30. 5.11.30. 6.11.30. 7.11.30. 8.11.30. 9.11.30. 10.11.30. 11.11.30. 12.11.30. 13.11.30. 14.11.30. 15.11.30. 16.11.30. 17.11.30. 18.11.30. 19.11.30. 20.11.30. 21.11.30. 22.11.30. 23.11.30. 24.11.30. 25.11.30. 26.11.30. 27.11.30. 28.11.30. 29.11.30. 30.11.30. 1.12.30. 2.12.30. 3.12.30. 4.12.30. 5.12.30. 6.12.30. 7.12.30. 8.12.30. 9.12.30. 10.12.30. 11.12.30. 12.12.30. 13.12.30. 14.12.30. 15.12.30. 16.12.30. 17.12.30. 18.12.30. 19.12.30. 20.12.30. 21.12.30. 22.12.30. 23.12.30. 24.12.30. 25.12.30. 26.12.30. 27.12.30. 28.12.30. 29.12.30. 30.12.30. 31.12.30. 1.1.31. 2.1.31. 3.1.31. 4.1.31. 5.1.31. 6.1.31. 7.1.31. 8.1.31. 9.1.31. 10.1.31. 11.1.31. 12.1.31. 13.1.31. 14.1.31. 15.1.31. 16.1.31. 17.1.31. 18.1.31. 19.1.31. 20.1.31. 21.1.31. 22.1.31. 23.1.31. 24.1.31. 25.1.31. 26.1.31. 27.1.31. 28.1.31. 29.1.31. 30.1.31. 31.1.31. 1.2.31. 2.2.31. 3.2.31. 4.2.31. 5.2.31. 6.2.31. 7.2.31. 8.2.31. 9.2.31. 10.2.31. 11.2.31. 12.2.31. 13.2.31. 14.2.31. 15.2.31. 16.2.31. 17.2.31. 18.2.31. 19.2.31. 20.2.31. 21.2.31. 22.2.31. 23.2.31. 24.2.31. 25.2.31. 26.2.31. 27.2.31. 28.2.31. 29.2.31. 30.2.31. 31.2.31. 1.3.31. 2.3.31. 3.3.31. 4.3.31. 5.3.31. 6.3.31. 7.3.31. 8.3.31. 9.3.31. 10.3.31. 11.3.31. 12.3.31. 13.3.31. 14.3.31. 15.3.31. 16.3.31. 17.3.31. 18.3.31. 19.3.31. 20.3.31. 21.3.31. 22.3.31. 23.3.31. 24.3.31. 25.3.31. 26.3.31. 27.3.31. 28.3.31. 29.3.31. 30.3.31. 31.3.31. 1.4.31. 2.4.31. 3.4.31. 4.4.31. 5.4.31. 6.4.31. 7.4.31. 8.4.31. 9.4.31. 10.4.31. 11.4.31. 12.4.31. 13.4.31. 14.4.31. 15.4.31. 16.4.31. 17.4.31. 18.4.31. 19.4.31. 20.4.31. 21.4.31. 22.4.31. 23.4.31. 24.4.31. 25.4.31. 26.4.31. 27.4.31. 28.4.31. 29.4.31. 30.4.31. 31.4.31. 1.5.31. 2.5.31. 3.5.31. 4.5.31. 5.5.31. 6.5.31. 7.5.31. 8.5.31. 9.5.31. 10.5.31. 11.5.31. 12.5.31. 13.5.31. 14.5.31. 15.5.31. 16.5.31. 17.5.31. 18.5.31. 19.5.31. 20.5.31. 21.5.31. 22.5.31. 23.5.31. 24.5.31. 25.5.31. 26.5.31. 27.5.31. 28.5.31. 29.5.31. 30.5.31. 31.5.31. 1.6.31. 2.6.31. 3.6.31. 4.6.31. 5.6.31. 6.6.31. 7.6.31. 8.6.31. 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30.9.31. 31.9.31. 1.10.31. 2.10.31. 3.10.31. 4.10.31. 5.10.31. 6.10.31. 7.10.31. 8.10.31. 9.10.31. 10.10.31. 11.10.31. 12.10.31. 13.10.31. 14.10.31. 15.10.31. 16.10.31. 17.10.31. 18.10.31. 19.10.31. 20.10.31. 21.10.31. 22.10.31. 23.10.31. 24.10.31. 25.10.31. 26.10.31. 27.10.31. 28.10.31. 29.10.31. 30.10.31. 31.10.31. 1.11.31. 2.11.31. 3.11.31. 4.11.31. 5.11.31. 6.11.31. 7.11.31. 8.11.31. 9.11.31. 10.11.31. 11.11.31. 12.11.31. 13.11.31. 14.11.31. 15.11.31. 16.11.31. 17.11.31. 18.11.31. 19.11.31. 20.11.31. 