

1928

TRIPATHI'S

DIARY.

1928

Wednesday 9 May 28. ता. १० मे १९२८.  
१६४ बुधवार ५-४१ पू. सि. आ. १९२८.  
ता. १ बुधवार कृ. ४ १९२८.  
१८ आदर ४ ४-३४ अ. १-११.

Thursday 10 May 28. ता. १० मे १९२८. [ 131  
वैशाख १६ ५ गुरुवार ७-४५ पू. सा. ते. १९२४.  
मे ता. १० गुरुवार वैशाख कृ. ५ १९५०.  
जुलकाद १८ आदर ५ उ. ५-३३ अ. ६-२७. ६०५.

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*Street dance party start*



Wednesday 23 May 28. ता. २३ मे १९२८.  
गुरुवार १०-१२ पु. मं. वि. १९२८.  
२३ बुधवार ज्येष्ठ शु. ४ १९२८.  
१९२८ उ. ५-२८ अ. ६-३२. अमृ. ६०६.

Thursday 24 May 28. ता. २४ मे १९२८. [ 145  
नरें शुद्ध ५ गुरुवार ७-४४ पु: वृ. भा. १९२४.  
मे ता. २४ गुरुवार ज्येष्ठ शु. ५ १९२८.  
ज्येष्ठ शु. ४ आदर १८. उ. ५-२८ अ. ६-३२. अमृ. ६०६.

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Dr. Sathu gives certain terms if desired accompany  
Shree to take, & staying there for coming or  
going from there was impossible.

146 ] Friday 25 May 28. ता २५ मे १९२८.

जेठ शुद्ध ६ शुक्रवार ४-३६ आ. धृ. तै. १९८४.

मे ता. २५ शुक्रवार ज्येष्ठ शु. ६ १९५०.

अष्टमे प आदर २०. उ. ५-२८ अ. ६-३२. मृत्यु.

To Taka

Saturday 26 May 28.

जेठ शुद्ध ७ शनिवार ३-१५

मे ता. २६ शनिवार

अष्टमे प आदर २१. उ. ५-२८

Dr. ...  
Noon, a ...  
then ...  
after which they ...

25 May 28, ता. २५ मे १९२८.  
शुक्रवार ४-३६ आ. पू. ती. १९८४.  
२५ बुधवार ज्येष्ठ शु. ६ १९५०.  
१९२२०. उ. ५-२८ अ. ६-३२. शु. ६.

Saturday 26 May 28. ता. २६ मे १९२८. [ 147  
शु. ७ शनिवार ३-१५ म. व्या. व. १९८४.  
मे ता. २६ शनिवार ज्येष्ठ शु. ७ १९५०.  
ज्येष्ठ शु. ६ आ. २१. उ. ५-२८ अ. ६-२३. म. प्र. नि. दुर्गा. ८.

*Mr. Minu, Pheroze Bhopu & others came this  
noon, in motor f. Poona to pay a casual visit -  
these desired no interview, however; & I was flustered  
after wheel they returned.*

148] Sunday 27 May 28. ता. २७ मे १९२८.

नेह शुद्ध ८ रविवार ३-५ पू. ६. ५. १९२४.

मे ता. २७ रविवार ज्येष्ठ शु. ८ १९५०.

अहलेन ७ आदर २२. उ. ५-२७ अ. ६-३३.

In <sup>203</sup> Pherwalla - Pleader - & 2 other Parsis  
& Iravis come to In'abad this morning. Shree  
goes down at 8 a.m. and the visitors showing  
their inclination to stay, Shree told them to  
stay for 4-5 days. See the new place & then  
go - to talk with all to-morrow -

From Anbaram removed to the platform, &  
tuffo-sher demolished & with all engaged.  
Presenting a new & curious sight. Tall mardah.  
with long hairy shawl & mirdah. Had to go out & take  
shelter under open skies

A Parsi B.Sc. In. — comes with a  
list of requirements or desires - list kept  
asked to go.  
K. Anji goes to Lonavla & Bombay in the  
evening.

To Take early morning

Monday 28 May 28. ता.

नेह शुद्ध सोमवार ४-६

मे ता. २८ सोमवार ज्येष्ठ

अहलेन ८ आदर २३. उ.

Oh I am - the  
up me by one, asking  
Mr. K. Anji - deary to the

all as the case of  
Mr. K. Anji - question

just some explanation

asked with to the

of the as both hope

more before, not me

he desire this line

attached to deary

in - blessing

Presenting a new & curious  
sight. Tall mardah with  
long hairy shawl & mirdah.

