

Mekeraland - 10 July 1926

✓ the most important day of events
the anniversary day of the first overwintering of sledging
Vad' m'ia-ga

✓ (6) The Completion of B. I. (on day this
word) - i.e. before to-day B. I. all of the
activities of the expedition working the ship
and they will leave his way with the
10-2000 sleds, the last of the day.

(7) The nature of working will be
shakily changed? see?
at night - Wanda's troubles -

8 and the uttering of his name (see 1-10-26)
also continued for two hours (see 10-5-26)
Maudslayi's efforts to punish him
of his mind - terrible strength - (see
(hand) thrust out - fear of
autonomically by himself -
(Maudslayi's reference to his delirium
of sleep his refusal to give him some water
at Kaka's request - and also refusal to
let him go with the sleds also
but he was found

9 that night during moon, as the looking
at W. in a peculiar way. 3rd night
and 4th night etc etc. refer to B's secret
working

* Barker with his little
green milk

7 Special fast observed by the
whole mandali - meals at Kalka
at 3 pm. (an unpleasant incident
eventually settled by Shree's usual
kindness - flipping (where) he rice not
re-processed ^{from the same}
(Full particulars of the
days in big note book)

* Some 2-3 persons reported
having seen dreams of B's
going off etc etc

* 9 to 10 in morning B's sat
near Shodni.

7 For 2 or 3 years too much 31st
world of the ...
Shri

PAGE FROM DADACHANJI'S DIARY

MEHERABAD 10 JULY 1926

The most important day of events:-

a) the anniversary day. 66 Shree Baba observing Silence

b) the completion of B.J. (.....to His wrd)
today B.J. all spiritual activities, duties, working etc stop
and he will leave his.....
10.20 Tuesdays.....

c) these system of workings will be skrtly changed

the utterings of B's have,....and then Bababa....and slapping
head and face...also continued for two hours 10 to 12
the Mandali's efforts to passify him of no avail - terrible
strength -.....(hand) thrust aside/.....automatically by
himself.

(Mamasi's reference in his delirium of Shree Baba's refusal
to give him....when at Kaka's ad also refusal.....
and that night during.....looking at W in a peculiar way

Borker with his litter giving milk

Special fast observed by the whole Mandali - meals at Kaka
at 3 pm (an unpleasant incident eventually settled by Shree's
usual kindness and forgiving....) re-rice not being served
soon to some (Full particulars of the day in big notebook)

Some 2-3 persons reported having seen dreams of B.J.'s
passing off etc.....

9 to 10 in morning Baba sat near Dhooni

11-7-1925

B. Arranged the future plan of action
for himself and the Maudslayi (vide note book)
B's less active

12-7-25

Shun B. commenced to leave his crib under
the car tree in the road. The commencement
of the 7th month's program for to-day.
System of fast changed - no solid food -
only liquid up to Feb. 25th - members of the
Maudslayi Society fast also offered to join &
B. permitted. etc. (vide By here book
for further particulars)

13-7-25

Ramp's letter for home - explaining doctor's
experiences with B. - how B. & Putnam slipped
by police on Karkhe road - & then released
and how B. remarked - Aug 30th
Singapore - to go to London - etc. etc.
they don't understand - B. & Kelly
doctors in Egypt.

14-7-25

One couple of 21st. in staying
here - the small yard on the road - Oh his
agency had some idea as to - he said the
will. provided he stays here for 1 year
without moving to here at all, and because
of honor. Within 10 minutes,
they asked finally what was for a to his
mind, the man said he would do his business
in 21st. - and was allowed to go
(the in all the way of the 21st. - have stays
under it - what is it? ch)

At night - The great dispute of
separation of views in the village
settled to everybody's content.

a most marvellous & creditable
achievement. Simply a pleasure as
a treat to witness the proceedings of
the many of them. and under all
could were actually by all
all

Thursday - 15-7-25

A small lecture at Kakin by them -
In the evening - on the 15th - discussion about
the letter said to have been written by a
lady of about 40 to B. re -
fascinate -

A wonderful story told by the old gentleman
penitent re: the sin of man by man by man
had done without once came into the face
of a general before two who were
discussing about keeping the sin open at
least daily in the face of the face
come down for a hour, and had the young
of mind do appear - had they felt to
I had had the opportunity of of of of
an of of of of of of of of of
above of of of of of of of of of

his duties from hospital to school (at night)
which he has refused to give in spite of
repeated requests by Mr. Kant. The jury
passed a verdict of Not guilty in the
presence of his son. Being written the boards
of duty Calho's his strict adherence to
duty in the case was commented upon
& that Mr. Kant being excited here
to be rep. etc. etc.

The final judgment by the
man however quite different, accusing
each other fault by light. When found
both Kate & Ben. Not guilty, but though
the real fault was committed by the
shop. management (Mr. Par. Kent) in
not giving the New Night watchman
clear instructions as to his duties
etc & passed a punishment on both
of them being slapped by themselves etc.

See - Other faults came to light,
there to be any way remedied in
one and the, & to control anger, etc.

at odd-blooded Man at night
and the case subject to summary of the
in words

20-7-26

Last night's atmosphere all changed
wonderfully, as if hitting terrors had happened.
He who was taken back by all at night, highly
appreciated of them etc
and a short speech on subjects re: deed
Murder etc. (Cried us book)

21-7-26

Asked (Kadahe) day. First observed
by the murder maudal members of their
own accord - one Par in res. for res. to Co.
(Only hulk - water for the white (day) hang
of the boys of the school - willing to observe the
facts were allowed to do so with the hand
Preparation & Programme for the instit
big festival & activities in Aranyam.

22-7-26

Ashadi Etadashi festival observed
at Deherhad, & Arampoon

This was a very eventful day -
people invited from far near poured in like
torrents. Early meals (at 9 a.m.) especially
distributed by Shree

Then the Swara or aarav at 12

The sacred bath (2000)

The arti - a lot of mandap

The Alms-giving (dona)

to the members of well as all the
22/7/26

at Arampoon.

