

1st day Shees Apus

Friday 21 Sept. 28. ता. २१ सप्टेम्बर १९२८. [265

भादरवा शुद्ध ७ शुक्रवार २५-२७ न्ये. आ. व. १८८४.

सप्टेंबर ता. २१ शुक्रवार भाद्रपद शु. ७. १८५०.

रमिधाभर ६ इरवरदीन १४. उ. ६-० अ. ६-०.

म. प्र. नि. गौरीपूजन.

To-day, at @ 3pm. Sheer took bath, at the
New "Sukher Dausil" by the hands of the specially
selected few boys. ^{no present} This bath the took bath
after @ 18 days - A record period without bath
& without even Chavay the Sudref - which too
had gone quite dirty ^{in it} - The special feature
of this bath was this was entirely given by the few
special boys, & all management & discipline was
very nicely Conducted by Bhalor

Gulab Sha. ordered to go away - Basha too following
but stopped - other times in the case of G. shot. He would
have perked himself
Shree today asked Herkanyji to observe Shree - but
he said he couldn't - gave Gulab Sha's 3rd
for himself

Next discussion

UPAS
266]

Saturday 22 Sept. 28. ता. २२ सप्टेम्बर १९२८.
भाद्रपदा शुद्ध ८ शनिवार २८-५१ मू. सौ. ५. १८८४.
सप्टेंबर ता. २२ शनिवार भाद्रपद शु. ८. १८५०.
रथिषाभर ७ क्षरवरहीन १५. उ. ६-० अ. ६-०.
दुर्गा ८. गौरीविसर्जन.

The last ring found - a wonder of Shree's Name -
experience of many. c.c. 20th - 21st 2011

Jalbhair returns fr. Pona

Heavy rains upset the day's plan of removal of
R. Ashram, the Shree's table was removed at 1-30 &

New Seat established amidst ceremonies & crowd etc.

- Quite a peculiar atmosphere prevailed & day of
Shree's own face & nature too seemed quite one with
the general feeling of joy to all - Shree picture
while he sat inside his new Mungil, surrounded by boys
portended loving by the tender & soft loving hands, all
presented a charming sight indeed. The inauguration
ceremony of the new Mungil completed, all started in
procession, but cloud of rain spoiled the same - Shree's
proposal & plan to go on a trip outside - postponing the
removal of R. Ashram to 1 month etc. - all ended in a
chaos - If it did not rain tomorrow from 6 a.m. to 2 p.m.
the removal will be made. If it rained before 2 p.m.
postponement for 1 month etc. - Pray 3rd night etc.

???

Newar Sabas - मंगलवार २२ सप्टे २८
मंगल २२ - भाद्रपद - २३ २६ - साधु व्रतार्थी प्रार्थना
for the whole night

23 Sept. 28. ता. २३ सप्टेम्बर
भाद्रपद शुद्ध ९ रविवार ३३-२७ मू. सौ.
सप्टेंबर ता. २३ रविवार भाद्रपद शु.
भाद्रपद ९ क्षरवरहीन १६. उ. ६-० अ. ६-०.

11th night 2/10
of the new Ashram
at Pona. c.c. 20th - 21st
at Pona. c.c. 20th - 21st
at Pona. c.c. 20th - 21st
at Pona. c.c. 20th - 21st

at Pona this 2/10

at Pona this 2/10

at Pona this 2/10

at Pona this 2/10

12th day UPA

Sunday 23 Sept. 28. ता. २३ सप्टेम्बर १९२८. [267

भाद्रवा शुद्ध ८ रविवार ३३-२७ पू. शि. भा. १८८४.

सप्टेम्बर ता. २३ रविवार भाद्रपद शु. ९. १८५०.

रमिधापर ८ इस्वरहीन १६. उ.६-० अ.६-०. अहुः ५८.

TO HALL up to 2 pm. as promised, the removal of the Poon Ashram to the new premises was carried on since 2 pm. - she busy making all arrangements, allotting separate rooms etc. & a plan to make "links" as He desired to form. Some to 1, some to 2, 3, 4 pl. etc.

Babu returns from Poon this afternoon.

Abu Akbar's state now days is very sad, pitiable. His intense love for Babu couldn't bear to see she embracing other boys - Going away - his explanation - a man etc. calms his mind:

The Police Sahib of Toka comes again to-day with a request to show to stop rain of the present as they all had more than sufficient. - May be required after 10-15 days etc.

Chota Baba to-day called 3-4 boys near him, & gave a nice piece of advice - to know her by merely obeying & listening to him. You don't know what she is etc. - as she was a strange creature indeed

13th day of UPA

268] Monday 24 Sept. 28. ता. २४ सप्टेम्बर १९२८.

भाद्रवा शुद्ध १० सोमवार ३६-० उ. अ. तै. १८८४.

सप्टेंबर ता. २४ सोमवार भाद्रपद शु. १०. १८५०.

रथिवाप्पर ८ इरवरदीन १७. उ. ६-१ अ. ५-५८. मृत्यु.

The gloomy atmosphere & sad outlook, as if
somebody ~~took~~ away a "life" from M. Ashram
Saparkker, the Spare Kacher (of man III) now has no work
he's asked by Shree to come here, fortunately got a job
- his 2nd (more than twice he used to get) - the Local Board School -
a queer coincidence his being spare here & getting a
job simultaneously. —

Only @ 50% of the boys attend in school to-day, the rest
being included in P. Ashram (new boys added to-day)
The general feeling of all, a creepy buzz of 3-4
78 candidate put on trial of making exam whole day for
@ a week & the work etc.

The "Mooosa-Heshay" squabble, at Ni'abad from
ordinary joss & josses - Runt's report & call, then
"Why have you all come here? If you are busy waste
time & energy in worthless quarrels & stalks etc

Discussion at night re: Dad's hesitation in giving in
writing the actual experience of his draining tragedy
to D. path for justice same in this reply to Col. D. Gauri
in same. No question of being, question only of
importance - 3rd in reacting the minds, how to take
only everything etc. etc.

Monday 24 Sept. 28. ता. २४ सप्टेम्बर
भाद्रवा शुद्ध १० सोमवार ३६-० उ. अ. तै. १८८४.
सप्टेंबर ता. २४ सोमवार भाद्रपद शु. १०. १८५०.
रथिवाप्पर ८ इरवरदीन १७. उ. ६-१ अ. ५-५८. मृत्यु.
...-by... you to
... it was really a U
... who could be pushed
... Next wanted to find
... the first
... both times per
... called "shaker" -
... from outside fever
... own bow-
... when split by three -
... they go with. &
... that had had part
... let us see what he
... at 4-30 -
... being weak, con
... played only easy go
... day at 6 to 7
... in
... He only assumed
... change in bounding
... the P. Ash. boys too
... - God's hand in
... work!
... in 2nd year since
... - their typical get

14th day 3 OPAS

Tuesday 25 Sept. 28. ता. २५ सप्टेम्बर १९२८. [269

भाद्रवा शुद्ध ११ मंगलवार ३७-२० श्र. सु. व. १८८४.

