

ay 30 June 28. ता. ३० जुन १९२८.
शनिवार १७-११ अ. शु. ३. १९२८.
३० शनिवार आषाढ शु. १३ १९२८.
द्वेहे २६ उ. ५-२५ अ. ६-३५. शनिवार

the Ganga party - in the morning
at the main station, take a train
and in their quarters, especially look
at (notes) -
was sent to Kaveri to receive them.
I was in love with the place
there. There has been a Kaveri
- offered flowers - found to be
be taken home particularly the
eight people have come -
with the kids at ३ pm. -
Accommodated in the special hut
with the place for my (Kaveri)
my representatives - three huts
in body.

to look a little child in Medhanta
ONE like a legend in a park. No
light in all night.

Sunday 1 July 28. ता. १ जुलै १९२८. [183
आषाढ शुद्ध १४ रविवार ६०-० अ. शु. ग. १९२८.
जुलै ता. १ रविवार आषाढ शु. १४ १९२८.
मोहोरम १२ द्वेहे २७ उ. ५-२५ अ. ६-३५.

New time table at the Ashram, with the
Spiritual Instructions Hour (6 to 6-45) renewed after
@ 2 hours gap - also meditation (4 to 4-30 pm)

to my husband

Mr. Sakinji, Mubanda Kura to share in the path, a poor
visited there, after a long time - how he happened to
come with adi - Sweet talks, Songs by the young
boy - a song composed on Gurumun etc. off hand, &
immediately

Tea party, at 5 pm. at Bapu bh. - celebrating his son's
joy with Mr. Starr, included in the party - a nice treat of
sweets, orange etc. with tea - an unpleasant ending of
the party just avoided - Order to Swami to Pull & others
(who raising)
at 2:30, I went in with a desire for rest, ordered
by Swami to stay here under any tree, with one meal
every day.

Sunday 2 July 28. di. 2 जुलाई १९२८.
शुक्र १४ सोमवार १-२३ म. अ. १. १९२८.
ता. २ सोमवार आषाढ शु. १४ १९२८.
३ देहे २८ उ. ५-२५ अ. १-३५ म. अ. १९२८.

Yuru Purnim
opened after 4 days, was decided
Washing of the feet by the
Bath to take by the Maudh
at 11 AM. etc. - ad. Note -

with Ashram at 5 PM. Old etc.
Re. Miss, Sankar, Sankar, etc.
Europ. had pleased in many ways
of when it was near here etc.

side for light -
walk as light after dark to the
Prasa. Sangar, etc. - says of the
etc. of Maudh's book

Tuesday 3 July 28. di. 3 जुलाई १९२८. [185
आषाढ शुक्र १५ मंगलवार ४-४१ पू. अ. १९२८.
जुलै ता. ३ मंगळवार आषाढ शु. १५ १९२८.
मोहोरम १४ देहे २८ उ. ५-२५ अ. १-३५.

Yuru Purnim
school

Mr. Miner - goes to B. boy at noon - sent after him for
explanation (when, as abt. his friend) re: 10th July -
no promise of Mah. coming or share of party that day -
stay if you like, but not on that day.

Mr. Walker - all go. Sudden asked for share leave to day before
to B. boy, - was allowed - discussion of expenses
by share re: his safety - "will be return - or - 2"

Mr. Walker comes with his 3 cows, 2 put in the Ashram,
1 in M. abid.

Ag. Bairud's daring deed - saving a boy from
being attacked by a Cow, rushing on Raiy, but stopped by
Ag. Bairud by actual wrestling with the beast

186] Wednesday 4 July 28. ता. ४ जुलाई १९२८.

आषाढ वद १ बुधवार ६-५२ उ. वै. क्रौ. १८८४.

जुलै ता. ४ बुधवार आषाढ कृ. १ १८५०.

भोहोरम १५ देहे ३० उ. ५-२५ अ. ६-३५.

Programme of duty etc. for the Europeans -

Mr. Starr - Main for the day, meditation for
I will manifest myself shortly, & you will
play a great part in making this
fit spirit, entirely satisfied. I will prepare you.

The ladies, - 3 hours duty of sewing, daily, - shop
near street, meditation etc. to Edith - I'll make
Jonathan's Sister Meditate. - Do as I say

→ "The time when I will manifest myself
all over the world is very near. (To Starr)
You will play an important part in that
universal game of mine"

Ramgar's health again fails - Suffering from "dysentery"
- taking medicine & special treatment for which too.

Sea-party for Agri Barul's darling deed yesterday
with lecture by Rev. W. - at 5 pm.

All night - the last Meal, going to fast,
on water, from tomorrow.