Rain more than expected - the quantity
especially prepared

order for rain-earthen pots - exhausted -
the stores left off

Then - the unexpected

A heavy down-pour of rain
from 4 onwards - Shree B. went to the village
and distributed alms - the visitors

asked to rest for the night in the village

with a to come to next morning to make

for (2000) (Special) & B. returned to his

all wet & in rain at 6 pm

The mandap was mandap

the news of the 5 persons being carried
away drowned in the river by the side of
the village - the 2 rescued brought to Shree
& especially treated by Shree (they went to Arampoon
at 7 pm alright although one was actually
shivering with cold)

Then the storm (sp) by Shree
How he got a spiritual fit - Shree B. with
passified by Shree B. - his acute remarks
replied to Shree -

Then - the preparation of food for
the people at night, at first a order
for only 150 people only, but he knew the
750 people died during night, the
(Mandap) saying that he later at night
at 11/2 am

28/7/26

Some Rs of leucid remedy - purgative
have to all the boys to-day -

A gang of 15 Hind boys admitted
to school - I record No. admitted in 1 day
the whole mandal given 8000 cash of Rs
as usual - specially disbursed by the B. 15

At Night - Special Man hearing of all
the members with the Madas to consider
discuss the question of making some
definite arrangement for Hindu
Cows here - more particularly the
Brahmins - see their broadcast.

A very hot strong delirium -
at the of the, all religions over equal,
and the Customs Commission
more drills (unnecessary to)
however he desired that the feeling
of none Cowy to him should be
imposed in any way where religion is
concerned, rather it should be
respected, and all possible facilities
be afforded to a standard and
all religions favored persons
the even had
these things

Control by Bapu (Brahman) may either go to
Kake Shubra house, and another
higher taking the side of Mr. Madala
Mishra fought bitterly

The whistle warning at Night by Bapu
and the whole Mandala was with lakhs to the
hospital to find 2 horses grazing in the open
whom B's of look to be thieves.
24 7 26

Whole mandal given tea by them
instead of Rs - at Night, and every boy asks
to attend the meeting at 7 pm
at night

The discussion could on yesterday
Case of Mr. Mishra the father:

Shree Babu's most sapacious, have
advice to trial after his rather rash &
negligent attack on Kake & Madas, due
to his long day's excitement. Rapped part
of all - pardoned likewise. See 25

The scarcity of milk for the last 2 days
over as to the Bhaya - not looking to Bapu
to bring 2 more head - hence to keep the
milk - purgative

Another boy admitted to school
Bapu

Sunday 25-7-26
Guru prasad (Suraj's father)

33-112-111 = 232111 101 211 (111) G. 21111
at 211 211 11 111. that is Guru prasad
to take a sacred oath - all of you that
open will not leave here, until B speaks,
under any circumstances, under whatever
difficulties. -

The evening was in Dahan - all the
boys in school accompanying, and all the
ful about 20-30 minutes, 1 cent. (A special
feature being some spiritual experience)

Then after 11:30 at night of 9 -
splendid enjoyment and then
the 2nd day of the Annual Exam
in school

See 24th X

after the Meeting in the kitchen at 7 pm,
one reported having seen some black fig.
near from the kitchen side towards the
line. All men also went around in night
returning at 10-30 - B's warning
of 11:30 - B set a fine example of
all other - if any fruit is played
at Inhabited -

26-7-26
3 new boys admitted to school
Examined Results drawn before 12
a half holiday to school.

A Special party by Raja (mandapwala) &
others at 4 pm. to all Inhabited
residents, including Bhatla Mandali - school
boys - Teachers - Dharamsala residents - 40
patients - the working gang in the well

Before the distribution of sweets etc.
all on the stage in San Dahan, there B
first took a match-stick, struck
and knitted it, and then threw it in his
direction & then the distribution 211-211-111

Then Kaka's version of his brother's story
Shree Baba in 1 paper of 9 at night
his talk & then the sudden disappearance
etc. also - Inhabited story - how he feared
his last exam - 3 lines - 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

One of 8 appeared next day on the
paper (vide full details)

Mrs. Kaka Kahan's exposure of
seeing shoe B in the hair sitting
beside her on _____

than the book on 2/2 (2/4 (2/4))
etc 2/2-

27-6-21

mail

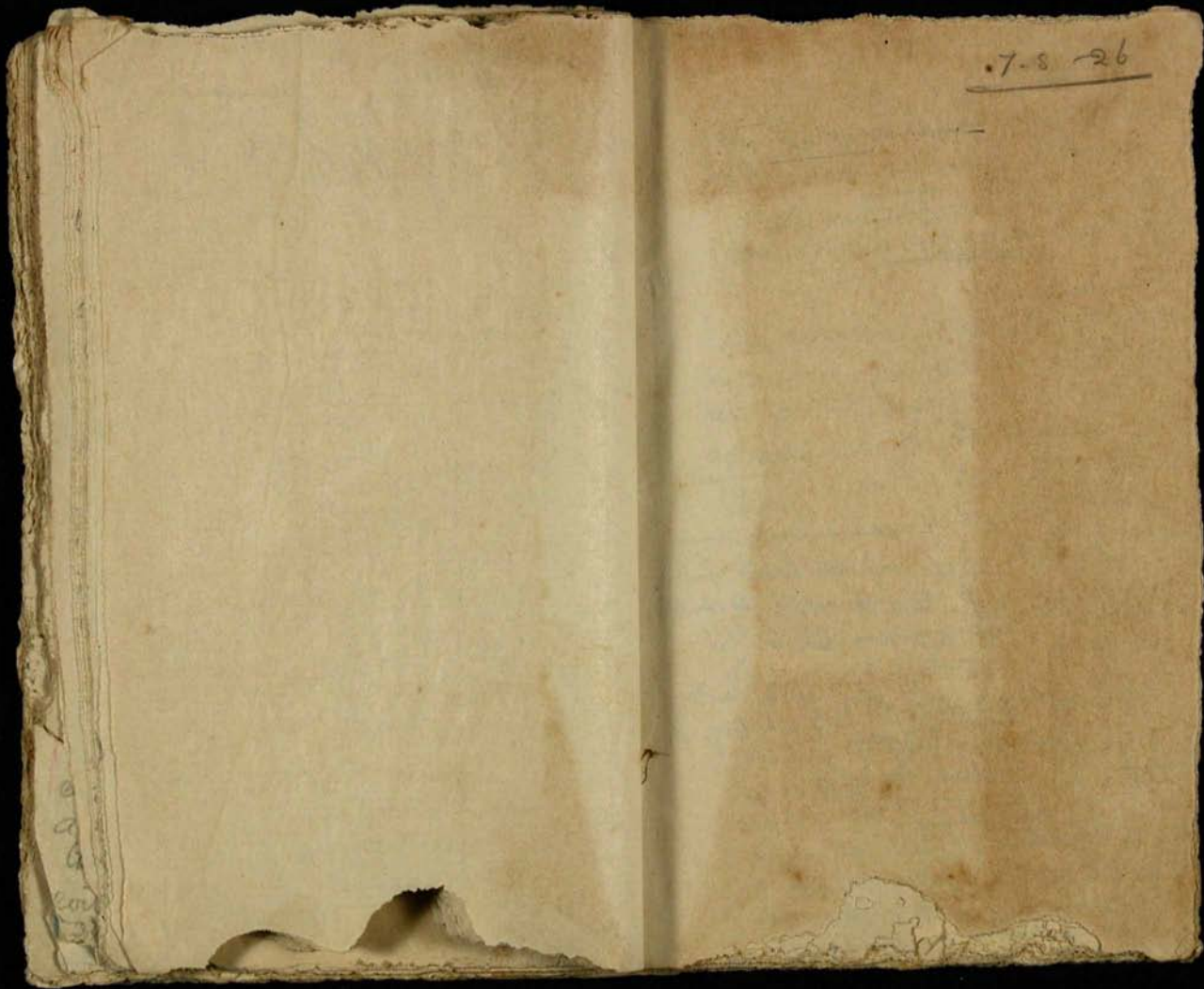
28-6-21

Milk stopped in the evening -
only tea (without milk)

