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INDIAN  
**EXERCISE BOOK**

64 PAGES

FINE CLAZED PAPER.

Students Name \_\_\_\_\_

Subject Meharabad DIARY

Class JANUARY (6)

1928

BUDROODIN AHMEDJEE

SUTAR CHAWL BOMBAY.

Meherabad

DIARY

January (6) 1928

Tuesday 24<sup>th</sup> January 1928  
The 7<sup>th</sup> day of Shree's Fast or of setting inside  
2nd day of Giving up Milk

This Morning, the Mother brother of Akeshia (cook) came down, to see Shree & Akeshia re: their family affairs. Shree ordered that they may stay down (as in abid) and see Akeshia when he comes from Bazar, & not come up. Accordingly they waited. Saw Akeshia, and from what transpired thereafter, it was found that Akeshia strongly hesitated & refused to leave her & go with them, and even threatened suicide - but on Shree's advice & order was eventually pacified, and went with them by the evening train.

A batch of 5 hospital boys from Buxhore arrived by the train. Well dressed & well behaved they apparently looked of good well-to-do family. Being taken to Shree, explained every thing, the atmosphere here didn't seem suited to them & they enquired when they would be allowed to put on their own clothes, to go out (to buy or ch) occasionally, but when refused all these & the strict rules of discipline etc.

(24-1-28 - contd)

of the Creek were clearly explained, tho' all appeared to  
them uncompanied & they hesitated, seeing what she allowed her  
to go back - poor unfortunate boys having come from such a  
long distance in the very jaws of <sup>the</sup> Almighty, in the Kingdom of  
God - ! - What an ill luck? God bless them!

Now as to our dear "Chota Baba" - Abdulla Khan -  
& the worthy, self advanced "Rajaram"

Last Night, all was well. The <sup>period of</sup> extreme delicacy of their  
state & anxiety appeared to have for the present - passed off.  
Both were "a bit better" - more particularly "Chota Baba" Sah.  
Their condition having thus improved, she had planned & decided  
to give both - a naura - just to clear off all refuse in their  
bowels, and to keep them clear for any new developments  
(she may have planned).

The hands of <sup>both</sup> were washed, Abdulla was "all smiles"  
in the certainty of his Supreme state. The expression of the face with

(24-1-28-Contd.)

the divine smile was simply charming & too enchanting for one to have a brain embrace immediately on seeing it. And this could actually have occurred but for stress about other things in the ears of all - "Don't touch" - (The writer was on the point of extending his hands for a warm embrace when he saw M.D. in a charming pose with his hands, but checked the action) The "pozale" as is the general humor was born in Madrid, was however made by the pretensions "Good morning, my child" to which His Grace replied with a clear consciousness.

"How are you? all right?" - An affirmation with the shake of the head. "Enjoying the bliss!"

uttered in a low tone, the voice being heard as if from a great distance "LITTLE" - and as if to imply "nothing more enjoyable, or excitable than that" - This interview, lasting though for a couple of minutes, was enough to gladden the heart & to steady the sail at least with some outward phenomenon of their's smiling face - and was too inducing to forget <sup>break</sup> even their another stress order "Not to talk" - which was to be realized, and the

Caferin was immediately made before them, who, though  
felt much concerned for <sup>people</sup> reasons of the delicate state of the  
two new "creations", in his usual fashion, pardoned. He  
however, in his usual tactful way, gave a grave hint of  
warning to the Kaikh - all concerned, not to disturb the two  
new "pets" particularly in their present delicate state,  
when the slightest shock would wreck their firm constitution  
of which they had only the faintest consciousness, & in which  
(him) they both did not desire to return from the Subtle,  
which they were thoroughly enjoying.

The Kaikhshera was called from school at 11  
a.m. sharp (his hour in the 7<sup>th</sup> being transferred from 6<sup>th</sup> to 7<sup>th</sup>  
for the day) and then the Aruma lines given. And lo!  
What a peculiar expression did Kaikh get? While  
this process <sup>(of Aruma)</sup> was going on <sup>or was near</sup> was going on, Abdullah began to weep and  
sadly say "O, what is this all! I don't want, I don't  
want the world and all these things. O, for God's sake  
let me be in my Supreme state of (Subtle) bliss. I don't

Explaining to Padri of the Lawan <sup>him</sup> was going on. When  
X this <sup>other</sup> was being brought down to the Curious (him) state.  
Dying

Padri with a few minutes, he became quiet, & was copying  
of the Curious (him) state.

(24-1-28 - contd)

Beautiful  
Milk  
Singing Bab

went all the. Why are they coming between & removing the  
 rights of my beloved (Guru) Baba - because these, I don't want them.  
 O God - he actually cried, shed tears real tears, like a child  
 being deprived of its pet play things - substituted by something  
 they, even more valuable than what he had, lost to it, & he takes.  
 They were tears of real grief - disappointment felt at losing the  
 object  
 dear to the bottom. Kashi ran immediately to Shree & narrated  
 the whole account, & Shree explained that this was all due to  
 her, in the subtle state, when he was thoroughly enjoying  
 his (Abdullah's) coming down for Subtle to the Jews, and never  
 desired to leave the state, even at the sacrifice (loss) of his  
 fine body, of which he had the best consciousness, which  
 was too delicate to stand further strain, <sup>the</sup> slightest shock  
 being fatal for it. And while he was trying to buy her down,  
 to the firm (by the process of cleaning his bowels by Anam)  
 he didn't like to let that state of bliss go away, & hence these  
 weeping etc. Kashi was then asked to explain to Abdullah how  
 to feel safe for any thing <sup>say</sup> there will be to every thing alright  
 and though not completely satisfied, Shree kept a little quiet, and

F. explanation of ...  
 saying that ...  
 being brought down to the ...  
 Guru's state

But with a few minutes, he became quiet, & an explanation  
 of subtle came over his face, as if to this he was glad again to be in this state

(24-1-28 - contd)

after the effects of the Anusma were felt, & bowls completely  
cleared, both were <sup>ordered to</sup> taken out for walk, which was done for  
@ 15 from at noon. Abd. was then after taken, at @ 2 from to  
then kept this till 4-30. The anusma had given him slight  
Consciousness of the facts - he could recognize all - men as  
they could ever speak did his number in the Ashram. She  
with <sup>feelings of</sup> much disappointment. She however, had a private  
talk with him - on card-board of course, calling herself occasionally  
at times for assistance in deciphering & explaining <sup>things not</sup>  
clearly understood - and this participation by <sup>seemed to</sup> these few hours  
much satisfaction, and to the amazement of all, when  
questioned by all <sup>as to whom is</sup> what he saw, he clearly named the  
person or thing seen, yet said that small these <sup>individual</sup> persons  
or things - he saw Shree Baba - a real thing indeed! the  
desire of all aspiring of the God of truth, the envy of the Yogi!  
who actually increased their eye lense to reach the beard, which  
Subhadhi for years at times for eyes, in the Anusma, awaiting  
for the Sight of the Almighty Lord (Paramatma)