July 4/28
Thursday 5 July 28. ता. ५
आषाढ वद २ बुधवार ७-५३
जुलै ता. ५ बुधवार आषाढ
कृ. १ १८५१ उ. ५-२५

She had a day and
was not for her, reason
Didn't take any
from - but only read

Telegram for Ramgar's
at 2.30 pm -

"all accept & know
None sleep, as I was
water & - not doing
this day

Wednesday 4 July 28. ता. ४ जुलाई १९२८.
 १ सुबवार १-५२ उ. वे. प्र. १८४८.
 ता. ४ सुबवार आषाढ कृ. १ १८५०.
 ५ १५ दहे ३० उ. ५-२५ अ. १-३५.

daily etc for the Europeans -
 Man of the day, meditation for
 myself & family, a few hours
 rest in afternoon. Will be
 entirely satisfied.
 - 3 hours daily of listening daily - the
 meditation etc. etc. etc. Will
 later be able to do as I say
 when I will manifest myself
 to the world is very near. (28th)
 play an important part in the
 all fame of mine.

best of your faith. Suffering from
 special treatment of the feet

the last week. (going to
 tomorrow.)

~~18 day of Upas~~

Thursday 5 July 28. ता. ५ जुलाई १९२८. [187
 आषाढ वद २ गुडवार ७-५३ अ. वि. ग. १८८४.
 जुलै ता. ५ गुरुवार आषाढ कृ. २ १८५०.
 मोहोरम १६ अहमन १ उ. ५-२६ अ. ६-३४. अ. प्र.

The Red flag, raised since morning,
 remained for hours, removed only
 Didn't take anything, even water till
 10 am. - took only water & tea (without milk)

Telegram for Russian - "Revive my dead wife"
 अडे २-मला लका रे. -

"all accept & honour me as a master, but
 none obey, as I want. Got no disciple, all
 master &. - not doing my duty but I have to do
 their duty"

194] Thursday 12 July 28. ता. १२ जुलाई १९२८.

आषाढ वद १० गुरुवार ३७-४१ भ. घृ. व. १९८४.

जुलै ता. १२ गुरुवार आषाढ कृ. १० १८५०.

भोहारम २३ अहमन ट. उ. ५-२७ अ. ६-३३. भ. प्र. नि.

the 2 Parsee brothers - Markar - one lady his

Boasting in the evening

Friday 13 July 28. ता. १३ जुलाई

आषाढ वद ११ शुक्रवार ३१-३० भ. घृ. व.

जुलै ता. १३ गुरुवार आषाढ कृ. ११

१९२८ अहमन ट. उ. ५-२७ अ. ६-३३

*the Parsee affairs - being reported
by a Parsee who is undoubtedly well
informed - investigations have
been made to stop them after*

Boasting in the evening

day 12 July 28. ता. १२ जुलाई १९२८.
१० बुधवार ३७-४१ अ. प्र. प. १९२८.
१२ बुधवार आषाढ कृ. १० १९२८.
अहमदनं उ. उ. ५-२७ अ. १-३३. अ. प्र. प.

letter - harker - on last page

Friday 13 July 28. ता. १३ जुलाई १९२८. 195
आषाढ वद ११ बुधवार ३१-३० कृ. प्र. प. १९२८.
जुलै ता. १३ बुधवार आषाढ कृ. ११. १९२८.
मोहोरम २४ अहमदनं उ. उ. ५-२७ अ. १-३३. क्रमिका ११.

The Pade affairs - boys reported of speaking
strongly & undesirably with boys - boys asked
one by one - investigations led to conversion
& orders to stop them from Monday.

Boasting in the evening

the evening

July 14 July 28. ta. 14 जुदाई 1922.
 रविवार २५-२७ से. २. १८८४.
 १४ रविवार भाषा क. १२. १८५०.
 १४५१ १०. १४-२७ अ. १-३३. रविवार १४-१५

Sunday 15 July 28. ta. 14 जुदाई 1922. [197
 आषाढ वद १३ रविवार १०-३७ मृ. घृ. ग. १८८४.
 जुलै ता. १५ रविवार भाषा क. १२. १८५०.
 मोहोरम २६ अहमन ११. उ. ५-२७ अ. ६-३३.
 शिवरात्री. भ. प्र. नि.

The Bode affairs

A new teacher - Sen. B.A. Ch. - the best paid was engaged from 1st day. & given periods in 3-4 & 5 Evg.
 Boys from M'ashram were transferred to the Mem Ashram - Jawahar, Radhan, Mahomed, & Beram. The 2 - from the tank, were the least expectants and it is indeed a piece of sheer goodness to transform the greatest mischief-makers into quiet, obedient, humble, loving, unspoiled souls - the no small transformation, indeed.

Nauraji - was called at night - the avoding mood soon turned to affectionate mood - love & embrace etc. to satisfaction. - अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३
 ३ रविवार - ७५१ - ७५२ अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ etc.
 Suffering terribly - actual अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३
 ५६ अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३
 मरिचक अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३

The New Hindu अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ lying under the tree since 18th in response to Shree's word - अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ died abruptly at night - pitch dark when one wd. be afraid even to go out & the man lying, there unaccountably serpents, hissing etc for 15 days, night in hot weather & cold, dry & well (with rain) - his performance much appreciated - & very pleasant - was reposed & given place near अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ floor tonight - अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ of the अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३ appears steady here, well & good - अपने अंतर्गत देवा. ७५१ - ७५२ - २१ १३

day 18 July 28. ता. १६ जुलाई १९२८.
 १४ सोमवार १४-१० अ. अ. १८८४.
 १६ सोमवार आषाढ कृ. १४, १८५०.
 १७ अहमन १२. उ. ५-२७ अ. १-३३.
 ३० सोमवती ३० दीपपूजा (दिवसी).

