

Sunday 12-10-26

Nothing particular until 4-p.m. when Shree expressed his desire to join the team (in a match - which he had left playing for the last 4-5 days) - it being his last day - for he stated he was going to get his feet from tomorrow, most of the time then & returning after 5 for every day with

A fine contest ensued bet. the parties which were both formidable & equi. balanced.

(During the time Shree's party was playing, a crazy chap called before Shree - He began to murmur - expressing his desire to leave - to work to believe well, etc. & said to Shree - that if he took pity on him - Dewa will do him good (2a you, 12 1/2 p) - & I also will forget you for life etc. etc.) The chap was given a charge of Aspis, with instructions to see to his proper training, of course, & give him some work, if I found unfit for Shree, just to see to his proper food & clothing etc.) - Rull's father - (Kha. Sahib) going to Bhub. by 5-15 hours in the evening & stopping at the train - generally for dinner, a Phon (dead) study of 12-3 hrs.

Then at about 7. there took some 7 members of the Mandali (mostly 7. Shree's father - Rull's father) to Kaka's for dinner - there was taken up by the members by turns in the way which going -

R's revelation of the future plans (during meals) leaving food entirely from the 20th Dec. for 100 days - He will give him weeks

to the extent of a skeleton at the end of the period - (and will be quiet for 70 hours - as he said some time ago - as if dead to the world but will receive ^{so meals} after that interval - and then - Speech (opening of the hospital for speaking - as well as saturn) together

as also Frank writings - turning upside down of the world etc. - i.e. there there four months will be very eventful, and the period after that (Shree's speaking) will be Museum (sacred word) etc. He has said - there in 100 lot, which here is that period - & you will all thrive (Shree) if not materially)

Then will rehearse the journey of
Mataji a visit & celebration at the time of
Sri-Dandi - Sheer's Bhatt day etc. were
discussed and the Mandali expressed a desire
that a great festival be observed at last at
the time of Sheer's Bhatt day (Sunday 15th 1800)
(to be observed) but Sheer said - You may do
anything you like - with the administration
power given, but the key of the safe is
in the hands of money & sheer told him that
he gave a grant of Rs. 500 for Celebration at
the time of his Bhatt day (in July) was
for 1800 & 1801 - do whatever you
like without incurring any further
expenses (man - more etc. supplies rapping)
Sheer - who Mandali liked Sheer to be for
a great grant particularly on his Bhatt day.
Sheer said every thing will be upset as
there was no knowing what would happen
then - for she said - every thing is to future
looking has been kept a secret, as secret

as he has closed his mouth for the last
15 months without uttering a word to the
Gov.

Then - periwani was wanted to go
to the hill that night with Sheer - to commemorate
of his last great feat there for a few days -
the Mandali accordingly went to the hill at
about 8.30. in procession - with band &
music in all measure - Had a good
feast there for about an hour & a half with
music, ballad, dancers etc. (particular
arranged for him to be by Sheer himself) & then
after taking tea - on the hill - at the hands of
Sheer - the Mandali returned amidst acclamations
of joy - to the market - for a good look at
about 11 pm. (A Swiss double-bait snake)
was found on the railway track near the
station - was killed - to kill for to the hill)

The quantity of water being discussed,
Sheer said in good humour - that everyone
else was getting sufficient water who came
when I asked him been up - but see the fact
that there is no water in all the 3 wells of his
land about - a great a hole inside - that

the tree where moon is (a great sign)
used to sit. got quite dry (1922-23 in 30
East in dry 201-400 miles on road 201-209
2020) - In here.

13-10-26

Nothing for hours - then went to the
hill and returned at 4 pm. - then he
sat just here the "Thun" observing the C.
quail, went on the hill - early at night
& made 3 halts in the way (some peculiar working)
dry, having reported (in 1922) to show that
some boys were furnished yesterday -
with brewing fast - then asked not to give
the punishment, but to stop the boys from
play. Only carrying allowed. (Why should
them for a short directly to Bolo on any day
concerning in above) at night the male

Thurs day - 14-10-26

Being too tired of the trouble given
by others for "darker" etc. when he worked
to get Jucos in School, he issued orders to
put away any body or enter school-
except School staff or O. de. etc.

At about 11 a.m. three abruptly rushed
out of the school in ^{as if in haste} great hurry, and
long towards the ladies quarters, suddenly
took his seat with the water-drinking pots
of the mandoh (peculiar).

There was the usual crowd by the mountain
from 3 pm then came down for the hill at
about 4 - and ordered the crowd also to
for him to go to Kaka Shalane - to continue
play my cricket match. which was postponed
for the purpose, the tea being ordered to be
brought to Kaka - served in the garden
(It may be worth noting that only the day
preparation there was a dinner in - as just the
2. without anything else to the same
as a reference may be to the tea - day)

Then - there was some ill feelings
created in O hotel today, arising from some
doubtful decision of Murphy's - Not being
particularly affected & taking it serene, but
flourishing. There was a hot discussion after
the play was over - It eventually
reconciling everybody & deciding to let
everything go as usual - taking everything
lightly in such trivial matters. Murphy
Kissed - Gal - as Captains & Inspectors Murphy.

Then he went to the Hall at 9:30 pm

Friday - 15-10-26

At 3 pm

At 7 - talk was very attractive
Three - To be burnt up in
and of (at hot)

Sped here - the mandate to take dominion of
these things there clearly (i.e. when the cause of what
he means) - None should speak to him directly -
to enforce the rule on all - esp. outside the box.