Thursday 29th 7-26

3 times pleased by Shri B.
Kr. kalwa - Tea at home -
Milk on the evening - Shri
music etc

.7-8-26



7-8-26

2171 Blond amera - 21552 amera in Blond
B.D. - 21552 amera in Blond

(The amount of dal is very strong
hence - total instead of normal - 21552 to 2171)

8-8-26

Sunday - meeting open to both Pakhs
Propaganda - Pub. cancelled & other Pub.
arranged - Pub. Match in the evening
at night - shree B. with 4 members to

Nagar to see the Sattin mata of at
night & returned in traja at 9.30.

meanwhile - a big scrub killed in
the ladies Comp and

Pakrawallas taken to back - for his
being or prompt duty.

Order to sleep at 10 - broken
again by many - discussion &

cancellation of some as the meeting
member could not stay it.

(Cancelled with further order)

School - studies (8 minutes) required
to observe - based on a provision
to the school

6-8-26

Meeting - program for the Pakhs - fund
Rules - Waffle box - seed, seeds & vegetables
at night - a full day B. match -

the school band to play early morning
9 Pakhs holiday at each door - buy for
Arayan called early

9-8-26

Raining since early dawn 4 am
throughout the day -
Yesterday's punishment of Upawas
to school authorities - forgiveness

Rastogi & Kaka for & Venik - brief
(to give evidence re: Rajkumeth)

10-8-26

Kadimi - Pakhi - holiday

Early morning - school band.
- milk tea to all - the Basket
Market (Chhlerday) - 3 - tea (milk)
& sweets.

as the whole, the day passed
very pleasant, with no untoward
incidents.

Letter to Shea B. by the ladies
in the morning

12-8-26

Letter from Mr. Jayal (Mach) re: Rajkumeth
keep fixed for Rs. 100/- for the 3 cases
(Shahy & Cycle - forgery & misrepresentation)
Meeting passed unanimously & sent Rs. 100/-
for help to Venik. -

a small lecture on 21-8-26.
a realization. (absent)

13-8-26

a small lecture on 22-8-26 (absent)
at night the settlement of the case between
Mach Pakhi & Fakira (Pakhi) - a
small case, the misunderstanding -
However, both punished & pardoned in
way as to let her on a sample for

14-8-26

Letter fr. - Poona

Bro. Mithra, m. or Pujari, heavy beer
B. at night Ca
at Poona, while returning home
from B's daughter. How - his mother fr
angry at his having gone away with
Shak of her continued calls etc.

Deve (the adv. mother) of heavy beer B.
then as the victim faded away in the
dark of the night, they walked home
quietly.

Case of Raghunath

R. himself related his experience -
he had some conversation with a woman,
who sought the opportunity of having a
child by her in the name of other - but he
refused - only a misrepresentation
no theft - Presby. of R. & C. -
the intervention

a "most degrading libel" ^{light} & ^{of} ^{the} ^{authorities}
He offered his colleagues to stay here - a
& conditions laid down by B. - Pardoned

Case of Pahl-

Having settled a case without asking B -
an old man harassed with attachment adversity
Pahl - (by hiding his beer fr. the police) and
the same party gave Pahl's name to police
as having hidden the beer of a man who was
in his village when the police sought
Pahl threatened with summons of police either
judgment etc. He took it all to be due
to his big brother the fact fr B. & refused
never again to do anything without asking B

Pardoned with a peculiar punishment
Ca party to the whole. Mandate - not honest
2000-3000-4000-

15-8-26

3888 1/2

Noting - Band - 4 tea - met at 11 -
Special sweets to all with tea at 3 pm -
and in spite of continual rains, the
day passed very pleasantly, and
enjoyed by all.

or other in 2001 or other area

Longish - 217 9 - or 6 or 24 -
123 - 1221 1222 1223 1224 1225 1226 1227 1228 1229 1230
1231, 1232, 1233 1234 1235 1236 etc

Permission given to the
the or - 217 9 - or 6 or 24 -
as auspiciously as possible - (not
March -)

Ind. for to County at night

16-8-26

Perman in the evening at 5:30
re: writing papers of Mr. Phetok were
and the Ind. finally fixed by B.

Permission taken to read B's
taken down by 7 - 20 minutes every day

Letters in diary - 217 9 - or 6 or 24 -
& explanation of them

Party (9th bet: success of yesterday)
for Kisan's new sansar established today

17-8-26

Arrival of Doctor & Rangin, whom
Sweets with tea at 3 & a G. held
arranged.

B's new ^(center of yesterday's) on the different
functions & grades of those realized
(note - by hits book)
meeting for deciding the location of hills

An Eng. speaking of Gopi like man
comes to-day & expresses willingness to
stay here for perfection by B.

the of worthy order - 217 9 - or 6 or 24 -
217 9 - or 6 or 24 -

18-8-26

Gov's arrival - 21st - and lecture - on ~~the~~ ~~subject~~
names of Gov - ~~names of Gov~~ ~~names of Gov~~ etc

Thursday 19-8-26

Whole day B. Inaki (coming to the ~~school~~
presence in our midst of Gov. & Rang)

Lecture @ Pt. Kaka Shalane at Teatime

" (b) in the evening in the presence
on the explanation of ~~the~~ ~~subject~~

" (c) in the fore school next night
after 9.30 to 11 on the teaching
& teaching of all religions etc

(for all these lectures - please see below)

Forthwith mention of the Gov (i.e.)
Hague holds Luff - (and class play ball)
- a better suggestion of their glorious
victory in the 5th Test. (verified - Cupland
the very day when we here heard the
news etc.)

