

336] Saturday 1 Dec. 28. ता. १ दशम्यार १९२८

कार्तिक वद ५ शनिवार ५३-० पुः शु. डौ. १८८५.

दोसेंबर ता. १ शनिवार कार्तिक कृ. ५. १८५०.

जमादिशाभर १८ पोरदाद २५. उ. ६-३३ अ. ५-२७.

Early morning - 2 trolleys fully packed to the brim
Over the big 3-ton truck seen @ 10 miles fr Grayson
by Kaka, punctured.

The 7 Khatons with their heavy, peculiar luggage
Start early morning - also the tonga - horse, with
Cows & the Colts, drive by some 2-3 men sent with them

School furniture all removed to Tharwa - probably
the last day at Toka of H.B.H. school

Padris fever runs today for 101-52-3-4. Doctor examines
extreme weakness in waist

Pender too. laid up with fever since evening. Had
been suffering for the last 2-3 days but however worked
on till this evening, even with fever etc.

Sunday 2 Dec 28. ता. २
कार्तिक वद ६ शनिवार ५४-२
दोसेंबर ता. २ शनिवार कार्तिक
जमादिशाभर १९ पोरदाद २६ उ.

Full (not) high, is
sunrise! - some
M. trachina - 5
less you away, spent
notion - also - also

Mr. Daker, an experience
dentist in Tharwa

88] Saturday 1 Dec. 28. ता. १ दशैंबर १९२८
 ४२२६ व ५ रविवार १३-३ पु. ५ अ. १९२८
 सोमवार ता. १ रविवार कार्तिक कृ. ५. १२५०
 नभाहिलापर १८ भोरदाद २६ उ. ६-३३ अ. ५-२७

only staying - 2 bullocks fully packed with
 the top of the trunk (can) is held by the
 other pointed.
 The 7 children with the heavy spears
 early morning - also the horse (also with
 the cattle, but by some 3-3 was led with the
 school premises all round to the school
 at 10:30 AM.

this person was taken for me 17-3-9. both in
 balance & contents in receipt
 made in. led up with some horse carriage
 the difficulty of the last 2 days, but had
 a full day, we will go on.

Sunday 2 Dec 28. ता. २ दशैंबर १९२८. [387
 कार्तिक व ६ रविवार ४८-२५ आ. अ. ग. १८८५.
 दशैंबर ता. २ रविवार कार्तिक कृ. ६ १८५०.
 नभाहिलापर १८ भोरदाद २६ उ. ६-३३ अ. ५-२७. भ. प्र.

John (another) with. re: Rich. & family affair - his great
 Sacrifices! - services rendered by man, hisi Rla-
 ak. to Ashram - Shree's way of working etc. -
 lace given away. Spent last night, without food for the
 morning - also - about Gadekar & his dead wife's

Mr. Dasher in response to Mr. Datta's Note goes to Nagar for a
 declaration re: Rich. Dange's magazine -

338] Monday 3 Dec. 28. ता. ३ दशमिअर १९२८.

कार्तिक १६ ७ सोमवार ४६-५५ म. वै. वि. १८८५.

दिसंबर ता. ३ सोमवार कार्तिक कृ. ७. १८५०.

जमादिवापर २० पोरदाद २७ उ. ६-३४ अ. ५-२६. अ. नि.

Padu-Pendu-Meherji Horn - Last night to Aranyam
being affected by bad weather here - suffering for days with
fever & cough.

Raining heavily at night at Toka - Hails actually
poured down - for @ 2 hours, a difficult situation in view of
the latter accident & all luggage & stores laid open here - there
अने ठांवांवरून पाऊस पडत आहे. अने ठांवांवरून पाऊस पडत आहे.

Tuesday 4 Dec. 28.

कार्तिक १६ ८ मंगळवार ४५

दिसंबर ता. ४ मंगळवार

जमादिवापर २१ पोरदाद २८

Bad - with all day rain
open luggage trunks & the
Donga (boat) got a long
runny of water.

It was intended to

take the Gungweel ridge

of days - which for last

it was not before 8 - A

unpleasantly arrived

good long trouble in

water @ possible in

on the driver's head -

the stores in the trunks

sun - A pleasant rain

can't sleep in all the

Arriving here - the

all to go up for the

all three personally directed

prepared by the latter and

at @ 1 pm - all to

three personally found

cooked by Chayan.

Evening meals here

three paid meals

Dark - intended to be

338] Monday 3 Dec. 28. ता. 3 दशम भाद्रपद
शनिवार ११-५५ म. र. वि.
रविवार ता. ३ सोमवार कार्तिक कृ. ५. १८५०
नभादिवापर २० ओरादा २० उ. १-४५ म. २५

Tuesday 4 Dec. 28. ता. ४ दशम भाद्रपद १८२८. [339

शनिवार १४ मंगलवार ४५-२७ पू. वि. भा. १८८५.

रविवार ता. ४ मंगलवार कार्तिक कृ. ८. १८५०.

नभादिवापर २१ ओरादा २८ उ. ६-३४ म. ५-२६.

Bad - with Mr. Chapman's seal to Kanyaon in the 1-ton
open luggage trolley. The party had to make use of the
Donga (boat) after a long time due to last night's rain &
rising of water. The luggage trolley with out a
roof - It was intended to start at 6 AM. - but the average
rain & the consequent rises in water necessitate the use
of donga which has had to be very severely handled
& it was not before 8 AM that we could start -
and unfortunately arrived at @ 11.30 - altho' the engine
gave some trouble in the way there were no
worn @ punctures etc. - with one passenger
in the driver's seat - the other 2 had to climb up
the stores in the trolley with out a roof in the open
sun - A pleasant ride & experience indeed. - Bad.
Could sleep by all the way however!