(24-1-28 contd)

From this state of Abdulla Rajaram, Shree gave some interesting explanation: re: Circle members, Salikas, Muzgots, a preparation etc. —

The present state of Abdulla was like the one in the 6<sup>th</sup> plane. He now sees Shree (God) in all. Altho this is not a small achievement, yet, it is not all. The last & most important step is still left. He is not One with God — not realized. And this realization can not be given to others than Circle members — except in Avatara period, when some extras are realized. Shree too has in mind to prepare two-three Dakshas (realized). He intends to keep some 20-25 Dakshas, by giving them Light, but as yet only to selected 2 or 3. Altho being one of those to be realized. And altho he has got Light now, he cannot be immediately realized — for reasons stated below. First of all, the Stryang that realized State would be too severe for his already thin weak body, which ever had

(24-1-26 - Contd)

for @ 2-3 months not in danger, it may collapse any moment, at the slightest shock, and it is with great difficulty he has been brought down to <sup>the</sup> grass from the saddle - as you are all well aware, from the outward symptoms for the last 5-6 days. Then there is another more valid reason - that of bringing down after realization. This is the Most difficult task of all. My efforts could be made easy, but Salutes & Sadgurus are too difficult to be made, and it is for the reason that Ad. has been kept in reserve, with 2 others, to be realized & brought down - With sheer's circle, when it will be prepared in the near future. For, in that great push forward (for realization) & backward (for bringing down), to the Circle members, these extra 2-3 Cases will <sup>my</sup> be pushed in & out. In the meantime, he (Ad.) may need be at ease, having achieved the Sept. In his present state, even he is worthy of devotion & by any, even <sup>worthy of worship by</sup> the Jages may fall at his

(24-1-28 contd)

feet, with much advantage to themselves, & he harm  
to himself (Cald) - for he has and been free from all  
boundaries (Semi-Scars). If he leaves body, he will be  
in ME - free from the round of births & deaths, if he  
survives, will be realized, and will prove a great  
asset to his Community, being by special representation  
in Arabia.

Raj. of course is a little <sup>much lower</sup> lower than Cald.  
(or not 2-3 times as high)  
- though being there in all - and will remain so. - not to  
be realized.

Now - out of these Saints, that shall well  
prepare, some 2-3 will be realized - brought down, well  
& at the time of the preparation of the Cycle. They will also  
be given special duty - of lecturing etc., in the world.  
They will have no circle, nor can they give any power  
to anybody - cannot even know any. The only advantage  
people can have from them will be of their edification, and  
from their lectures (Buddhism) etc. They will be India's  
- hence conscious.

(24-1-28 Contd)

As for my jobs, these are realized, yet being Unconscious of the world, can do very little for its people, we can only have the advantage of their services, service - for they are realized -

The Members of the Circle have special duties assigned to them, after they are realized or brought down - Internal as well as external. They can "turn" only, but not realize anybody. People of the world can derive much advantage from their service, blessings, etc. They can also attend <sup>secret</sup> meetings of Sadgurus. They have no O - except the Masters, none has a circle.

(24-1-28 Contd)

In short, Raj + abh. got Sept. Their gross bodies are yet in danger for 2-3 months, & must be delicately preserved. Any slightest shock these excitement may endanger the life, & could either paralyze it.

While the eyes are turned, the pressure of the blood in the human body, which runs (flows) downwards is to be reversed & turned upwards. So again while bringing down, it is to be reversed from upwards to downwards & there being particular resistance while bringing down from subtle to gross, it is to be taken much care of. For the Soul doesn't wish to come down from its higher to the lower (gross) state - as was experienced just now in these cases of Abd. Raji - and <sup>in</sup> this resistance arising, the pran may be cut at any moment.

Vasari, Butto - Baban, Babu Sena didn't attend school today, staying whole day with Shree

Lobhaji - was in his intoxicated state - a personification of raja for he has the 521.01 & even taking breath & hence gives the name of Lord - she's more better & improving

Wednesday - 25<sup>th</sup> January

76<sup>th</sup> day of Sherees Fast - 36 of his going in and  
3<sup>rd</sup> - - - - - leaving Multa. -

Abdulla & Rajaram both progressing towards  
Both had a walk early morning <sup>at 7:30</sup> ~~at 8:00~~ <sup>at 8:00</sup>  
Consciousness - Abd was taken to Sherees at 9-30 a.m. and  
Sherees had a private conversation with him for @ half an hour.  
He was then taken to the dispensary and after giving him milk  
at 12:30 he was called again by Sherees, who said that he is  
so pleased to see Abd. - whom he kept with him for @ 15  
minutes at first, & then Sherees came out to see at the window  
but again said that he is not <sup>yet</sup> satisfied at seeing Abdulla  
for such a short time & wished to see him here - & kept him  
near himself. At about 4 pm., Abdulla was given a  
Special dinner - of a <sup>white</sup> ~~32~~ & a ~~22~~ - with Sherees special  
beer as a gift round his head - Abd. appearing as a Sharkh  
(Key-fajal), and was given a special seat in the  
adjoining room - near Sherees seat - specially built for him.  
Rajaram, & other new boys expected to be in a similar state

(25-1-28)

At present I were installed in the room - Abidulla, Roparam Sobhaji - the last being the new man "on the way" already advanced. Strict orders were issued that none should enter the new room except Mr. Karkhushen (and orderly - Baram, Dura Sahab & Kadam, who for were to go in only on business. At 8 pm, after giving help, he was taken for a walk with Roparam - was the first "Mer Vigor".

Dang asked whether he could read the Card board of the  
(at 9:30 am) Mr. said Yes - "Do you see me at the time of reading the Card board?" asked there - "Yes. With these few eyes I see other things, but <sup>at the same time</sup> with my internal (third) eye, I see you, simultaneously. Even when I see somebody else, I recognise him as so & so, I can see you in him, at the same time. That he can see me in everything & continually - even during sleep. He said that I couldn't sleep for so many days, but to night when I slept, even with my eyes closed I could see you - i.e. even in sleep the internal third eye is always open." "Have you any desires? any thoughts?"