सप्टेम्बर ता. २५ मंगळवार भाद्रपद शु. ११. १८५०.

रमिलाभर १० इस्वरदीन १८. उ. ६-१ अ. ५-५८.

म. प्र. नि. परिवर्तिनी ११.

2-3 More boys cried again to day to be included in the P. Ashram. It was really a wonderful clever & smart boy who could be pushed forward very easily every month. New wanted to "give up" Whices. Boys like Hari, Rynath etc. - the pride of the school etc.

Shree served meals both times personally to boys - made

The New Sadhak "Shanker" - a small red - in spite of suffering from intense fever, is boy, spoilt his wine with milk etc. owing to weakness - fever says "Allyght" when asked by Shree - a small angry subdiver. It's a different thing for him, but for an affectionate him to stand that hard test, a small - upheld how, every they is alright - let us see what happens of with

Cricket match at 4-30 - Shree played only on one side, being weak, couldn't put force in play, & played only easy game.

To day, at 6 PM., I did a great work ३२ माठ ३१२ इल - ३ मर्यादा २५ मर्यादा २१०० - २२ what Shree is be. He only assured instructions from him Seat re: change in bowling from 192 to Peiru, then again to Shree to change side, again Peiru etc. The P. Ash. boys too returned just @ the same time - God knew what He meant by "doing a great work !"

Shree in sad mood since afternoon being put off from Ordinary study - Shree's typical gates to write & appear;

15th day UPAS

In Babu's own words it is the 16th day of fast Ruj.

Thursday 27 Sept. 28. त. २७ सप्टेम्बर १९२८. [271

भाद्रवा शुद्ध १३ गुरुवार ३६-२ श. शु. डो. १८८४.

सप्टंबर ता. २७ गुरुवार भाद्रपद शु. १३. १८५०.

रजिष्ठाभर १२ इरवरहीन २०. उ. ६-२ अ. ५-५८. प्रेक्षा.

Shree's health much improved to-day. (see Ranjiv's note)

Pr. Meetings with Bawa-Eshwar Rest. & discussions re the many sundry etc - again the cry of "Gur 321" repeatedly.

(Over by boys) from Nagore - done in Ashram and then near Shree's new seat in the Muzgal

Shree comes out at 4 pm after almost the whole day spent restlessly in Her Seat - goes in again after @ half an hour.

The Bhajan with Comical faces - at night by Sh. Chemy & Pandali in the new Campground by Pr. Ashram from 8 to 10 pm - altho' much worn, Shree has seemed to enjoy the nice treat particularly by Bhan - in 2 hours - 200 Gur. Gur - Gur (Gur) etc - after other Bhajans etc Art was done at 10 pm. all boys heavily sent away before Art

Visitors - Sailor & Tambe arrive this noon - Also, 2 Mughals one brother of "Kalingar", another seemed to be a man of Persia, Ambassador at Bombay, Kal's brother who much persecuted by Kutch. but Shree ordered Kaly to be put away & he went. The brother then cried before Shree that he desired to keep his brother but the people etc - The other Mughal seemed to be sensible & kept explained him everything

16

10/20/21 UPA-3

272] Friday 28 Sept. 28. ता. २८ सप्टेंबर १९२८.
भाद्रपदा शुद्ध १४ शुक्रवार ३३-३४ पू. गं. ग. १८८४.
सप्टेंबर ता. २८ शुक्रवार भाद्रपद शु. १४. १८५०.
शनिवापर १३ इरवरदीन २१. उ. ६-३ अ. ५-५७.
अ. प्र. अनंत १४.

Shree doesn't move from his seat, though he
goes in the lanes Sept. & had been here & there in the Washi
Camp, didn't come to M'abad or at school, as usual
Rud. was called at ८ & ९ am. there was again a long
long discussion, continued from yesterday, re: maintaining
continuity ashram, or else if etc, & after much discussion
it was decided, it was to be kept, but Rud. was again
appointed "Bare Sab" as before (with a) with full
powers to act as he pleased (but keeping to the orders given
by Shree) etc.