- Arriving here - the following routine of work
was noted -
- 1 - all to go up for tea, at 6-30 AM. Here, on the
hill. Three personally distributed tea & Chapati (which, being
prepared by the ladies maid) -
 - 2 - At @ 1 pm - all to go up for meals - or being called
Three personally served all with meals - lunch & Tea
Cooked by Chayan.
 - 3 - Evening meals here-down - at @ 6-30 pm
Three paid visits 3 by turns daily - looked to the
Sick - ministered to their wants etc.

Rainy heavily at night & took
to sleep in 2 hrs, a difficult situation
to be overcome all ways. The bed was
so cold when we were in it, that we were
forced to get up & sit in a chair.

342] Friday 7 Dec. 28. ता. ७ दशमिम्बर १९२८.

कार्तिक वद ११ शुक्रवार ४८-० वि. सौ. अ. १८८५.

दशमिम्बर ता. ७ शुक्रवार कार्तिक कृ. ११. १८५०.

अभाद्रिमास २४ तिथर १ उ. ६-३४ अ. ५-२६. उ.पति १।

Three arrives early morning at 5-30 A.M. - unusual
enquiries of the sick - Hospital Co. -
Hospital Co. allowed food - ६ in २१०६ from accident from to-day

A notice is received from the Jagirdar of Toka, the
landlord - he is ^{own} responsible for any damage done
by anybody to any tree in our Compound, left without a
guard etc. - a Most Unwelcome, undesirable
procedure especially with those who had been to Kew &
discussing re: STARR & Co. - [Lament with him]

Unpleasant!
The Note to Adh. re: Coker - why sent in to Pona - suffered in
mind - No regard for others, care only of Money etc. - Adh. writes
a strong reply but eventually Coker has triumphed - he is off - it's most
unpleasant, undesirable behaviour - never thought of Adh's troubles
& sacrifices - couldn't do a hundred times less obdurate duty - silly
Kew and - fruits, sweets etc. - diplomatic policy in all
ways -

Saturday 8 Dec. 28. ता. ८
दशमि वद १२ शनिवार ५२-३०
दशमिम्बर ता. ८ शनिवार कार्तिक
अभाद्रिमास २५ तिथर. २ उ.

Three comes early morning
to the sick etc. - open at 9
One Kew - need com
with del or 4 days
Kew's Bazaar arrive to
open clearly to Madras
Kew's Bazaar - a native
Kew's Bazaar to go away
Kew's Bazaar but he returned
Kew's Bazaar to change his
Kew's Bazaar again to stay
with him

Three comes to 6 from -
Kew's Bazaar serves to the
Kew's Bazaar to the
Kew's Bazaar re: STARR
Kew's Bazaar we are not safe
Kew's Bazaar brought them, you (Kew's Bazaar)
The nurse - the 2 (Kew's Bazaar)
Kew's Bazaar has advanced & a
Kew's Bazaar for one of you 3 must die
Kew's Bazaar Kew's Bazaar
Kew's Bazaar will work to do Kew's Bazaar
Kew's Bazaar with the poor -
Kew's Bazaar but admirable & man
Kew's Bazaar

Saturday 8 Dec. 28. ता. ८ दशमिम्बर १८२८. [343]

आरतक वद १२ शनिवार ५२-३७ स्वा. शौ. डै. १८८५.

डीसेंबर ता. ८ शनिवार कार्तिक कृ. १२. १८५०.

ब्रमाहिलाभर २५ तिर. २ उ. ६-३५ अ. ५-२५.

Shree comes early Morning at @ 5-15 AM. gives २२ नि-अगुवा
of the Sick etc. - again at 9 - & then at 6-30 pm.

One five-meal commenced from to-day to the travaldale
with dal or 4 days' 2 (th) bread

Busha & Baccari arrive this Morning - asked by Baba
& given clearly to understand as to the taskings here -
They respect. - a native outside, think prepared letter
was permitted to go away was sent to B. boy with 2
Iraus, but he returned at @ 4 pm. from the Station,
stating he changed his mind & decided to stay here
Baccari agrees to stay here with the travaldale, do all
work give

Shree Comes at 6 pm. - Satha & Ade arrived in vacar -
offer as usual served to the hospital Co. with Bread etc
especially given to Drught on request -

Recursion re: Mr STARR - ३१११ ली २०११ ०१११ -
yet R. or we are not separate. So his २०११ is out २०११ -
R. brought them, you (Satha - elke) try to send her away -

The nurse - the 2 (ladies) are saved, but you shall pass
off being far advanced & interference by sk. undesirable -
for one of you 3 must die if you remain in India any longer -
Besides, you presence here is most essential at this hour -
much work to do here - will be a friend of & will always
work with the POOR - hence the lawers (3) class best
best advisable; "man" not to be broken till land
here -

344] Sunday 9 Dec. 28. ता. ९ दिसम्बर १९२८.

शरतक वद १३ रविवार ५७-६ स्वा. अ. ग. १८८५.

दिसंबर ता. ९ रविवार कार्तिक कृ. १३. १८५०.

जमाहिलाभर २६ तिर. ३ उ. ६-३५ अ. ५-२५. भ. प्र. प्रदीप

Shree awoke early morning before 5:30 AM
gave a box of C. C. Crackers to the hospital C.
After tea - UP. Shree round at 8 AM. - had his
beard shaved by Pudu - gave Nicee advice on sleep
and loafefulness - explaining many important points (vide
detailed notes)

Then - sad. was sent to Nagar to tell Adji to arrange
for motor trolleys trip to bring the remaining stores for take
as the Khatrawallas were greatly troublesome - &
unreliable. - At Khurda quarters - ???