20-8-26

Gov's party (for Shrawan -) & a
small lecture - after the same
occ 21 - at night - (with Gov's name
saying one by one)

21-8-26

Departure of Gov - Rang -

and the very night a beautiful discussion

& disclosure of certain facts, up to
New Zealand - (particularly the

characteristics of Shrawan - as compared with

S. Baba - B. Gov. & other lady's.) see Gov's
details below

Friday - 22-8-26

School boys first Co. Inaki -
a little lecture at night of Gov
on B. Gov & Rang Inaki etc

Gura 23-8-26

ceremony particularly of Baba
abandoning the of other Brahmins at the
hands of Baba -

Half holiday - party of sweets for
20000 to 23000 - gym etc. a school at
about 6-30
Biscuits in the 213 (est name)

Sept 8-26
25-8-26

Entire change by the B in the
arrangement of boundary, lodging
sleeping etc of the school boys -
All changes effected splendidly and
on the new plan - what too in no future
events which are otherwise like I wish
to work in my day.

26-8-26

Telug. 4 Poona - rec. ^{his} brother
very ill - (year 2015) in ad. ^{relig.} ²⁰¹⁷
2015 2016 302 ^{relig.} ²⁰¹⁷ ^{relig.} ²⁰¹⁷
when this relig. was being read, the
sounded outside drums - ^{relig.} ²⁰¹⁷ ^{relig.} ²⁰¹⁷ ^{relig.} ²⁰¹⁷
in music for some marriage pieces in
Ceme to B. In 18th ^{relig.} ²⁰¹⁷ ^{relig.} ²⁰¹⁷ ^{relig.} ²⁰¹⁷

Rustamji - went to Bombay -
(a curious thing - letter for clothes had
sent to Bombay for Sunday a parcel,
and the sudden away went to for
one to Bombay then saying so much but
humble)

27-8-26

B's feeling of satisfaction expressed
as to work - the substitution paper
very well - supervision alright off

29-8-21

B. Amalata went to Nagar
khisti Sang (an invitation) - had a
round there. She went to the bank
where had her share, and promised
one blind boy (regularly visiting 2/100)
to restore 500/- when she commenced
speaking.

at Dugli (in school) - a piece of
advice to boys to stay here, especially
a boy who spent his month before
promising everybody's share etc. (a
reference comparison to the real thing
to show a share as compared to that
of others - particularly the blind boy who
mentioned when she promised - see
last value for word.

She about Mother (L)'s serious
illness - all blood motions a day - the
Ladgarus' - 1/2 m (Chorakantre)
they are free everything to the world
but nothing to their work (family work)

After Amalata's party he had a P's photo
& steady ears - He also had - a report
of 1000/- days tending all here to Nagar

Saying - "Pit 2000 - 100 m" etc
to all - Nar-hat. always remembering
vs.

That "Shiva" (Chhadan) gone -
B's refce - उत्तमसु का उत्तम उत्तम उत्तम
उत्तम उत्तम? - etc

30 8-26

Krushna Janma-day - half
holiday in school - Janma ceremony
at 5 pm. more etc & general
enjoyment.

Kun-hua Janna - ~~or~~ from Village
at 10 - Procession of all boys & school
staff (including J.) and the Subsequent
mass. dance etc by boys in Sun Dusk
The 1st 1/2 hr. breathing. the 2nd
Completion of breathing it.

At 9 pm - Special meeting in the
School (with only a few ^{persons} of the
Mandala were present) & they discussed
the topic concerning J's general
physical weakness. (side note on ^{other} ^{points})

There is to give up ^{all} food from
tomorrow, having only a liquid - i.e. a
Milk, tea or coffee at first, and only
water, thereafter. In Febry he will
actually remain as dead for 70 hours,
and rising again, and raising others
(in the world) - He has already been
dead - but his body will be dead for the
 sake of others - circle preparation etc.
So fortunate, the Circle that they
will be realized in an instant. In

Then about Anaya Swami's affair
last night, related by Kaka -

How he hesitated to stay here for
somewhere, either at Sakon or Pona (to stay)
or at 53011a (In. Ind.) - in spite of many
Msh. advising him to forever stay at his place

Then last night, when his mind was
quite distracted, he saw a dream in
which he saw all - R. San, Ind. Kalyan
& Baba - etc. - who one & all, partly
asked him rather & deed him to stay, what
he was (in. d. abas) if he at all desired
anything, particularly Msh. caught holding
his hand & said - go to the place where
you are ? and then Msh. told him
emphatically that he is not to leave the place
(In. abas) at all - as his desire will only be
fulfilled here, if at all fulfilled anywhere
I shall again, from the words of others -
Baba - (near Msh. etc. he fathered in that
that this is the only place of it here
in the whole world for any spiritual
advance of the body, if any body
desires any thing, the word of such great
power

1-9-26

Today he had his last meal, to
Commence another long fast (for about
5-6 months), and offers to prepare
the food, specially prepared for him by
the members of the mandala -
A most illustrative example of his
repaid consideration for his own health.

In the evening - no guests - leaving
broken shoes' water so many times and
suffering enormously from fever, creating
bad health. No longer he leaves here
(against the orders of his) he falls ill.
Some times, even on the way - the moment
he leaves the boundary line.

He last winter - came & stay here
(in the present day) but in future he
intends not to break his word in any
or even thinking of leaving here, or any
friends.

His friends - no good news, and several
undesirable - their gang absent for the whole
for a week - and the consequence
defect of their party in the 3rd division -

Re: issues - (Gist) asked and
granted too.

(Ask Kaka about other important topics
of conversation -

1-9-26

The day R. had his last meal, the
Commence another long fast (for at least
5-6 months), and offers to portions of
the food, especially prepared for them by
the members of the mandala -
A most illustrative example of their
regard & consideration for his own food.

In the evening - no sign - leaving
broken shoes upon so many times &
suffering occasionally from fever, weatens
his health. No sooner he leaves here
(against the orders of R.) he falls ill.
Some times, even on the way, the moment
he leaves the boundary line.
The last winter - close & shy here
(in the present day) but in future he
cannot not to break his word - signs
a even thinking of leaving here, or any
friends

organ - no good words, and several
independent - their gang about of the about
frank a week - and the consequent
aspect of their party in the food in mind -

Re: issues - (Grist) asked and
granted too.

(Ask Kaka about other important topics
of conversation -

8-9-26

Suggestions asked for by three for
the due observance of the Parsi Pakt
Tomorrow & He kindly set up a
Triangular Cricket match (As there was
Lack of players a match preparations were
left on all hands) and three teams were
selected (1) under Shen - (2) under Mr. Rastogi
(3) under F. - Loss were drawn & F. was to
be in the reserve i.e. to play with the winning
of the 1st team. 4 prizes were declared, 1 for the
winning team - 2 - Captain 3 for he would make a
century & 4 for he was ~~the~~ best batsman average.