Perpet - in M'abad, near Apota's bed, seen accidentally by Hoshi
at 2 AM at night when he got up & read some, as usual - killed
it. It was really a piece of bark that alpha was found in the
muck of him -
The Gaurahi (Krumari) ceremony - Shree rec'd the
nearly decreed - Recession to the ०३ or - Akh' near the
stairs ११/१२ २२/२३ २४/२५ - the drawing ceremony - Rakhi
again - the dance & play etc. - the १०/११/१२/१३/१४/१५/१६/१७/१८/१९/२०/२१/२२/२३/२४/२५/२६/२७/२८/२९/३०/३१/३२/३३/३४/३५/३६/३७/३८/३९/४०/४१/४२/४३/४४/४५/४६/४७/४८/४९/५०/५१/५२/५३/५४/५५/५६/५७/५८/५९/६०/६१/६२/६३/६४/६५/६६/६७/६८/६९/७०/७१/७२/७३/७४/७५/७६/७७/७८/७९/८०/८१/८२/८३/८४/८५/८६/८७/८८/८९/९०/९१/९२/९३/९४/९५/९६/९७/९८/९९/१००/१०१/१०२/१०३/१०४/१०५/१०६/१०७/१०८/१०९/११०/१११/११२/११३/११४/११५/११६/११७/११८/११९/१२०/१२१/१२२/१२३/१२४/१२५/१२६/१२७/१२८/१२९/१३०/१३१/१३२/१३३/१३४/१३५/१३६/१३७/१३८/१३९/१४०/१४१/१४२/१४३/१४४/१४५/१४६/१४७/१४८/१४९/१५०/१५१/१५२/१५३/१५४/१५५/१५६/१५७/१५८/१५९/१६०/१६१/१६२/१६३/१६४/१६५/१६६/१६७/१६८/१६९/१७०/१७१/१७२/१७३/१७४/१७५/१७६/१७७/१७८/१७९/१८०/१८१/१८२/१८३/१८४/१८५/१८६/१८७/१८८/१८९/१९०/१९१/१९२/१९३/१९४/१९५/१९६/१९७/१९८/१९९/२००/२०१/२०२/२०३/२०४/२०५/२०६/२०७/२०८/२०९/२१०/२११/२१२/२१३/२१४/२१५/२१६/२१७/२१८/२१९/२२०/२२१/२२२/२२३/२२४/२२५/२२६/२२७/२२८/२२९/२३०/२३१/२३२/२३३/२३४/२३५/२३६/२३७/२३८/२३९/२४०/२४१/२४२/२४३/२४४/२४५/२४६/२४७/२४८/२४९/२५०/२५१/२५२/२५३/२५४/२५५/२५६/२५७/२५८/२५९/२६०/२६१/२६२/२६३/२६४/२६५/२६६/२६७/२६८/२६९/२७०/२७१/२७२/२७३/२७४/२७५/२७६/२७७/२७८/२७९/२८०/२८१/२८२/२८३/२८४/२८५/२८६/२८७/२८८/२८९/२९०/२९१/२९२/२९३/२९४/२९५/२९६/२९७/२९८/२९९/३००/३०१/३०२/३०३/३०४/३०५/३०६/३०७/३०८/३०९/३१०/३११/३१२/३१३/३१४/३१५/३१६/३१७/३१८/३१९/३२०/३२१/३२२/३२३/३२४/३२५/३२६/३२७/३२८/३२९/३३०/३३१/३३२/३३३/३३४/३३५/३३६/३३७/३३८/३३९/३४०/३४१/३४२/३४३/३४४/३४५/३४६/३४७/३४८/३४९/३५०/३५१/३५२/३५३/३५४/३५५/३५६/३५७/३५८/३५९/३६०/३६१/३६२/३६३/३६४/३६५/३६६/३६७/३६८/३६९/३७०/३७१/३७२/३७३/३७४/३७५/३७६/३७७/३७८/३७९/३८०/३८१/३८२/३८३/३८४/३८५/३८६/३८७/३८८/३८९/३९०/३९१/३९२/३९३/३९४/३९५/३९६/३९७/३९८/३९९/४००/४०१/४०२/४०३/४०४/४०५/४०६/४०७/४०८/४०९/४१०/४११/४१२/४१३/४१४/४१५/४१६/४१७/४१८/४१९/४२०/४२१/४२२/४२३/४२४/४२५/४२६/४२७/४२८/४२९/४३०/४३१/४३२/४३३/४३४/४३५/४३६/४३७/४३८/४३९/४४०/४४१/४४२/४४३/४४४/४४५/४४६/४४७/४४८/४४९/४५०/४५१/४५२/४५३/४५४/४५५/४५६/४५७/४५८/४५९/४६०/४६१/४६२/४६३/४६४/४६५/४६६/४६७/४६८/४६९/४७०/४७१/४७२/४७३/४७४/४७५/४७६/४७७/४७८/४७९/४८०/४८१/४८२/४८३/४८४/४८५/४८६/४८७/४८८/४८९/४९०/४९१/४९२/४९३/४९४/४९५/४९६/४९७/४९८/४९९/५००/५०१/५०२/५०३/५०४/५०५/५०६/५०७/५०८/५०९/५१०/५११/५१२/५१३/५१४/५१५/५१६/५१७/५१८/५१९/५२०/५२१/५२२/५२३/५२४/५२५/५२६/५२७/५२८/५२९/५३०/५३१/५३२/५३३/५३४/५३५/५३६/५३७/५३८/५३९/५४०/५४१/५४२/५४३/५४४/५४५/५४६/५४७/५४८/५४९/५५०/५५१/५५२/५५३/५५४/५५५/५५६/५५७/५५८/५५९/५६०/५६१/५६२/५६३/५६४/५६५/५६६/५६७/५६८/५६९/५७०/५७१/५७२/५७३/५७४/५७५/५७६/५७७/५७८/५७९/५८०/५८१/५८२/५८३/५८४/५८५/५८६/५८७/५८८/५८९/५९०/५९१/५९२/५९३/५९४/५९५/५९६/५९७/५९८/५९९/६००/६०१/६०२/६०३/६०४/६०५/६०६/६०७/६०८/६०९/६१०/६११/६१२/६१३/६१४/६१५/६१६/६१७/६१८/६१९/६२०/६२१/६२२/६२३/६२४/६२५/६२६/६२७/६२८/६२९/६३०/६३१/६३२/६३३/६३४/६३५/६३६/६३७/६३८/६३९/६४०/६४१/६४२/६४३/६४४/६४५/६४६/६४७/६४८/६४९/६५०/६५१/६५२/६५३/६५४/६५५/६५६/६५७/६५८/६५९/६६०/६६१/६६२/६६३/६६४/६६५/६६६/६६७/६६८/६६९/६७०/६७१/६७२/६७३/६७४/६७५/६७६/६७७/६७८/६७९/६८०/६८१/६८२/६८३/६८४/६८५/६८६/६८७/६८८/६८९/६९०/६९१/६९२/६९३/६९४/६९५/६९६/६९७/६९८/६९९/७००/७०१/७०२/७०३/७०४/७०५/७०६/७०७/७०८/७०९/७१०/७११/७१२/७१३/७१४/७१५/७१६/७१७/७१८/७१९/७२०/७२१/७२२/७२३/७२४/७२५/७२६/७२७/७२८/७२९/७३०/७३१/७३२/७३३/७३४/७३५/७३६/७३७/७३८/७३९/७४०/७४१/७४२/७४३/७४४/७४५/७४६/७४७/७४८/७४९/७५०/७५१/७५२/७५३/७५४/७५५/७५६/७५७/७५८/७५९/७६०/७६१/७६२/७६३/७६४/७६५/७६६/७६७/७६८/७६९/७७०/७७१/७७२/७७३/७७४/७७५/७७६/७७७/७७८/७७९/७८०/७८१/७८२/७८३/७८४/७८५/७८६/७८७/७८८/७८९/७९०/७९१/७९२/७९३/७९४/७९५/७९६/७९७/७९८/७९९/८००/८०१/८०२/८०३/८०४/८०५/८०६/८०७/८०८/८०९/८१०/८११/८१२/८१३/८१४/८१५/८१६/८१७/८१८/८१९/८२०/८२१/८२२/८२३/८२४/८२५/८२६/८२७/८२८/८२९/८३०/८३१/८३२/८३३/८३४/८३५/८३६/८३७/८३८/८३९/८४०/८४१/८४२/८४३/८४४/८४५/८४६/८४७/८४८/८४९/८५०/८५१/८५२/८५३/८५४/८५५/८५६/८५७/८५८/८५९/८६०/८६१/८६२/८६३/८६४/८६५/८६६/८६७/८६८/८६९/८७०/८७१/८७२/८७३/८७४/८७५/८७६/८७७/८७८/८७९/८८०/८८१/८८२/८८३/८८४/८८५/८८६/८८७/८८८/८८९/८९०/८९१/८९२/८९३/८९४/८९५/८९६/८९७/८९८/८९९/९००/९०१/९०२/९०३/९०४/९०५/९०६/९०७/९०८/९०९/९१०/९११/९१२/९१३/९१४/९१५/९१६/९१७/९१८/९१९/९२०/९२१/९२२/९२३/९२४/९२५/९२६/९२७/९२८/९२९/९३०/९३१/९३२/९३३/९३४/९३५/९३६/९३७/९३८/९३९/९४०/९४१/९४२/९४३/९४४/९४५/९४६/९४७/९४८/९४९/९५०/९५१/९५२/९५३/९५४/९५५/९५६/९५७/९५८/९५९/९६०/९६१/९६२/९६३/९६४/९६५/९६६/९६७/९६८/९६९/९७०/९७१/९७२/९७३/९७४/९७५/९७६/९७७/९७८/९७९/९८०/९८१/९८२/९८३/९८४/९८५/९८६/९८७/९८८/९८९/९९०/९९१/९९२/९९३/९९४/९९५/९९६/९९७/९९८/९९९/१०००

Shree's health is much depressed. Cur. to-day too -
The body aches, head, stomach, all aching, at a time.
Anyone wd have been parcelled under the strain that he
has been bearing. Fever after the 16th day of 20th.