The unexpected bombshell! - Shree's great
concern & difficulties all round - however, श्री is
going to try to see the Shree Mill see -
The Meeting, near the kitchen in Dhabad on Adji's arrival
with Adji, Mother, Bawa Sahib. - the discussion -
the off. parties move (vide details)

The taking out of all Dhabad & Dhabad
stores & then the lock!

Quntadi, Choti Baba - Rajaram - Beram - Dachury's
sister & Master who had all been kept close in
the Makar since they came here, all transferred up
- or its hill - their New Quarters being ready.

Visitors - Dr. Gadgil (the eye specialist of Nagar) with his friend,
had been here for Shree's eye - soon then & went away
Dr. Bomanji Nagarkar with family & some relatives
from Bombay came to visit Shree, but having invited @ 1/2 hour
being too late. They went away yesterday & come again some day.

Monday 10 Dec. 28. ता. १०

शरतक वद १४ सोमवार ६०-०

दिसंबर ता. १० सोमवार कार्तिक

जमाहिलाभर २७ तिर. ४ उ. ६-

Shree early morning -

Shree at 11:30 AM -

Shree at 12:30 PM -

Shree at 1:30 PM -

Shree at 2:30 PM -

Shree at 3:30 PM -

Shree at 4:30 PM -

Shree at 5:30 PM -

Shree at 6:30 PM -

Shree at 7:30 PM -

Shree at 8:30 PM -

Shree at 9:30 PM -

Shree at 10:30 PM -

Shree at 11:30 PM -

Shree at 12:30 AM -

Shree at 1:30 AM -

Shree at 2:30 AM -

Monday 10 Dec. 28. ता. १० दिसम्बर १९२८. [345

आरतक वद १४ सोमवार ६०-० वि. सु. वि. १९८५.

डीसेंबर ता. १० सोमवार कार्तिक कृ. १४. १८५०.

जभाहिलापर २७ तिर. ४ उ. ६-३५ अ. ५-२५. ल. नि.

Went early morning - as usual

2nd visit at 11-30 A.M. Sethu near the Gods room -
8 accompany by the sick - man said for all day -

॥ अरुला आरु ला २ आडे आवाण संसर्पाया डे हरेण ६२१ -
मे इतडे उडे वांछो नरि - जाल मोने हरेण उरवाभा डे
जाली न रि राण ६१

॥ अरुला आरु ला २ आडे आवाण संसर्पाया डे हरेण ६२१ -
जाली न रि राण ६१

Garbi
२७ दिसम्बर १९२८.

१४ वरमा उपवास वद २७ दिसम्बर १९२८
राणा मे वरमा उडे २६. आपला शिव उडी शिव - दुव आवाण
दुवामे वरमा उडी मेणे वरमा उडी आवाण उडी नरुण - वरमा
"नरुण उडी" वरमा मे better - मे उडी वरमा नरुण ली
नुरुण वरमा नरुण

२२ दिसम्बर १९२८ उडेसा ता. मानुमान
उडेमेडी शिव नरि - दिसम्बर प्रमा लु

346] Tuesday 11 Dec. 28. ता. ११ दिसम्बर १९२८.

शरतके वद १४ मंगलवार २-१५ अ. घृ. श. १९८५.

दिसंबर ता. ११ मंगलवार कार्तिक कृ. १४. १८५०.

ब्रह्मविद्याभर २८ तिर. ५ उ. ६-३५ अ. ५-२५. दृश ३०.

Usual early morning visit to M'abad

Ade. Satha arrive at night - discuss in a magage -
all settled - Coffee to Hospital Co. & others

Ade's motor trolley arrives tonight for Tika with
full load - driver comes back twice before the village
showing excuses to go up - stopped by Ade who takes
the trolley himself up.

Chang sent to Starr - to explain how re. his 4000 day's
notes Shree - I never to refer to Shree in any External
(material) affair except in spiritual matter wherein
He will always guide & help him - leave India in winter -
necessity there - or will leave body etc - take the 2 with you

Starr's notes to Shree -

The Magazine Muddle - fr. B's p. card to Nooker - HDM
again in question - Political & Social matters (with pointed
remarks on Vice-Vema - born - others quite contrary to the aim
of the Magazine - Satha called the muddle for magage
- Kh. Sab goes to Magage & both return at 8 pm.

Shree waited for 2 hours - 4 to 6 - then went up &
explained things & settled all quite smoothly as none
would have done - My eye & blessing & advice if it deals
only with subjects Spiritual -

Shree's concern for others' sufferings - His power

Wednesday 12 Dec. 28. ता. १२

शरतके वद ३० बुधवार ७-२०

दिसंबर ता. १२ बुधवार कार्तिक

ब्रह्मविद्याभर २९ तिर. ६ उ.

body had 571 also as

to day Shree arranged to
Shree, giving Org. & Med.

A Motor-car with 4

lads away Jalandhar -

for 6 hrs as father being

as the Shree - Sarin -

Shree's folly - "the 4000

year demand - condition

and take up by" etc

Mr. Khak Sab - goes to

Magage's great business

Mr. Satha - called for a visit

Shree asked from 6 to 8

every Sunday - 2 to 6

postponed for breaks

were the fourth week

Tuesday 11 Dec. 28. ता. ११ दिसम्बर १९२८.
Wednesday 12 Dec. 28. ता. १२ दिसम्बर १९२८. [347

आरतक वद ३० बुधवार ७-२० नये. शु. ना. १८८५.

डीसेंबर ता. १२ बुधवार कार्तिक कृ. ३०. १८५०.

जमादिखापर २८ तिर. ६ उ. ६-३६ अ. ५-२४.

Early visit to M'abad as usual -

To day three arranged the new Trust Table for Teachers & Class, fixing Eng. & Hist. Geog. - & debating etc.