21.11.31. 22.11.31. 23.11.31. 24.11.31. 25.11.31. 26.11.31. 27.11.31. 28.11.31. 29.11.31. 30.11.31. 31.11.31. 1.12.31. 2.12.31. 3.12.31. 4.12.31. 5.12.31. 6.12.31. 7.12.31. 8.12.31. 9.12.31. 10.12.31. 11.12.31. 12.12.31. 13.12.31. 14.12.31. 15.12.31. 16.12.31. 17.12.31. 18.12.31. 19.12.31. 20.12.31. 21.12.31. 22.12.31. 23.12.31. 24.12.31. 25.12.31. 26.12.31. 27.12.31. 28.12.31. 29.12.31. 30.12.31. 31.12.31. 1.1.32. 2.1.32. 3.1.32. 4.1.32. 5.1.32. 6.1.32. 7.1.32. 8.1.32. 9.1.32. 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31.4.32. 1.5.32. 2.5.32. 3.5.32. 4.5.32. 5.5.32. 6.5.32. 7.5.32. 8.5.32. 9.5.32. 10.5.32. 11.5.32. 12.5.32. 13.5.32. 14.5.32. 15.5.32. 16.5.32. 17.5.32. 18.5.32. 19.5.32. 20.5.32. 21.5.32. 22.5.32. 23.5.32. 24.5.32. 25.5.32. 26.5.32. 27.5.32. 28.5.32. 29.5.32. 30.5.32. 31.5.32. 1.6.32. 2.6.32. 3.6.32. 4.6.32. 5.6.32. 6.6.32. 7.6.32. 8.6.32. 9.6.32. 10.6.32. 11.6.32. 12.6.32. 13.6.32. 14.6.32. 15.6.32. 16.6.32. 17.6.32. 18.6.32. 19.6.32. 20.6.32. 21.6.32. 22.6.32. 23.6.32. 24.6.32. 25.6.32. 26.6.32. 27.6.32. 28.6.32. 29.6.32. 30.6.32. 31.6.32. 1.7.32. 2.7.32. 3.7.32. 4.7.32. 5.7.32. 6.7.32. 7.7.32. 8.7.32. 9.7.32. 10.7.32. 11.7.32. 12.7.32. 13.7.32. 14.7.32. 15.7.32. 16.7.32. 17.7.32. 18.7.32. 19.7.32. 20.7.32. 21.7.32. 22.7.32. 23.7.32. 24.7.32. 25.7.32. 26.7.32. 27.7.32. 28.7.32. 29.7.32. 30.7.32. 31.7.32. 1.8.32. 2.8.32. 3.8.32. 4.8.32. 5.8.32. 6.8.32. 7.8.32. 8.8.32. 9.8.32. 10.8.32. 11.8.32. 12.8.32. 13.8.32. 14.8.32. 15.8.32. 16.8.32. 17.8.32. 18.8.32. 19.8.32. 20.8.32. 21.8.32. 22.8.32. 23.8.32. 24.8.32. 25.8.32. 26.8.32. 27.8.32. 28.8.32. 29.8.32. 30.8.32. 31.8.32. 1.9.32. 2.9.32. 3.9.32. 4.9.32. 5.9.32. 6.9.32. 7.9.32. 8.9.32. 9.9.32. 10.9.32. 11.9.32. 12.9.32. 13.9.32. 14.9.32. 15.9.32. 16.9.32. 17.9.32. 18.9.32. 19.9.32. 20.9.32. 21.9.32. 22.9.32. 23.9.32. 24.9.32. 25.9.32. 26.9.32. 27.9.32. 28.9.32. 29.9.32. 30.9.32. 31.9.32. 1.10.32. 2.10.32. 3.10.32. 4.10.32. 5.10.32. 6.10.32. 7.10.32. 8.10.32. 9.10.32. 10.10.32. 11.10.32. 12.10.32. 13.10.32. 14.10.32. 15.10.32. 16.10.32. 17.10.32. 18.10.32. 19.10.32. 20.10.32. 21.10.32. 22.10.32. 23.10.32. 24.10.32. 25.10.32. 26.10.32. 27.10.32. 28.10.32. 29.10.32. 30.10.32. 31.10.32. 1.11.32. 2.11.32. 3.11.32. 4.11.32. 5.11.32. 6.11.32. 7.11.32. 8.11.32. 9.11.32. 10.11.32. 11.11.32. 12.11.32. 13.11.32. 14.11.32. 15.11.32. 16.11.32. 17.11.32. 18.11.32. 19.11.32. 20.11.32. 21.11.32. 22.11.32. 23.11.32. 24.11.32. 25.11.32. 26.11.32. 27.11.32. 28.11.32. 29.11.32. 30.11.32. 31.11.32. 1.12.32. 2.12.32. 3.12.32. 4.12.32. 