(25-1-28 - Contd.)

asked these "None whatsoever - Only seeing YOU always!" - I Kahl. too, also replied that in every body, in every thing, he saw Shree Baba, internally.

Rajaram - was also taken for a walk, morning and at night, with abdoalla, just height, brown dress of a <sup>white</sup> 32" and a tan etc. & seated in the room side by side with abdo. - the only difference between the state of the two being that while Abd. white, <sup>seeing</sup> Shree internally in every thing, in the smallest form which even, he could recognise the (form of) person a thing Shree, which they could not. He could only see Shree in all - a not conscious of any other form or thing, which he could not recognise. Pandur asked him if he <sup>(did)</sup> could recognise him, he replied only "Baba" & actually embraced him (Pandur). Even while he was with Shree in the room, he <sup>took their feet</sup> actually caught hold of their feet with his hands, continually for @ 15 minutes.

(25-1-28 - cont)

One thing was more note-worthy - that Shee got the  
Window on the threshold of Shee's room & the new extension room,  
(to Abd. Raj.) removed, and <sup>only</sup> a Curtain placed instead, as the  
window seemed to obstruct Raj. from Shee's light. This may be  
an apparent reason, but it was very strange Shee had slept -  
open to anybody - Keeping all sides entirely closed. Shee was  
the first instance who then sleeps at night with only a  
dull Curtain between her room & other, where there were other  
persons - Abd. Raj. Lohaj - Mankhishan - Obadly & etc  
Ever. Gurradi had been sleeping outside always - ie not allowed inside

But yet another wonder of it all was that Abd. who  
had been sitting up till the whole night, was made to sleep  
at @ 2 a.m. and a jam at 3 for, Shee ordered Karkh. to take  
sleep and he immediately fell in a sound sleep, till he was  
awakened at @ 6 a.m. by Shee, throwing the Card-board at him.  
It may here be marked that Karkh. had been accustomed to get up  
early at 4 a.m. daily, and this was a real surprise for him how  
he could sleep till 6 a.m. Probably Shee had some private  
Conversation with Abd. for 2-3 hours, & hence had Karkh. thrown in a

Mr. Borden who had been on his usual weekly visit - was severely ill - and had been in bed for some time - but was now getting up - see end of page 25 -

(28-1-28 - cont)

deep sleep. It was simply a surprise for Kuth how he was thrown into deep sleep, so late as 6 a.m., only awakened by the touch of the Card-board.

There was no word of explanation at night, except the "Pran-nyasana" process - was as usual.

At night, after Auth. Shee had some private talk with Mr. R. in the States of Mr. Rajaram, - a general discussion with regard to the preparation duties etc of the Circle members, Muzgots, Salt etc etc (Conclude the first's own narration)

Two boys - Karam and Gyanand - of the Exter class left the Ashram to-day, their father being unwilling to sign the new agreement for 5 years. Leaving such a nice place - opportunity gave them all hands - even the father.

Shee goes in early to night - at 10 pm. does morning all Mandali.

Naik or Bawa Sahi to-day had "darshan" of Mr. - Shee said he was pleased but advised to school but to do so in future, as to will himself make - 100 - 100 - 100 - etc

Mr. Borker is to be had been on his usual weekly visit - was surely Shree's - should be - see the - must have been -

Thursday 26<sup>th</sup> January 1928

This with 7<sup>th</sup> day of Shere's Upar - 379 young in a 4<sup>th</sup> of leaving milk.

Usual Thursday visits, this week more visitors appeared.

Tea as usual by the M. abad Mandak at 3 pm.

To-day, there was a Meeting of Shere with Mr. Sabak, Karkh. to sort out boys of good conduct & spiritual tendency, & having read for Shere. @ 20 Names were sorted out - and it was decided that from Monday next, leaving these selected boys to remain with Shere, all others should attend School, & all other daily duties of reading, playing, <sup>work</sup> etc. regularly at the fixed time, without fail. Studies at school too should go on steadily as before, with punishment to those who neglected etc. Re: creating love, of course, these could do so, but leaving the 4 things - eating, playing, studies, asleep.

Mr. Karkh. who had been appointed Special adviser to Abd. e Ray. & Karkh. was asked by Shere to remain in his cabin & not outside, when not at work in the other cabin. Shere said he was too pleased with him (Karkh.)

To-day, Shamus was being read before Abd. <sup>to</sup> whom the

(26-1-28 - Out)

28  
Great poets beautiful songs & splendid words all appeared useless  
- for these were all these words. He had the actual experience  
of Seeing the light (252), & it was his wonder he took these  
words so lightly. Before the experience that he actually had of  
seeing, these bare wordings (Guru's words) were dry & dull.

This evening, Shree gave some wordy warning to advise  
in his usual fashion, by speaking to one what he wished to improve  
the other. It happened that Mr. Manickar - who had now been out  
of his room for the last few days, couldn't act according to Shree's orders  
instruction, owing to his mind being out of ordinary control. He  
used his own mind (2534), disregarding Shree's orders & instructions,  
tho' not purposely. Yet anyway, Shree's words were not carried out.  
Shree therefore in order to improve him spoke to the Hindu sirdar  
assembled near him at @ 7-30 - particularly speaking & addressing  
the idea that in the Spiritual life your head intellect are to  
be mortgaged to Guru without whose Grace Nothing practically  
could be achieved. All your ideas & plans are <sup>to be considered</sup> first be before  
the Guru's orders - even those orders that appear outwardly  
harmful & dangerous. Strict obedience to the Guru <sup>is the path</sup>

26-1-28 - (Contd)

are the two greatest essentials. This was all due to the man  
by way of  
use his own mind & work, re his health etc. - that he should  
have meals twice to keep well, must stay out - but in -

besides making use of some of his book knowledge - 2000's etc.  
These all - 2000 - the promptness of Sharigal viz. 2000, would  
you etc. - we have drill - outward show, should be sacrificed  
at once before the Gurin orders. But it can't be done (I could)

The Moud, for years accustomed to these rites & ritual of purity  
& aloofness from all (like the Brahmins from people of low class etc)  
does not readily accept the changed situation - of giving up  
all these & results against being a <sup>outward</sup> 2000 etc etc.

These all these means for the man. but were addressed  
everytime to the 2000, who not taking their real meaning, took  
it seriously & got affected (2000). He took it seriously &  
heard to create 2000. & sat meditating for 2 hours, alone,  
and actually forgot to return to 'Nagar, even late at night  
& stayed here - in the abode.