A Motor-car with 4 Persian Drivers arrive - Came to take away Jehanbux - taken up, the discussion, note for J. box as father being withheld by chga Said, the jump as the Phewat - Sarinof - Rao Sahab sees the Sabution - The boy's folly - "As you please" - But the next rather rapid demand & condition "Pay the damages & take up boy" etc.

Mr. Khak Sah - Goes to Poona by the morning train on some urgent private business -

Dr. Sathu - called for a visit for him & others - After that three asked him to pay a visit once a week - every Sunday - 2 to 6 pm. "Don't worry, you are pardoned for breaking yr. promise - don't thank of it were the first words three to him."

348] Thursday 13 Dec. 28. ता. १३ दीसेम्बर १९२८.

मागसर शुद्ध १ गुस्वार ११-५० भू. गं. अ. १८८५.

दीसेंबर ता. १३ गुस्वार मार्गशीर्ष शु. १. १८५०.

भाद्रिदापर ३० तिर. ७ उ. ६-३६ अ. ५-२४. चंद्रदर्शन.

Thursday visits from Nagari people -

Father of Agatti arrives today with one brother,
reporting absence (absconding) of his son Agatti

Mu. Khak Sab. returns from Pona

Some few Muhammadans with a Hindu 2000
are for २३०० - refused २३००, but Blessings
given - so cut away (ask Ramji)

Shree Khera, heathen, began to sleep at night in
the old Cabin - (before this he was sleeping in B. Sab's room
in the place a haam taken between the 2 halls.

Friday 14 Dec. 28. ता. १४ दीसे
मागसर शुद्ध २ गुस्वार १६-५८ भू
दीसेंबर ता. १४ गुस्वार मार्गशीर्ष
२०११ तिर. ८ उ. ६-३६

Agatti appears - the haam
is kept here

Agatti while playing, ac
tard boss - which - and
unintentionally the boy's
take a play here, near
is blessed, will come -
to late! - perhaps
second wife/pressure for
by some, particularly a

He for today at D. Sab's

Friday 14 Dec. 28. ता. १४ दिसम्बर १९२८. [349

भागसर शुद्ध २ शुक्रवार १६-५८ पू. वृ. कै. १८८५.

डीसेंबर ता. १४ शुक्रवार मार्गशीर्ष शु. २. १८५०.

२०५१ तिर. ८ उ. ६-३६ अ. ५-२४.

The HERO appears this morning, once again -
not kept here - sent back -

Jeh. Bux, while playing, accidentally breaks his
hand bone - shrieks - ordered to be taken to hospital
immediately - the boy's (unexpected) anxiety to see
Baba & stay here, near him - "no use going to hospital
His blessing will cure" - the words his touching, were
too late! - perhaps a mortification for his dis-
regard, and disbelief in faith, to see to this, as shown
by some, particularly day before yesterday!

Tea, from today, at Diabad. not up.

350] Saturday 15 Dec. 28. ता. १५ दिसम्बर १९२८.
भागसर शुद्ध ३ शनिवार २०-४२ उ. घृ. ग. १८८५.
दिसंबर ता. १५ शनिवार मार्गशीर्ष शु. ३. १८५०.
२०५ २ तिर. ८ उ. ६-३६ अ. ५-२४. अ. ३.

Morning - Meeting ^{near} the ~~the~~ Green's (Chill) re a letter
recd. from Bailey re the Graves activities & discussions
in Poona - in the matter of J. Bux -

Menu arrives in Addie's Motor at night - stays for
the night - general talk in the "Cabin"

Sunday 16 Dec. 28. ता. १६ दिसम्बर १९२८.
भागसर शुद्ध ४ रविवार २३-३७
दिसंबर ता. १६ रविवार मार्गशीर्ष
शु. ३ तिर. १० उ. १-३६ अ. ५-

She comes up at 8
arrangements are then
made for the duties of
the day at 12 o'clock & 1/2

Drucker - 1

At last! the end of
the storm. Some severe

we have actually put all
our energy by his patience

the distance to Green's
Circumstances - at 6

the etc. - anywhere -
He states (C. M.)

Nearly out of the Act
his hat of a superhuman

advanced in the first
mode - however all

Saturday 15 Dec. 28. ता. १५ दिसम्बर १९२८.
भागसर शुद्ध ४ रविवार २३-३७ अ. ७. ५. ५. १९५०
डीसेंबर ता. १६ रविवार मार्गशीर्ष शु. ४. १९५०
२०५५ ३ तिर. १० उ. ६-३६ अ. ५-२४. विना. ४. अ. नि.

Monday - Working at home for the day
for the day as the business is not active
today - the making of the...

Sunday 16 Dec. 28. ता. १६ दिसम्बर १९२८. [351
भागसर शुद्ध ४ रविवार २३-३७ अ. ७. ५. ५. १९५०.
डीसेंबर ता. १६ रविवार मार्गशीर्ष शु. ४. १९५०.
२०५५ ३ तिर. १० उ. ६-३६ अ. ५-२४. विना. ४. अ. नि.

Shree comes up at @ 10 AM to In'abau &
your arrangements are then made for
looking the duties of the In'abau members -
for them at In'abau & In'abau.

Shauker - !

At last! the one and the only devotee - 21^{1/2} -
who stood some severe tests of Shree, who for
a time actually put all of their wits and, surprised
everybody, by his patience, perseverance & devotedness
obedience to Shree's Command, under all
Circumstances - at last, desired to go - to Kerki
Tatra etc. - anywhere - but he goes -

He states (11/27) recently, after his miraculous
recovery out of the actual jaws of death - was
like that of a "Spermatist" - (like one actually
advanced in the East) - His speaking, replies,
mode & manner all implied that!

... in the ...
... - ...