5.12.32. 6.12.32. 7.12.32. 8.12.32. 9.12.32. 10.12.32. 11.12.32. 12.12.32. 13.12.32. 14.12.32. 15.12.32. 16.12.32. 17.12.32. 18.12.32. 19.12.32. 20.12.32. 21.12.32. 22.12.32. 23.12.32. 24.12.32. 25.12.32. 26.12.32. 27.12.32. 28.12.32. 29.12.32. 30.12.32. 31.12.32. 1.1.33. 2.1.33. 3.1.33. 4.1.33. 5.1.33. 6.1.33. 7.1.33. 8.1.33. 9.1.33. 10.1.33. 11.1.33. 12.1.33. 13.1.33. 14.1.33. 15.1.33. 16.1.33. 17.1.33. 18.1.33. 19.1.33. 20.1.33. 21.1.33. 22.1.33. 23.1.33. 24.1.33. 25.1.33. 26.1.33. 27.1.33. 28.1.33. 29.1.33. 30.1.33. 31.1.33. 1.2.33. 2.2.33. 3.2.33. 4.2.33. 5.2.33. 6.2.33. 7.2.33. 8.2.33. 9.2.33. 10.2.33. 11.2.33. 12.2.33. 13.2.33. 14.2.33. 15.2.33. 16.2.33. 17.2.33. 18.2.33. 19.2.33. 20.2.33. 21.2.33. 22.2.33. 23.2.33. 24.2.33. 25.2.33. 26.2.33. 27.2.33. 28.2.33. 29.2.33. 30.2.33. 31.2.33. 1.3.33. 2.3.33. 3.3.33. 4.3.33. 5.3.33. 6.3.33. 7.3.33. 8.3.33. 9.3.33. 10.3.33. 11.3.33. 12.3.33. 13.3.33. 14.3.33. 15.3.33. 16.3.33. 17.3.33. 18.3.33. 19.3.33. 20.3.33. 21.3.33. 22.3.33. 23.3.33. 24.3.33. 25.3.33. 26.3.33. 27.3.33. 28.3.33. 29.3.33. 30.3.33. 31.3.33. 1.4.33. 2.4.33. 3.4.33. 4.4.33. 5.4.33. 6.4.33. 7.4.33. 8.4.33. 9.4.33. 10.4.33. 11.4.33. 12.4.33. 13.4.33. 14.4.33. 15.4.33. 16.4.33. 17.4.33. 18.4.33. 19.4.33. 20.4.33. 21.4.33. 22.4.33. 23.4.33. 24.4.33. 25.4.33. 26.4.33. 27.4.33. 28.4.33. 29.4.33. 30.4.33. 31.4.33. 1.5.33. 2.5.33. 3.5.33. 4.5.33. 5.5.33. 6.5.33. 7.5.33. 8.5.33. 9.5.33. 10.5.33. 11.5.33. 12.5.33. 13.5.33. 14.5.33. 15.5.33. 16.5.33. 17.5.33. 18.5.33. 19.5.33. 20.5.33. 21.5.33. 22.5.33. 23.5.33. 24.5.33. 25.5.33. 26.5.33. 27.5.33. 28.5.33. 29.5.33. 30.5.33. 31.5.33. 1.6.33. 2.6.33. 3.6.33. 4.6.33. 5.6.33. 6.6.33. 7.6.33. 8.6.33. 9.6.33. 10.6.33. 11.6.33. 12.6.33. 13.6.33. 14.6.33. 15.6.33. 16.6.33. 17.6.33. 18.6.33. 19.6.33. 20.6.33. 21.6.33. 22.6.33. 23.6.33. 24.6.33. 25.6.33. 26.6.33. 27.6.33. 28.6.33. 29.6.33. 30.6.33. 31.6.33. 1.7.33. 2.7.33. 3.7.33. 4.7.33. 5.7.33. 6.7.33. 7.7.33. 8.7.33. 9.7.33. 10.7.33. 11.7.33. 12.7.33. 13.7.33. 14.7.33. 15.7.33. 16.7.33. 17.7.33. 18.7.33. 19.7.33. 20.7.33. 21.7.33. 22.7.33. 23.7.33. 24.7.33. 25.7.33. 26.7.33. 27.7.33. 28.7.33. 29.7.33. 30.7.33. 31.7.33. 1.8.33. 2.8.33. 3.8.33. 4.8.33. 5.8.33. 6.8.33. 7.8.33. 8.8.33. 9.8.33. 10.8.33. 11.8.33. 12.8.33. 13.8.33. 14.8.33. 15.8.33. 16.8.33. 17.8.33. 18.8.33. 19.8.33. 20.8.33. 21.8.33. 22.8.33. 23.8.33. 24.8.33. 25.8.33. 26.8.33. 27.8.33. 28.8.33. 29.8.33. 30.8.33. 31.8.33. 1.9.33. 2.9.33. 3.9.33. 4.9.33. 5.9.33. 6.9.33. 7.9.33. 8.9.33. 9.9.33. 10.9.33. 11.9.33. 12.9.33. 13.9.33. 14.9.3

