

(contd - 31-1-28)

Chota Baba, became more
Conscious to-day, as a result of the two
days serious illness & lectures, and after
Cony to Consciousness, weeps & begs of
Shree "Baba - Please give me tongue
that I may lecture & declare to the
world, that I have been ^{you} (Shree Baba) every-
where, in all atom. I'll speak with the
force of real experience of "Seeing" personally.
etc. etc.

Shree for the present asked him to
keep quiet, & said that he would see
after he was well strong enough to do so.
- not otherwise

1/1928

INDIAN
EXERCISE BOOK

64 PAGES

FINE GLAZED PAPER.

Students Name _____

Subject Mehorabud DIARY

Class JANUARY (A)

1928

BUDROODIN AHMEDJEE

SUTAR CHAWL BOMBAY.

Meherabad

Deary

1928

January

52/12

Sunday - 1st January 1928

A Red Letter day for M. abad - particularly
for M. ashram -

Today is the New Year's day of the Christian
Nation: The Christian world will be in all glee -
and enjoyment, and together with them, other nations
being in contact - as a matter of fact, best people
of the world will be enjoying this New Year's day - each
in his own way - Thus while all the world will be
engrossed in the Material (worldly) pleasures & enjoyment
of eating, drinking, dancing & theatres etc, the M. abad
world was having a peculiar experience & enjoyment
- particularly this year.

Shri Baba was in - In the morning at 11
A.M. the ladies, particularly Rishi's family & ^{my} Manji with
Shree's mother & other ladies went up the hill near Shree

performed the "Arti"; today being the Birth-day,
probably of R's sister-in-law - as also New Year day.
After that, the parade of Sweets (which) ^{ordered & by} specifically
sent by R's family, was distributed.

The New Sign board, newly re-painted, was
also put on this afternoon.

There was some row created by Ted (Ben's wife)
for not being allowed to be included in the ladies' march
as also for not being called in for their darshan, in the
2nd party, as was previously promised & arranged (by
Pitane). This being brought to their notice, the leaders of
the 2nd group were allowed to go up for their darshan.
This pacified the wrath.

The Most Memorable Event of the day
was the continued crying of the Ashram boys, throughout
the day, they being allowed to sit near them, and eat
meditating. The recent "Pore-crag" seems to be

much weeping, particularly on the Arabian boys, whose
outburst of love for their was marked steadily day after day,
particularly for the last 4 or 5 days. To-day especially,
(for reasons unknown to all) this outburst took some
violent form. Some continued shedding tears throughout
the day, and even neglected games - in the morning as well
as in the evening. But the Climax of it all was -
in the evening & it was rather a Miracle -

Monday, 2nd January 1928

This is the 53rd day of Sherris fast. 13th of Sherris going in.

In the particular events of the day was the recurrence of the outbreak of the Præm's feeding kuddled yesterday. During the 10 & 20 minutes recess time period, the crying of the boys was marked particularly during the 20 minutes recess when the outbreak was severe and the roar created a sensation in In. abad, ~~over~~ the ladies being affected & cried, as also the Mandah who were all struck with wonder at such a strange & rather unexpected scene. It was with difficulty some boys could check the outbreak after the "recess" period, and it was a great mental strain to them to check the flow of the outbreak although at the toll of the bell & then attend to Shudors, i.e. to turn from a region unknown & experienced up to the existing condition so some they too must feel these young kuddies particularly in consideration of their young innocent & experienced age.

Tuesday 3rd January 1928

Thursday, 5th January 1898

Dear Mr. [unclear] —

Friday, 6th January 1928
day of Shree's Fast - or day of Setting in

Almost Important Event of the day of a
Declaration by Shree - re. the future startling even
(War) - Shree's looking etc -

This Morning, at 8 am, a few Soldiers passing by Inabad, desired to have Shree's darshan, and were permitted. They came to Shree's Seat, and gave a military salute and homage to Shree, Shree gave his blessings and they returned immediately. This probably was the first incident of its kind - of military Soldiers paying homage to Shree - and as is quite natural, the incident was without any intended significance, which was subsequently explained by Shree - ~~that~~

At first, Shree called the School boys just ready to start for the School, and after instructing them with this incident (of military Soldiers paying homage to Shree) Shree made a suggestion that
A Great War is going to take place very shortly -
and also explained briefly what part Shree is to play in it -

and how He will appear himself as an Avatar when the
War will be raging furiously, (i.e. in the heat & fury of the War).

Then he sent orders to close the School at 11 a.m., and
gave orders for the Bell - after 11. The School was accordingly
closed promptly at 11 a.m., and at @ 11-30, the Sacred Bell was
given to three at first by the Ashram boys, & then by the mendicants,
- ashram & mendicants both included.

In the meantime, I had prepared a Declaration
(just a sort of a Proclamation 2321) dictated by me & taken down
by his brother Behram, explaining clearly, how, when, & why the
future will take place, what parts are played in the Mahatma
Spirited up & heavenly by Sadgurus, ^{his} Vais, etc. and more particularly
drawing the boys' attention to their Good & Grand Luck of
being so near & dear to such a Master of all the 3 Worlds, and
a Controller & Source proper of all these coming Great activities
etc. (The typed ^{8 sheets' declaration in original} ~~contract~~ is attached herewith - which will clearly
explain everything.) This was ordered to be read out ^{explained properly to} before the boys
by two Vais - Kahl & Dand in their Persian Guy, respectively, after the

boys had finished giving a sacred bath to Shee, and being ordered to
Assemble in Hall No. 2.