Tuesday 17 July 28. ता. १७ जुलाई १९२८. [199
 आषाढ १६ ३० मंगलवार १८-३५ पू. ६. ना. १८८४.
 जुलै ता. १७ मंगळवार आषाढ कृ. ३०. १८५०.
 मोहोरम २८ अहमन १३. उ. ५-२८ अ. १-३२.

At @ P.a.w. school was abruptly closed by order,
 - a cricket match followed bet. the teams of Shree & Runt
 which being very nice & exhilarating, Shree having a good
 - strange as it was, had had taken castor-oil the same
 morning, & rendered much weak, and besides had
 bandages round both his legs, etc. but, with all this,
 he kept to play, & could play for @ 3 hours & stand
 the strain & bathe & bowling for his side, thanks
 under to Shree's grace & zeal, was served after the
 match was over.

In the evening

Ramaji goes to Aranyaon to-day.

20 July 28. ता. २० जुलै १९२८.
 शुक्रवार १-११ म. अ. म. १९२८.
 शुक्रवार अथिक् श्रावण शु. ३. १९२८.
 ११. ७. ५-२८ अ. ६-३२. म. म. नि. १९२८.

Saturday 21 July 28. ता. २१ जुलै १९२८. [203.
 अधिक श्रावण शु ४ शनिवार ०-४८ पू. व. वि. १९२८.
 जुलै ता. २१ शनिवार अधिक श्रावण शु. ४. १९२८.
 सक्र ३ अहमन १७. ७. ५-२८ अ. ६-३२. म. नि.

Photography - hvy. need: news of his ^{grand} mother's demise (with Nanayan) prepared for going to Nagan, early morning at 6-5 a.m. and ordered ladies made to prepare. all awaited Shree's coming out, and left after seeing Shree at rather out of mood. Sh. also felt much on h. for giving direct orders particularly to ladies & maid etc.

Then came Javahar after Shree's affairs, who being reported of breaking Shree's order of talking & interfering with in-funny in a hour-day time, as also for other general disregard of Shree's orders, was at once asked to leave D. about. It was at first intended to punish him, but there being no one available (as also J. himself showing no sign of regret or submission), was sent off.

Vasant's father comes to see him after a long time, and the boy is all of mood - cross - askin' for explanation.

mother - did not - had been to school
 on Monday - today she collapsed
 she had been of failure - had been
 at school - but for with her & her
 mother - gave her a dose of medicine
 she died after a while the evening
 she was sent to hospital - & had to be

Stuffed
 the parents of boys in school
 were from both sides (but in some cases
 as they began to take notice of
 the girls, the girls were stuffed
 in the school, but the girls were

204] Sunday 22 July 28, ता. २२ जुलै १९२८.

अधिक श्रावण शुद्ध ५ रविवार १-४३ उ. प. आ. १८८४.

जुलै ता. २२ रविवार अधिक श्रावण शु. ५. १८५०.

सं३२ ४ अहमन १८. उ. ५-२८ अ. ६-३१.

The Village Shroth & some questionable conduct being enquired into from the Complaint of Lohel, the Imperial Co. felt somewhat depressed and wrong to some members of the Jha, Mahesh. Kd. Jha took the lead, and with a pretence of seeing his brother at Calcutta left today.

Agardh, having been reported disobedient, was degraded & banished to D. Ahem - a Capital punishment - the poor boy cried throughout the night, and his bed was actually wet with tears for several hours. His face too seemed pitiable. The story of punishment having done something wrong, seemed to be lying him throughout.

Cricked in the evening - 4 to 5 - with the middle-hand's leg thro' pain very severely - unable to move, responded to Shrin call - played comfortably with any trouble & that rather gave him an advantage the legs which had become stiff & cold were more free etc.

Monday 28 July 28. ता. २३
शुद्ध श्रावण शुद्ध ६ सोमवार ३-४
जुलै ता. २३ सोमवार अधिक श्रावण
सं३२ ५ अहमन १८. उ. ५-

When I was in the...
The village Shroth...
Shoulder - will be...
to see to be...
In every talk with...
The... papers as...
it was for me - directly -
down here - felt for the...
to take... return from...
accompanied by his...
- before to his...
When he asks... to...
- in the... to the...
to be... to read the...
... that the...
had... all...
the pleasant...
to the...
the... after...
the...
- three...
... to...
... of...
the... etc. - a...

22 July 28, ता. २२ जुलै १९२८.
 १६ प रविवार १-४३ उ. प. भा. १८४४.
 रविवार अहमद प्रावण शु. प. १८५१.
 अहमद १८. उ. ५-२८ अ. ६-३१.