Thursday - 3rd April 1930

Nagar - Meherabad -

After tea, general talk with Patha who arrived early morning.
re: general matters etc. - Start @ 8 AM.
C. & B. sent home with book. - Cl. to station for 'paper'
Mandali's bus sent in advance.

P.'s hint re: the present 'Satyagrah' movement & 'attraction'

Very good at heart. wishes good of India, but THERE (in the) they won't accept his ideals etc. offers no opposition even in spite of so much approval throughout - allows no deep p.d. has 1929. cannot go to Delhi for same.

India will get 'freedom', but the Reaction of this will be subtle - Nukean - b.c. of the rashness of the Youth of the present day - also Not good for that (God) but etc etc.

About the "Priest-Raj" - The present movement of Anti-priestcraft in all religions throughout the world, good. For, this was the greatest obstacle in the Path - rigid, deep-rooted beliefs or prejudices etc of ages, unshaken, tolerated, nourished by these priestly classes are a great hindrance to the Path - So, if this class is broken down, the deep-rooted prejudices etc which will vanish & the true path of people being in different to God or religion, there can be reached after we have the old customs are uprooted -

There is a great significance in P.'s travels now & days - rather every movement, every step has some deep meaning - None knows it - All these movements - the world over - the Key -

Meherabad - @ 8:30 AM - Visitors begin to pour in, not only from Ahmednagar, but also from Nagar - 3 tongas bringing Chitambars family & others - 8:45 AM talk in @ an hour

Patel reports all villagers friendly. Presented in 'Lagin' No. 50000 they know of his arrival - took part in every thing - no worse than.

day - 3rd April 1901
Cherabad -

with Patta who arrived early
at 8 AM.
at 10 AM - C. is still for paper

Scholarship however with
good of India, but THERE is
a... other no opportunity
is... allow for 100 p...
for same.
but the reaction of the world
crash of the Year of the
(Go) but: etc etc.

the present movement of India
is... rapid, deep, radical feeling
of... towards the path - so if the
... will
... in different to God
of the world with the old values

... in the travel... days -
... has some deep meaning -
... the world over - but they -

... begin to pour in not only from
... bringing...
... in town

... presented in 'Laya' ...
... in every thing ...

Master - the only quiet soul of whom I. has no trace at all. besides
obedient to word of all, in spite of being so seemingly Unconcerned
- much pleased to see him - knows nothing - 31 -

"Meeting" of the O in the hall in No. 2 Hall - 2 to 4 PM - Gammat -
... this bespeak something of future growth in ...
- reminds of similar ... with ... in ... hall before the opening
of the ... 9

Another "Meeting" at Night in the Mahan -
Private Conference of 7 immediately after the first meeting over -
Mat asked of all - ... or ... ? both difficult, but
better, & where ? ... of ... - ...
where ? Pauch - Kash - a Mahan Mah. - Discussion -
Jev - 8 ... - Self ... 11 others - only on hill - one to serve all = sitting

Intend - going Pauch. for change - after 5-6 days' stay, go on
13th to Kol. - ... stay there 3-4 days - come back to Pauch - stay
6-7 days & if suitable place found & arrangements made, sitting
to be made there - Other view refers to Meh. - make preparatory
care-cutting, butch. - ... of 15th May - Meh. also to be
Grand. If place for sitting suitable, set them ... then was
the Kuchha plan chalked out, is present

Further discussion postponed till tomorrow

Mekorabon

Friday 4th April 1932

Bouauei - Re. 557/12 & 220151 2/2 CWD - Beromche.

Has 21211 - 201929. 21211 is wife 21111, 21211. This 21211 is our 'mother' - Nyag - do you not abuse G when out of temper? Then why angry on a child? G. said to me in their love I know & I like, but pity (in) the child who is 'Na-wood' - the love & separation - I am younger. None know me - there are advanced Muslims too who regularly abuse. - But it's them.

81261 6924, 21191, 213

Agasaidel comes fr. Perak - private talk - Agasaidel question - all word-breakers - CWD 11 U 61067 evading promises after promises -

Let's go to home by evening train for D.S.

21191 21191 - 21191, 21191, 21191
21191 - 21191

21191 21191 - 21191, 21191, 21191
21191 was introduced - 21191 and
21191. Much enthusiasm & excitement
21191 with 21191 - 21191 & all in
21191 21191 of Ch. taken up. - 21191
21191 21191 for way to 21191
21191, I am at 21191 I do not
- 21191 21191.