26-1-28—End

Some further explanations before Mr. Park. other recd.  
were made by thee, after Art. re: "Feua Bece" 2011-9231  
etc different states.

Pandu was again a little out of mood to-day, - was called  
by thee at night, advised parangid etc.

Thou again goes in early at 10 pm. to night, dining all.

Shalpin & Aspandiar both ordered to be in the  
Cabin with thee from to day, with other specially selected  
boys. Refce. made by Mr. Karkh re: Aspandiar - was very  
sharply dealt with by thee who severely took Karkh to task  
& advised him not to interfere in this affair. He knows  
better, & that Karkh had only to see and act as ordered. Both  
these boys were select lovers, but Aspandiar was the first of the  
school to "come out" - show others the way. That much credit  
must go to him

Friday - 27 January 1928

18<sup>th</sup> day of Shree Fast - 38 going in a 5<sup>g</sup> leaving Dalk  
Aadeshwar returns from Poona, having arranged his family  
affairs etc. Shree said He was sure he (A.D.) would come back etc.  
Some advice & instructions were the first to Mr. Dalkar.  
re: his daily routine work, food & drink etc.

At @ 3 pm. Shree sent a special call for Mr. Dalkar &  
Dad called them in his cabin, & in their presence asked A.D.  
certain questions, to which he replied in perfect consciousness &  
accuracy. (Note - Special Notes on this interview -). This  
sublime state achieved by A.D. was no small achievement,  
and was as well a living testimony of Shree's greatness  
glory & powers. Shri. Nand, the books & verses of Shree, Shree,  
Kabi Tuk. etc. testified & confirmed his statements, but  
here - in A.D. - there was a living proof. To him, Shree's words  
read before him yesterday - by heart, it was all "dry"  
for while the book gave a mere written description - on paper,  
theoretical, he had the actual experience of that divine state

(27-1-28 - end)

of Securing the Light of God" - no small achievement indeed.

As for other boys - Raji was in his usual mode - had Kobhaji, was on the way, advancing, having no desire. He had no sleep for the last several days, and when asked by Kanti. to go to sleep, he replied on 3-31-32-33-34-35-36 - features changed, expression having some light.

Ramaji too, advancing. His Sma to day was his rigid obstinacy to see his father in spite of Shree's repeated orders. No sooner did he hear the Name of his father & that he wanted to see him, tears automatically rolled out of his eyes, and it was with great difficulty after much persuasion, he could be induced to go to see his father, & that too with Buva Sahab, who spoke in his stead, while he only listened to what was said & asked by the father, who wanted to have him learn, - even money, & marry - have family etc etc. It was Shree's order to keep him (father) pleased, and it was indeed a difficult task for poor Ramaji to keep both pleased, his heart boiling with LOVE for his dear Master but a good boy that he was, he obeyed & acted his part as best as he could.

(27-1-25 - Carter)

Apart from the justice of any spiritual advancement or achievement,  
this feeling of aversion & apathy, a cold disregard for his father -  
was no small credit to the great Guru, who certainly, wanted &  
compassion off all worldly affections - even the deepest for the dearest  
parents - from boys of such small age. This was a proof  
positive - as could outwardly be judged - if inward could  
not be had away to want of any deserving. (was, and is, and) etc.

Desant - was as usual thimble of nothing else but  
sheer for whom her love was real. She was a typical case.  
None in the whole Ashram, cried - shed tears, half as much as  
he did. He seemed to cry till the stream of tears dried up  
and it was a strange to see <sup>that</sup> she found some special  
pleasure in teasing him, & goading him to tears, every kind  
other, even when the poor Chap sat quietly thimble - making  
it all what was to him now his "all-in-all".

Dyedale, the Crack-brained boy lover of shee,  
was another typical lover. To him, if it was once "yes"  
yes - If no - in was a "no" repeated thousand times - a real

(27-1-28 - cont)

Love (20) of these, but too headstrong, to the extent of caring  
at times not belong to these, if it came to her hand - but  
not consciously.

Shakapal & Aspandai two were in - with other boys.  
Datto - Babau - These two seem to have special  
favour of these, & hence the most fortunate than their other  
friends, & tho' their temperaments seemed a little changed,  
no apparent sign of love was as yet clearly visible. But as  
they were special favourites - there was no they to be afraid of  
in their case. She might give them any treatment. Perhaps  
they were prepared for that.

Adi - Rashid - apparently neglected & kept away. But  
who <sup>can</sup> understand or judge their game? There was no small  
change in their nature - which has improved tremendously,  
particularly Adi, who has creditably improved of late.  
Rashid however, continues her "Pozuli" - hence suffers.  
Thro' his love has not lessened. In the present, they are  
marked out for the "Metric" Exam. She will see to their case  
thereafter. Let us see. She goes in early to the night  
at 8.10 pm

Saturday, 28<sup>th</sup> January 1898

The day fixed by Shree <sup>to be</sup> observed as a holiday  
for the Birthday of Hazrat Babayan -  
School closed -

Washed Shree's feet at Noon, by the Mandali,  
& Akh. Thereafter Distribution of Dweets (or Titli)  
Shree enjoyed the whole day with the boys - inside, particularly  
with Akh. to whom Shree put in questions, answered every  
5 minutes - as to how he was, whether, what he saw, what  
he wanted etc etc

Four boys - Akhchauder, Nithalsingh,  
left the school yesterday, their fathers having refused to  
sign the 5 Year apprenticeship bond. With the Akh on  
the broken in all left.  
boy left again this evening.

The rumour

(28-1-28 - Contd)

At 6-30 the Inbad Mandali went up in procession -  
with various mandali - for the ~~coronation~~ coronation of Haz. Baba Jan.  
and after some bhajan, the Arhi-puja was performed, with  
votification - ~~mantra~~ ceremony, as usual. The ~~visu~~ visu was ~~ready~~  
decorated with leaves & flowers, and <sup>the coronation ceremony</sup> presented a nice scene  
- the first of its kind in the visu, since she went in.  
After the ~~coronation~~ coronation, the Mandali returned at @ 7.30  
from

Before the ~~coronation~~ coronation ceremony, Shee called Burt.  
m, and again in the presence of some mandali members  
called inside, shee put in various questions to Abdulla -  
at first repeating the same questions put in yesterday -  
but then asking some 2-3 new questions, knowing more  
light on the ~~whole~~ whole that he was enjoying - whether  
there would be any pleasure <sup>or</sup>  
enjoyment to feel any difference, if people thronged before him,  
made Arhi-puja etc, took his darshan etc, rather than  
sitting alone in a room, he replied - It would make no  
difference whatsoever ~~to~~ <sup>to</sup> him - It was all  
one & the same to him, if he remained alone, or had thousands.

with or around him.