Shree goes for a trip in boat with Prem
 Ashram boys at 7 a.m. but returns soon.
 Monday 23 July 28. ता. २३ जुलै १९२८. [205
 अधिक श्रावण शुद्ध ६ सोमवार ३-४८ उ. शि. तै. १८४४.
 जुलै ता. २३ सोमवार अधिक श्रावण शु. ६. १८५०.
 सङ्क ५ अहमद १८. उ. ५-२८ अ. ६-३१.

ll & some questionable conduct
 to for the Complaint - I shall be
 somewhat depressed and some other
 people will not be able to see
 of seeing his brother at Calcutta

any has reported disordered me
 towards to the Ashram - a Capital from
 cited throughout the night, and he
 was with Mrs. so I wish to
 shable. The thing of punishment
 something else. I don't think it is likely

evening - 4 to 5 - with the household
 evening severely. I shall then
 their call - I have enjoyed with
 that rather poor but a advantage
 has become stiff and will not

J. Khan follows D. Khan, & left to-day.
 Abbas also accompanies him, in spite of Shree's advice
 to the contrary. A great burden off
the shoulder - will breath freely next
1/2 years to beance etc.

The evening talk with Mr. Starr - after a discussion
 on the drafting papers re: Holiness - Holiness - reply ch.
 I will work for me - directly - will be perfect in the life -
 - draws here - fit for the time - quite pleased
 Mrs. Keta Pleasor returns from Bombay with his mother, &
 accompanied by his mauch Dubash - pay a visit to them -
 - listens to his Dubash's version - reply to mother

Shree then asks Dad. to read the reply given by D. Dad
 in the Nat Herald to the Times' leader Holiness & showing
 that they did not read this to other members of the mandali - &
 a central key that the affray has started, the main issue
 laid aside & all quarrelling over side issues.

The pleasant aspects all of a sudden take a turn
 by the boys' Cries after the dinner bell, at 7 pm - &
 when None respond to Shree's call to "kill the fault"
 - Shree much distressed - takes the staff to back -
 meeting to discussion - If this is the result of so
much of labour & spending & fees, it is useless - better
close door" etc - - a gloomy aspect throughout

Monday 24 July 28. ता. २४ जुलाई १९२८.
शुक्र ७ मंगलवार ७-४ वि. सि. २. १९२८
२४ मंगलवार अधिक श्रावण शु. ७ १९२८
अमन २०. उ. ५-३० अ. ६-३०. भा. वि. ५४८

Wednesday 25 July 28. ता. २५ जुलाई १९२८. [207
अधिक श्रावण शुक्र ८ बुधवार ११-१३ स्वा. शा. य. १९२४.

जुलै ता. २५ बुधवार अधिक श्रावण शु. ८. १९२८. K's
संहर ७ अहमन २१. उ. ५-३० अ. ६-३०. ^{unbroughtable} ^{unbringing this} result

Baby change arrive at noon - while
Pader left - with Dr. Subash & mother of K. Pleader.
Early Morning } While taking their daughter a discussion
was again carried on re: the parents to the
boys, the guilty to be punished - as the boys were then
given a special speech - that their had pardoned them
this time for the Sahib's - Mandali's pleading for them
& that such offence - (a heavy curfew in killing the
truth) should never be repeated - Truth is the
foundation etc. of all spiritual advancement
then - all were few larks - after a day's toshure
for the same - "Some boys ^{had} refused to take tea, food
also to go to school if there was displeasur with their
behaviour - a good trait in their character indeed
but they were obliged to take tea, breakfast etc. for
to school now that their had pardoned all

Weather seems to have a bad effect on the ^{general} health
of all 5 cots being to day filled with boys - almost
all feverish one by showing 105° - She personally
attended on & gave medicines to all ^{in the evening and night}

208] Thursday 26 July 28. ता. २६ जुलाई १९२८.
 अधिक प्रावण शुद्ध गुडवार १५-५३ वि. शु. डो. १८८४.
 जुलै ता. २६ गुरुवार अधिक प्रावण शु. ९. १८५०.
 मकर ८ पक्षमन २२. उ. ५-३० अ. ६-३०.

Thursday of a peculiar record-

Weather being somewhat damp, cases of fever have ^{been} frequent for the last 3-4 days, even in boys too. All cots in the hospital are full to-day - one boy Frank - hyp 105° - yesterday, best subdued to-day. But there was another more serious and at the same time peculiar case - of Karim who was found in his clothes in the Pashean, even with 105° fever & when asked, only said "feel hot rather weak" - maybe, he was working all the while in delirium, maybe a peculiar phenomena of the environment around under Sher Baba.

"Perhaps this place is unhealthy" was a remark made to Sher, & old Sher smiling replied "I am used enough to that. Let me see" - & surely indeed he was. For the history of the same cases for the last 2-3 showed & proved that even 102° to 105° - didn't matter much - it could only trouble the patient at the most ONE NIGHT - the next day, the thermometer showed normal or below. For Sher personally treated & prescribed & gave medicines to all - the doctor had been absent for the last 2 days & there had been - a strange coincidence indeed.

But to! this evening a peculiar case was worked - of Siaz - to Badi - first time in the history of the Ashem - he was immediately removed to Frank's room - all remedies taken

Friday 27 July 28. ता. २७
 अधिक प्रावण शुद्ध १० गुडवार २०-
 जुलै ता. २७ गुरुवार अधिक प्रावण
 मकर ९ पक्षमन २३ उ. ५-३१

Several rooms to the south of
 Sher Ch. quite room in
 very strange they under
 Sher's new Sher's gate.