21191 21191 21191 21191 21191

Tuesday - 10th April 1930

Meeting @ 1 pm in the hall - but owing to bumper lunch
of tasty food, all dull to day, & no interest in the C of G -
meeting dissolved early, in an hour - B. alone sitting in the
hall with K. returning @ 3 pm. -

Tea at 3 pm. -

Party - Today was Hindu's day - Meals specially prepared
for the Mandah - val. - chat - bhaji - papad - Lada -
at noon - also tea in the afternoon, & was quite eager to do
Puri - Baniadi in the evening, but B. refused - why I have
was promised yesterday, & I think it was accepted.

20/10/30 - Today B. ordered 2 - & had a C of G with it in the morning
as also in the evening, when it was very good.

Bua & Kaly arrive by 6 pm. train from Poona

Chander (Uddy) goes on 10 days leave

Men's tiler re: G's P&S not yet done - talk @ going to Bombay or
tryang J. - also to take 25 fr. Kait -

Bua, Raa, C. & K. to be up @ 5 AM tomorrow. to be ready to be
- talk with B. by 6 AM prompt.

Meharabai

Sunday - 6th April 1920

Meeting Sures early Morning. with Bua, Rav, V. & J. and after discussion.
Rav & V. leave by the morning train for Keshik - Rav for the
to go to Sibuy by night train, and join Ch. there going for work
this evening.

Mekrabu

Monday
7th April 1930

Mekesaba

84 ^{Tuesday} April 1950

Mekhabad
Nagar - Poona
Pauchgani

Wednesday
9th April 1930

Preparations for starting in the morning for Pauch-
-when

Visitors - a party of 4 (Rev. Ch. - brother & Burja) arrived fr. Ploy
by morning train - reports of 2-3 days work in B. Bay -

Visitors (now & Burja) allowed few minutes each - instructions
given to row, to proceed with Cane construction work at full
speed & get it ready soon

Burja - not to worry - 2 sack J.D. 200 lbs. 200 lbs. 200 lbs. -
Back to leave Nagar by 1 pm. train & leave Mehabad in Gulmud's
motor @ 9:30 after meals, served to all early -

Some of the few minutes for talk - settled all -

Leave Mehabad - party of 18 - in one bus for Pauchgani -

Sakta crosses in the Dway - talk & instructions re:
telep to Ranjan to forward meals to Pauch. - bus puncture
- bus stopped & Sakta with cycle taken in - to Tripur -
Leave Nagar @ 11 AM - telep. to Pauch. fr. - the Kalij,
party in cool shade @ 1 pm. -
Poona @ 2 pm. - Shauwarwada halt - Bus in search of water -
- returns

Handgare

Thursday
10th April 1980

2- Tishnu's letter - a new 'lapda' - Bura sent message early to Poona to trace him - also teleg. sent to Nagari (Sakta) & Bombay (Mulla) to trace & send him some here - The moment when B. just decided on 'setting in seclusion' after selecting the spot etc. the new 'lapda' shows off - always like that, particularly when 'setting in' question decided upon -

1- Selection of the Spot for B's setting in - This morning, after tea, B. & party went out in search of some suitable spot on the properties owned by Babu - and after going around, a spot was selected, preferred, and instructions issued for structure digging etc.

3- Special Meeting of the Mandali - Setting in decided 15th Mon - Spot selected - 4 others with B. to sit aloof - 4 more as gate-keepers, 2 on each side, day & night - wall 9' or more - only 2 wd to go near B. for special duty - none else, not even 'kharwalla's' - B. too to get up 'black board' - not to see anyone - Strictly aloof - no other allowed, no letters etc. - other Mandali to live in the hut below - This is what the programme intended - for 6 months - then, to come out or ...

66: Dec pp 201 - 202: 9/10 - 25 p 200 2 p 2 - 2 so on -
Mark the movements around - The mere idea of setting in settled during these days, & the fire around - of 'Sakti' - for suitability (caligim), and devotedness - 2nd Salt-tax (political) - ... - a when actually IN - 9 PP (see notes)

the question again - why to offer ...
... arrival, the boy ...
... second in ...
... being not to ...
... find one of ...
... the case or structure of ...
... involved in thoughts of ...
... caused actual ...
... question first - ...

the 'Morning' - to select spot ...
... going down ...
... always a ...
... for much ...
... the ...
... free ...

... practically along these days, all ...
... others for ...
... in seclusion, the ...
... etc.

... Bura arrive at night 9-10 ...
... in ...
... in ...
... both ...