17/20/21

Saturday 29 Sept. 28. ता. २९
भाद्रपदा शुद्ध १५ शनिवार ३०-३१
सप्टेंबर ता. २९ शनिवार भाद्रपद शु. १५. १८५०.
शनिवापर १४ इरवरदीन २२. उ. ६-३ अ. ५-५७.
अ. प्र. अनंत १४.

Shree's health is still very
poor this morning, went about
Camp, and went again to the
school, but paid to school, but paid
throughout the day, the attention
devoted to H. Asha - Arrang-
ing of the Washi, discussion
was allowed, some to be read
at the school -
Shree

72] Friday 28 Sept. 28. अ. २०-२१
 भाद्रपद शुद्ध १४ शुक्रवार ३३-३४ अ. २०-२१
 सप्तंबर ता. २० शुक्रवार भाद्रपद शुद्ध १४
 रमिलापर १३ इश्वरदीन २१, उ. १-२ अ.
 अ. ४. अत १४.

17th day of UP
 Saturday 29 Sept. 28. ता. २६ सप्टेंबर १९२८. [273
 भाद्रपद शुद्ध १५ शनिवार ३०-८ उ. वृ. वि. १९८४.
 सप्टंबर ता. २९ शनिवार भाद्रपद शुद्ध १५. १९५०,
 रमिलापर १४ इश्वरदीन २२ उ. ६-३ अ. ५-५७.
 अ. नि. पौष्टवदी १५.

Shri's health is still "tax". He only moved from his seat
 in the morning, went about here & there with Ashram
 Compound, and went again to His seat - didn't go to Habad
 or pay visit to school, but practically stayed in almost
 throughout the day, His attention being all the while
 devoted to P. Ashram Arrangements. The surplus
 boys of the P. Ashram, desirous for entry into P. Ash.,
 were allowed, some to be near him, & some to
 given a special Time-Table of meditation for
 hours.

18th 10/24/43 UPAS

274] Sunday 30 Sept. 28. ता. ३० सप्टेंबर १९२८.
भाद्रवा वद १ रविवार २५-४८ रे. धृ. डौ. १८८४.
सप्टेंबर ता. ३० रविवार भाद्रपद कृ. १. १८५०.
रमिलाभर १५ इरवरही २३ उ. ६-४ अ. ५-५६.
महालयारंभ. पंचक समाप्ति.

Kalyan's brother comes to-day

Private meetings & work with boys -

19/10/43

Monday 1 Oct. 28. ता. १ ओक्टोबर
भाद्रवा वद २ सोमवार २०-४५ अ.
सप्टेंबर ता. १ सोमवार भाद्रपद
रमिलाभर १६ इरवरही २४ उ. ६-४

Kalyan - returned to ...

has been (Kalyan) ...
to ... friends ...
in ...

Private meetings at 5 pm. ...
during the return of Kalyan

Sunday 30 Sept. 28. ता. ३० अक्टोबर १९२८
 भाद्रवा वद १ सोमवार २५-४८ रे. पू. अ. १८२८
 सप्तम ता. ३० रविवार भाद्रपद कृ. १. १८२८
 अश्विना १५ श्रवण २३ उ. ६-४ अ. ५-५६. अ. प्र.
 महाश्वरभ. पंचम संमति.

19th day 9 UPA S

Monday 1 Oct. 28. ता. १ अक्टोबर १९२८. [275
 भाद्रवा वद २ सोमवार २०-४५ अ. व्या. ग. १८८४.
 आश्विन ता. १ सोमवार भाद्रपद कृ. २. १८५०.
 रभिलाभर १६ श्रवण २४ उ. ६-४ अ. ५-५६. अ. प्र.

Kalinger - returns to-day - from Bhoj.

*Mrs. Kerani (Rupama) come today fr. Bhoj - talk with
 their sons - too pleased to see Banaji improved - advise leave
 here & follow Baba. Don't ever think of us - in our parents.*

*Party at Indore at 6 pm. with tea & to about party
 unknown of the return of Kalinger -*

20¹⁵ day 9 UPA 5

276] Tuesday 2 Oct. 28. ता. २ ओक्टोबर १९२८.
भादरवा वद ३ मंगलवार १५-१ भ. छ. वि. १८८४.
आक्टोबर ता. २ मंगळवार भाद्रपद कृ. ३. १८५०.
रविषाभर १७ इश्वरहीन २५ उ. ६-५ अ. ५-५५.
भ. नि. अंगारिका ४.

Heavy rains throughout the night made the weather quite chilly, & moving further & further, particularly to M. Co. was really a task. It was with difficulty boys could be brought to school, and then too it was practically impossible to cook at school, as almost half the benches & chairs were wet. Dad was taken to task for putting the boys to trouble when it was impossible to work school - which was then ordered to be closed - but with instructions - to take this Holiday as Sunday, & to work up the any Sunday as Tuesday (to-day) etc.

A beautiful explanation re: Mauv - Upar etc. - from a question raised by Navaj. - 24th Oct. 1928 etc. - see notes

A tea party with Mauv - at Indabari at H. / M. Kakab put as Karkh. was his friend having to bathe, when gave a nice story of Karkh's absence - one day - 21st - etc. - go Chalawadi - after before (see notes)

Monday 3 Oct. 28. ता. ३ ओक्टोबर १९२८.
भाद्रपद ता. ३ बुधवार ८-४३ इ. ५.
रविषाभर १८ इश्वरहीन २६ उ. ६-५

... to mark with gel...
... of legs - the next day...
... the day...
... of boys - the...
... to take...
... to be... and...

22nd day 9 UPAC

278] Thursday 4 Oct. 28. ता. ४ अश्लेषा १९२८.
भाद्रवा वद ५ शुक्रवार ६३-२३ रे. व्य. तै. १८८४.
आक्टोबर ता. ४ शुक्रवार भाद्रपद कृ. ५. १८५०.
रमिषाभर १८ इरवरदीन २७ उ. ६-६ अ. ६-५४.
म. प्र. दग्ध. मृत्यु.