Critical Match at 4 pm.
 all 4 cases, Sher entering
 After going to Sher's
 - to look at the condition
 personally diagnosed
 - in even, allowing yellow
 - here, personally - also he
 showed a fever to Ashem
 - all these were some trouble
 where he knoled & bathed
 a spirit as usual, at

Thursday 26 July 28. ता. २६ जुलै १९२८.
 शुक्रवार २६ जुलै १९२८. ता. २६ जुलै १९२८.
 शुक्रवार २६ जुलै १९२८. ता. २६ जुलै १९२८.

Friday 27 July 28. ता. २७ जुलै १९२८. [209
 अधिक शुक्रवार २७ जुलै १९२८. ता. २७ जुलै १९२८.
 शुक्रवार २७ जुलै १९२८. ता. २७ जुलै १९२८.
 शुक्रवार २७ जुलै १९२८. ता. २७ जुलै १९२८.

Monday of a peculiar case
 the being somewhat damp, can
 frequent for the last 3-4 days
 all etc in the hospital are
 by hand. has 105 in the
 by. but this was another
 have been peculiar case of
 in the children - the 1st case
 fever & other signs, and said
 - maybe, he was writing all the
 in. maybe a peculiar
 around around
 the place in Madras
 and there including
 the history of the
 that was 100 to 100
 call of the patients
 left - to the day, the
 below - the
 you made me to all
 about for the last 3 days
 a considerable
 the case in a peculiar
 - full time in the
 - 1/2 - 1/2 - 1/2 - 1/2

Usual round to the S.B. A School, Madras.
 Chau Ch. given room in the School office, a very
 very, strange thing indeed!
 Bhajan near Shree's gate, at 2 pm, by

Cricket Match at 4 pm. His party 93 - Shree's party 94
 with 4 runs, three centuries brilliant & 50
 After going in for a few minutes Shree returned again
 - to look at the condition of sick patients in hospital &
 personally dispensed medicines to one & all
 not even attending glasses - cleaning to others, everything
 done, personally - also meals; free & del - personally
 served & fed to Ashram boys - examined fevers & all
 - all these tiresome troubles after the play of a match
 where he bowled & batted the best for his side.
 @ 9 pm as usual, at 9 pm - rest - rest.

210] Saturday 28 July 28. ता. २८ जुलाई १९२८.
अधिक श्रावण शुद्ध ११ शनिवार २५-३२ ज्ये.अ.वि. १८८४.
जुलै ता. २८ शनिवार अधिक श्रावण शु. ११ १८५०.
संक्र १० अहमद २४ उ.प-३१ अ.६-२८.म.नि.कभला ११.

Padni returns from Poona this noon, with her

Jaukar, brother of Bhaa Mogha, put in as Shree
Badebaly, from today.

La ka, at Manekvari at 1 pm. returning at 2 pm

A police officer came this evening, & suggested as to
the names of the European residents of M'abarad - where
they came from, why, & how long they had been
& how far from the informant's residence.

play Cricket with ash. bats, asks Dad. to bowl, &
tho' unable to play well, injured by a finger, did
bowl a couple

At 9 pm - some general chat re: Milk
bought at M'abarad.

Saturday 28 July 28. ता. २८ जुलै १९२८
शुक्र ११ रविवार २५-३२ भू. अ. ११ १९२८
ता. २८ रविवार अधिक श्रावण शु. ११ १९२८
० अहमद २४ उ. ५-३१ अ. ६-२८. अ. ११. १९२८

return of Loma his room with
letter of P. K. J. for me
from today.

h. hauckert at 1/1 p. returning

see office and his evening
to the house can read of his
from the. when long from
expended the information

asked with his help, asks
able to play well injured by -
a bridge

9 p. - some general talk about

Sunday 29 July 28. ता. २९ जुलै १९२८. [211
आधिक श्रावण शुक्र १२ रविवार २६-४५ भू. अ. ११. १९२८.
जुलै ता. २९ रविवार अधिक श्रावण शु. १२ १९२८.
संक्र ११ अहमदन २५ उ. ५-३२ अ. ६-२८. शुभ प्रदोष.

Cast out to Mr Ashram boys & then the dinner
in Sachak Ashram's New garden. Boys all
Served tea, with some sitting on his special
seat in the middle - (singam 11233), prepared by
Chickh. & Pler. with instruction by Ag. Bowal -

at meals at contractor's place at Pt Seiyam. Mr. Starr
also included in the meal - at a cost of understand
what to eat - what not - instructions to eat one
and

White returning, a large mandali, following three
viz - Raja & Anna, both coming after a long time, &
Gutab Shah - returning since his going away from
Sachak Ashram & December last! There were
also other Hindu news etc

Letters photo received from one Mr. J. K. K. K. K.
to come was here asking permission. Other letters to
the establishment of an Association for the propagation
of spiritual work was discussed. Sheela plays G. - a constant practice nowadays,
& orders Bowal to bowl, even with his leg
injured & unable to walk comfortably, Bowal
had to do the deed, to his own amusement

At night - only Starr's verses (as daily with them)
was read & much appreciated. He wrote daily

212] Monday 30 July 28. ता. ३० जुलाई १९२८.
अधिक श्रावण शुद्ध १३ सोमवार ३३-८ मू. वै. कै. १८८४.
जुलै ता. ३० सोमवार अधिक श्रावण शु. १३ १८५०.
संक्र १२ अहमन २६ उ. ५-३२ अ. ६-२८.