Thursday
10th April 1968

idea - Bua sent...
also teleph...
decided on sitting in...
the road...
already other sitting in garden

B's sitting in - the
went out in search of
best road by Bua -
not was selected, preferred
structure digging etc

audal - sitting in decided
to walk to sit along...
day night - walk...
duty -...
up 'black board' - not to see
no other allowed, so letters etc -
but below -...
6 months -...

to present 5 p.m. - 10 p.m.
around - the more along
day, the more...
ty (analysis), and...
- when actually... 1968

4. The "boy question" again - Today to start (Cez d) for... and the
of to effect a speedy arrival, the boy question again raised,
forced - Chap in search in Penak, brings 2-3 boys - seen
but disappointed being not to taking - Mr. Kaley also of course
instructed to find one of here over & above his duties for the
digging of the Cape & structure of sheds etc. - for K -
should actually absorbed in thoughts of his work, reaching with
heremendous speed, causing a burst absent mindedness & vague
replies to questions put - & sincere -

5. The Walk (Morning - to select spot) in the evening, in the
valley near the bungalow - going down - deep forest with track
difficultly but always a cloud in the Sunshine 193 121 203 918 111 -
Kaling's going too much ahead & advance, alone - taken to back
- the present - to the comic end, of helping B. walk up with stick
in hand & free "jungle" etc.

B. is practically alone these days, allowing no outsiders to
approach him, even Bua or others for darshan - as if already
commenced sitting in seclusion, the going about, seeing the
mandala, or busaba etc.

Vishnu & Bua arrive at night @ 10 just after B. went to rest
came on foot to Vai, no motor being available at night -
Bua not yet in time in Pome, ut. but intended to leave for B. by
by 3 o'clock Exp. & both started immediately -

Parchment

Friday -
173 April 1930

Ray part

Wagon leaves Park in the afternoon
to join the party on the road

Wagon left for road this evening to

Wagon left for road this evening to
to the road in the morning

Friday -
17th April 1951

The Boy question

Chagan leaves Pand. in the afternoon, for Wai, in search of
a boy - to join B's party tomorrow @ 12 noon

Nahnu & Jal proceed this evening to Kolhapur, in advance

Kaley also proceeds this evening to Dawanbavadi to arrange for the
Pand. where B. is to set up the excavations to be made - Chafy too.

Saturday
12th April 1933

Leave Paulpani @ 11 A.M.

by - can see from here - see the
mountain range - see the mountains all round
at Camp - the it for the
leaves round the valley in Paulpani

the the hot water, the luggage pack -
only bedding - who knows what they
in not of the first - the first
mountain range - see the
and - see - used to stay at the
days - see the first camp - see
- first camp - see the first
at around 2000 (2000 ft)

bc -
)

Saturday
12th April 1933

Leave Bangalore @ 11 A.M.

— 2000 ft. 2000 ft. — 2000 ft. —
Camp CA — 2000 ft. — 2000 ft. —
round the valley in Bangalore

to Kol. march the luggage pack —
bedding — who knows we have
not. y. not sure — 2000 ft. —
at 2000 ft. — 2000 ft. —
— 2000 ft. — 2000 ft. —
— 2000 ft. — 2000 ft. —
— 2000 ft. — 2000 ft. —
— 2000 ft. — 2000 ft. —

Panchgami — 9th May — 1930

The Future

???

Meeting from a report in today's Times re: Sholepur disturbance

The Anti-religious feelings bet. Hindus & Musl. —

the burning alive of Musl. on public road? Never heard of before

This is a Cause — a dynamite for Musl. to rise against Hindu —
see blotched &

— Gandhi movement has spread throughout a Section (see page) —
won't succeed — The greatest BLUNDER that Gandhi
made — to start such a mass movement against such
heavy odds — (viz. of many untouchable Hindus against

Panchani - 10-4-30

B's hints as to Future
happenings ——— P P P

From reports of 'Satyagrah' movements
at Masik - & abroad by 'Untouchables'
against the Orthodox Brahmins etc. —

The mere thought of my sitting in &
just a little weight given to it through
arrangements etc. provoked such a
winded outbreak abroad. ———
Then what after I actually sit IN ?

Be prepared to hear of BLOODSHED

- Severe tensions between Hindus
& Muhammadans

- " " " Hindus - Untouchables or
Untouchables - satyagrah movement

- " " " Gandhi's followers on one
hand & anti Gandhiites - i.e. Govt.
liberals, Muhammadans, & even half
of the Hindu community (Untouchables)
etc.

The movement will be a FAILURE -

- Key - create severe anti feelings
against parties, communities, Govt etc
- & a BLOODSHED - unforeseen
consequences ——— 1.

Kolhapur

Sunday
13th April 1930

Get up early @ 5 A.M.

Boys' pranama, then other daily routine.

Cricket @ 8 A.M. - B. plays with the boys -

Tea @ 9 A.M.