16-10-26

Sussara Holiday -

Morning - Meeting specially called by
Three - to draw the attention of all to the
Murmurs present in school - (boys fighting with
each other with the body for the boys' presence in
school as a whole, to Superintendent - at which
Three felt degraded. He informed ^{the} Staff that
Three however should not be allowed to say
anything should go on as happily as possible in
under his supervision. Other said He said
if he had marked any such defect or
indifference, he would upon any body he
would call a meeting & counsel, but would
ship all at once. She is the last notice.
otherwise, if you are faced - say so - mind still
close every thing of kind. My. V. G. is being
Jesus loved showed signs as if being torn,
rather asked why they raised their hands
when asked by Three in favour of carrying
on these things as they are, instead of shipping
it, they said they had a desire the staff is

Sunday - 17 10 - 26

Gen drying & buy killing console - routine by all
Admiral of Cook & Ham (by the train)
and the appl. of by 3. P. 10. 26 to de-
late

Getting morning - then water dried hockey
to A. d. 10. 26. Boys of the school - play & work
with them - then he played - all sat. with
the other section of 8. 10. 26. - the form
being part. with under Mr. F. J. B. 10. 26

The usual bath at 11 - then B's bath
later, by Jalashile frog bath -

His book - Ram - 10. 26 - came by the train here

at 3 - the C. match was arranged
in honor of Cook & Ham (the boys match by
C. match) She played like a very forward
Team was put in field - mostly those in
to 1st. Ad. 10. 26. 10. 26. 10. 26. 10. 26. 10. 26.
Under sailer and 10. 26. (both of 10. 26.)

at night - it being found that a man
dog was biting him & them, and danger
to the lives of every body - 10. 26. were given
to 10. 26. and accord. 10. 26. - he was from

person at about 8. 10. (It may be noted
that there gave strict order to take perfect
care that no other dog (except the mad one) be
admitted to the prison, and that care be
taken to see that the same (prison) is not mis-
placed & misused by anybody.)

Play of some plots in the morning
and then went to the hall at 9. 10.

Monday - 18 10 - 26

Distribution of Letters (10. 26) - the list
in the morning - (7. 10. 26. a 10. 26.) and
then the selection of members to accompany
She to B. 10. 26. at 5. 10. (It selected)
was to be ready at 4. 10.

C. match. arranged at 3 - 10. 26. 10. 26.
4. 10. - then at 5. 10. 10. 26. 10. 26. 10. 26.
B. 10. 26. - 10. 26. in the way way - the man being
the 10. 26. 10. 26. 10. 26. 10. 26. 10. 26. 10. 26.
10. 26. - in the library - then to the 10. 26. 10. 26.
The several 10. 26. - 10. 26. 10. 26. 10. 26.
10. 26. 10. 26. 10. 26. 10. 26. 10. 26. 10. 26. 10. 26.
10. 26. - 10. 26. 10. 26. 10. 26. 10. 26. 10. 26.

Mandeli's efforts to control the mob - some drunk also cry of drunken - one crazy taking it in his hand to give a military salute to three (stood in the same position for about 20 minutes & took down his hand on their salute) - when I asked him to take down his hand - 7 or 8 cry, taken about in the work & being the disorder & excitement of the mob, Mandeli asked them to Mandeli to go away & they paid to go away, although he had a desire to give a drink to all & to take some books but being the general disorder & excitement he had to go away.

The visit made an impression of the particularly - with the Mandeli members alluded to certain drunkards who had been there - & explaining that in spite of their habit to drink - they were all in a drink when asked was every thing he desired. He also added that he liked them to have the most in preference to 1/2 & 3/4

cultured yet haughty people, he put up false airs etc. These poor depressed class people were at least 1000 - & 2000. The most prominent element of qualifications in the S.P. line.

Then the distribution of 25000 was already brought here by Mrs. Sathya's brother (who carried me in the way while going to Orissa - & who called & waited here for the arrival, & whose desires were fulfilled - as there had to come up every way with the disorder of the mob at Orissa)

Then an athletic match was arranged by at night 8. to 10. (with fees) which was played outside the market - which proved very exciting. Mr. Bhaskar being the new-come best player.

Then at @ 10 - three called for the names of those who had signed for playing at Patna or who didn't play - both Raj & Ach. (who were all the while chit. chattering & she also accompanying them later) They were asked at first to observe (I believe) for the whole night fr. 10. 30 to 6 am. -

The whole Mandala too were given orders to keep a perfect silence and speak to none after 10-30 - he told them that with anybody.

They there went to the hall late at 11 p.m.

Tuesday, 19th Oct, 26

Most Important day

Nothing of importance transpired till 3 p.m. Shreeb was discussing the explanation Devana & Shreeb to Bork & Rang, to each for @ 2-3 hours (approx)

Then at 8 - when there was a bell and on all of the Mandala - assembly there said to all "to" Ask for honey boon for the day only - in the day of given chits to all and promised to put that which would carry the freshest no. of supporters.

Given chits to all - Some write

asked for sweets, some for their kindness, some left everything to his sacred will with. Some desired Tea-party, & full meals, some money, some service, but the freshest may only come to Tea, meals & enjoyment chiefly the day (Chit) asked the to to speak to day. Some suggested he should sit - for forgiveness of all sins committed up till the day - with a promise to do to again - He went for Tea, Task - sweets etc. & asked for a cup of milk tea, & he also received gratefully, & for some interesting looking in honour of the fresh chits etc.

Then three wrote -
To-day being the last day of my meals - having had to commence my 100 days - fast from to-morrow the 20th day - as it is the desire of all that they have some nice meals to-day, & that I should eat too, I grant it for the day - that I shall partake of the food ^{from diet} meals to be specially cooked by the members

Then at 9.30 - although pretty well
was arrayed - it being a fine morn-
let night - She played herself and
10-30 coffee - (specially prepared in
the occasion by Mr. K. P. P. P.) was served to all
and then went to the hall at 11-30
at night.

The wild dog - poisoned the dog
yesterday was found lurking in the
vicinity of Mr. K. P. P. P. P.
General went - got hold of him and
killed him. - It was a feat of just
spirit on part of Mr. K. P. P. P. P. to have
outwitted such a big & ferocious head
dog - who would have put to death
had any slipshod mistake occurred to
catch him. ~~He was buried~~
A carrier was to-day assured
slippers all for taking She's caravan with
Smith when

Wednesday - 20 Oct 1906

The food day of She's 100 day period.
He came down at 9 a.m. -

Mr. was called to the presence, when
referred him His lecture books, duly
examined & corrected, and asked her
to make a few copy of it - deleting
the portions marked ? - & taking only the
portions marked ✓.