352] Monday 17 Dec. 28. dt. १७ दिसम्बर १९२८.
 मासपर शुद्ध ५ सोमवार २४-४७ अ. ६. १८५०.
 सोमवार ता. १७ सोमवार मार्गशीर्ष शु. ५. १८५०.
 २३५४ तिर. ११ उ. ६-३७ अ. ५-२३. यं पा ६ मृत्यु.

Abstract - *Mandali* who was staying at the school -
 was called up for the morning.

Tuesday 18 Dec. 28. dt. १८ दिसम्बर १९२८. [353]
 मासपर शुद्ध ६ मंगलवार २४-४७ अ. ५. तै. १८८५.
 डीसेंबर ता. १८ मंगलवार मार्गशीर्ष शु. ६. १८५०.
 २३५४ तिर. १२ उ. ६-३७ अ. ५-२३. यं पा ६ मृत्यु.

the letter? _____
 Meeting discussion & decision -

2 *Lewis meals* re-continued for the *Dunshaw* ^{only} *boys*
 from this evening, with tea & bread in the absence
 of any vegetables

Fixing up of the Time-Table for the *Cochran* -
 school being kept from 10-12 or 2-6 1/2 from tomorrow.
 (crowd to Dr. Cochran school - 8 1/2 to 10 AM)

Very Cold weather esp. during early morning
now - a - days
354] Wednesday 19 Dec. 28. ता. १८ दिसम्बर १९२८.

मागसर शुद्ध बुधवार २३-२२ पू. सि. व. १८८५.
दिसंबर ता. १९ बुधवार मार्गशीर्ष शु. ७. १८५७.
२८५६ ति १३ उ. ६-३७ अ. ५-२३. अ. प्र. नि.

Arrangements made for the re-opening of the
Free-arkham School - fixing F. Table, Course, Teachers
personally done by Shree - there was active thought ^{etc} throughout the
day for this, particularly Selecting Books etc.

The School from 10 to 12 & 2 to 4 free to-day.
Shree personally arrayed for Convent Teachers etc
& distributors of Books

Telephone - in the hospital room, after a very long
interval -

Mr. Baria (an) comes from Bombay this morning

Monday 20 Dec. 28. ता. २० दिसम्बर
शुद्ध बुधवार २१-५ उ. ७.
दिसंबर ता. २० बुधवार मार्गशीर्ष शु.
२८५७ ति १४ उ. ६-३७ अ.

Free-arkham School & Convent

... with winter from
... at 6 noon, ...
... to the Arkham for ...
... disappointed, went
... under hill ...
... the ...
... in the Call of death
... of ...
... as real devotees of
... by pass stopping here

... in the ...

Cold weather exp. during early part
 254] Wednesday 19 Dec. 28, ता. २० डिसेम्बर १९२८.
 मासुनर शुद्ध ७ गुडवार २३-२४ य. वि. २. १८८५
 वीसेंबर ता. १९ बुधवार मार्गशीर्ष शु. ८. १८५०
 २०१५ ७ तिर १४ उ. ६-३७ अ. ५-२३.

Thursday 20 Dec. 28. ता. २० डिसेम्बर १९२८. [355

मासुनर शुद्ध ८ गुडवार २१-५ उ. ०५. अ. १८८५

वीसेंबर ता. २० गुडवार मार्गशीर्ष शु. ८. १८५०.

२०१५ ७ तिर १४ उ. ६-३७ अ. ५-२३.

The P. Ashram school commences today - Jan 8 to 10 a.m. -

My motor trolly, with visitors from Purna ^{of family} (a friend) arrived at 6 Noon, leaving Shree's car, but as Shree was busy in the P. Ashram for 3-4 hours, they worked till dusk & then disappointed, went back. As far as their family however waited till night, & Shree did go down to give them a lot of love after being so much tired with hours of trouble in P. Ashram (such is the Call of devotion - love!) It is said to bring even 9 down fr. heavens) - In. Burke's remarks on this incident - "These are real devotees, desiring to be alone, - the others were only passing by just dropping here during a pleasure trip - etc"

Shree's Label comes in the motor trolly from P. this evening.

Extreme Cold

326] Friday 21 Dec. 28. ता. २१ डिसेम्बर १९२८.
 भागसर शुद्ध बुधवार १७-१५ रे. व. डो. १९८५.
 डिसेंबर ता. २१ शुक्रवार मार्गशीर्ष शु. ९. १८५०.
 रवय ८ तिर २५ डि. १-३७ अ. ५-२३ पंचक. समाप्ति.

Mr. Pustoryi - (conversion) ^{at home} visits Diabard - has a family talk with three
 goes to Rajm for the conference with collector, then ch. & returns
 again on the evening with sathe -

Mr. Barua instructed at 10 pm. to start for Blony in his motor to
 station or to deliver the message about bulls in Kaiser's hands.
 - poor fellow just preparing for sleep, had to prepare for instant, but he took
 it as happily done by

... 22 Dec 28. ता. २२ डिसेम्बर
 शुक्रवार १७-१५ रे. व. डो. १९८५.
 डिसेंबर ता. २२ शुक्रवार मार्गशीर्ष शु.
 रवय ८ तिर २५ डि. १-३७ अ. ५-२३ पंचक.

a change in the
 ...

... (Return) ...

... the ...

... the ...

358] Sunday 23 Dec. 28. ता. २३ दिसम्बर १९२८.

भागसर शुद्ध ११ रविवार ८-२६ भ. शि. वि. १८८५.

डीसेंबर ता. २३ रविवार मार्गशीर्ष शु. ११. १८५०.

२०४५ १० तिर १७ उ. ६-३७५. ५-२३. भ. नि. मोक्षदा ११ २०५.