9-9-26

Cricket match - (as fixed yesterday) between
Bos & Rast's parties at 7-30 a.m. until 10-30.
Rast's party won & ad met F's party with
evening - the match was drawn - (was
(he) continued to morning) and playing the
best game.

11-9-26
Went to Bombay (for typewriter) -
returned with Miraji family via holland
on 13th -

13-9-26
^{1st} Khanda Lal Jusha - ceremony etc. - the Prin
of Aljia -

next day (14th) Jusha's marriage

then on 15th crossing Aljia -

then on 16th F. & says Lat's Aljia

20 - 9 - 26

Discussion after the meeting of Col.
Ivan Prof. Koponi. The former, blacken
law of fact, the latter Prof. of German Ethn.
Prof. & relative both went around in about
for more than an hour without finding
each other. Else the knowledge

Discussion will be taken up again -
reference to Christy - & several other things
mentioned in the book - he self admitts -
Assuming spiritual features - "book" Christy
would have ordinary man etc "the discussion
stopping then.

B - "These people who are after love &
woman - to talk of Truth - key of
hypocrisy. 2. in the world, Christy admits
with respect to Christy in his book. Truth from fact
a line over a line a line can be said to
have not been that common and
more so than a day - and Christy's

20th 21st 22nd 23rd - 24th 25th 26th 27th 28th 29th 30th 31st
Christy, Christy's book 3-6 pages Christy's book 24th 25th
Christy - and Christy in his book. The book is Christy
Christy's book is a volume of Christy's book.

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An Excellent day

21-9-26

Morning - Special lecture by the Rev
Mr. [unclear] of [unclear] ch. (see full notes)

When the topic turned suddenly on
sickness & difficulties experienced by the
Mandals, before coming here. Suggestion of
a 7 days trip - without taking a single
pice with us - living on food obtained by
begging (confirming). Names of willing
members - [unclear] to start at 10 o'clock.

When the idea of 7 days dropped as a
short journey misadventure - [unclear] -
to about 20 of the Mandals went at 10-15
talked - & returned at about 3-30 pm.

with a very pleasant experience &
related by the Mandals - re: the repeated
suggestions with the way to [unclear] - [unclear]
Exp in talks - Leo - on [unclear] - last seen at the
remains of his camp in the consequence
rest of village. He also the report of
[unclear] to [unclear] [unclear] & [unclear] men - to [unclear]
[unclear] of [unclear] - [unclear] to one [unclear] - [unclear]

When the report of the boys' breaking
the rule - & conversing with their parents
while on W.C. all the accused confessed
and driven away. Shant's plea on their
behalf to allow the permission to speak with
their parents only - over ruled by the Mandals.
The Mandals' decision - that there should be no
Mandals in [unclear] - no should any be
allowed within M's boundary with the
exception of those who are willing to stay
here i.e. cut off from all communication
with their relatives in the village.
Carried - Boys' willing retained & others
driven away.

A Miracle

22-9-26

Yesterday - Some Mandals of this
(Aiyayam) village got a bullock slaughtered
- just to test what it would turn out to be,
a sort of a challenge for their being
driven out & cut off from connection
with Mandals - and one of the leaders
([unclear] [unclear] [unclear]) who slaughtered the
animal, while facing the morning
sun, horse-back, fainted all of a sudden.

22-9-26

(at night) a small lecture on 22/9/26
and fell down from his horse, near
Pauktha's laundry, and was in a very
precarious state, as if he would not
die - she commiserately ran up for the
doctor, ordered him to be treated in the
hospital, gave medicines etc. and
was sent away after an hour or so
when he got up alright.

At night

an old gentleman (brought sweets etc late at night about
8 pm. with all smiles on her face for
having just had a son (fair) - so long
desired by him, and gave by them, by
he himself confessed. For his wife was
at one time nearly dead - when she had
her not to fear - she will have a son in
as they desired - and quite strange to say
the old couple got one (they had been to
many other places of pilgrimage - ^{in vain} ^{without any result}
before to many other places without any result)

23-9-26

Day of Kishan's late father, and
the night meal (sund. eve) to all in Sai
Dunbar - open (Campus) space.

24-9-26

(Rising - had vohi gone?)

Meeting at night to discuss what to do to
prevent the mischief of Arayan Dohars who
played mischief to the extent of throwing a
big piece of flesh (near the well) in a tub

The discussion - report - one or
two mahas residents of D. shah suspected by the
Baudali - being in connection with the
mahas of the village, more particularly
Kankath (the lame)

- The 4 alternatives suggested by them
- (1) Either to drive away all the Makars - one & all - absolutely from M. Abad.
 - (2) To get 3-4 of the Makars arrested on charge of trespass - checking etc. to get an explicit terror in their case.
 - (3) To leave everything to do in the hands of G. d. (etc.)
 - (4) To get both the Patels dismissed from M. Abad.

The mandate covered by a vast majority - the suggestion was heavy enough in the matter to be done by God. Then there put forth the following orders

- (1) None of Makars to have any connection with Makars of Aragon, & to be more particular to report any infringement of this order.
- (2) The Patels to purchase (with our money) some flour daily for Aragon & give the same daily to the dogs here.

(3) Everyone to pray one minute daily to God "To give the Makars better wisdom"

To this effect. She wrote that it was indeed ^{the} ~~the~~ mandate to have to God whatever action necessary to take in this matter, but that they should all remember & be prepared to obey and submit to any inconvenience that may be put to - us - Suppose if these illiterate people of the village threw a big piece of flour in the well - just to have a test the powers of Q. 11 - then they should one & all put up with the difficulty.

Then she further added that most of you anticipated that Q. 11 will take to task the culprits in this case, will produce some epidemic (venereal) etc. to let an example & terror in all. But you are all mistaken there. Has there been a Yop - he would certainly have killed half a dozen people (with his fingers) just with the idea to let the terror

but a Saint never does this. His
way is always conciliatory, kindness
He forgives them, instead of being angry
with them in any way. I really forgive
these heathens for their lack of
knowledge & understanding.

Then a simile - To us (Saints)
all are equal ^{they are well as you.}
While you eat ^{at your mouth} you never think of the
other mouth (or) ^{of where you throw off}
the spit: just the same way, while
you are throwing away the spit, then
you seldom think of the other mouth of
where you spit in the same hole to
operate, & of eating with the mouth, and
of taking out, or necessary if you
want to live (just as you) to have every
all equal - you (just) and they (or)
for we have both the mouths equal.
etc

25-9-26

B- gone at about 3 pm. to the Mill -
& returned at about 4 pm. - Heavy rains
since he went, continued until his return.
Then - owing to the indifference of the
Mandal, member to their order to put on
warm clothes during chilly weather, their
strict order to keep a warm coat during
24 hours of the day - for all. (order withdrawn
afterward on the members asking their pardon)
Heavy rains during the night.