In Vidyaapeeth @ 10 A.M. - Sarshan & Varkh in the hall -

General talks - Among boys (on leave today owing to Sunday)

Meals (Special) at Vidyaapeeth -

Rest & general talks in the hall.

The Lectures -

On MEDITATION - meaning, explanation, & instructions etc.
to boys & Mandali (elders) -

On "1" - Creation etc - (To elders, esp. staff)

at first, private explanation to the vidyaapeeth staff -
- particularly to Mr. ^{Mr.} Topikar, Shama, Dixit, Nurey etc. Ram Shankar & others -
9m.

The evening gathering

(1) The Mango-tree

(2) The Lecture, by Mr. Tophana

eruis

Kalhapur

Monday
14th April 1930

ophana

First reason before all - without pain - knowledge - bliss - contentment as yet but
 No consciousness - The effort to achieve (achievement) this consciousness, 2 were
 created - bliss & form - ~~the~~ Sakar - unconscious became conscious
 but of Sakar - This first effort as Karmay may be compared to Wind ~~which~~ ^{which} ~~made~~ ^{made} the ocean move in form waves etc - ~~this~~ ^{this} movement could create -
 The Unconscious God (Brahman) became God conscious (Ishvara) creator -
 & what did he create - The Universe wh. we term Infinite - for to know
 the Infinite (God) the Consciousness created must also be Infinite, hence the
 Infinite creation - though it is in comparison to the Infinite Ocean of Paradise
 (Ed) & mere Sakar form, & as nothing to him

Just as there is Nothing in everything there is the creator (= nothing) in
 the Creator (God - everything) -

The 3 states of Samadhi are - (1) Savid Sleep (2) Vopa Samadhi
 (3) (Parabrahma state) Nirvikalpa Samadhi.

The 2 marjan - अवि-विज्ञान - Vary so much as to actually
 feel tired & breathing & living even - no desires - absolute dislike
 - 28/01
 2
 21/11 -

all Topkhan - His name - Those who come down (God) from where the Holy Souls are & they rise
 to then add - They are not to be sought by us - A. ~~must~~ ^{must} have seen that there is some valley
 (सुख) (सुख) souls are here, & to come back - hence quite occasionally - ~~सुख~~ ^{सुख} -
 we take it a complement

Kolhapur - 15-4-30

at Vidyapest

Instructions & Explanation

On MEDITATION

med. means not merely thinking, but concentrating. - diff. between
med. - Concentr. - The simile's illustration of a lamp (3rd or 4th) - meditating
in spirit creates various thoughts @ the globe, @ the man & the devils, etc on & on - but
actual meditation as it should be is the Concentration on One thought - Light -
Combining all other relevant thoughts connected with the lamp into parts etc,
but all in One, not individually & separately, one by one.

Same way meditation on any other object - in short, meditation
means thinking with the object - as a whole - in view -
with no ^{other} outside thoughts intervening -

now HOW to meditate -

- Early morning, after ablutions etc.
sit in a secluded corner, alone as much as possible - and begin thinking the
- (1) God is One
 - (2) God is Everywhere
 - (3) God is in everything
 - (4) " " Beyond everything etc etc

These 4 thoughts should be Upheld for 5 minutes - Other thoughts
shall come, but you should only concentrate your mind on these 4 only -
best efforts @ the others will raise gradually, though strenuous efforts shall
have to be made - No doing (egm) - If you feel like doing
(egm) wash your face - wet your eyes with water at once - be awake &
start again - Don't continue to meditate with doing - In short -

The Certain removal of simile - sim - med = worldly thoughts
going - meditation, in with the curtain of meditation, prevent any worldly thoughts
coming in to the mind & disturb in meditation
Then 10 minutes: O.P. with ear, breath (inhaling & exhaling) with ear open
the legs -

Advantages -

None has any idea of what real 'Meditation' means -
It brings forth all the ^{unintended} latent talents of the MIND - mind powers are very wonderful
- now knows it -

Kolhapur
Parbhani

Tuesday
15th April 1930

Parbhani Kolhapur at Noon - 2/4

Tuesday

15th April 1931

Leave Kolhapur at noon - 2 parties - (5 with ch.)

Pavlov

Wednesday
16th April 1930

Chagan again, was up for the "boy" question & sleep during day -
his being off -

Pavlov

Meeting in the morning - no sitting in
the present circumstances - no
idea - If this does not elaborate, & takes
up again throughout, but the European
is the whole of the Unattachables & so on
his there will be blood shed - terrible
has been from the present trend of events
of which is really looking of which
that it is really looking himself in
to-day also while on a morning walk
with the digging, while the Mandell had
has been with speaking -

Will Vahin there - speaking one they are
the primary struggle with Ch. - to be
in the city & market

Wednesday
16th April 1930

Panchgan

Thursday
17th April 1930

Meeting in the morning - re: setting in - ~~in~~

The present current of events - reports of Quarrels throughout India - If this does not subside, & takes fire, there will be a Civil Confusion all throughout, bet. the Europeans & Natives, Hindus & Musl. The Touchables & the Untouchables & so on - B's words years before - that "there will be blood shed - terrible - in India" - "Seems to

Come true from the present trend of events

If while B. is only thinking of setting in - there is such a case what if he really locked himself in & she will - - - !