Pesa party arrive at @ midnight with the Khatras,
which P. quickly unloaded on the hill, without disturbing
anyone from sleep - Shree however had come out -
the carts were paid off @ 2 AM (29 H. sec.) & then P. soon
went to bed - His services this time were surely worth-
advising. He left nothing desired in disposing of everything
unrequired at Toka to the ever ten-pops (of P. etc.) & the
pieces of La'dica too, which were properly arranged in order
before sale as if to appear whole, the breaks of Tandur-
empty ^{wooden} Kotchas & tin boxes (or etc.) - Not only this - but he
sparty lived under the tree ^{for days} at Prava - watching over
the goods lying there, awaiting clearance in motor trolleys -
wh. this time played false & gave much trouble - particularly
the big 2-ton Op. & Tandur - Their stay at Prava
was actually a case of pilgrimage - for days - living
only on tea & bread, & dal - rice - or sometimes water
& bread. They had also to suffer in the open, the
rain, chill & cold, & the no work for days except
Keefing Watch - their life was that of patience & forbearance,
& hardship - suffered by those - thrown off in the midway
with the hopes of getting help every moment but which
quite lived & exhausted their nerves & patience -
Besides - the last journey - in Khataras - from Toka to
Naya - a distance of @ 50 miles - with the night halt in
the way, in the open, exposed to severe cold etc.
But all's well that ends well - all came here safely.

Monday 24 Dec. 28. ता. २४ दिसम्बर
१९२८ शुद्ध १२ सोमवार १७-२७
शु. ता. २४ सोमवार मार्गशीर्ष शु.
११-१२ तिर १८ उ. ६-३३. ५. ५

Shree - has with the
... only of Shree
... by Shree
... under a tree, Shree
... for Shree
... a real success Shree
... for the Shree
... which Shree, come
... at times Shree
... of the Shree
... with the Shree
... further in the Shree
... further instructions &

Monday 24 Dec. 28. ता. २४ दिसम्बर १९२८. [359
 भागसर शुद्ध १२ सोमवार ४३-३४ ई. सा. द्रो. १८८५.
 डीसेंबर ता. २४ सोमवार मार्गशीर्ष शु. १२. १८५०.
 रवथ ११ तिर १८ उ. ६-३७. अ. ५-२३ सोमप्रदोष.

Mr. Hoshangji & Mr. Shroff (orph. Supp.) arrived
 this morning. - met with three, much pleased -
 Shroff here only for Sp. advancement - expects
 to look to act very by Banaji's family & Shroff -
 always under a tree, Shroff Shree's best room, at
 once went for meditation - very nice ideas & bent
 of mind - a real sincere "desiree" for the Path - with
 great love for the Master, - actually seeing
 light while meditating, coming at times out of him
 (self) & at times self coming out of light (vice versa) -
 a good sign of the proper Sincerity of the desiree -
 Only come with the same purpose of being placed
 on & led further in the Path (of God's truth) -
 desired further instructions & good works of Shree.

360] Tuesday 25 Dec. 28. ता. २५ दशमिम्बर १९२८.

भागसर शुद्ध १४ मंगलवार ५१-३२ रे. शु. ग. १८८५.

दशमिम्बर ता. २५ मंगलवार मार्गशीर्ष शु. १४. १८८५.

२०५५ १२ तिर १८ उ. ६-३७ अ. ५-२३. भ. ३.

School closed for X-mas Holiday - There was no
Notice circulated in school, hence all teachers had been
Up, but the request being duly made, was granted - all
holidays according to previous list, but NO ceremonies at
all. Cerim. are there everywhere in the world, then
what differ if we too follow the same old Slam & Shud?
मान. मनुष्येण समं ceremonies किं -

Mr. Starr counsel Mon. talks with me for a long time -
perhaps the best X-mas he had ever enjoyed!

open up home at night in the Ashram.
Dawson: goes to Poona by night train -

Wednesday 26 Dec. 28. ता. २६

शुद्ध १५ बुधवार ४५-४२

दशमिम्बर ता. २६ बुधवार मार्गशीर्ष

१५ १२ तिर २० उ. ६-३६ अ. ५-

should suffer if around

the happy

the well (longly by)

Pelle to London

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

the day of working

Wednes. 26 Dec. 28. ता. २६ दशमिम्बर १९२८. [361

मागसर शुद्ध १५ बुधवार ४५-४२ अ. शु. वि. १९८५.

दोसैवर ता. २६ बुधवार मार्गशीर्ष शु. १५. १९८५०.

२०५५ १३ तिर २० डि. ६-३६ अ. ५-२४. दत्तजयंती अ. नि.

Reasonable suffering fr. wound on leg, unable to go up. down-
taken V.P. - Happy +

visit to - one radhu (brought by kaka) -

Departures - Pelle to Bombay ???

mom. Shroff & Hoshangji, also go by the evening train.
visit to Shree before going - Shroff sees light - requests
instructions - goes - for H.P. never knew mediation before
Re: In ch. message - has Sat. Hama's version of fear

distribution of handbills etc. - must go on at least for 1 yr. -
(Spent 2 subscription fees of) they are very close - however, if
we like. But suppose, for reasons unperceived & unexpected
(as Mr. Das's illness or in ch) or for any pecuniary difficulties
it's not to be closed within 2 or 3 months - what then? Must
go on at least for 1 yr. - question of money contributions
solved - let us see!

Rampur red-hot over col. Scam? ^{permitted} no talks without argument.
Gramophone - in the Ashram at 8. pm

Abd. Sattar come at night - in the apt. (Opp. the

appt. there was a nice amusing discussion - Abd.
talked of a European partition being like in Paris in his
recess yesterday - talked about you - in Paris saw Babu

Babu Sahab & (Cinema) - (No signs of Babu's activities
of late - Write). Then the old old talk of 2 years with
Shri Baba around India - experiences at different places
etc till @ 9.30 - then goes in at @ 9.45

Usual Thursday visits from Nagas

362] Thursday 27 Dec. 28. ता. २७ दशैम्बर १९२८.