Mr. Anra. Karami (Rupama) return to Bombay
from copy of reply to Mr. Anra. Karami to Ed. -

Friday 5 Oct. 28. वा. ५ अश्लेषा
भाद्रवा वद ६ शुक्रवार ५१-४१ म.
आक्टोबर ता. ५ शुक्रवार भाद्रपद कृ.
रमिषाभर ता. १९ अश्लेषा २८ उ. ६-६

Mr. Anra. Karami return to Bombay
from copy of reply to Mr. Anra. Karami to Ed. -

Mr. Anra. Karami return to Bombay
from copy of reply to Mr. Anra. Karami to Ed. -

Thursday 4 Oct. 28. di. ४ अक्टोबर १९२८
शुक्रवार ५ अक्टोबर १९२८ दि. ५ अ. १९२८
शुक्रवार ५ अक्टोबर १९२८ दि. ५ अ. १९२८
शुक्रवार ५ अक्टोबर १९२८ दि. ५ अ. १९२८
शुक्रवार ५ अक्टोबर १९२८ दि. ५ अ. १९२८

23rd day of OPAS

Friday 5 Oct. 28. di. ५ अक्टोबर १९२८. [279]
भाद्रवा वद ७ शुक्रवार ५१-४१ मृ. व. वि. १९८४
आक्टोबर ता. ५ शुक्रवार भाद्रपद कृ. ७. १९५०.
रमिधाभर २० इरवरदीन २८ उ. ६-६ अ. ५-५४. भ. नि.

Alga cili - The Hero returns after a lapse of
with his basket, with his return of B. boy

Karami (Refine) ...
... ..

Shen Baba party arrive at 7 pm from Harik,
leave Kath. Ali Akh. & pick up Sh. Babar Khad
set, for a trip to Aurangabad, in the pitch dark
of the night, and in face of the heavy cross roads
filled with mud along the steep aulets etc

24

14 day of VPR

280] Saturday 6 Oct. 28. ता. ६ ओकटोबर १९२८.
भाद्रपदा वद ८ शनिवार ४६-२१ आ. प. पा. १८८४.
आक्टोबर ता. ६ शनिवार भाद्रपद कृ. ८. १८५०.
रविवापर २१ इरवरदीन २८ उ.६-७ अ.प-५३.डावाष्टमी

Shree Baba arrives @ 11 AM - after a trip to -
@ 24 miles from Toka, where the motor stuck up in
the mud - on the way to सिंधुपुर

Private meeting with Shree - @ an hour - Ravi Lal
Karkhanavala - discussing re: Aya's father
father & other nephews, if arrive.

Heavy rains in the evening after staying best of
noon & afternoon till @ 4 PM

Visit - Mr. Elavida (Guntaj's cousin) came to duty
B'ay, with his son.

Discussion - re: jolly mood - re: the pleasures of
the trip to Masick -

Visit - Mr. R. L. Elavida & son (Guntaj's cousin)

25

Sunday 7 Oct. 28. ता. ७
भाद्रपदा वद ९ रविवार ४७-१
आक्टोबर ता. ७ रविवार भाद्रपद
रविवापर २२ इरवरदीन ३० उ.१-

Sunday School -
the morning to afternoon

Shree paid a visit to
the new house. He &
Lena after formal
visit to the school -
discussion re: jolly
Mehar - birthday
all well & etc

Afternoon -
discussion re: reply
to arrange in Kain
instructions to road. &
supplied by Mr. Elavida

Discussion re: reply
to arrange in Kain
instructions to road. &
supplied by Mr. Elavida

Discussion re: reply
to arrange in Kain
instructions to road. &
supplied by Mr. Elavida

Discussion re: reply
to arrange in Kain
instructions to road. &
supplied by Mr. Elavida

25 ^{day 7 UPA}

Sunday 7 Oct. 28. ता. ७ अक्टोबर १९२८. [281

भादरवा वद ८ रविवार ४१-४० पु. शि. त. १८८४.

आक्टोबर ता. ७ रविवार भाद्रपद कृ. ९. १८५०.

रसिलाभर २२ इरवरहीन ३० उ. ६-७अ. ५-५३. अविधवा ८

Sunday School - for the first time since
the heavy In-ashram - a full time, as usual.

Shee paid a visit to School In-lab at @ 8 a.m.
visited the new corners. me & slave - shee - takes to
her - after giving all necessary instructions etc.
went to the school -

discussion re: giving a reply to Col. Dravi's letter
Meheyi - Birthday greetings? Don't come to ME - a sad while
all's well that ends well - day. but

Afternoon - over to boys (P. Ashra) re: love,
burns - East - 11.15 - on - secret. etc

discussion re: replies to Col. Dravi - latter
asked to arrange in Kairi, during her visit to B. Bay -
instructions to read. to make additions for points
suggested by Mr. D. Kesari etc -

Jawanmurd & Baban - appointed B's orderlies - (that they had
been with Shee for the last in many days, but had fixed -

Rajm Brahma being seriously laid up with fever,
shee paid a visit to his house at @ 10 pm - gave
medicine & treatment etc. personally

27th day

Tuesday 9 Oct. 28. ता. ६ अश्विनाशुक्ल १९२८. [288]

भाद्रपदा वद ११ मंगलवार ३५-११ आ. सा. य. १८८४.

आक्टोबर ता. ९ मंगळवार भाद्रपद कृ. ११. १८५०.

रमिधाशुक्ल २४ अश्विनेशुक्ल २ उ. ६-८ अ. ५-५२ अश्विना ११

Discussion from James's article (leader) in yesterday's issue re. H. M. J. J. etc. other strong antagonistic attitude - Ed. n. 4 - It is nothing, no suffering to ME - Jesus had no shaller, I had to wonder about. I have not such hardships yet, I would rather write them. Let them say I write Against ME - It will do good

Reading of the "Mystics of Islam" - in R. Ashram & nice explanation. Ed: LOVE - said boys daily desired to give LOVE - said ably - To-day I give - Explanation asked from Sara - How read out from LOVE chapter the 3 conditions (vide p. 1) Faith absolute (renouncing every thing) - OBEDIENCE - NO RETURN not even a thought of Reward - Hands up - names take down take wanting B. explained to = every thing (God, world, man, etc.) nothing else were included in the list of you. Have no desire at all, of God, of Path of Sidhi, of any anything.