~~M~~ The case of my improving, wonderfully
see was the stray wander, half crack, taken
in some 15 days back, and entrusted by
me to the care of 2:32 (Quinton). After that
of mind ^{went on} improving steadily, and he is seen
sober & serious now a days. - the small thing -

Sunday, 26-9-26
(No. Rastay's return - in the morning)
A hot & excited debate on
"Religious-Social barriers" from the
subject of the Water in Hyderabad
to be drunk from one pot for all

Progs began to go off, with their
parents' friends, who hesitated to agree
to them some drinking water from one
pot - in a moment with all. (Nizam's
father is determined to take away
his son - looks off in a minute before
the - a striking example)

B. got answers about the boys, and
the (Misses to go) said that when we
force the poor, helpless Muslims, Hindu, etc.
to drink water with all, against
their religious sentiments, then why let
the Muslims also on the same level
- all agreed (with intention of what was
to come the next) and then there
was for the following - mildly
"Let us put all on one level in Hyderabad"

"Let all be put on one level in Hyderabad
not only in that of food & drink, but also
in dress, religion etc. i.e. all to eat in
one place without any cast distinction
or prejudices - all to put on one dress
(for unity) - say a Gungpal. Kafni - &
remove all religious signs & marks
like, Jamia, in Beas etc. - why hurt the
sentiments of those who are helpless and
fallen at your mercy, and leave the
others untouched? If improvement is to
be made, it should be made for one &
all. - " " " "

Meeting - Hot debate - equal votes 20 to 20
on both sides - there's decision - leave
the Nizam's experiment and every thing to go on
as before - separate drink - each wearing
for all - The work of unity all make
then one will be done at its due time
by powers beyond human control that can't
be done by any human efforts.

Don some explanation (Wile with book)
distribution of sweets (Mrs.), tea, and C.
Match - Evening. open air meeting in the
vicarage - some strong discussions re:
Grand history, Politics, etc. -

27/9/26

L Heavy rains - the fall of
by the mandate in San Barbara at 5 pm.
Night - His explanation on warm air - arose
in the open space opp. San Barbara, for the
discussions between Dr. R. & G. Sab.

Night - The *Loximus multata* in school - Laurus
flora not struck off - all to tea & talk
& paper - an illustration of the accurate
approximate work of these, as a warning to
all concerned to be more particular

28-9-26

Evening - A little explanation (with R. & Mrs.)

Night - Hope - reading & explanation for about
half an hour.

29-9-26

A Hindu, whose son had been lost & could
not be traced, came to share with a
knitted handbill in from box. He sent
eagerly, at first questioned share, as if
to test his ability, whether his son was, and
when will he be found etc. He replied
firmly, & told him up & told him. No more
had he fore, he felt that instead of
asking these blessings in their difficulties
people are question their abilities!

Then calling him back, questioned him
again as to how he in what Capacity had he
judged him, "you felt he just as a self
or as an apprentice? If the former, why did you
if the latter, what was the fact? etc. and on his
humble confession of his fault ^{as how he was advised by a party to give a paper} of the
him - & asked him to go to Kerdgan (the boy)
and to enquire there in the Ob. Mission what
aid there to him. His son shall be found.

at night -

The Scuffle re: 3 boys of the school
being away last night & wandering
the boundaries of the school
land

Caught red handed & written too very
clearly put into jail - but for shree's so kind
consideration of them (before police being received
(stamped with Criminal stain) - they were allowed
to go free (although they will see their punishment
over in a few days - internally). Before looking
him free a heavy gall. particularly the head
students here - a suggestion was made that they
should be given a chance - by being read

at night - in the open baidan - with three
Prasad - & general topics - about shree's visit
to Kashi with the Police

punished with whip lashes, instead of being
handed over to police - however there being some
doubt raised as to some future Scuffle
arising out of a Cook's bull story set up by
these people that they had been taken by force
beaten etc. - as also owing to the neglect
of the rules of the head shi, being in favour with
shree's suggestion to forgive them - they were
let track.

Police then said that Certain boys
who had been driven out were coming nearby
before him to beg for sh. to take them back.
On this - the head shi (shri) suggested that
these boys who were willing to be - from the
school in just a chance - on condition they
accept four strict rules of being admitted as
connected with their parents or any body of
Aranyan, and the 3 boys (account body) were
asked to declare the message in Aranyan &
ask them to collect besides the school for him the

2^d bridge. Arrived morning at Jan
Stage 3 - being asked how to when they
themselves were willing to join the school on
an condition they did not reply, which clearly
indicated their mind & to which Sh. drew
the attention of the headmaster

At night - on the open mountain side
near the Patia man - his presence of his
ready cooked food - & then the general opinion
the topic turning from food to the
flatter Brahmins of Kashi. Then visit then
with Dattaraj - also at Jayanath - where
I had except the Brahmins are allowed
reside, where the host met. &
has entered (in disguise) and where had
himself had told all the Brahmins to
be good to them - bidding him to be

the Vishweshwar - 300 (October 30/1 - 4, 1841)
with 4/1. "etc"

Then about the water of the
as most refreshing and best in the whole
of India (excepting Gualta). Then a
comparison with the water of Haridwar
which was most dirty - people being,
spitting, making water etc in the same

Then @ Kashi Brahmins, how they are
fed up with plenty to eat and plenty
of money, accumulated - collected from the
religious - minded great people by enjoying
their peculiar & artificial (no more) for
Ash. etc. - How they take down preserve
the ordinar of all Hindu families, nearly
that place - a unique record.

Then again to the different places
visited - to how things ordered by all -
the peculiar & artificialness of Gualta in
his scuffle with her - the utterance of all
Raj. Jagad in all etc etc.

has with water in the water flask,
not allowed to drop - etc etc
the unnecessary luggage & weight of
bags of corn which were put away in
the way one by one & the trunk etc
of the ladies (the many - brasses.)