Then - at about 10 a.m. a good
keeper was called by She, and it
was declared - that She was going to
have his seat - for the next 3 months -
in Mr. K. P. P. P. P. - near
the bridge - at the other end of Mr. K. P. P. P. P.
for the following valid reasons -
a) That - in view of his taking his food
absolutely, and going coming back every
day at such a distance in a club
would tell on his health - render him
weak - & create some trouble

20-10-26 (contd)

Shree's New Sacred Sent - in Ben's
Store 331 - by the Leader of the Load -
Dinakar G. - 27701 6101 -

Thursday 21st Oct 1926

Most Important

at Day of Revolution
in Meherabad

From the very morning, Shree's mood
was disturbed, as he was troubled time
& again, people breaking his orders re:
Barkhan - & conversation & etc.

Then - at about 10 a.m., he convened a
private meeting of some selected Members,
discussed & decided that
"Everything be closed here, except the
Matan of the Mandali - the School, the
dispensary, the hospital, the Parai, the San
Chubar, everything being closed entirely
from the 1st of November and that the
and a few should go to Iran, stay
there up to February, and then to decide
what next to do. The other members of

the Mandali - (say Don Ruiz, ad. book,
Kang, others) to join Shree in Iran in Febry,
etc. (31/11 3/11 11/11 - 01/11)

The names of 20 members of the
party were selected - much adv. and fuss
made about passports etc. - arrangements
for the passport given to the Navin to be
done within the 25th Quett. for those members
who has no passport, photo, Sympathies
(I.P.) to be arranged, and the members
were even given permission to go to home
Sawday - Monday next, and it seemed
as if Shree was in all earnest, and
within a few days, the members would
find themselves in the land of Iran.

Congratulations too were offered to them
whose names were inscribed in the lucky
list (family members excluded) who, poor
chaps began to dream about some
unseen land (Persia) - although half
sure that matters would take a turn
any moment, and all this would be a mere
joke

And the expected came soon to be true.
Just within a couple of hours - from the
above discussion, a general meeting was
called in - the former decision of Shree
was put forth a long way to Iran - put forth
before the Meeting, and Shree wanted to
know the opinion of all. None could speak
except indicate the presence of disapproval
on his face, at the closing of all this, &
more particularly, at being away from Shree

Reading the minds of all, Shree put
forth his History suggestion that the
School, Dispensary, Hospital, Bhawan
shall be closed, and that he with
Mandali to stay here up till the 1st of
(Febry next) - but on the following condition
that

- 1- There should be absolutely no disturbing
(a) either in everybody's duties
(b) " in food
(c) " in general conditions etc.

- a.c. All to do the same duty like five.
b) To eat the food - cooked only by Bepu Bah. without any distinction

(Came 2 Eur. 2000 or 2000 in as 3000 in)
at 2.200 - 2 North side)

- (c) That there shall be no payment of a single pie to anybody under any circumstances. (except food & clothing, which will be supplied free)

These will try to stay on these conditions may do so, unless they go - if they do. Almost all of the Mandali expressed a desire & willingness to stay with Shree Naevus was taken down.

(The talk with Mr. Lawrence re: the financial troubles here. How Mr. Lawrence's family were sacrificing their interests? How Mr. Peter brought some help for some last. How Mr. Keith also arranged for 4000 when he went to Bombay last)

Then the Mandali - went to Kaku Shabani's house for tea (as usual), where there was the same discussion of closing down everything.

The question then arose as to what should be done of the present stock of books, stationery, etc. in the school (which amounted to some Rs. 700/800 but which would hardly fetch 300/400), and of the medicines & medical instruments & accessories etc. in the dispensary & hospital (which amounted nearly to Rs. 4/5000). After some discussion the hospital & dispensary - together with all the stock we had were offered to the Doctor for Rs. 1000 - by Shree - out of which Rs. 400 were allowed for the Doctor's four months' pay (an advance of Rs. 200 being the balance & that too Rs. 500 (Rs. 100 being further reduced) to be paid up by the doctor in Cash before the 1st Dec. - a very nice, splendid offer indeed for the doctor.

Otherwise - it was decided, all the
Medicine etc to be packed in ^{boxes} & stored up
for use of the Mandali, during the 4 months
and to dispose of the balance ^{then}
remaining - (a before of it was ever
decide to have off everything) Padri
was also given the option of getting
any Customer for the town of Rs. 1000/-
and in Vishnu for the school articles etc
for Rs. 100/-

Coming to the school, the issued orders
to get every thing cleared from school
so that every thing be ready by the 1st Nov.
according to the new arrangements
Sharambara - The school occupants & patients
were asked to vacate from the school -
boys were sorted at a school away, one
by one (about 6 boys went tonight)

In the midst of the discussion, Somebody
broke one of their orders, and being his
as that, he suggested even to take Vidya
if they were not going to obey his other orders.
And the second was these words uttered
then she was surrounded - all of a sudden with
a big crowd, ^{all} eyes & ready to fall at his
feet, amidst cheers & joyful expressions etc.
The boys too were allowed to have drinks
the the Mandali - and then they went
to his head ^{to} (seat) and discussed again
the plans of future working with Padri.
with any. etc. etc.

(It may be worth while to say here -
or rather it is one of the most important
points to be taken down that - three need
tried to shake out of his word & promise
given to anybody - as can be seen from
the following facts
(a) In Padri's explanation (while
reher

(a) Mrs. Rutledge's explanation while rehy p. (Kaly)

Pr Mr. L. said said at first that he was simply struck by their consideration of everybody's case - particularly of those whom he promised something. Then he remarked that his brain was upset the morning on their decision of closing all the factory over to them, leaving the poor helpless, distressed children, & parents in a helpless state, and that he was explaining everything by their - one by one each case, that he was sorry was sp. but he didn't know he had he knew everything and could do anything whenever & wherever he desired, even from near & far, leaving him dumb-founded.

(b) In school - sorting out only 3 boys out of 20 many - who promised to stay with left of the air accord.

Then again they convinced Mr. Kato and Mr. (read) and others, that it was better to go back on his words or promise ^{one} ^{but they were} those boys themselves, who had broken their word to stay here under any circumstances, might be spoke, and had gone away of their own accord. The only 3 that remain now, had also gone home once, but had returned ^{very} ^{soon} back - so that the question of this promise was never violated at all.