Reading from the "Myst. of Isl." the instance of a Master Mulla Sha, showing his disciple the RIT how to meditate, concentrate & concentrate - (vide p. 1) How - with the help of you of his Master, the heart opened, he said IN what he said OUT as forth with glass eyes & then with spiritual eyes BUT you

Explanation to Mr. Pleader at night in reply to his question re: _____

Wednesday 10 Oct 28. at 11:30 AM
 12 पुष्यवार ३३-३३ म. शु. श. १९८४
 आक्टोबर ता. १० बुधवार भाद्रपद कृ. १२ १९८४
 शिवरात्रि २५ अरुदीभेहस्त ३ उ. ६-८ अ. ५-५१

29 day UPAS
 - Sattva IN

Thursday 11 Oct. 28. ता. ११ आक्टोबर १९२८. [285
 भाद्रपदा वद १३ शुक्रवार ३३-३४ पू. शु. ग. १९८४.
 आक्टोबर ता. ११ बुधवार भाद्रपद कृ. १२. १९८०.
 शिवरात्रि २६ अरुदीभेहस्त ४ उ. ६-८ अ. ५-५१.
 भ. प्र. शिवरात्रि, प्रहोष.

Mr. Satta, who went to Berkeley to day, was given the copy
 of a reply (for Kanna a saw) to col. drawn which in Janu

the story of Agasthi (told by himself) of his adventures after leaving
 & being coming here

Call at 2 pm. Sat. - Sat - to 6 to three - discussion
 of the plan of re-continuing studies of the Pr. art. boys
 from 2 to 3 for obvious reasons - to be of used in a field
 outside - Boy Not to worry - only OBEI -

LOVE २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२
 २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२

the 3 conditions again - २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२
 and - २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२
 like this before, giving up everything - as at present in Ruit, hands -
 In these 6 months २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२
 This is only a plan to avoid २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२

VEGETABLES discussion or explanation - (vide Satta's notes)

Why hear bet 3-5 AM best for meditation - Satta's influence on
 the subtle world & Saty at that time are best from subtle
 late mally deny - sat. & appeals during the period mostly
 granted etc

The Rit २२२२२२२२ - one shown lessons trouble २२२२२२२२ - why ill. etc.
 * Ram. & others suffer २२२२२२२२ - have LOVE but not knowing RIT.
 are in २२२२२२२२. so, y RIT know, alright.

Right - Satta's २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२
 २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२ २२२२२२२२

31 day 7 UPAS
4 - Sitting IN

Saturday 13 Oct. 28. ता. १३ अश्विना १९२८. [287
भाद्रपद वद ३० शनिवार ३६-२७ ह. अं. य. १८८४.
आक्टोबर ता. १३ शनिवार भाद्रपद कृ. ३० १८५०.
रविवापर २८ अरदीभेहस्त ६ उ. ६-१० अ. ५-५०.
सर्वपित्री ३०. दश ३०. मृत्यु.

New Dhura in P. Ashram Compound - lighted this evening -
tea at 4 pm with ...

Dasturji's report to the ... Can't wear thin - hot work -
permitted to come in any hall in the ... compound - 1. 5. 2 with the

Christian Leik - the best European anywhere this year -
a man in the West - given a name ... trouble
for himself - arranged to go for ... made with ...
Washes clothes for himself - man in the line for 20 years -
since 1902 - came to India in 1908 - had been lately
at ... on the Himalayas, where the atmosphere
in his opinion was quite "dry" meaning superficial -
though the Math people would welcome
others to join their fold - their racial feeling & hatred
particularly of Untouchability would ...
the fact of ... away being a mistake touched
by his back - etc. Here - the atmosphere AS DOES
look spiritual - THERE IS SOMETHING HERE - I feel
it - After 20 years of patient longing & suffering for that
line having worshipped past Masters like Ram, Krishna or the
Mother for the first time in my life, I met & saw a
LIVING Master -

Mr. Dutta & Ashi come today - stay here -

32 5
2047 Fall
Sunday IN

288] Sunday 14 Oct. 28. ता. १४ आश्विन १९२८.

आसो शुद्ध १ रविवार ३८-३९ वि. वै. डि. १८८४.

आक्टोबर ता. १४ रविवार आश्विन शु. १. १८५०.

रमिखाभर २८ अरदीभेदस्त ७ उ. ६-११ अ. ५-४८
मातामह श्राध. धरस्थापना.

Come out at 7 A.M. - immediately 900. IN -

The 'Malice' case - Sgt. Bond having spoken
to Lane late @ a pot of tea etc. left in P. Carham at night by
Chap. will advise that he (Ch.) may be reported out
it had a reverse effect. Sent Malice would not do here
- He knew all & seriously took up Bond to task - situation
- He was 100% - Other words, if you people bring such
petty details to ME, it will be a just hindrance & a
disturbance in the work I am doing. How can I work?
Again! tell you, outside you all are under B. Sab. here under ME -

Ine Leit - called by Sheer - at first Sheer rested his head
on his back when he was talking etc. - but at Myll
the FIRST EMBRACE - show IN the P. Carham
personally by Sheer when the boys were taking care -
Give instructions - do it from tomorrow - Be free-
minded always without any worries - ask any thing you
require for them - don't let your mind think of things you
are troubled with: Have Patience - I'll put you in the
MIND - quite satisfied - glad you have stuck to the line
for so many years in spite of sufferings etc.
Patience, I have enough - I know I'll be given the
right thing at the right time, when I deserve - etc -
B - "Don't come to ME unless I call you, even for days together -
I am with U." I'll talk to you internally -
Yes, I know, Master always talks internally -

33rd day of Fast
SITTING IN

Monday 15 Oct. 28. ता. १५ अक्टोबर १९२८. [289

आसो शुक्र र सोमवार ४३-२१ रवा. वि. था. १८८४.

आक्टोबर ता. १५ सोमवार आश्विन शु. २. १८५०.

रथिवापर ३० अरटीभेहस्त ८ उ. ६-१२अ. ५-४८. अंशदर्शन

Boys of the Ashram, getting dull & disappointed - almost free
as if life without soul - everything going on according to the rule but
without life - something missing - clear effect on boys.

Because the Queen's temperament of B. Sah's has taken up
everything (?) in his own hands, added much to the disaffection
& has just already prevailing.

Boys like "Merwan" or "Khotayar" cry before Ras Sahib
re: the state of affairs & at least Speak something. Khat's
spiritual class also some boys, particularly new ones, seem
to have much interest in Sp. instructions & turning towards the
line.

Rusi - gets worse day by day till at last gives up by sheer
B. Sah's charge - went upon going & playing mischief
on spite of so much advice by B. Sah - almost from new
examples of the present auto-cast working by B. Sah, Khat
being disallowed to speak to him. - but he's actually inter-
fered and wanted him at Mabad. but B. Sah wouldn't
give.

34th 2017 Fast
- S. M. 17th in

" 290] Tuesday 16 Oct. 28. ta. १६ आक्टोबर १९२८.
आसो शुद्ध ३ मंगलवार ४८-४९ वि. प्री. तै. १८८४.
आक्टोबर ता. १६ मंगळवार आश्विन शु ३. १८५०.
जमादिलावल १ अरदीभेदस्त ८ उ. ६-१२ अ. ५-४८.