भागसर वह १ गुरुवार ४०-२२ आ. शु. आ. १८८५

डीसेंबर ता. २७ गुरुवार मार्गशीर्ष कृ. १. १८५०.

२०५ १४ तिर. २१ उ. ६-३६ अ. ५-२४.

Morning discussion re: Baily's reported activities against Shree - Sudan - although he writes fervently & lovingly for Shree in his letters - (read up) - but this (may perhaps be due to his want of funds for proceeding for work - work which he has reported taken - strongly. However - 353) here - if "Jules" sent up here, all his - wd be neg - etc. Work

Verhann sent to Poona with instructions to bring him here if possible, otherwise to tell him as understood - also to arrange for his (work) own private affairs with mother etc. - as also to see Sedarhui etc.

The thought of 353 (New & days) ceases tranquilly Shree, as he is mostly seen inwardly worried. The thought of a closing by Ashram wd be so painful to him.

3 Hindu gentlemen (1 Veterinary Surgeon - Nagas) Cause for a clash - visit of Shree, & as then reports a week away.

Mr. Chatterjee and family. for dinner at 2. Mrs. Son's question - medical (in) gold - 20/12/28 (old nr. 24/12/28)

Thursday 27 Dec. 28. ता. २७ दिसम्बर १९२८.
 भागसर वद र शुक्रवार ३५-१३ पु. अ. तै. १९२८.
 दिसंबर ता. २७ बुधवार मार्गशीर्ष कृ. २. १९२८.
 २०५५ १५ तिर. २२ उ. ६-३६ अ. ५-२४.

Friday 28 Dec. 28. ता. २८ दिसम्बर १९२८. [363-
 भागसर वद र शुक्रवार ३५-१३ पु. अ. तै. १९२८.
 दिसंबर ता. २८ शुक्रवार मार्गशीर्ष कृ. २. १९२८.
 २०५५ १५ तिर. २२ उ. ६-३६ अ. ५-२४.

Walking from Bombay

— Nan (1753) from today.
 Krishna arrives at Noon from Poona with Baily.
 @ 2 hours private conversation - B's success
 regards, love, tears, & confession of promise

Almost comes abruptly this evening

The discussion - fr. 2-30 to 3-30 near
 sheer in: various questions arising out of the oppo-
 party's activities. - Merits & demerits of their
 arguments discussed - all futile attempts -
 however - Sheer's golden advice - We should not
 act in the same way as they do - no violence or
 offensive - but passive resistance & tolerance
 Jesus - If one wd strike yr right cheek, ye turn
 the left one - etc. - that is real - other wise
 no diff. bet two - He called me here - I call him
 Padas - No 124 -

adi reported of their expected arrival - Sheer's
 advice - 011 51 51 - (only 5-10) - reasons -
 If wanted to see Daulat Mal, she may come out of
 the walk - otherwise refuse - but no
 offensive for any side - If other come, say collector
 or B.P. they may be taken round but not her (col.)
 Stand off - otherwise charge of trespass - this was a
 forced attribution, in her case only - coming out in her own action

364] Saturday 29 Dec. 28. ता. २९ दिसम्बर १९२८.

भागसर वद ३ शनिवार ३०-५७ पु. अ. व. १८८५.

डोसेवर ता. २९ शनिवार मार्गशीर्ष कृ. ३. १८५०.

२०५५ १६ तिर. २३ उ. ६-३६ २५. ५-२४. अ. प्र. नि. सं३६४.

Col's question was again taken up to-day, and after discussion, it was decided that they should be allowed to visit & see everything - replies to be given politely, but if he forced an undesired attitude by silly questions or arguments, reply in same cutting tone - hit for hit - not to fear - etc. & etc. & to be written.

Bawa Sahib has been frequently called by three - these 2-3 days and asked not to worry (probably for his present day dependent position) - all will be entrusted to you, when 'fulus' comes.

Tell them, let me manage
Mr Starr - came to pay his parting homage to three this afternoon.

Mr. Nankar arrives with his two sons - Home Minister explained all the changes re. education (English only) - desires to come up - gets three's car - goes
Shree attended at abating Hall - for the first time in day.

Mr. — (Vishnu's) friend also returned with the Khakar to B'bay by the 5 o'clock train.

Ask Boys play at Athya-patya. This evening, instead of going for a walk as usual

Monday 30 Dec. 28. ता. ३० दिसम्बर २८-३०
शनिवार ता. ३० शनिवार मार्गशीर्ष
२०५५ १७ तिर. २४ उ. ६-

Shree - case -

Gramophone - a

364] Saturday 29 Dec. 28. at 20...
मागसर वद ३ रविवार २७-२८ पु. अ. २. १८४५
डीसेंबर ता. २९ रविवार मार्गशीर्ष कृ. ३. १८४५
२४ १९ तिर. २४ उ. ६-३६ अ. ५-२४. पु. अ. २. १८४५

was again before the...
... it was dead...
... visit's...
... by the...
... to be...
... called by...
... day...
... for his...
... will be...
... let...
... case...
... afternoon...
... all the...
... -...
... (when) found...
... to...
... for a... or usual

- Sunday 30 Dec. 28. at 30 डीसेम्बर १९२८. [365]
मागसर वद ४ रविवार २७-३० आ. वै. आ. १८८५.
डीसेंबर ता. ३० रविवार मार्गशीर्ष कृ. ४. १८५०.
२४ २१ १७ तिर. २४ उ. ६-३६ अ. ५-२४.