7 May 28. ता. २७ मे १९२८.  
विवाह ३-५ पू. ६. अ. १९८४.  
रविवार ज्येष्ठ शु. ८ १९५०.  
१६२२२. उ. ५-२७ अ. ६-३३.

— Pleader — 2 other persons  
about this morning. She  
a.m. and the meeting, showing  
to stay, she told him to  
see at next place where  
all ill to-morrow  
recovered to the platform,  
worked a while all day,  
careless self. Let me  
be a while. Had a good sleep  
this  
O. S. D. — comes with  
his or others, but left  
how to show up with

To Toka early morning, returning to Nara

Monday 28 May 28. ता. २८ मे १९२८. [ 149

जेठ शुद्ध सोमवार ४-३ उ. व. औ. १९८४.

मे ता. २८ सोमवार ज्येष्ठ शु. ९ १९५०.

जलडेण ८ आदर २३. उ. ५-२७ अ. ६-३३.

At 9 a.m. — the party of visitors called  
up, one by one, asked to speak out or address  
Mr. Pleader — desirous to stay, asked to go once, settle  
all and then come for good

Mr. Kohool — question re: resolution in the bill  
gives some explanation (under full notes) and  
asked self to think & pass one they — got in  
order as both together cannot be passed — never  
done before, not practicable here after. However,  
he desires this line, she said he will be  
attracted to draw to it with more force here  
after  
In — blessings in business — given

Discussions re: swimming or boats at Toka  
only. Sent to row up to inquire for boats etc.

150 ] Tuesday 29 May 28. ता. २९ मे १९२८.  
 नरु शुद्ध १० मंगलवार ६-१३ ह. सि. ग. १८८४.  
 मे ता. २९ मंगळवार ज्येष्ठ शु. १० १८५०.  
 अष्टौव ह्यादर २४. वि. ५-२७ अ. ६-३३. भ. प्र. ६१६२४३५३५३

At 9 a.m. talk with Mina Pok. - his  
 whole story heard, father's wonderful tendency  
 to let her go for service etc. - his desire  
 to act as sheer says - she will tell to-  
 morrow

One or two more of Kothapur comes to show  
 with stray reports - "Exhaustible wealth of  
 worldly possessions, Union with him, & health vs  
 long life etc.?" - & all this without long mine!  
 Furthermore - (these are out of 14 items etc.)  
 reply - well see!

At Night - within 16 months from now - she will be  
out, in Paris. (The much expected master, with many a  
 wonderful miracles etc. - Now will be in this year -

Wednesday 31 May 28.  
 नरु शुद्ध ११ बुधवार ६-३०  
 मे ता. ३० बुधवार ज्येष्ठ  
 अष्टौव १० आदर २४. वि. ५-२७ अ.

Baker - Sold Holiday  
 received & stamped. In  
 name of 'Home' place  
 also the big lamp - put

Re: effects of Campaign  
 receipt of Paris - or else  
 all right

Art. off. brother  
 & the discussion - some  
 while near she  
 Meehan as they  
 claim re: births - put  
 hospital near!



May 29 May 28. ता. २८ मे १९२८.  
मंगलवार १-१३ इ. सि. अ. १९२८.  
१ मंगलवार ज्येष्ठ शु. १० १९५०.  
२४. उ. ५-२७ अ. १-३३. म. म. ६७६१२४२४

talk with him P. K. - his  
father's wonderful kindness  
service etc. - his kind  
days - these will tell to  
Kallepur ...  
"I am a simple man with  
a heart with a million  
all this without long hair"  
... of 14 ...

Committed from ...  
... will be in the year.

Wednesday 30 May 28. ता. ३० मे १९२८. [ 151  
नेहं शुद्ध ११ बुधवार ८-३० यि. व्य. वि. १९८४.  
मे ता. ३० बुधवार ज्येष्ठ शु. ११ १९५०.  
जलहेन १० आदर २५. उ. ५-२७ अ. १-३३. म. नि. नि. १९११

Bakre-Jad Holiday - school closed - Further  
removal of stones fr. Inabad - particularly the Table  
near the "dhuni" placed in a Cart with 4 oxen -  
also the big lamp-post

Re: Effects of Company ...  
... of Rust ... - how both changed  
altogether

Arbi: App. to Sher's room at 8 a.m.  
the discussion - Innu & 3 persons asked to ...  
a while near ...  
Meeting at night on the platform, a dis-  
cussion re: brother - Rust comes at a ... with no  
hopeful news.