Q - How long will you enjoy the state more?

A - As long as YOU (i.e. Shee) are - i.e. for ever.

If you are everywhere, - always, I too am everywhere & always with you, for I always - 24 hours - see you, - nothing else.

Q - Can you see anything else?

A - What else is there to see but Shee - even in the smallest particle. - nothing but Baba.

Q - If let alone, where would you go?

A - Where am I to go that I should go anywhere. Nowhere? I am everywhere with Shee.

Q - Do you feel any more effect or difference?

A - None whatsoever! <sup>isom</sup> Everything, everywhere - every time there is ONE - B-A-B-A.

Q - Do you feel anything, while walking here & there coming in, going out from your room & then into room -

A - Nothing whatsoever. No feeling. - all automatic.

(28-1-28 ———— Cants)

She then explained - that this movement etc. was all done "Automatically" (conscienceless) without his Mind, which is completely gone for ever. Asked as to how he could read, reply, feel nature's call etc. without the Mind, which is Not, she explained that - "It is that HE in him that does all this. That HE is there, meaning the soul spirit. The mind is gone - completely. He has no Mind, hence no desires. Body tho' he has, he has no consciousness of the same. The automatic thoughts of nature's call etc. come because he has been instructed & employed to observe all these physical functions etc. Otherwise he would not Mind if the body remains or drops. It is like a coat to him - <sup>which</sup> though on, is quite aloof from - He is aloof from his body, being aloof sees these - speaks only when asked. He himself would never speak without being asked, for there is no Mind. <sup>70</sup> The body too <sup>he</sup> works care, for even if he sits for 24 hours without sleep, it gives him no trouble. Even I would be hard says she - of letters like this, but the work, for he has no consciousness

(28-1-28 - Contd)

of it, a door not work to. Not only this, but as he said, it  
won't matter to him even if thousands came for his liberation  
he was kept in a <sup>locky</sup> room. - no difference - Es are 3 out - Es  
Must perfect - Special case - none (of the boys) will  
be like him. Some will see his <sup>form</sup> form, some interestedly,  
So externally, some will see planes, some will be seen.  
- in all @ 15/20 will be made. Aboull will be great  
help to the Circle, if remains alive. For 2 months, he  
must be watched. For he may drop his body, any moment.  
So - show us all external means, of medicine, walk etc.  
Internally how, he can't interfere.

Rajaram - is in perfect accord, seeing Shree, whenever  
he likes, - whole day with words on - & Shree, would  
speak only when spoken to, - not otherwise. - if his air accord,  
except for kitchen's call, water etc for which Shree has  
give him <sup>special</sup> instructions - rather order.

(28-1-28 - Contd)

Vesant - dead today for 3 hours, - uncontro table  
to Aga Bardul - from 5 to 8. The Jaume-sonson Anti  
Shayan etc made from 6 to 30, singing etc. has to effect  
on him. Quite ready - awaiting only his father's signature  
on agreement Bond.

His hindship Lobhaj - as usual, all blank especially  
- annoyed at having even to breathe - advancing

Rangy - the fan of these - thought of nothing else  
but these - advancing

Syed Aga, the other pet of these, must "fetter" in  
his usual fashion by these - quite ready, awaiting only his  
father's signature on agreement Bond.

(28-1-28 contd)

At 6:30, the Maundis all went up, in procession, for the anniversary of Hazrat Babayan, whose Birthday was observed in Diabad to-day. "Bhajan" was done for  $\approx$  half an hour. - 2 articles were then recited, and after 8:30 the Maundis retired. The Spiritual classes were held, but Kakkheri & I was being with Sheer, during Sheer's private talks with Abd. re: Abd's want after performing the work. - In the meantime, on Sheer's side as well, both boys just to see what the boys were doing, & instructing them to do meditation, paid a secret visit to their respective halls. The Persian hall boys were almost all in there - but the Guy division, as usual, was sadly wanting in that regard for Sheer which ~~is~~ serious consideration must have - Given instructions to do meditation, and they taken severely to heart, by the teacher. It was their habit of "Pogudi" of others, & taking all Sheer's advice lightly, that provoked them from paying any serious <sup>the extent of</sup> attention to LOVE - as done by other boys, & they were therefore advised accordingly.

(28-1-28 - Contd)

Strange rumours — are spread about —  
Colleges to be spread by the father of the 2 boys left yesterday —  
that there was a "business" going on in Madras, & boys are left  
returned to their parent unless a ransom of Rs. 1000/- was paid.  
The father (Chaiya - Pundarik) of \_\_\_\_\_ comes, and as in all  
anger, demanding his boys — Shouts about in nameless tone,  
rendered desperate — explained by R. Gov. & others for @  
an hour; — eventually pacified, but that when the boy was given  
him, takes away the boy.

Another feature of the day was the Address given by \_\_\_\_\_  
re: Creating LOVE — that this creating of love was no "business"  
& there is No Condition in love — only Love for Love's sake, leaving  
thoughts of all else. This efforts of men, to \_\_\_\_\_ try — when once  
guided by a Hindu — to think (Causis?) or create love for an hour or  
two, or perhaps more, at a time, with the idea of inducency there is  
nothing but a show — just to be laughed out — This is organised love, to  
sit in the excitement of a Hindu for some time, & then at the first  
flow a force of some desire — say hunger, thirst etc — to give it up for

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(25-1-28 Contd)

the satisfaction of the desire (for appetite, thirst, etc.), thinking  
You sat sufficiently so long — 2, 3 hours etc. This very  
thought of having sat so long to make Love is wrong-experience.  
It wipes off all effects. You make no obligation on any body by so  
doing. You do it for yourself, for your own benefit. Why, why  
then, fuss? True love must be without absolutely any  
desire or condition (असौं अस्वयं अस्वयं अस्वयं अस्वयं  
असौं अस्वयं अस्वयं) — To get any benefit out of it, the love  
must increase to such an extent as actually to <sup>push</sup> <sup>taken</sup> <sup>in</sup> <sup>its</sup> <sup>fire</sup>,  
like a fish, out of water, & then alone, would God  
be awakened & he would just be round that somebody has been  
knocking at the door. Then he gets up to give, & that God can  
"hukke" — Such a love is real love — like Gopichand,  
giving up everything, even his throne, kingdom, wife, mother, etc.,  
was in pursuit of Truth (Reply to Sadguru, if he would have  
sat here with the same burning desire, for a few days, perhaps  
he would have got, but he can't, because there are the  
the thoughts, desires, physical attachments & troubles etc. Yet try.