Thurs day - 30 of 26

The conversation arose from the
Mangoset - kept in Paris' close by left -
show to give the names of the deer (the deer
brought) - (supper word) - accepted - "fire"
reflected. However - she then supplied that
the name of the ~~deer~~ be ~~was~~ and that
of the Mangoset be ~~Yonri~~ - that he should
take 5 Amber-shots ~~2000000~~ - 5000
one hour daily - 2 5000000 - 2 " ~~interest~~
5000000 will come (with 5000000 as Mangoset
or 5000000 as sent the lateral Lewis of the word)

Then the name manic - who has
to be given to gadji so many gardens in
Ch. abad - and then how he makes all efforts
(manic) throughout for all time, upon that to
Gadji's former life years before
how he suffered heavily under Manic.
And Manic once told him - while they were
alone in the town - to therefore obey and
do as she said" etc

and then a small lecture about
the Circle members - their preparation
as compared to that of Yoffe etc -
The example of a pregnant woman
away from delivery etc. (Circle - hold
book)

at night - some private discussion
to the case of Saban behaving in a
disrespectful manner even with B.
pushing her away when going to embrace her
etc. - out - discussion etc. - not so in book -
also - comparison with the Character of Ego -
and - do not let us let ourselves be misled -
don't - Altkovins - what do they care ever for
Kings? etc.

Friday - 1-10-26

at special meeting of noon - to discuss whether
all the Yoffe to be stopped or carried on - as
B was disgusted making remark of all parties -
& writing slates after slates - also Feb. 17
had. seem unwilling to pull on - opinion
of the majority to join - accepted -

This was just a ruse only - to create some
hesitation in the hall that prevailed here as
also to inform upon to all authorities to
be more careful. Serious consideration
etc. as there was going to let myself hand
for @ 3-4 months - without taking much
active part in the general work here -
& hence to raise all to their proper
places & ^{better} consideration of their duties
entrusted to each.

he had to wait to be by the evening -

At tea -
A small lecture on Fear -
200 - of God - wald - Self -
(Under hole book)

Saturday - 2 10 26

Meeting at 7 pm - Read a letter
from Baba (Pona) that there has been
a strong rumour prevalent in Pona
that Sh. B. had come & stayed
here for 4 or 5 days - and that's what
our own business men find much trouble
to the already ignorant belief, and Baba
write that people actually write when
of having personally seen Sh. B. -
having been to him for donation - and
each matter (Sh.) was also making preparations
to see him - who she heard the rumour

What is the due to? Expectations that
there may have been in Sh. B.
my ground here & there & people may believe
him to be so - may be a sham hypothesis -
or the people themselves be making a man
fun about nothing or keeping rumours.

"Of course - Sadgs. do present them
selves at more than places at a
time - but in the case of Sh. B. said
he never did. Then what is it?

Some members said having themselves
seen such instances of Sh. B. previously

Then the topic turned to
Ayaya Swami - who of Sh. B. much
trouble to Sh. B. - wanted to go away.
Sh. B. then told the Sh. B. - the fact
was his case, how he had come here -
how he actually promised by writing or
3000 471 - a Sh. B. Sacred oath at Sh. B.
Self

that he will have more from here
for all years under any circumstances
and has he - for shape quite amazingly
thinks the one in the other legs, by
breaking the wood and the rings of the

the case appeared probable to the
but peculiar to others, and also appeared
as if his brain had been affected and
sub weak.

It was then stated that he actually
threatened death. He is not at all
how he wanted to have \$2000 to
give a feast (only to make a name &
show to the world) - a peculiar habit
indeed. What food on earth could be
served by hopping from one place
and through some way in charity.

He also said that white like (B) was
fory? & shows him something, why does
he not show it Heed - unwed etc

and keeps him wait which he can
no longer tolerate. If some duty be then
due to him, he would be so glad to do
it and that too in the morning (He etc)

He said he has paid for & expended
\$3000 on diet. Still he does not present
himself to me.

The is the common. Craving. This is
trouble. Ordinary people of the world would
be considered better than those who
make a habit of it.
(For further details ask. Kake) X

A big cobra was reported to have been
observed by the ladies for the last several
days - on the roof of ladies quarters, coming
daily at five o'clock regularly at its hour.
It lays the eggs of birds etc. It is said
also observed - a big, thick cobra -
but injures nobody at all - A called a
manji & asked that cobra is a remedy -
(He knew nothing) - Some suggested me they
there another way over the roof with lather belly
it - with hot water - coldly, it with hot soap

and after all this discussion the question was
dropped in conversation from time to time. That
the parts & eggs of birds - the carved parts
of the hollowing holes etc filled in & left
the creature in heart.

(An account - with some) Says that - has said
that some one once saw a bird, that a man better by
a snake name seen - he wakes after 24 days
and thought of a man looking him, taking for
dead someone - but when after 24 days - but
goes straight in (in head) - the body
same by the surface, the time being dead body, as
after 24 days - the eyes in the vessel decay all
that man's hands - just like 24. which
others would take several bills.

This is a copy of the text that they are also
a set of papers who should be destroyed.
fully as members of the household (of a set)
as, we are looking should we also say the
papers & but the creature? As long
they are not important - they should not be
kept etc etc

Then now, related some striking
story of Kar. Lavi seen B. J. - met - B. B.
at night - a few days back. The wonder
of it was that the B. had warned him
that night at about 9 to be careful
that night, and he was quite confirmed
Allen of Huddell - he saw the subject
of this if true (ask Kar)

Sunday 3-10-26

Nothing to remember - except the G. had
in the evening so return of the Rest. at night

another instance of how few the babe
as his most luminary face - as could
not be seen with that eye.

the Pen -

The Day - Crusade

Sunday - 3-10-26

There being a regular crop of bugs & a nuisance to all the members of the household, particularly during night, a special order was issued to all to get all their baggage out of the matras before 10 a.m. and everyone to see and destroy every bug in his belonging one & all. The white mardah's place was therefore taken out since early morning, it passed a light of a kind of fog - with all falling as the place and carefully destroying the cause of disturbance & trouble to the bugs. Every was exposed to the heat of the sun - which was clear & those bugs which all day - and all were asked to bring back their things in the matras at 3 (the time) provided every bug was destroyed. It took nearly an hour - during which time the bell was rung almost half a dozen times for all to fall in for the but dismissed again the best moment, having his finished their work of killing the bugs. The whole matras was inspected by Mr. Pandur - to destroy bugs & the insects etc.

Then the C. matras at 4 pm.
"Redington" Arrived to night by the night train fr. Bombay

4-10-26

Nothing particular during the day, but after the C. matras, the members of the company then to "paya" where he was invited by were selected, and at 6-30 the whole party started. Two places were visited, where there was first developed creases, with all "paya" etc. and the mardah too, with those enjoyed the hospitality of the workers, with the presence of "paya" chudra, chudra etc. & returned at 8 pm.

Then there was "Shajar" by the mardah. 7 o'clock till 10 pm.

The night went almost without sleep, due to the presence of the "paya" - many the workers some striking ideas struck upon the "paya" etc. the party of the day to the "paya" - the taking of "paya" etc. the party of the day to the "paya" - the taking of "paya" etc. the party of the day to the "paya" - the taking of "paya" etc.