In Baria (Andeshu) & Ruston (Sudhan) arrive to-day fr. Bibay.
- to Diabad. - Bashtar at night -

The law-lord (of Diabad) called in - refuses - Vaman's trick &
mustance - Censor talks with Rust. in the School premises

Arhi to-day in the R. Ash. Compound, the usual place being
just dug up for the New School (Pr. Ashram boys) premises.
All is clear away after Arhi, before 8.30
New lecture to R. Ashram boys by Baba

35th 2017 Fast
- S. M. 18th in
Wednesday 17 Oct. 28. ta. 19
आसो शुद्ध ४ बुधवार ५३-५४
आक्टोबर ता. १७ बुधवार आश्विन शु ४. १८५०.
जमादिलावल २ अरदीभेदस्त १०
अ. प्र. नि. विनायक

Bashtar at night
to Diabad

Bashtar at night

Fair
 200] Tuesday 16 Oct. 28. ता. १६ ओक्टोबर १९२८
 आसो शुद्ध ३ बुधवार ४८-४९ वि. प्री. वे. १८५५
 आक्टोबर ता. १६ मंगलवार आश्विन शु. ३. १८५५
 नभादिलावल १ अरहीभेहस्त ८ उ. १-१२ अ. ५-४७

Barca (assula) & Puncta (assula) ...
 Barca - puncta is right -

... called in - ...
 ...

...
 ...
 ...

35 day Fair
 getting in

8 Wednesday 17 Oct. 28. ता. १७ ओक्टोबर १९२८. [291
 आसो शुद्ध ४ बुधवार ५३-४५ अ. आ. व. १८८४.
 आक्टोबर ता. १७ बुधवार आश्विन शु. ४. १८५०.
 नभादिलावल २ अरहीभेहस्त १० उ. ६-१३ अ. ५-४७
 ल. प्र. नि. विनायक ४.

Barca Puncta for work of preparing fence ^{new} reading
 for the e

In "divine rest" at night

36th

day of FAST
Sitting in

292] Thursday 18 Oct. 28. ता. १८ ओक्टोबर १९२८.

आसो शुद्ध प शुद्धवार ५८-४६ नये. सौ. ५. १८८४.

आक्टोबर ता. १८ शुद्धवार आश्विन शु. ५. १८५०.

नभादिसावल उ अरदीभेदस्त ११ उ. ६-१४अ. ५-४६ ललिता ५

New Classes (Extra) of R. Ashram There to commence from to-day, but three only gave proper instructions to teachers to teach boys conscientiously - etc etc -? Karkh gives away the slip if Sundays not allowed, postponed etc. - Evening, Sunday leave granted but no holidays.

Special lecture in the evening to R. Ash boys - beginning seriously from to-day - permission to rise early morning from to-day.

37th day of FAST

Sitting in

10

ता. १९ ओक्टोबर १९२८.

आसो शुद्ध १ शुद्धवार ६०-० म.

आक्टोबर ता. १९ शुद्धवार आश्विन शु. ५. १८५०.

नभादिसावल उ अरदीभेदस्त १२ उ. ६-१४अ. ५-४६ ललिता ५

सप्तमी आराधना

get up early

staggered sleep for a day

early meals - milk

to give up solid

only on request

the school commences

at 5:30 - to 8:30

the school - have 9:30 to 3:00

the school commences

at 5:30 - to 8:30

the school commences

FAST
SITTING
298 Thursday 18 Oct. 28. ta. १८ अक्टोबर १९२८
आसे शुद्ध ५ शुक्रवार ५८-५९ मू. शी. डै. १८८४
आक्टोबर ता. १८ शुक्रवार आश्विन शु. ६. १८५०
असहिवावध ४ अरहीभेदस्त ११ ३. ६-१४ अ. ५-४५

XXXX 37-day FAST
- SITTING 10 }
Friday 19 Oct. 28. ta. १८ अक्टोबर १९२८. [298
आसे शुद्ध ६ शुक्रवार ६०-० मू. शी. डै. १८८४.
आक्टोबर ता. १९ शुक्रवार आश्विन शु. ६. १८५०.
असहिवावध ४ अरहीभेदस्त १२ ३. ६-१५ अ. ५-४५.
सरस्वती आवाहन.

- 1 Kops (A. Ashau) got up early - 4 or 2 a.m. for rain
 - 2 Vegetables stopped from to-day in Mashraam & Mabad
both - Evening meals = milk tea & bread
 - 3 Chota Baba - to give up solid food from to-day, to remain only on liquid (water)
 - 4 The Keshian school commences work from to-day - 2 hrs - with interval at 2-30 - to 2-50 for medicine etc -
 - 5 instructions - leave food for 3 hours & learn by -
- At Noon - The smoke comes out - Sad & Katch complain about Bawa Sah & his underhand dealing & of no. continuing the previous orders - particularly of disallowing Katch to speak with Gov. boys, except during school hours - & are too wet in the interval - a bad impression on boys & its effects already felt. - Order - 7 to 12 allowed & speak nothing after 12 - The request to be allowed up to 15 Mabad by Katch, followed by Dad, permitted, but NOT TO DRINK EVEN WATER OF MASHRAM

No arbi at night - Dad, called or haunted "Give up what!"
MR SELF gave - Oh - The punchy Shaj, looking internally, though quite happy externally, asked Mabad Sunday - Sunday morning

38
10

294] Saturday 20 Oct. 28. ता. २० ओक्टोबर १९२८.

आसो शुद्ध ६ शनिवार ३-१७ पू. अ. तै. १८८४.

आक्टोबर ता. २० शनिवार आश्विन शु. ६. १८५०.

ब्रमाहिलावल प अरदीभेदस्त १३ उ. ६-१६ अ. ५-४४.
सरस्वती पूजन.

The Day of Meetings - & Issue

Shree had 3 meetings, 3 times a day, morning, noon, & afternoon, quite private with Mr. Bawa Sahib, and of the discussion various points, it was decided that all administrative powers, including money affairs too, were to be vested to Mr. Bawa, who took it upon himself to manage & conduct all affairs himself, keeping Shree FREE from all liabilities of petty matters etc., & to do his special work for the KIDDIES who should not, now, at this stage, be thrown away.

NO Extra class (of P. Ash. boys) to-day, when being engaged in

meeting & discussions etc. -
It was indeed a Great Credit & a venture for Mr. Bawa to take all upon himself, yet he did it, with Mr. Bawa's idea MAIN - Boys - whose interests should not be sacrificed to the interests of other elders - these latter may be considerably cut off the boys' interest would mean practically very little, & easily managed. etc. and Shree paralled it saying "I'll keep only those 15+5 boys & 5 men to manage - all else, you manage etc."