Sunday 29<sup>th</sup> January 98

Mother - comes in the morning, has an interview  
with her, & goes by the evening train. (Hears of adin's illness &  
came to see him - worldly desires to have someone in their home  
to help them in their old age. Old dad's wish to have his sons married or  
heavy wives family etc. - also haunted by people etc. - )

Two Paris Paulaner - one Mr. Davis, is

the other Mr. Moody, comes from Bamberg, desiring to have their  
editor to ask some questions re their difficulties - the former for his  
monetary difficulties, the latter with 2 questions one of creating a  
union in Bamberg, opp. the existing Paulaner, being dissatisfied at the ill-  
treatment of the present manager, & the second to cultivate the public  
(Paris) opinion to overcome "Jansenism & heresy" - as it must be done  
observed with the fashion it demands etc. - heard of their firm  
"Grosche" account - much attracted by their face - asks to visit  
him & firm - had their editor - asked as to what they desired saw only  
"Jans Blessings" (best) firm & was applied personally by them & then for  
him - went by the night 9-30 train.

(29-1-28-cont)

Abdulla — his almost perfect state, explained by Shree  
(note detailed a/c)

Rajarani — Sees Shree 2023, 21 (subtle) form Inside only —  
i.e. within himself, not outside. i.e. in others; & that too when he  
closes his eyes to the outer (Ajna) world, to see the 2024. He  
has the Mind, like ordinary people, not King either King, when he  
opens his eyes & sees the outside (Ajna) world. He has desires,  
but being in possession of the highest (of these desires) the Sight of  
Seeing God (Shree), all other desires are checked & controlled, for  
they count Nothing in Consideration of what he has seen; &  
hence, other desires won't harm him. etc etc.



(cont)

(29-1-28 - cont)

The Miracle of their embrace -

Uptil now, shee knyft have embraced, hundred, a hundred of times, but without any

- 1) the girl ✓
- 2) Meridith Starr - meditation ✓
- 3) China party ✓
- 4) ~~Kim~~ Kim. very loving but left Baba.
- 5) Gulmai. Baba meeting
- 6) Messages to Maharaj through Gulmai + Adri
- 7) Durga Bai.
- 8) Kenneth, Ann, Phylis

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hind advantages  
manifestation  
embrace of the  
repute the Mahatma  
old ch. But a  
the Car of the boy  
usual fashion  
ladies & heaven  
knights absolutely  
effected the boy.

that he couldn't control tears which fell in rapid succession, & eventually couldn't be controlled. He couldn't stop crying, which increased to such an extent that he actually got

and though there arrived him  
- as was <sup>forthwily</sup> marked by the members - for a long time, he had eventually to take

(29-1-28 - cont)

The Miracle of their embrace -

Uptil now, she might have embraced, hundred, a hundred of times, but without any apparent advantage to any. Inland or Spanish advantages they have, no doubt about that, but the Czech manifestation of joy positive was seen now-a-days, in the embrace of the arsham boys, to whom (as & all) she had to give the Palat, besides to 2 other (Czech Boy), he gave the Sykt etc. But, a still clearer & more vivid prof was seen to-day, in the case of the boy Syed Olga etc. - He was at first, <sup>pricked &</sup> taunted in the usual fashion that he always thought of his father's family, world. Shiva & never thought of her etc (this is reality, he has no other thoughts absolutely except of her - so success was he), & then he had effected the boy, that he couldn't control tears which fell in rapid succession, & eventually couldn't be controlled. He couldn't stop crying, which increased to such an extent that he actually got

and though there was a line  
 - as was <sup>partly</sup> marked by the members - for a long time, he had eventually to take

(29-1-28 - Contd)

been in his arms, put him on the laps, patted, pacified & kissed him, and put his head for 2-3 minutes on his heart, which was <sup>Beating</sup> ~~Beating~~ - and when she raised his head, to the surprise of all, the boy was all quiet - the <sup>30 or 2</sup> heart-fits subsided to of by magic. He seemed to be asleep. And after @ 15-20 minutes, when she asked Karth to awake him, he did not open his eyes lids, which were opened by Karth, and God gracious - the pupil (34) had gone up - as the eyes were "turned" - What a shock of surprise to all? Being ordered to ask - Karth put some questions -

"Are you awake?" - he reply. How are you - utya okh?  
A faint voice - <sup>king - heard as if from a distance - said</sup>  
KHOSH - "What do you see?" - B-A-B-A.

Where - ALROUND - EVERYWHERE! "Turned" - the work was done. While his eyes "turned" internally, the eyes of all (maunds) turned externally in all direction, as if to enquire "What's the game? Are we dreaming or awake? If God could <sup>show</sup> be seen with One embrace of three, all their embraces a thousand times were in vain! Would to God, one

\* I suspect it is possible to see every color for the sake of language about how the two colors "The Seeing" began from this time!  
in the moment

(29-1-25 - Cash)

Such embrace be granted to each! But wait, dear soul.  
God, not in <sup>earn</sup> haste, to give his aid so cheaply. Bring the  
Cash (25) first, then get it. He has it, abundantly, to be  
free to so heavy as would ask yet, but pay the price  
first - a hard Cash, too. No credit, here I give your  
penn, & take penn in return. So - the secret was here,  
in the embrace - as was well marked by the mandate. The  
Miracle was in the "injection" (importing) - a lookward  
eye to eye to-day. What more favor is required? The  
Surgeon was so stridently delighted to all, that Questions  
were repeatedly put in - three even permitting same for a  
few moments - & the same "Sweet - serene, surprising  
replies were received - in the same faint high voice heard as  
if from a distance. Seeing "Baba" "Everywhere" - being quite  
"Khusk" ever with eyes closed, was too tempting for any others,  
& every body sincerely wished he could be in the same erroneous  
state! — The boy was then ordered to be removed to hospital  
- give special treatment, & watchmen kept near him day night  
with strict instructions not to disturb him at all. (Ravabika)\*

\* Impulse of the Divine will - every man of the rank to be engaged - since then till the present time!  
"The Being" began from this time!  
at the moment

(29-1-28 (Contd))

Explanation then followed - that altho' she avoided him in the beginning, he has often all to take him in her arms when her "Sobs" were dangerously convulsive, and to stop her further excitement of her feelings and overflowing beyond control, she has to "Give" - otherwise, in that state, the body would be in the danger of being dropped. She gave, all I saw. She had been speaking up to her ears all this, but how he did it: actually. Showed what he could do, what tremendous <sup>power</sup> powers! He has, to remove all doubts - it was his small conversion, over & above the fact that these African boys, so young & childish, has actually been transformed into Loving little Souls leaving all thoughts of play, pleasure & enjoyment - the very suborn Cherish of young children!