And the three said - that even out of these 25-30 boys who express their willingness to stay, and are kept, let us see how many do stay up to the end. ^{Had} a few. (As - the milk will come for the 1st day for getting ^{enough} - or find it in morning or evening with said on 3rd)

The opposition of all the Hindus there, how the way
to S. Baba's instructions to go to Mehar - how his
reception the first time - the by stone -
these results of 2 years' attitude - dark to be
2. to see - always a piece of cloth on his forehead
3. to see - how once he fell down at one
station about 7000 ft. went walking to
Sankar - 12 miles at the dead of night from
the jungle - with large dogs attacking him -
How he took Mehar's name - how he found
a dog dead when he went to Mehar -

His peculiar way of manner of digestion -
eating food a lot during the day - he writes
for 12 days - getting weak & lean - speaks
(ask S. Landgrave the details)

That all these orders & contradictory
orders issued here by these Babas, are the
external reflections of the internal working
of his Gurus (for whose hard tests even now he
is prepared - Suppose - he gets an order - 10
days fast, he will be prepared for 100. instead of
and then all of a sudden the very next day the
same order will be with drawn - just as these
does here both the result)

22-10-26

The clearance work continued in full effort, and the Okaransata was completely vacated, all hospitals too, except a few patients with viral disease who were specially retained. The school boys too went in a lot, one by one. In short, all the arrangements for the reduction of the general consumption of stores, food, & other materials were also gradually made.

The lot of boys, ^{forward stores} with hired forces to be paid, were sent off with Harinath & rank, & with Sonu to Panna.

Cr. Match played in the evening, with Shree playing on Sal's side - & other ath-
patya game was fixed for the night - as there was some hulk in space for which tea and be prepared, & accordingly a. p. was played from 9 to 10-30 of height. After tea served to all. Another important event of the day was the sudden falling short of breads (orand) (11/32)

for the boys in the evening, owing to some mistake in estimate & giving orders, and Shree A gave special orders for preparing fresh bread late at night (at @ 7-30 pm) Valke. Guruday store was closed - & the boys were satisfied served.

Besides, the Mandali also had race & deal in the evening (instead of the lower tea), as there was hired quality left in balance, due to the sudden shortage of men gone away.

(Shree B's brother - & Padu's mother came by the noon train to day.)

23-10-26

At 11 a.m. - before the whole Mandak, there B. gave a very nice impressive lecture on "the Mind - its weakness - the tendency of the world now a-days etc" (Cura No. 100)

The general work of vacating, and making new arrangements for the future Programme, continued.

After a c. match in the evening, in which she took part, there was a suggestion (by Sable) to Sailer for playing At. Pat. at Night, as there was some milk in Sparer's and she is permitted. Accordingly, At. Pat. was played at @ 9 p.m. and tea served all at 10-30, and after having Sailer's doctor all went to bed.

Sunday - 24 - 10 - 26

The Usual Bug-crusade, and placing all clothes, bedding & articles in the Open Sun.

Morning - from 7.30 to 9. At Pat. again, and then tea. Then the usual Dinner - from 9 to 11 - (No bath to boys as there was cold wind blowing)

A spec. meeting of the Mandak was convened to trace out who had emptied fruit-salt from Anna's bottle, or his pocket (a possession). There was a discussion, suggestion & etc. but none of the Mandak seemed to have taken, or remembered having taken same, (A threat was given that if none confessed & the fruit salt had traced there will hold a fast for 10 days, but none of the members has done this, it was suggested that Cede should give one Fr. Salt bottle to Anna and thus save B.'s fast - for that reason etc.)

Cricket match was played in the evening (which was hurt with B's ball) and it was once again decided to play A.H. Path. match at night, which was played from 8 to 10 (with 2 palm-leaf lamps on 2 ends) and the match proved too interesting, but as no "dhas" being made, these offered the prize of "jelabi" (brought by Prof.'s father the morning) to the party who won a match - in the next A.H. Path. match to be played next morning, saying that the basket of "prasad" will not be distributed until any party made a win.

Tea was then served - at 10-30 and a meeting was held on the spot in the open - 1 v the programme of duties for the future (for the 1st mo) discussed and some duties assigned, others being left to be decided tomorrow.

How their work - late at 11 pm. the meeting went to bed (7. made a fair copy of Sh. letters - 12-30. at night)

Monday - 25th Oct.

Morning - 7.30 to 9. A.H. Path. match. Both parties made a loss (peculiarly - one party being purposely given chances twice by one of the umpires to equalise of what was in "jelabi" prasad). The game proved very interesting this morning. Shree acted to-day as a judge, and his decisions were highly appreciated, as they were absolutely accurate & no ground was left for any party to complain.

Tea & "jelabi" prasad was distributed - and then the General Inperial Labour Conference was held in the "makar" to finally ascertain & appoint members of the Mandala on special duties, hereafter.

A most judicious selection of members for particular work was made by Shree, and the prof. was to be carried out for tomorrow - Tuesday the 26th Oct.

Over & above the previous rules & regulations - some new further additions were made - with ref. to food, clothing, & work, working etc. - (vide Regulation Book) placing all hence forth on equal level - Beard to ch. no. 1 & the ch. out on show, temp. etc.

Then it was arranged to remove the whole School from its present premises to the Hospital building, which was vacated yesterday, and worked by the Mandak this evening.

After playing Co. - ^{Selected} Mandak members were taken to Bato St. for meals - the Sad - and - not - short were called for afterwards, and after giving proper notice to the party order - the Mandak returned - carrying them to on hand - job in terms.

Then at 9 - All Ball match was played - Ka as usual - served them after, and the Mandak went to bed. of the and and + @ 11 -

Tuesday 26th Oct '26

Early morning, the Mandak were called & ordered to vacate of the school - store & remove the same to Hospital - Some of the Mandak delaying and hesitating - some intentionally to in coming to their cell, the tempo was rather changed, and they felt very much for their indifference to the air persons orders. They accused - all pleaded guilty - and begged to pardon - which was was given - as usual.

Then - A Committee of two Sad - Kapa were sent to select place and arranged classes in the new building, with a promise to earn a fine bundle of the was pleased at their selection & arrangement or the paranthy of Upar of Shawing. The selection made by the Committee however was approved, and the prize awarded - as promised with a special sumptuous lunch - (specially prepared for them) and then - in fine mood Shin to placed the following riddle for the Mandak to solve, with a prize of 7 of to 2 can of milk - time allowed 48 hours.