5-10-26

How ever Yogi fell a victim to
the wiles of a woman - Zanni's operation -
It is his credit to be a good man with the
organ cut off (operated) - with that in full
growth - vigorous - to control the feelings as
he had in great credit

He will not feel even if he has to
stand before a beautiful girl - great credit
"General" feel the same? 6-10-26

at night - In the open market, before the
Mandala - One habit (of low class) who
has lost his wife came crying to the wife
Asked him how many children he wanted. He
said "ten" - (spoke) "I'd like to have a
lecture from that,

how

Thursday 7-10-26

so successful day -

at noon - Some leaders of "Swamy" Party -
Envelop. One Mr. Prayag - the well known, veteran
writer & orator, editor of 4100, and the other Mr.
Editor of a monthly illustrated magazine

and had a good discussion with them in
"Swamy" etc. (vide note book)

at Kaka's - to-day's program
(for the B. is going to "sit inside" & be known
also for the external work)

366. C. Madal -
to be B. inside - with ladies saying she
7672 Mandala's performance - drama
Sings - Skits etc.

Accordingly - a variety play was
performed - the chief items being the performance
of various acts - with Prayag, Paro, Puro, and others -
said to be - & others - a lecture in the "Habit
of the woman in Europe" - danced by girls
& Prayag etc.

8-10-26

Shree G. commenced his FAST
again, from to-day - took nothing,
except water. He also lessened his
activities, abounds, generally sitting in
one place - particularly in school. - took
no part in Co. match evening, nearly in
short that he did not take an active
part in the funeral affairs, as usual.

9-10-26

Nothing particular, except OSP punishment
to head of the mandala who talked with
Madhu - on one reason or the other
(this was due to Madhu - being rendered
again out of proper sense - owing to the
mandala continue always questioning him in
one way or the other.

There - there was a Creator - 14: 61.
Pau - being fixed Mond - Tues, & Fast
for the mandala & Sat - Sun for boys.

Shree just a formal visit in the Shree
& traced some defects viz - the ^{eyes} boards in
trav. table, etc in dirty & undesirable
condition - a fact overlooked by all, but
catching Shree's eyes at a glance (p. 51)
strict instructions to F for a very long
strict supervision over the whole staff,
- in all matters concerning education,
including Night Studies etc. - & report
any defects whenever found.

Boys (not studying) were taken today
to the first school for sleeping - leaving
the school for boys studying only.

Shree took only a cup of milk
in the evening - having observed a
complete fast for the whole day (with ^{water} water).

Sunday - 10-10-26

Shree's mood rather hot - punished
some fault case for not following the orders
of the day etc. all their kits & baggage
with his gun to dry - He also punished
for not enforcing the rule. Those
punished began to murmur & complain
that they were not at fault, & were
punished without any reason etc.
Therapan - Shree Baba called a meeting
at about 11 - a.m. & explained clearly why
from that henceforth, the State Affairs
Council will continue, i.e. if I find any
slightest fault in the discharge of any
body's duties strictly according to my
orders, I will order him to be punished
severely, to the extent of 10 strokes at
a time. This will upset yr. brain
naturally, & you will feel.

Therefore - give yr candid opinion
to the following suggestions put in - in
view of all the facts - as explained
above -

- (1) Letter to Keep this whole affair &
Continue it, as it is, on condition that
every order with the signature etc. must
be observed most minutely & strictly
(viri viri) without any excuse whatsoever
- (2) If hot - i.e. if this is to be closed
are you willing to stay here - in hard
for the next 4 months. Will the work
be done as I say - (containing)
- ellid - you shall have a very bitter
experience. There will not be any
payment. Only food - clothing & usual
- (3) Are you willing to go on a journey
- with me to Maddal - begging ^{your} &
maintaining yourself there
- (4) Or - Are you willing to go to your
places and attend to yr business,
service etc., I will send some selected
few going abroad, where I like
or here -

Quæ - Please try to pull on
with us, forgoing our errors etc.
Answer - You try the pulling with
me - in the same way. for I am
tired of leaving by orders disobeyed.

Then after some discussion
the mandala gave its opinion - that
the members are willing to go on ^{to} ^{with}
with any punishment inflicted, and
by its best to obey all orders.

"Mind - your heads & hearts will
begin to whirl & fall ^{50%} off -"
"Never mind - we will try to
catch it"

"all right - etc. - I don't mind,
but don't let your legs tremble with the
heart (with 50% off with 50% off)"

Supposing - every thing here is done
what is your opinion?

- 17 for staying here for 4 months
- 22 - for staying around keeping with the
- 5 - for going home to the mountains

Then three again took the mandala's opinion
as to whether all they here should go on as
at present or stop, and the mandala by
a large majority voted to let every thing go
on as at present.

Then - three suggested that some
one be appointed to look after
manage all affairs in the abroad - as he did
not wish to be bothered with these affairs. He
had much other more important duty. Votes
were taken and the following was the result
one Kusonji - 17 - Gurdaji - 4 ^{Bill's 4}
etc. Kusonji was selected - as the head
of all Dept. with the title of "Pado Sah"
with full despatch powers for the proper
management of the whole colony - except
the ladies Dept. (under Dr. Gurdaji) - and the
strict observance of the special rules of these
res. eating - misbehaviour (with women prohibited)

Then again at about 2 - there was another meeting - to discuss & consider whether to go to Persia (Bagdad, Shiraz) or Raygor. At first a select company ^{of 7} was selected to accompany them - but when F. voters of the Mawlah expressed their willingness to accompany them wherever they went - the names of candidates were taken down - @ 30 & then a vote being taken - majority 20 voted for Shiraz (Persia) and 15-4 for Raygor.

Then again it was suggested whether to go on with these affairs, the Mawlah being in the Mawlah. When F. voters it was eventually decided - on the Mawlah's willingness - to let matters go, on as they are for the present - except for the students' development - Shree said to would cost @ 10 days - (let us see)

Monday - 11-10-26

Baba took one meal only - (at 12 p.m.) given prayers to F. on the Shuni - when he had been there for the sacred water to be sent to Kake & another -

Shree acted as an Uthp. at Cricket Match.

A strange event of Chakrabarti - the most well-behaved boy in the school repaid by Shree as telling lies & ordering to be driven away - called again - but his explanation - then pardoned - on the ground that he quite forgot what was asked - etc (remembered - 1 forget)

Shree took F's copies of Shree's lectures - for correction - to be returned after 3-4 days - permission given of typing these given.

at night
Open air meeting or game of football outside the market - then a walk of about 1 mile - nearly 1/2 an hour 9:59-20
Equipment - then tea (at papers) at 10.