Thereafter, Speeches were distributed etc. and then, shee
explained to Mr. Ross & Mandala, giving further details of the incidents
which are Worth-Noting —

It was stated by shee that last Night, at @ 2 a.m., a
Secret conference of the Great Masters was held within Cabin,
wherein after a long discussion, it was ever truly decided that
A Great War be commenced, immediately, and the
quite unexpected and abrupt arrival of the ^{Indians} Soldiers this
morning was a sacred significance of the same. Besides
shee further explained that

To-day is the Best Day — The foundation
of the future Realties — when the foundation of
Hutata's period work was laid — and hence shee
ordered the School to be closed, — had a Sacred Bath
and gave a declaration etc.

While explaining re: the secret conference of the Nation at night,
she said - that before the Meeting at 2 a.m. at night, she felt &
all exposed from Gust. - then of Rejoice if there was any boy
in the vicinity & to see that None was here, as the presence of
any body may be harmful to him, by the passing words of the
Members - Masters of the assembly in subtle forms etc. Besides
she also said that Piss-keep tigers as watchmen to guard
their boundaries & that None may venture stepping in except
these only kinds - in direct connection - etc.

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In short, this day was given a great importance,
and the general atmosphere too seemed much altered. (This
atmosphere was marked much changed since she looked
himself inside on the 20th Dec. 1927 - and the most dominating
feature of it was the sudden Creation - Craze for LOVE among
the Ashram boys, and the daily demonstration of the boys crying etc. - as
also some members of the mandala too, being effected etc.)

Thursday - 17th January 1928

This morning, the B.A. quite unexpectedly, knocked at Shree's window at @ 5 p.m. - to the amazement of all. For this was not an ordinary thing, this knocking at Shree's window and disturbing him. Even a slight movement of a hand ^{at 10.00 2.00 4.00} would disturb him, as his usual orderlies are well aware and this act of knocking at his window would have been very severely dealt with, but for the B.A. The incident however tolerated (or over-looked) by Shree, was not without serious consequences, as can be readily judged from the events that subsequently transpired during the day.

In the morning, at @ 8 a.m., Shree had a private Meeting, with Buva Sahib, Kabb. B.A. & B.A. re: the settlement of the question of boys' study, which was sadly being neglected by Maury, taking the advantage of the C.A. of those who had per force to leave it for the sake of the real proposed love for Shree. There of course was well aware of those who were sincere - those who were not.

however, he didn't like to Spoil the Case (of creating & increasing
love) by giving any direct warning to the boys to Study, as in
that Case. Those who were sincerely trying to create and increase
and who had just learned in making a good beginning "would
then be checked" for the sake of Study, & that would rather
Spoil the Game. The situation was delicate & ~~was to be~~ so delicately
handled by keeping both sides safe & open. Love, of course, was
to be created, but at the same time Study should not be neglected
^{not stopped} before love was created. Both - love & Study - should go hand-in-
and the one that has an upper hand must be eventually taken, &
the other left. But that Stage should come. Love should increase
to that stage as not to allow any sense or consciousness of Study
to remain - ^{only} of Study but also of eating, drinking, play, sleep, &
actually of the body & world. This was already explained to
the boys 2-3 days back (Oct 15-1-27). Yet some boys would
not leave their obstinacy (as) of not moving from before there,
even long after the bells had gone & then again they were
silly neglecting their Studies. In order therefore to remedy

the state of affairs, it was decided, - ordered by Shree
that (a) Report of the Studies of boys should be made
daily to Shree by Dad. - but privately, and without
the knowledge of the boys, as such reports if made
public would "check" other Lame boys who were
sincerely trying - had a good beginning, already.

(b) Agabhai - was advised - Not to check boys
from Study, (as he unknowingly - tho' quite sincerely did -
but rather give them force for Study, too, side by side
with Love.

After the one message so as to subdue
the effects of ^{the} other, the latter automatically goes off
i.e. Study should be given up, in case only when
Study is impossible, the mind refusing to work
owing to the sublime effects of love.

Thereafter, the other question re: the
School - was discussed, and the advisability of
the Lame being kept at Dabadi was suggested.

Shae also. Said that the idea occurred to him from
yesterday's visit of the father (Mephel) of the two good
boys - that if anyone from outside comes up and
sees the atmosphere here, particularly the crying
of the boys, he would take it for something else if not
it, more especially if his boy be found affected or
crying. It was therefore more desirable to keep the
School - i.e. the Studies dept. below at S. aban, &
the Love dept. up here - on the hill.

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मजी -

रार - स्वयंपाक बना

मी - आरदेशरचे हाताखाली व मकान
इनाडणे.

शू - मेहराबाद विद्यार्थी सुपरवाइझर

इदा - राव साहेब

कर - प्रिन्सिपल

नजी - असि. प्रिन्सिपल

क - शिक्षक

उ - शिक्षक

र - शिक्षक व बत्तीसाफ करण

मी - दवारवाना व उतार इंग्लिश शिक्षक

मभाई }
पेशोतन } श्रीबाबांचे अडली

आबाजी - पाप्पाची गाडी

नजी - — ११ —

कस्तमजीचे हातारवा

बाशा - धुनी सारवणें व किरक

बाबू जावई - टपाल आणणें व कि

सुभेदार (अधी दिवस कस्तम

वामन - दर्जी

मासाजी

फराम

} रानीचे पहारेकरी

भाऊ चिमा - नगरबाजार आणणें

अधी दिवस कस्तम

रवाणे पिणे, अंग व कपडे धुणे
झोपणे, अभ्यास, बाळा वगेरे रा-
ज्या ठरावीक कार्यक्रमामागे काम
करणे घेणे आणि सर्व देवदेव
करणे.

३ - बेहरामजींचे असिस्टंट
न - स्वयंसेवक व पिण्याचे पाणी
जेणे वगेरे

४ - बुवासाहेबांचे हाताखाली
होना — ११ — ११ —