The beautiful riddle read as follows:-

1. 2101 100 9 42 100 (Cousin's cousin)
2. 210 101-12 100 (Cousin's son - 3 children
to really... in the past)
3. 100 100-12 50 (Cousin's son - 2 children
to really... in the past)
4. 201 100 9-100 (Cousin's son - 3 children
to really... in the past)

As the Milk was in spare - tea was prepared & served at 3pm.

The Mandali was called on the school. The new museum photos were taken & old some one (part of the black flags) were replaced. Clothes were allowed to be asked - names & requirements noted. During the meeting - there is part of 3 suggestions to display the riddle from today.

- (1) 210 100-100 100 of 210 100 50 100 100 100
- (2) 210 100 100-100 100 100 100 100 100
- (3) 210 100 100-100 100 100 100 100 100

The Mandali members - under his direction - got busy on dismantling the tin-sheet roofs of the Bharamala - & 11 Reg. Hospital & finished the dismantling by evening - together with removal of the battas & pillars too. This indicates the typically tremendous speed at which work was contemplated by B. - is finished.

With a light play at 9.30 - the Mandali boys were refreshed.

Then at night - the atmosphere changed. Kaka couldn't make out certain signs made by there - who thereupon for him a push, he fell down & his head struck a stone. He was asked to go home, and then in the next hot mood, he went down to examine things and arranged in school, and was much vexed at seeing much disorder. An enquiry - it was found out the Waman there (dorm & engine) was sleeping in the kitchen. These facts must be his negligence & carelessness in the discharge of duties assigned by himself. There was heated warm discussion, blame to all, and to add fire to fuel - but made a report that some

of the broken members were found sleeping
before the appointed time - at 9 p.m. The number
was called forth, admitted their fault, and
to put a check to all this indifference. There
issued special orders that from tomorrow
i.e. 27th Dec. The Maudslayi should go to
bed at 11 p.m. & get up early at 5 a.m.
Those who wish to stay, may stay or go away see
didn't care.

Then after a dash to them it
to the main at least & bed.

If being found they were found over.
Crew day of the boys for sleeping space - the
IV H. room, and the south wing of the
building were allowed to be suitable for
sleeping, which decreased much competition
and then asked Arg. to send off as many
small boys as possible to prevent crowding
a further group of their ^{stubs} careful supervision
or consideration for the comfort of the boys
placed under his charge.

Wed. day - 27th Dec.

This morning - they woke up all at 5-30 -
and after cleaning working face they all were
called in at 7 a.m. and engaged in
cutting the work from remaining Thomas etc.
from the open ground in front of the Works
Building (and School) - to be utilized for the
boys' play ground. Spl. tea (milk) was served
at @ 8.30 a.m. - after which the same
ground-clearing work was carried on through
the day. The school being closed, the services
of the headmen were placed at the disposal
of the Inspector, in charge of making a
clear sweep of the ground.

At noon - during meals, the yesterday's
riddle question was put forth - considered
none fixed except 3-4 members, the
higher marks 10/10 for boy to Dr. White - the
next higher 7/10 for boy to P. H. (whom
this excellent - were led to the point)

Then Another riddle was put forth,
with a splendid prize of 10 seers milk
& 7 seers ~~oil~~ - to the one who successfully
solved it. - Time allowed 48 hours.

It was of only one kind - pure Ghee
as under

"गुणवत् २१११ गंधे नो २० ६१२१"

All tried their heads to an effect up to
5 pm.

The ~~the~~ other buildings - hospital
& the 2 sheds adjoining the hospital were
dismantled to-day (the shed ~~was~~ removed)
by only half a dozen men and a bullock.
The other being busy cutting, so they
occupy the park.

See 26th.

October - 28-29-30-31st

the Malcan

The only important events of
these days were the demeriting
of the School premises. The
mandals were awakened early
in the morning ^{at 5 a.m.} with the endearing
of (milk) tea, and made to work
from 6 to 7 a.m. when tea was
served to all. The ~~the~~ members went
on with their usual duties newly
fixed. The School - Boys went
on decreasing daily. Parents & friends
coming taking away their boys. ~~They~~
~~in old rules~~ regulations were made by
them, as it ~~was~~ ^{was} the School
Committee were called in to discuss
& consider & settle the ^{new} School affairs
and changes were made in rules &
regulations ^{to} suit the new arrange-
ment. In Gaskwan, Shinde, Ghaswan

about some workers - of the mandala - who
were unwilling to do the duty given by them
A settlement was made once again, and the
instructions & rules of the new system
were distinctly explained once again

← At about 1 pm - the hall went
once again, this time for the explanation
of the Reddle - given by Shee B. to the
Mandala to solve on the 27th Oct. (Wednesday
21st 22nd 23rd 24th 25th 26th 27th) Only a few gave in their
copies, amongst whom I see, but not the
report no. (60) of the books, in Ind. no. (5)
- Blake thereafter & all others getting rich.
Then Shee B. gave the explanation of the
Panner - which shortly turns as usual.

(note - detailed note Book)

A C. match was played in the
(those coming late - after 3 - were punished with cards)
evenings - Tea (Milk) was served as their usual
dinner milk left off, at 8 pm.

Then - late at night, after 10, there
was a private meeting of Shee. Inq. which
where the new arrangement was discussed
and where Shee expressed his disappointment
& regret at the Mandala's ^{feeling} disregard & dis-
obedience of his orders - the M. management
etc.

Late at mid-night, there was
heard some scuffle in the ladies' wash-
house. The examination results were given
to Shee, who ^{though not} minutely marked every-
thing as before, got 2/3 errors & collected
remembered all the minutest details as
may be forgotten & overlooked by regular workers
even - a striking feature & beauty
of Shee's superhuman abilities & powers.

Wednesday - 3-11-26

Nothing of particular importance
except further discussion of P. Books,
which was completed today.

Concluded in the evening - a supper
at night, with milk tea as usual.