Bhiva - case -

Gramophone - at night in the Ashram -

366] Monday 31 Dec: 28. ता. ३१ डिसेम्बर १९२८.
भागसर वद प सोमवार २५-१७ म. प्री. तै. १८८५.
डीसेंबर ता. ३१ सोमवार मार्गशीर्ष कृ. प. १८५०.
रव्य १८ तिर. २५ डि. ६-३६ अ. ५-२४.

Gramophone at night with the gram - Shree goes to
Sleep at 9-30

MEMORANDUM
January, 1927.

MEMORANDUM.

August, 1928.

MEMORANDUM.

September, 1928.

shree's free Movement amongst
the boys - v freedom given -

MEMORANDUM,

October, 1928.

Topsy-Turvy - In Baden's his robe once again

MEMORANDUM

November

A Memorable

MEMORANDUM

October, 1928.

1- Ferry - San Pedro de Macoris

MEMORANDUM.

November, 1928.

A Memorable Month

MEMORANDUM.

December, 1928,

Shipping & adjusting - went on during the month and the end saw almost everything in its place, with the last party of Pusu & 4 other men arriving here on the 23rd midnight.

Shree's exertions during the month were terrible - earlier in the month he was ^{greatly} inconvenienced by the absence of workers like Bui. Bui - Sahid. W. Chon. Padi. Padi. Karli. Bui. etc. who all came afterwards. Shree had to get up early - at 2 A.M. daily, attend to boys in h. Ashram meditating, prepare morning tea for all. Hisself - distribute & serve the tea - bead Personally to all on the morning in the hall, also

Meals at Noon - all arrangements were made at India Ashram after the middle of the month. The erection (or building) of Dabad was all made under Shree's personal supervision (Bawa Sahid being absent & the ill later) & the new re-built Ashram etc. speak for themselves of Shree's Great Care, Capability in this respect for.

at first - Shree slept with Pusa - built building (Bawa Sahid's former room) at night, but after the Cabri was ready, he slept there from the middle of the month.

Change of studies at school (only English) duly intimated to boys & parents & boys (gone on leave) expressed - some to come, some to stay there - & packing of boys to Ashram made the no. 665 by the end.

Later in the month, the "Julia" question seemed to worry Shree to much: Dinn. Pusu were the important - to be fixed by Dinn's Care was disappointing.

Stars etc - this European Cid Sukken, started certain undesirable ways greatly troubled Shree & others concerned - His "March 78" was the only remedy - this was Shree's own way - after severe struggle & Karli - poor A. Baki & a humoat (The hospital bill & pangs etc. cost nearly 4) -

MEMORAN

the Opposition for

Shree's report the
He should look there all
wishes a joke - a Sad

"They are friends -
for the honor of for
Cable a quiet under
do you - then a for

forbear, forgive,
that was the motto
kind to impress upon
Forster, Kucha & other
in the lines, etc

"If you too be a
with preference bet
and in a way which
He would be a camp
in Cid 791 etc etc
& you reply with
what purpose do you
with one - again

the name Kabir
a Christ - if one
right check, Dg
left on - he
thru to suffer

MEMORANDUM

December, 1928

MEMORANDUM.

The Opposition party activities - were no less
 strenuous & upset the minds of these disciples.
 They should not take them all too lightly, rather in
 Scales of joke - a Saw - in touchy words
 "They are friends - not foes. They teach
 You the lessons of forbearance. Keeping
 Cool & quiet under all provocation. They
 do you - thus - a great service - so
forbear, forgive, & forget"

That was the motto of his teaching, which he
 tried to impress upon all, giving instance of Christ, his
 forefather, brother & others who all suffered so much
 in their lives. etc

"Let you too be as they are, the whole
 is the difference bet. you & them. You must
 act in a way which might teach you
 the world an example of patience, forbearance.
 If they say to you, what is the difference?
 a you reply with what is the difference?
 what purpose do you serve thereby. So suffer
 the reason Kabir has said if you are a Christian
 a Christian - if we were just you a slap on your
 right cheek, do not get angry, but just the
 left one" - learn, learn from this the
 lesson to suffer -"

P. To.

MEMORANDUM,

Continuing - Shree said -

There is one great lesson you should learn from this - that these people, who scandalise us & our work - are giving us so much publicity - so much importance - unasked - they advertise our work freely, as we could NOT have done - this is their service to us, & all the more by carrying on all this propaganda work, they always think of me - give me so much importance which is no small advantage to them. You think, this way, favourably, they think the other way, unfavourably. What of that? They think - that is the fact. Their angle of vision is different, & they have the right to think - express their views, & in their expression, they lose control of mind, ridicule, scandalise etc. - You resent all these - that it is their weakness etc. If it is so, then if you behave like them -

MEMORANDUM

Get into Anger
with it, you
wretched!
difference betw
ally, teachings,
advice etc have
you -! You
Greater, for
attended a the
they have not
hence - Keep
forebear, fo

MEMORANDUM

- There is -
 There is One great lesson you should
 learn for this - let those people who
 should be left out of our work -
 are going to be much pulled back
 to much importance - we should
 try to do what we look for
 we could not have done this
 the source to us, is all the
 by carrying all the prophecies
 work they do in the heart of the
 which is the small church of the
 You think this is very foolish
 they think the other way
 What of that? They think this is
 foolish. They say even a man
 who has the right to think
 has no voice in a church
 has control of his own
 conscience. Look - in regard to
 let it be the work of the
 man of the church to be

MEMORANDUM.

Get into Anger etc., Use strong
 words etc., you shall your own
 weakness! Then, there is no
 difference between them & you
 My teaching, explanations &
 advice etc have no effect upon
 you -! Your weakness is even
 greater, for you have stayed
 listened & heard me, which
 they have not. -
 Hence - Keep Calm, Suffer
 forbear, forgive & forget "