Usual round at In'abad & then at School -
a few boys promoted - have offered to higher class.

Mehedi Khan arrives with his brother -
talks Surpise of all. Stays to day - has talk with
Kaul & Sher. & reports that J. Khan & a few others
are leaving nothing undone to defame Baba & Ashra
in the eyes of Muslims, whose associations - or more likely
are trying to excite, as also to see the Persian Govt.
etc. Abbas Khan, they say, is in bad plight, a
victim to J. Khan's viles, a right punishment for his
folly of not listening to others.

No Europeans coming, there said to day that the
whole lane (Star's Quarters) will be full of Europeans

July 31 July 28. ता. ३१ जुलाई
शुद्ध १४ मंगलवार ३५-५२
११ मंगलवार अधिक श्रावण शु.
११ अहमन २७ उ. ५-३२ अ. ११

Usual round - at In'abad

Abbas Khan's report of the
dissension & what
was away (probably
the same as before)

with a grain about the
of the Muslim house
of the Government of all

and was again full
of Europeans, which
was very bad. But there
was a 11 pm. with
some medicines given
and relief resulted.

Sunday 30 July 28. ता. ३० जुलाई १९२८.
शुक्र १३ सोमवार ३३-४८ म. वै. ३०. १९२८.
३० सोमवार अधिक श्रावण शु. १४ १८५०.
१२ अहमन र ६ उ. ५-३२ अ. ६-२८. म. प्र.

Tuesday 31 July 28. ता. ३१ जुलाई १९२८. [213
अधिक श्रावण शुक्र १४ मंगलवार ३५-५२ पू. वि. ग. १८८४.
जुलै ता. ३१ मंगळवार अधिक श्रावण शु. १४ १८५०.
संक्र १३ अहमन र ७ उ. ५-३२ अ. ६-२८. म. प्र.

Mr. [unclear] - at [unclear] school in
the morning

The Police Dept of Nagpur reached this day, went
round the Ashram & Mr. [unclear] - had talk with [unclear] -
made observations & [unclear] & obtaining some info-
mation, went away (probably sent by the Collector
to make investigations etc)

The doctor is again absent & she has to attend to dispensary
& hospital all the usual hours & she does it, of course
to the joy & satisfaction of all

Rauzer was again fairly in health, & to day he
had again fever, which subsided to 105° & made his
family uneasy. But there was the great Hooper-SB
He went even at 11 pm. with [unclear] & a doctor,
dispensed medicines, gave bicarbonate etc personally.
Prompt relief resulted.

214] Wednesday 1 Aug. 28. ता. १ अंगष्ठ १९२८.

अधिक भ्रातृषु शुद्ध १५ बुधवार ३६-२८ उ. ग्री. वि. १९८४.

आगष्ट ता. १ बुधवार अधिक भ्रातृषु शु. १५ १८५०.

संहर १४ अहमन २८ उ. ५-३३ अ. ६-२७. भ. नि.

The News said below the tree, near Sher's
Seat, stopped all meals from today. To live only
on water, grass.

Party at 5 pm at Bhavja (Nigh-doby walla) the
whole of In'abad & In'astaban staff accompanied
Shanti & Bhavja's place, had a nice treat with
Spice & the refreshment of ^{in-cms} biscuits
etc. with tea & ph. — The Mas. Ark was then
sung by Kuki's family, very nicely — & then the new
Epy anti by the meindali.

The Moon-light boating trip - at 9 pm.
after Ark - 2 day members returned after a half
an hour - Mr. K. Sab received a song, composed by
himself - then Mr. Etke - Sedhu - Sabar - Blake etc.

Thursday 2 Aug. 28. ता. २ अंगष्ठ
अधिक भ्रातृषु शुद्ध १ बुधवार ३६-१७ अ. २

आगष्ट ता. २ बुधवार अधिक भ्रातृषु शु.
संहर १५ अहमन २८ उ. ५-३३

Several trips to the lake & ...
that older are all to be
some distance on the way by
also the other there for

... his history & ...
... of flowers & ...
... in the ...
... give. ...

... some ...
... years.

... of ...
...
... days ...

Friday 3 Aug. 28. ता. ३ अगष्ट १९२८.
श्रावण वद २ शुक्रवार ३४-४६ व. शै. १८८४.
आगष्ट ता. ३ शनिवार अथिक श्रावण कृ. ३ १८५०.
संक्र १७ अस्पंदारमद १ उ. ५-३४ अ. ६-२६.
ल. प्र. नि. संकष्ट ४.