School A private meeting of the Sch. auth.
teachers was held in the bin. office
to discuss, consider & fix the program
for the Bi-weekly holidays, with special
instructions to omit any articles
neglecting advantage of laws, except
for school boys. (In the meantime, the
members were asked to parlate of the
showered meals - left off by them for
think after giving proper justice today,
the members further discussed upon
the progr. which included some
papers, matches, sweets, etc.
(The master went to school by the Loo train
as ordered by the teacher)

Thursday - 4-11-26

Shee came out a little late
(after 8 am) the morning & came in
the school, asked (not to prepare
the P. Book) met. read two of the up
leaves for the making of the boys &
arrange other items of the progr -
give the laws for by boy to get.

After the usual bath of the
boy at 12-hon - the maid at home
taken to take for tea - as usual, when
there was a general discussion on
the new working system) ^{those who do}
not like tea & bread with evening were asked to keep tea
(at H) in bread) - Shee informed Dad. that
his father, the famous Cricketer of Kar. 4
played with the M.C.C. and yesterday
see - had in life - he preference when it
will abruptly end. Hence - 41 4421
Lawrence to a lady. 207 201. 921

Speakey, the arrangement was finally confirmed with the proviso that Saka (wast of Karol) was for a Bapu & Madhu (sen) addition of 500 Sails with 1000 that the Paves, and all other to draw out water for the well - (which they were not doing)

This speaks a great deal of the most wonderful working of the water when a few days back, only the question of making all the water dry arrangement unanimous (vide there was a hot discussion & looking to the attitude of the Madhu's they dropped the question there at that time - see how mind the Madhu paid to usages & still greater especially (obedience) of its own way & fault with them B. quite out of it - absolutely.

At night a deputation came to them on behalf of the Hindu mandals, to object to the new arrangement of water for food etc. but as one of the Hindu could put forth no sound argument in favour of his statement, the agreement was overruled. It was too funny to hear of this deputations argument. When asked by them the advocate for the deputation said he has no personal objection. Two of the members (names Baji - Nandu) didn't object to it. The only objection raised was only for three B. sake - i.e. not to allow people & other individuals to speak ill of them, to which they replied, that you may become anxious about me when I make you Kaji - what have they - judging from the tone of agreement, I think the Hindu mind that the whole thing was from their just different attitude - i.e. play on, instead of any Kanyasidhi deva. like: Thereupon - there ordered that henceforth all the future stopped & arches in middle hence day - the Special Kaker Arch at 4 a.m. of these explained that it was indeed

beneficial to get up early at 4 o'clock in
the morning

वेद वेद
आर्या वेद वेद वेद, वेद वेद वेद वेद.

Do you all - like Yogi's - get up early morning
& have beg and Arathi. I myself will send
no fruit of you - not my photo, & then
one act was immediately made
the 1st of the moment - there later -
at 10 - pm. & the Katka act
to Commence for the 7th day.

to
Sri

Fri' day - 5-11-26

Second day of Devalee Holiday - Sports
at school - sweets to the boys -

Mr. Hunchel came this morning - sweets
distributed to the Mandals & boys - tea
at 3 pm. in Makara - then the drawing
of lots for some "Prasad" - parties formed
& the same went to Chagan - Yadav's
Syndicate -

(The breaking of Saraswati flute into
pieces for breaking Shree's aris)

Sat. Pahal in the evening - an
arranged yesterday - (who went with some
selected few members to Keka for meal
at night)

Devalee - works at night - in the school
Campground - (adi - saved twice to-day -
once in Sudurban which demanding 2420 - in
the at night, an arand (diffe works) found by
his horse, all orders to sleep at 9 -
will orders to go to work in the morning
from 6-30 to 7-30 { Those who did
come, & came to
the school -

Saturday - 6th Nov. 1921

3rd day of Dewales holidays - Morning
6-30 to 7-30 News at all ^{ways in S. Punjab}
School Sports - ^{Some prizes to be made in the} at 11 & then 12
noon - there were some 'prasadi's' sent
by some Bhaktas - & lotteries were drawn.
The 1st going to Chagan for no. 99 - the
most to Patri Party of Sex - & then to
Karthushan Party of Sex.

at 2 pm there was a 'Bhendi'
(poetry) comp. between the boys
& selected teachers & the school teachers with
Dr. Mohan - the latter winning.

at 4 - Athya party. came on
marks system - changed after 2 James
ordinary system introduced again with
the alterations that instead of 3 down
would render a party liable for deposit -
to ^{with} tea served after Ath party.
Sun

at Night - the events took some
Screams here, & members arguing or
trying to persuade Sheer to withdraw
his orders re: 'Kakal Ash' early morning -
They - they didn't ask of it - & allow him
to perform it who wanted it (Cm. Paid
Wid) At first - sheer heard every argument
calmly, but then ^{my} sheer heard he
write - that it was most despicable &
disappointing to him to find that the members
of the Mandali went to the extent of
arguing against sheer orders - or particularly
to an order of Ash early morning - which
order he issued - that ^{for} only the fact she
and Secy such wide spread attitude
of the Mandali sheer issued another
strict order - that for the sake of a few
who did not desire 'Kakal Ash', it will
not be held - but the order for getting
up early morning at 4 a.m. will be
standing, with further orders to all -

utter a single word for 2 hours complete -
i.e. to observe ~~some~~ ^{some} ~~one~~ ^{one} every morning for
2 hours. Any found dozing - will wear
the punishment of being ^{sent to sleep for 9 hrs} ~~sent to sleep for 9 hrs~~
one fin of cold water. ^{to get up - again}

Then - again, looking to this
undesirable attitude of some of its
members - these thought it was also
undesirable for him to allow any ^{body}
to have his dardhan - hence none should
have their ^{dardhan} ~~dardhan~~ - neither for fear of
a ^{small} ~~small~~ ^{fine} ~~fine~~ ^{for} ~~for ^{it} ~~it~~ - otherwise there will
beat himself -~~

There was much regret expressed
by other members of the Mandali at these
displeasures, & begged him to pardon us to
allow the morning work to be held every
morning - which she resolutely refused.
She has no desire at all to get things
done from people who are unwilling
to do it. etc etc.

Shee-shee took some of the Mandali
to Kaka B. (Lake at night) for meals, &
returned about after an hour.

On the Mountain - I had some
Conversation with Mr. Horming Karana, who
came here this evening from Sakori - the
chief topic being that of the new forest
Mr. Mackay Palmer - how Horn explained
to her every thing - so that he may not
future misunderstand a misquoting from
Mackay's words about the forest, etc etc.)