To-day also while on a morning walk, B. had been on the spot & after returning, while the Mandall had been out for giving a helping hand in digging etc. He tried to select names but unknown was not here gone without speaking -

Karl, Yakti & Bura - speaking one thing to B. as to the other to B. - re: inquiry. Now yesterday's scuffle to night Ch. - to Bura said, & carries - ~~re: inquiry~~ etc. - to B. only a scratch

gives him a sleep during day -

New HUT -

~~Panchayan~~

Friday
18th April 1930

le Nivaggi in the adjacent hills
by tunnel a day - in full bloom
shiny remarks to get out
321 mi in the night

The boys, as usual come morning & evening for darshana -
sit with them after meals -

Shakoy comes with Raghunath for varik this evening.
Chagan, Nishnu & Lakshay go out armed with some work

B's private advice to Prasad - to commence replying to the
adverse critics in Odyssey etc. after the edit in Duty

The Kalugad news - The scent bottle in private postbox upset - the 4 powder
Sewell: B. didn't like - 2 bottles of medicine - 3 bottles - other fall
thrown into the valley.

19
After his morning walk towards the
mountain side - with v. slow - could be seen
most part of the day - the clouds
and the occasional faint by 1st time
to the hills, with B's like in a mountain
of green & white covered - B's
discuss - discussion - all agreed to
the day gone to make plans for our
for days program of work. No hope of
B's coming - exp. leave - for Sunday
- work or speak to contractor or give up
- still out of his cabinet desire that
- make all out - settles all - or
to go to the remaining in 2-3 days
B's your case over to go with B's

Chagan the post to Det. is heard of

The Prasad in B's - the - et. in
B's is kind - the more attempt of
make the fatherly - etc. all in
the construction of post. post. 5 to the
- B's for Lakshay arrive this Mon.
- will go court. etc. etc. a fr
- hear family arrange consult - discuss
- the future on Sunday - K. ask. q. the
- Prasad - etc.

Prasad (C) last day to day. ARTI all
- about. etc. in good mood evening is 18-19

After the edit in the 1st part of the
- Prasad is a 6 day to 11 week to do his duties
- Lakshay - 15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

Paradise

Saturday

19th April 1930

After tea morning walk towards the Cave - return -
 cessate field - work v. slow - can't be finished with 15th when the
 most set in, level day - Macfay - go to Kol. or Diabad?
 Will the excavations finish by 15th there? - Be quarantee
 for Diabad, will Pak. be men or manual etc. - in the plan
 of going to Diabad considered - Padre arranging for a street
 stopped - discussion - all agreed to Diabad plan. - for here
 things go no other way shown with work - none there up to 9
 all day gone to make plans for one ill. express brought
 for 3 days program of work, no hope of finishing by 15th
 Kaley arrives - explains - for Padre to leave anything undone
 - dears to speak to contractor or give final reply - or official
 13:1 - still out of his entrance desire that he should not go away
 makes all other - settles all - excavation work to be done
 by 15th & the remaining in 2-3 days etc. - so

Padre gives orders to go with Shaker & Yussuf (boy)
 Chagan also goes to Sat. in search of a boy

The Boy who is a boy - He ha - ch. went at P.O. & the postman
 brought a letter - The more attempt at doing privately, the
 more the publicity - etc. all in run - now all as all will demand.
 Be consideration for Kot. Vidyapull - 5 to them - connection
 Allobed Jal Pauthakey arrives this noon for B. boy in response to
 the call for consular person etc., & for his quarters, as to
 home family arrangements during his absence -
 the lecture on Sunday - Kusti of the 30 - also on Tantra
 Vidya - etc

Korenuji (Ch) Build day to day - ARTI allowed on request @ 11 AM -
 though not in good mood owing to (P.O.) He ha - then in car etc

Letter orders to be written to G. S. P. D. at Nasik to abide by his promise
 given to B. to stay at Nasik to do his duties till after 3 months of his
 leaving - 15th Sep. period given he then refrain from any other business -

ing & evening folk devotion

fr. Nasik this evening
summed up by a song with

to commence replies to the
we. after the visit to D. S.

fr. Nasik this evening
summed up by a song with

2
Landing

Monday
21st April 1930

Nishu leaves this evening for Panama.

The night search for Chagan.