Saturday 4 Aug. 28. ता. ४ अगष्ट १९२८. [217
अथिक श्रावण वद ३ शनिवार ३२-५ श. शै. १८८४.
आगष्ट ता. ४ शनिवार अथिक श्रावण कृ. ३ १८५०.
संक्र १७ अस्पंदारमद १ उ. ५-३४ अ. ६-२६.
ल. प्र. नि. संकष्ट ४.

The Usual round visit to Mr. about a school-
twice, 2nd time for repairing & making right boys
Coats etc.

The Gaur visitors - Some Gaur visitors
relatives of J. B. & Jaunhi - came to see there, she out
at about 10. To take them round in Ashram, school
etc. send them away. He didn't ask to see them. They all
first behaved in a manner quite unbecoming, B. & others
tolerated for much - G. B. then offered the month & later several
to talk by R. B. - sent back to the Gaur side the 1st of
quitting - meals etc. sent, but not allowed to come here.

Mitka - re-admitted to school - Shree's refuge for him &
J. B. that while the latter always complained of d. d. p.
or was satisfied only when he went out, NOW he himself
went away, & d. d. p. is again here, where he was
"He who dog's fall" - might no ill of anybody, particularly
those who are in co. with God-realized.

Gramophone till late at night c 11 pm.

218] Sunday 5 Aug. 28. ता. ५ अश्वि १९२८.
 अधिक श्रावण वद ४ रविवार २८-२९ पू. अ. पा. १८८४.
 आगष्ट ता. ५ रविवार अधिक श्रावण कृ. ४ १८५०.
 सङ्कर १८ अरुपंदात्मक २ उ. ५-३५ अ. ९-२५.

The Morning debut of
 at Prem Ashram - मन्दा ३ श्रेष्ठ सैठिंग in the Centre
 on a special seat with Pr. Ashram & P. Ashram boys
 abroad - distribution of a "Special prasada"
 (a kick on the buttock) Peculiarly strange - for the first
 time. Then - Gramophone & other prasada

Mr. Sara's dream version -

Mr. Sara had written out a beautiful narration
 very interesting & inspiring, of a dream he saw on the
 (note original) - Shree then upon
 gave a nice explanation on LOVE - its 3
 aspects - thinking, longing & Union - & as also on
 4 aspects of Perfect Master - ४२१२२ -
 ४२१२२ - २२१३३ (note debated notes)

Cricket Match in the evening

Talk about Pr. Ashram boys, future plans

Mr. Hamsi (Gustadi's brother) returns in a hansom style
 with the "fart" - boy of 7-8 - Shree's lecture & explanation
 re. 4 paths - Shariyah, Tantrik, Natak & Marg. & how this
 conversion was nothing but jumping from one prison
 house to another. २११४४: بندی १९२८ = prison

Monday 6 Aug. 28. ता. ६
 अधिक श्रावण वद ५ सोमवार २९-
 आगष्ट ता. ६ सोमवार अधिक
 सङ्कर १८ अरुपंदात्मक ३ उ.

Hand some at his...
 Kashi - Kashi...
 List of Teacher Staff
 Ashram...
 the 2 hands - your
 to the Ashram...
 in the evening...
 construction -
 Shree party (y:) to be
 at 5 pm today being...
 Gramophone before...
 the after all go to sleep
 for a walk

320] Tuesday 7 Aug. 28. ता. ७ अॉगष्ट १९२८.
 अधिक श्रावण वद ६ मंगलवार १८-३८ रे. घृ. व. १९८४.
 आगष्ट ता. ७ मंगळवार अधिक श्रावण कु. ६ १८५०.
 सङ्कर २० अरुपं दारमद ४ उ. ५-३६ अ. ६-२४.
 ल. प्र. नि. पंचक समाप्ति.

Usual round to In'abad School.

Finishing programme for "Pakti" (Kadmi) Holiday
 day after to-morrow =

Arthi at night - several discussion -

(Pr. —) To day again, she caught Dev: found to we during the
 period of A. Ashram tuition - he left 2/5th it was very very
 strange how he had actually appeared abruptly at the temple
 of Dev's going out yesterday, she actually took rest on the
 open way, under a tree but on the passage a Dev was the
 victim. Caught, captured etc. There was None to so may days
 when he did not go.

Tuesday 8 Aug. 28. ता. ८ अॉगष्ट १९२८.
 अधिक श्रावण वद ७ बुधवार १९-५० रे. घृ. व. १९८५.
 आगष्ट ता. ८ बुधवार अधिक श्रावण कु. ६ १८५०.
 सङ्कर २१ अरुपं दारमद ५ उ. ५-३६ अ. ६-२४.

Boys of the Ashram
 all day well and re
 Ashram - Medit
 2-30-5-30. 4. etc
 kept for meals.
 it was long of the new
 boys like Rishi & Toss
 & Meditation - Dev
 much and joy there
 after the the the

Working on the evening
 exact distance with
 nearby village where
 most
 Cricket practice
 found without matting
 horses
 much formally
Dev - Arthi - Arthi

Wednesday 7 Aug. 28. ता. ८ अंगष्ठ १९२८. [221]
 अधिक प्रावणु वद ७ बुधवार १२-५५ अ. श. य. १८८४.
 आगष्ट ता. ८ बुधवार अधिक प्रावण कृ. ७ १८५०.
 सङ्कर २१ अस्पंदारमद ५ उ. ५-३६ अ. ६-२४. कालाष्टमी.