Orders given to go to sleep at 9:30

Sunday 7-11-26

All were awakened early morning at 4 a.m. by Sayed Saboungy the bell and the sound of horns - from 4 to 6 - was passed in absolute silence. Some went to had their morning routine etc. but majority of all stayed in the Makam owing to extreme cold - and had a 'pak to mine' for 2 hours. It appeared as if it was a hearing of the dumb & deaf, talking with lips only. Before the Pak to mine was brought in the Makam, in Sami's darkness, the scene in the Makam, with all sitting in their beds with the blankets on, presented the like of the "Day of Judgment" (mentioned in the Bible) when all the dead from the grave would rise.

After 2 hours of this or, the silence was broken at 6 - when the "Pak to mine" rang abroad heralded that all the work went on as usual.

At 6-30 - the bell rang and the main work - called in to finish the work in 5 minutes. The work of assimilation (collecting etc.) was done. The tin & sheets and the pillars were put in different lots according to the sizes & then the last 'rest' seen on the slope was removed.

Last day of the Kewalee Holiday - School sports taken - (much improvement in games found)

The day passed quite calmly, without any particular incident, - not even a hearing as usual - there being lots in proper mood since yesterday.

The day of the public auction of the funds was announced by hand bells and all preparations for that were made. Khan Sahib Khatib came at 10 in the evening & had a long conversation with the

Pad. seemed to be out of temper this morning - found to be sitting under the tree near B's seat - called to ask - wanted to go - then states for staying eventually.

Many (many) presses were formed as to the
future of India, all suspicious. @ This day
here - from the signs indicated, and every day
that passed here - in however - was
counted & carried some weight. It was
see - what came next!

Three B. remained or Water
the whole day. Taking no liquid
food ever (not even tea - coffee & milk)

in
Pun

Monday - 8th Nov. 1826

The day of auction of all the
bulky materials of. The sheets, lumber
pills, bolts, nuts, & some Miscellaneous
stoves etc. Khan Sah. kept. was also present
and held out much to increase the bids.
The value fetched was, taking into consi-
deration all the things quite set off by
a big Hindu merchant was rather low
and repented much as he wished to
have paid with 2000/ Rs. However, he took
much in the latter period. Had he been
present from the beginning the prices would
have been still higher.

Shree had his seat the whole day in
the school - in the 4th I stand for
room. (Bapu came this morning - with
Bwadi sweets - and the Muralidhar had
a nice treat of some fine sweets as the
very last night. Bapu talked of making
a big speaker to him that he did some business
in cycles etc in Bombay - against the order of the
and had to suffer a loss. His attention was

drawn to their way that he had expressly
told him not to meddle in any business, and
if at all to hold a balance, he desired to
know if he should find out there & the
for it, if permitted. There was his son
chance and he looked to ask there -
write a letter to me. But I read nothing
the first - Babu will explain everything.
This is one more example of their life -
a man who bravely hanging faith in him.)

Then at about 4 pm. there went to the
Market - had a conversation with his black
told him to stay here till he spoke - etc.
and then a small lecture on 84 again.

There he had a long private conversation
with Khatygi -

At night - a meeting was again called
to discuss & settle the question of water,
which was reported to be summary short.
Much discussion was made and it was
eventually decided that

(1) In God's box - full water for the

(2) Maudslayi Shakti have only 2 buckets per quart
each every week for bath

Since washing he does with the new well with
In the heat of arguments, the discussion
much excited & several accusations were made

argued - with and etc
2nd day of Shree's 553 Drain - Whole day
on water alone - (no tea - coffee or milk)

Tuesday - 9th Nov 1925 -

Nothing particular during day since
except being with by the water & then
Cawans who found here - for the Council
election etc.

Sweets (Gulab) distributed in
the morning to all - members & school boys
in the market -

school - One boy - Chaudhary - expressed his desire
to go home, was allowed & went the morning
Report of 6 boys not getting up early when
conducted by Karim - there at first - told
in proper mood - asked all to go away - then
clothes taken & they went & then under a
tree on the road - off the school. There called
them back - & asked Atygi to give a copy
back - & pardoned. She stroke him very
very heavily - as as to have then both
causes

and Kak. at once jumped for dardon -
the three tried to threaten him for doing so
without her orders, Kak. insisted saying they
had won the horse & that they should be
given the benefit of the Chance, and
amidst a yoyan scene of ^{the} sheen to the judge
the mandala members actually compelled
and to have Shree's dardon - as if
punched with hangers of same & so have
dapp. She was one of the Dwellers
of working of Shree of Gai. ^{knows} ^{what}
was lying ^{underneath} ^{Subsequent} ^{to} ^{the} ^{fact} ^a ^{strange}
action.

She continued dardon of her
threatened the night's sleep, and Shree
of ^{some} ^{chance} ^{took} ^{precautionary}
measures to avoid any serious disturbance
of all the ladies - as could be accommodated
of ^{the} ^{ladies} ^{word} - were asked to
go to sleep ⁱⁿ ^{the} ^{night}, the male members

only remaining ^{at} ^{the} ^{side} ⁱⁿ ^{their} ^{respective}
rooms (rooms) One of the patients of the hospital
(patients) was also removed to the school
building - ^{the} ^{lady} ^{was} ^{instructed} ^{to} ^{see} ^{to}
the proper arrangement of the other
patients.

Having relieved these ideas she
personally went out to look after the
affairs - ^{for} ^{protection} ^{got} ^{catching} ^{cold}
day chilly weather particularly, &
ordered all beds to be early at 9 pm.

All night - the heavy showers & dard
of rain disturbed the sleep of many in the
kitchen as the latter sleep began to seek
of from a good way places, and about a
depr. members had to run away & fly
back to seek to find room for some dry
corner. The rain however stopped the
at about 3 pm, & even for wet ground, the
members had to pass the night lying
in bed.

Wednesday 10th December 1725

A day of importance - To day

Shee talked & made some plans of
joy to Parby - with certain members
(whose names he gave to be taken down)
to stay then for @ 2-3 months - or return
here before Febry - leaving the full charge
of the school.