Raparaim (to be taken on 30<sup>th</sup>)  
This morning at @ 4-30 a.m., Rap. <sup>suddenly</sup> awoke up from sleep, and opened the door himself & went out. Kaitoh also woke up & followed him in the pit (miss) where Kaitoh got hold of him. Rap. struggled hard to get out of Kaitoh's grasp -

or began to cry aloud. "Where am I? Why am I brought  
here. <sup>They is as the same</sup> I am not allowed to come here. Oh, let me go. <sup>Oh</sup> let me go. <sup>Oh</sup> let me go." etc. etc. Kapt. got hold of him, in his this dahrman, and  
after much trouble he came in contact <sup>It was gained</sup> with much difficulty Kapt. could persuade him <sup>even forcibly</sup> to come  
down to Sher Baba. For a short while, he sat Emsal, but  
then all of a sudden, he trust his hands to the wooden screen  
around, and cried "Oh this is Sher Baba's cabin. Why am  
I brought here. Take me away from here?" etc. He was in a  
state of frenzy, and in the excitement he began to shake &  
(P. 200 (1011 2141)). Sher came immediately to the window  
and Ray, while going to take Sher etc., all of a sudden  
fell heavily, but on the feet of Sher, who allowed him to  
rest his head on his feet, rather pressed it for minutes  
had a warm & prolonged embrace for minutes. This  
made Ray unconscious again - <sup>not in the state</sup> remained  
for @ 24 hours - nearly unconscious. This was the  
second he thus became unconscious, for a long time he had

so only  
woke  
at also  
got  
up -

(29-128 cents)

so that he did not speak, utter a single word, and did not even get up when touched and <sup>carried</sup> moved by sheer, fell as if like a corpse. He was only awoken twice (during the 2 1/2 hours), seated - given milk and this too he did all unconsciously, mechanically. He fell down again unconscious - for 2 1/2 hours. Till he regained consciousness, next day, and began to see around, & foot mechanically. (This happened at 4:30 a.m. on 30<sup>th</sup>)

Ramaji - to day cried before Shree that what little he was seeing of Shree, was not seen to-day, why He took it away, etc. Shree put his hand in his lap, took it up again, and putting his fingers on <sup>his</sup> forehead (as if in <sup>2</sup>misery) asked "Do you see it?" - "Yes" replied the glad and soul. What was it? It was a slight turning of the eye, & hence a slight <sup>opening of the internal</sup> vision.

Abdul Wahab played his childish innocent games, near Shree's cabin - making a special road, putting some stones in a basket, preparing 3-4 circles of stones (like towers of silence) etc. - called up & blessed.

At night, he got in <sup>side</sup> the corner of Shree's coach, & didn't come out, & took a 88 to 90 to sleep. Peary passed & questioned why he did so -

(29-1-28 - contd)

he replied to the surprise of all, and addressing her  
"Show me <sup>a proof</sup> that you are a Sadguru. I won't get up until  
then. You are showing to those who keep quiet, & do not utter  
a single word, while I who is asking you every day to show  
me something. You show Nothing & why? a etc.  
She pacified him so - & explained that this is not a  
thing that could thus be given away by threats. If the  
Father of God (me & us) would come down from heaven, <sup>she</sup>  
would not give etc., and being a little angry at the  
boy's rigid obstinacy. Gave him a push - (much gain  
his will & principle: of late, for, he fell for it afterwards)  
and the boy was taken out by a friend - & made to sleep  
after a long, long persuasion etc.

As regards Lobhaji, she said - Will either be crack,  
leave body, or see.



(30-1-28- contd)

do him much good, but I am only glad of his health,  
for he may drop the body (i.e. the outer covering) any moment  
and die, which is not desirable. See humbreman (Case was as  
much as possible, and that is why I am feeling much concerned  
in his case too. In such cases, one may either drop the  
body, go crack, or the Curtain Case may be opened.  
It (curtain) must be opened by his own efforts, as he himself  
tried to see, without my interfering, or throwing my hands  
in. To others I gave, as I can help them (even in these  
Cases too, I can't interfere for 2 days, at least) Any  
way, if he dies, even now or afterwards also, he will be in  
I have already tried in his case 2-3 times to bring him  
to the proper - conscious state - but seeing his already too  
weak body, I had to give up.

There was also another reason. The health of  
Mr. Abdulla (Chita Baba) was rendered <sup>since last night</sup> very very weak -  
the heart was palpating too fast, and thus beating too fast  
it may stop any moment. Throughout the night, she got as the

Windows, without sleep, & just near enough to his head,  
which he took up in his own lap, and also kept him in  
his own cabin up to the form, but they in the meantime, too  
little will other, or almost nil. Not only this, but he  
himself got weak with, being too anxious about Abdulla,  
whose ailments apparently these took over himself.  
All night - 7:30 to 8:30 - for an hour, she had a private talk with Abd.  
- Shere's concern for Abd. can be easily marked from this.

Aga Ali - The yester night's rest, was brought to  
Causseans, this morning, gradually. So far, he was 2/30  
throughout the day took no food

A letter was also received to-day from his father (in reply  
to ours from here) that "The boy is Yours - entrusted by our  
Charge & care with full faith - no objection to your taking him  
any way, etc - it was therefore decided to send the bond for his  
Signature, with the <sup>other</sup> prophets who were coming.

Shere selected @ 20 boys, kept them with him in  
his cabin throughout the day. To others, Street or as was given to  
go to school, and attend to all the functions punctually to  
Fame Table, on penalty of being "driven away".

Lobheji gave out his heart to Paudu



82/42/19

Tuesday - 30 January 1949

Shree suffered whole night for Chota Baba -  
in his attempts to bring him to consciousness from the last  
"fall". His "taking over" the suffering of Chota Baba improved  
his health and Shree was <sup>restored</sup> very weak (and nervous) and he  
didn't even come out to the window - as usual, and  
remained inside during a greater part of the day.

Old Kankharia was left with Shree & Chota Baba,  
whose health had not yet improved, and Mr. K's hours in  
school were taken by Mr. Kankharia. This absence of Mr. K  
and the new arrangement  
was only temp. duty, till Abhulla got alright - for a few days.  
10 days leave for Shree's Birth day celebration  
was sanctioned today, Shree himself was doing the period

of leave - from 7 to 10 days.