Wednesday 8 Aug. 28. ता. ८ अंगष्ठ १९२८. [221]
 अधिक प्रावणु वद ७ बुधवार १२-५५ अ. श. य. १८८४.
 आगष्ट ता. ८ बुधवार अधिक प्रावण कृ. ७ १८५०.
 सङ्कर २१ अस्पंदारमद ५ उ. ५-३६ अ. ६-२४. कालाष्टमी.

Boys of the Ashram too much improved - some
 half a day more now ready to be transferred to
 new ashram - Meditating since midnight
 1-30 - 2-30 - 3-30 - 4. etc till morning time - also
 at night get meals. etc - The beauty ~~of~~ ^{of} it
 if it was some of the most mischievous & attractive
 boys like Rishi & Toot-khattos were quite changed
 & meditating - besides some 4-5 elder boys have been
 much improving, Shree & other with their love & personal
 appeal & behavior (Tuko - James - Gaur - Shaban - Singh)

Boating in the evening with a few mandali - the
 longest distance ever crossed - proposed going to a
 nearby village where there is a 233rd day after
 monsoon
 Cricket practice after boating on vacant
 ground without matting - preparation of a pitch for
 tomorrow -
 Meals personally served & fed to sick boys by
 Shree - Arbi - & then Enn (cow dung) discussion

222] Thursday 9 Aug. 28. ता. ६ अश्लेष १९२८.

अधिक श्रावण १६ ८ गुरुवार ६-५६ कृ. गं. झौ. १९८४.

आगष्ट ता. ९ गुरुवार अधिक श्रावण कृ. ८ १८५०.

संक्र २२ अक्षयं द्वारमद ६ उ. ५-३६ अ. ६-२४.

Kadun, New Year Day

School closed - Special programme fixed.
Special lecture in the Speech hour by Shree
Saba on "Gowri" - (extracts read out from the
English book written by some European author)

C. Match (whole day) 7.6.9-30 & 3 to 6.
- Shree injured in the knee-joint at 9.15 game
stopped & resumed at 2.30.

Snan (4.4.201) from 10-30 to 12 - arki
ch. Meats served personally by Shree to boys
Mandak worked at Di'abad - open air lunch under
the tree with Shree's leaf in the centre, games
shree playing, & all feasting around.

Game resumed at 3 pm. continued Shree in the
field, ended in a victory of Shree's party by 7 wickets
to 0, with interval at 4 pm.

Games - Banaji reported hog gone together
to W.C. at 3 AM last night - Banaji explained &
advised to be more careful.

meats again at 7 pm at Di'abad, Shree being
taken there in a basket -

Deanna at night with broken bottle - Kadun
N. at Kadun - Vannar - a Persian Co under Kadun with
Bawa Sahib, Kuba, Kandan, Manji, Akhanda & Shreeyay
hill 11

Friday 10 Aug. 28. ता. १०
शुक्रवादि १६ ८ शुक्रवार ५-३६
आगष्ट ता. १० शुक्रवार अधिक
शुक्र २३ अक्षयं द्वारमद ७ उ. ५-३६

Bekha Khan & others
again to take away the
concentration etc
Shree leaves Di'abad
intention to go to M...

Afternoon - Shree & party
for lunch to day being

Some men take in Ash
Kadun were 3, but later
Kadun, who had a cycle
in Kadun - a sh
Called - saw a school of
Kadun - all taken to Kadun

Cricket practice -

After Ash - Kadun
Kadun Kadun Kadun
to Kadun to Kadun
Kadun Kadun with

Friday 10 Aug. 28. ता. १० अंगुष्ठ १९२८. [228
 अधिक प्रावण्य १६ ८ शुक्रवार ०-५१ रो. घृ. ग. १९८४.
 आगष्ट ता. १० शुक्रवार अधिक प्रावण कृ. ९ १८५०.
 सङ्कर २३ अरुपद्वारमद ७ उ. ५-३७ अ. ६-२३. भ.प्र.नि.

Inchedi Khan & Albus come to In'abad once
 again, to take away the 2 Inhammad-s - some
 conversation etc

Inches leaves In'abad today, this time with an
 intention to go for M.A.

At noon - Shree & party invited at Bapu Bichari
 for lunch. today being the 1st day of आषाढ मास.

Some mistake in Albus - only 1 (Babu) under -
 there were 3, but Edite going to take tea for the first
 time, when Babu (cycle) was called by Shree himself - sent
 on some errand - & there found only 1 - Bawa Sahib called
 called - reminded of his having spoken @ this so many
 times - all taken severely to task -

Cricket practice - discussion with Bawa Sahib

After Arb - Bawa Sahib questioned re: Haji (read by)
 when Shree couldn't get a satisfactory reply, ordered
 for idol, to paralyze re: - goes to bed early - after
 some discussion with Karsh.