In the evening - there was some
discourse from a certain important
question of worldly affairs & diffi-
culties raised by Hooker - & Shake-
and after some very solid sound
arguments she ended the matter. The
main facts of the points being the
class of material affairs & questions
with spiritual ones. Shee however
explained that every one in the world had

one way or the other to depend on
someone & something e.g. while we
hadde an one breath, we are
dependent on certain powers of
nature etc. - On Hooker's account
for being self-reliant come (to ground)
Shee said that - The things which you
believe as great & necessary for
advancement, are the very things that
appear to our eyes (of subtile fears)
as defective & drawing you backward
Hence we do not allow you to go to
Jede or Elth do not trust our friends
in it. You are under such circum-
stances to go & seek help of those who
do not depend upon anybody, etc.

At Night — The Arti (2011/12)
near "Shuni" (E. 20) & its Miracles

At 7 p.m. there was an "Arti" at
the Egipā - and after the "dashān", the
Mandali returned to the Makan. And
the rain began to pour down in big
showers - so strong that the whole
makān began to leak, and there was
no room to be found for even making a
stand. After an hour - the rain
subsided, and then the ^{grave} question of
sleeping arrangements at night faced
every body - & there fell the first
concern. Making arrangements for beds
inside, he came down to the new school
building - and then called the whole
Mandali to come up with their bedding
to the school. All were properly examined
before admission to see that nobody came
with wet feet or with mud on.

It was indeed a very pleasant
experience to be standing in the Makan
with the whole roof leaking, then coming
to the school building with beddings all
wet, & walking in mud which thick
up to the extent of covering the whole
feet - serving the purpose of a shoe-
(*cin*). After allotting space to the boys,
then arranging the Makan ladies, I then
provided half a portion of the big hall
for the Mandali & ordered all to spread
their beddings - supplying fresh dry
potas in lieu of those drenched in rain.

When all had finished spreading
their beds, Sweet (2011/12) was distributed
& then tea (milk) served to all - late
at night at 9-30 - all were ordered to
go to bed at 10 - & special permission given
to get up in the morning at 6 a.m.
of 5 a.m. as usual. Thus - the situation
that once presented a grave one.

arranged so peacefully & pleasantly, with
better arrangements for all - (unthought of)
and the Mandala went to bed at 10
after Shee's darkness, who also went
to his seat amidst the members.

Thursday - 11-11-21

Circular sent round to-day,
informing Shee intention to go West
of Arayan (Bontoy) for 2-3 months of
rest and recovery before July. The
names of the Mandala accompanying
Shee, & those remaining here were given
with respective posts & duties of the
accord to the best arrangement. Shee
was of course much gratified, being
so far many - At this outbreak of
disease being definitely kind to all of
the sickles. 1-2 names added to the

So all he called & asked their own
wish - Many gave their opinion to go with
Shee - & some to do as he desired &
looking to judging the necessity. Shee
selected the names, & entrusted them
who stayed here in charge of duties to
do their respective duties, believing Shee
was always here - with them.

Shee - at 3 pm. tea at Kaka
Shahane - covered by ~~can~~ up till 4.30
at Kaka - a special treat to-day,
which was indeed splendid.

Shee - the C. Inak, and then
after 6-30. in a heehey in the mehan
of Shee's mother, Aunt (Mrs) Gulon. - Shee
to give his reasons why he wished to go
out stay - that he felt tired of the
situation arise by since few -
monotonous conditions - 14 - 15 - 16 - 17 - 18
at one & the same place for so long.

Then he - feeling concerned, there as it
would be only too glad to come to
Bader - if accommodation provided. Otherwise
he will go to Santa Cruz. (21.20 - 2.20 - 2.20 -
stoppage)

As to his mother's concern, he advised
her to come with him to Bombay - taking
nothing in his mind as to Mani's school etc.
She then said that she will let him know
after she came to know of his decision
of going.

He said - that he was going to
the hill for @ 3-4 days, and will decide
after his coming from there, whether to
go or not. However, this all will be so
earlier than the 20th Sept.

at night - the sudden fever to "Shah"
& Shree's known rebuke to all concerned
for negligence in diet & indigestion &
his suggestion "to take particular care of the
boys to see to their proper health etc." -
attitude at first, and powder after

Friday - 12th Nov. 1926

No particular events happened except
a general meeting to consider the evening
diet. It was reported by school teacher
that the boys were not taking favourably
as they were taking only $\frac{1}{4}$ to $\frac{1}{2}$ of bread
each, as against $1\frac{1}{2}$ and at some times 2 even
with milk. Besides - tea also they
took only $\frac{1}{4}$ of a glass. It was therefore
suggested by someone that taking into considera-
ration all the important points & the
situation now prevailing in India, it was
best advisable the boys be given "Sar"
& bread in the evening instead of "tea" etc.
(This Sar - the new to many - was said to be
very cheap, tasty, digestive & would even
act as a medicine too. It was made of
Kokam - some nanam & sugar & small
mixed in boiled water.)

It was decided that all - the [unclear]
as well as the Mandali - should have
this "Sar" in the evening with bread.

Alama was entrusted with the duty
of preparing the "Sar" as he said he had

4 - At 4 when called Div. I asked
3 questions - (1. 30/- - 2. Re. Day - I think
means to make adequate changes in the
according to conditions arising here -

3. @ making "fari" - his lectures etc.)
and permission given to go to Mother's

Morning - as U. had need. a help. to Baby
to come immediately - & to Vesham

in 3-4 days, as his prof. of going to
Biboy with the Mandali was uncertain
at last had before 20th Sept.

La. Inal in the evening.

Atty. Pappya - at night (near school)

to [unclear] light
[unclear] [unclear] - taste, not to the mark,
[unclear] [unclear] - so duty given to him for

more - just to show how to
prepare this -

At night - private conversation with
Shree - re ref. to all these changes in Diaba
due to this intention to leave here etc.
in short - & had to inform anybody of his
intention of going to Banby - except to K.B.B.
(special case). Permission to go early morning
- even he ~~was~~ did not come out.
perhaps have

Monday, 13-11-26

Start early morning for Banby.
Ade sent note with Khodamurad and
Ade. was expected to arrive by the
morning train for Para. & he did come.