No sooner the last meeting was over, a great discussion at 5 pm the doors opened, a storm shower, rain dropped down & it rained heavily throughout the night as by to welcome the new year - Last rain, Last hour

Andesh Bani & his Sedhwa return to-day after 4 days' stay

Sunday 21 Oct. 28. ता. २१ ओक्टोबर १९२८.
आसो शुद्ध ७ शनिवार ६-५७
आक्टोबर ता. २१ शनिवार आश्विन शु. ७. १८५०.
ब्रमाहिलावल प अरदीभेदस्त १४
उ. ७-१६ अ. ६-५७.

The FIRST NOTICE -
to take in - all persons

to be - then question over and

What to do about meetings -

to be - then question over and

to be - then question over and

- Fast broken

8^o Comey out

Tuesday 23 Oct. 28. ता. २३ ओक्टोबर १९२८. [297

आसो शुद्ध ८ मंगलवार ११-१ अ. शु. डै. १८८४.

आक्टोबर ता. २३ मंगळवार आश्विन शु. ९. १८५०.

ब्रमादिवावल ८ अरदीभेदस्त १६ उ. ६-१७ अ. ५-४३.

विजया १०. Bunera Holiday

- 1 Three Baba comes OUT early Morning to-day after @ 12 days stay in -
- 2 He also BREAKS FAST & takes food after 42 days fast -

3 Three also sends out @ 15 boys to M'ashram, keeping only 15 IN M. ashram, with 5 extras. The cry of the boys THUS shifted was too pitiable. Most of them fell thro' transference as a SHOCK - they couldn't understand what had happened.

Bhava - Lobbaji - Chaydes - & Bangji were desperate enough to go away, in spite of so much advice & persuasion by handals, it was with great difficulty they were persuaded to stay. Those who were not so desperate & stay fell the quick too intense to be remedied - one (Haji) fell and dying took a penny glass (mud), lead pieces & soap, ate all up. The confederate while persuading.

Bhava - Lobbaji brought fr. B. Sanjam by Karkh.

" again tried to go away, Bhava's concern for him, called him while passing Murgil persuaded him to stay. He will see to him later etc. but to no effect - at length, he listened to Jabbaji's persuasions & came back

6 boys fr. M'abad, transferred to M'ashram, leaving 4 there
Ruzi & Manojchaw " " M'abad fr. M'ashram
Ayoba - the first to leave M'abad, after the last Mother.

298] Wednesday 24 Oct. 28. ता. २४ आक्टोबर १९२८.

आसे। शुद्ध १० बुधवार ११-७ घ. गं. ग. १८८४.

आक्टोबर ता. २४ बुधवार आश्विन शु. १०. १८५०.

जभादिवावळ ८ अरदीभेदस्त १७ डि. ६-१८ अ. ५-४२.
भ. प्र. पंचक प्रारंभ.

Ardesher & Aspada's Jearni leave In abad - 2nd party

*Three Babas, with the Ashram boys to Happy Valley - Preparations
motor not come, waited & waited till 14-30 in vain. At length
a hired brother sent the first party of boys, ordering same to return
immediately. I with a note to act to send in his new "Kash" soon*

300] Friday 26 Oct. 28. ता. २६ ओक्टोबर १९२८.

आसो शुद्ध १२ शुक्रवार ७-२० पू. ०५। या. १८८४.

आक्टोबर ता. २६ शुक्रवार आश्विन शु. १२. १८५०.

जभाहिलावल ११ अरहीमेहस्त १८ डि. ६-१८ अ. ५-४१. प्रहोप

Daboo Sar - determined to leave, at all costs. No effect
as far as sinigra by all - actually left, but had to
return the motor having gone away. - Another attempt
at persuading him to stay - more than an hour's persuasion
succeeds - stays, desiring to stay at In. abad, but persuaded
again to go to Ashram

Sunday 28 Oct. 28. ता. २८ ओक्टोबर १९२८
 आसो पुढे १५ रविवार १४-१४ रे व. वि. १९२८
 आक्टोबर ता. २८ रविवार आश्विन शु. १५ १९२८
 आदिवावळ १३ अरदीभेहस्त २१. उ. ६-२० अ. ५-४०
 नि. शनिवारी १५. पुंयक समाप्ति. अश्विन शु. १५
 अति ६ रविवार अ.

Monday 29 Oct. 28. ता. २९ ओक्टोबर १९२८. [303

आसो वद १ सोमवार ४८-२२ अ. सि. या. १९८४.

आक्टोबर ता. २९ सोमवार आश्विन कृ. १ १९५०.

आदिवावळ १४ अरदीभेहस्त २२ उ. ६-२० अ. ५-४०.

The Dutton Case - stopped going - reason why boys go
 away from Ashram

Runtongi goes to Bombay, early morning with adi who has brought
 Baba in racer last night
 Shree Baba goes on a round at ९ १०-३० AM at L. Ashram. Boys
 in recess rush for ashram - satisfied - not visited school ^{at all}
Bauji goes

Call at 2 pm - discussion re: paper writings & replies for here -
 sent to Bauji & grapher etc. -

The Moon-light Churn

Harek. Inaruk & ...
 २०५०, १९२८ -
 Scented flowers put to bed - ...

Start of bath at moonlight - Shree on the guzer on moonlight walk
 to the chat ३३०. return

...
 ...
 ...

304] Tuesday 30 Oct. 28. ता. ३० ओक्टोबर १९२८.
आसो वद र मंगलवार ४३-२४ कृ. व्य. तै. १८८४.
आक्टोवर ता. ३० मंगळवार आश्विन कृ. २ १८५०.
नभाद्विधावल १५ अरदीभेदस्त २३ उ. ६-२१ अ. ५-३८.

The D.S.P.'s visit -

The Night stroll on the other end 6:30 with boys

Nov. 28 ता. ३१ ओक्टोबर
३७-३८ शे. व.
३१ बुधवार आश्विन कृ.
अरदीभेदस्त २४ उ. ६-
अ. ५. नि. ६०५.

one again - The
felling upon boys
one again re-contr

4] Tuesday 30 Oct. 28. ता. ३० अक्टोबर १९२८.
आसो वद २ बुधवार १३-२४ अ. व. १९२८.
आक्टोबर ता. ३० मंगळार आश्विन कृ. २. १९२८.
जमादिखावल १५ अरदीभेहरत २४ उ. ६-२१ अ. ५-१८.

Wednesday 31 Nov. 28 ता. ३१ अक्टोबर १९२८. [305
आसो वद ३ बुधवार ३७-३८ रो. व. व. १९२८.
आक्टोबर ता. ३१ बुधवार आश्विन कृ. ३. १९२८.
जमादिखावल १६ अरदीभेहरत २४ उ. ६-२१ अ. ५-१८.
भा. प्र. नि. ह्यध.

Dhaji once again - The Night tea having proved
somewhat telling upon boy's health, was stopped and
vegetable once again re-continued.