Ramaji's father - Peepi - being investigated &  
excited by the villagers, created a row this morning,  
demanding his son back. The point of argument was all  
material - i.e. he wanted his boy to be a family man (married)

and to Study, so that he could earn something more &  
remain in a better style with his wife family etc. and he  
was particularly excited over his son - Rancey's - absence from  
School, being kept up with them as his mind was not working at  
School owing to much pressure of love etc. Rancey was explained  
persuaded, but when he refused to listen to anybody, his boy  
Rancey was given to him. The boy wouldn't go, but had to go,  
on these's order, but he was a real boy, a piece of druggery & a  
perfect hater, he flatly refused either to speak with anybody  
and also to take any food or drink for the whole day, and  
set crying. No persuasions could affect him. First called Rancey -  
who opposed his willingness to give brought the boy to them as it was  
Mason keeping him at his house, but first was refused to re-admit  
him, except quite unconditionally, which his Rancey agreed  
the boy was returned, with our joy, at last of all. This incident  
indicates the boy's training & mentality & positively proves as  
to the best education given in the institution etc.

she had a private talk with Mr. [unclear]

Mr. [unclear] goes to [unclear] by the [unclear] train  
[unclear], remaining with [unclear] till the last  
moment - 8-11-1911

Altogether [unclear] is given a seat  
near [unclear]'s seat, on the outside raised platform



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Friday - 27 January 1928

This afternoon, there was a special call for two Rabi-  
Puri - & Dad - at 3 pm, and taking them into his cabin to get  
Bawa Sahib - & Kaurh. - had a private talk - discussion, with  
Abdulla seated on Sherin's Coach - & questioned - for  
time after his Subhan state. Ductus was put by these -

Q. - Have you Mind?

A. - No - It's gone

Q. - Temporarily?

A. - For ever!

Q. - Have you any desires?

A. - None whatsoever.

Q. - Do you see me every where?

A. - Every where - even in the smallest particle.

Q. - Do you feel any pleasure or pain in body?

A. - No sense of the body at all. Do not care whether it  
remains or departs. It makes no difference whether  
body remains or goes - the Light is there - sleeping  
awake - in all states & always

Q. - Do you see Me always?

A. - Always - without a second's interval.

Q. - How long will you see Me?

A. - For ever?

Q. - Are you happy?

A. - Yes perfectly - all praise to Allah's blessing

This went on for 5 minutes & Abd. was then  
fettered by three, & sent in his adjoining room. Then the  
turning to the right & explained - we has no feeling  
whatsoever of these movements - from here (Chin. Coast)  
to there (his own seat and in the next room). These movements,  
drinking, and so on etc all being Automatic, without  
the Mind working. This is "Jena". In short  
He is not body, he is not Mind, but he sees the Soul  
of Souls (source of all). This is "Jena" <sup>201</sup> -  
Jena is of 2 kinds - One Unconscious, as in case of  
Rajaram - whom all else in Nothing, but the divine  
Light. He sees nothing but Me - real 201, and  
quite Unconscious of his body, world & all else  
except that Light. This is the State of the "Seeing  
Meyzob", seeing God everywhere (as against the  
Realized Meyzob who sees Self everywhere). yet,  
there is one thing. When he sees & is conscious  
of his body & worldly etc, he does not see that (right)  
small awareness. For he has the Mind. It is  
not gone & though mostly absorbed in the Light or  
that it sees, it (mind) somehow is bright dim, while  
faltering seeing & other things of the world, which he does not  
see the "Light". But he can immediately take the Mind off  
of the world & see the Light all the time.

The Second state of Zon - is that of abdulla -  
 to whom the Mind is completely destroyed, and the Light  
 (Left 92) is always visible, in all, but with the difference  
 that it (the Seer = soul) recognizes the objects seen as  
 such & such, but in that again he sees the light (Obj)  
 so that his state is like a "Salik" - but only seeing  
 not realized. He sees God, the realized Salik sees Self  
 in every thing. What a state, the seeing Baba  
 (Left 92) in every particle, with the Mind completely  
 gone forever, with no desires, absolutely?

The Beca state <sup>(realized)</sup> like mine is of 2 kinds.  
 - Unconscious & Conscious. Unconscious that of a knights  
 Conscious that of a Salik; This is not mere seeing, but  
 being One with the Source of all.

The difference between Abd. Ray is not their  
 nor. It is Shree's given. It was Shree himself who gave  
Ray a Abd. this different state - So Ray, he  
 to Ray Shree had perforce to give. For, he so  
 strictly & sincerely did know & do - with such a force  
 that on the day of 1122 in 17 when Shree Arabi was reached  
 after a bolt at noon, he fell on the ground - unconscious,  
 his feelings having overflowed - out of his control, and had Shree  
with given him the push (the mind event "turn")

he would have died with the blood rising to his brain (not  
 entered over). But, the slight touch at that time by them  
 saved him, & from the next days his eyes appeared as if  
 coming out (seen by you all) etc. etc. in short, it was his  
 staid love & sincere devotional mind that earned him  
this state. He is now free - free from the Cause &  
 avowal, free from the ruenda of births & deaths, & will  
 be in ME. when he leaves body.

And our Mr Abdulla was their particular Chap.  
 of special favor. The day on which he dropped his head  
 down at an evening - (on the 11<sup>th</sup>) <sup>ordered to be</sup> taken to hospital etc.  
 the work of turning his eyes was done, & then again  
 the day on which he was first aroused & rose upon  
 thereafter (24<sup>th</sup> Jan) <sup>he</sup> was brought down to Causcum  
 (Jan), for which, he cried & did not want to go. Because,  
 while coming down, it seems the state <sup>is</sup> deprived  
 & hence they cry, but when the same is restored  
 again (in a few moments) they feel happy & laugh

Still, their said - child's body was in danger for at least  
 2 months unless he takes great care of - If once again he goes into  
 the subtle - as absorbed in noise, he would not then return, & would  
 in the intoxication of that noise leave his firm body, which must be  
 preserved for the last push - of re-ignition of <sup>for</sup> at least 2-3 months. Then it  
 will be alright. <sup>When</sup> asked, as to how long it will be needed to  
 body from danger - drooping, there replied that after <sup>few</sup> days of <sup>rest</sup> for  
 certain reasons, he Causes interfare. However, all disturbed <sup>means</sup> he  
 can take & does take to safeguard the body