\* Luxmanras Clavdes party

152 ] Thursday 31 May 28. ता. ३१ मे १९२८.  
नेह शुभ १२ गुस्वार १४-६ खा. व. था. १८८४.  
मे ता. ३१ गुस्वार ज्येष्ठ शु. १२ १८५०.  
७८६०४ ११ आदर २६. डि. ५-२६ अ. ६-३४.  
प्रहोप. सावित्री प्रतारंभ.

Shree Baba & party (only 4) start early morning at 5 a.m. for Toka (in Amritsar hills) - a party of <sup>hool</sup> ~~hool~~ bearing of the entire removal to-day from ~~Diab~~ <sup>Diab</sup> came to Diab of ~~daishan~~ - at Midnight - slept under the tree.

Shree Baba & party return by 11 a.m. for Toka with Sh. Akbar, most of the diene tie seemed to be much cooled down for the last 2-3 days being less inclined even to embrace Shree, which was his one of the only desire.

Discontinue removal of the boys & ladies and Mandala to Toka. - No trucks available there being Marriage season - even for Rs. 25/- each - Shree however intended removing on Sunday. (very strange) this affair of Takis? Wka 231 were available, removal was made difficult when all was ready there, trolley not available for the party to proceed.

The Basher - Rang a controversy over "God-wearnet" - discussion & hot word parad. Shree - to Diab at 7 pm till SUNDAY 5 trucks (double round) order for 10 Khataras - for removal - tomorrow -

Friday 1 June 28. ता.  
नेह शुभ १३ गुस्वार १८-१  
जु ता. १ गुस्वार ज्येष्ठ  
७८६०४ १२ आदर २६. डि. ६.

Shree Baba & party  
not to proceed back to Diab  
removal of Shree & party  
brother of Shree & party  
house - both  
Shree Baba & party  
had both in the Diab  
had to Diab - Shree  
had to be Diab  
with father etc. and  
he Diab & party  
to go, if work Diab  
Diab to Diab, Shree  
11 Diab Diab  
of Diab & Diab  
Diab Diab (Diab) Diab  
Diab & Diab  
He had Diab  
So Diab & Diab.  
He Diab Diab  
Diab, Diab Diab

31 May 28. ति. 31 मे 1828.  
 शुक्रवार 18-5 रवा. व. भा. 1828.  
 9 सुवार ज्येष्ठ शु. 12 1828.  
 आदर 26. उ. 4-26 अ. 5-38.  
 प्रहोप. सावित्री नारायण.

(July 4) Start early morning at  
 Anandipal - a party of 10  
 returned to-day after 10 days  
 at night - left with the  
 & partly return by 11 a.m. of the  
 other most of the day  
 and color (dark) for the last 2  
 returned even to the  
 has one of the only  
 re-removal of the body -  
 to be - no further  
 was a case - even for 2-3  
 helped recovery in  
 in affair of Fakir! When 23  
 removal was made difficult  
 day there, Volney and  
 ended.  
 in Law a controversy was  
 - Discussion of last week  
 to be held at 7 pm till  
 will round 10/10/28  
 21/10/28 - tomorrow -

Friday 1 June 28. ति. 1 जून 1828. 153  
 नर शु 13 शुक्रवार 18-49 वि. प. तै. 1828.  
 जून ता. 9 शुक्रवार ज्येष्ठ शु. 12 1828.  
 अहो 12 आदर 26. उ. 4-26 अ. 5-38.

Mrs. Patel Desai, with his friend, Mr. Bhat came  
 yesterday, Patel made an indecorable request asked  
 not to repeat such to any 3d. in future - (given 7) &  
 warned or advised to lead the life of a "Merd" i  
 not of a "Nawad" (woman) etc.  
 His friend's request for the betrothal not to be  
 broken off granted, blessings & advice to lead an  
 honest life - both went at 10 a.m. with photos.

There had been to Mr. about 4-5 hours today -  
 had bath in the morning - instructed what was to be  
 said to Desai - not to advise, his life in his  
 hands, to be advised etc., to be on good terms with  
 with father etc., and permitted to go - if desired  
 he Desai, Kolwal & also permitted  
 to go, if work suffering there - Mr. P. &  
 desired to stay, but he and desired to go tomorrow.

11 Carts came as arranged, most of the goods  
 of Mr. Desai & Mr. Abad (particularly of furniture) went off.  
 Ladies quarters (bath) removed - there personally  
 directly & supervising loading all carts etc.  
 Mr. Desai has arrived this morning of the  
 @ a month or more.

Mr. Kolwal received a telegram of Bhat, being  
 dangerous, takes his leave & goes by the evening train

SUNDAY

Last day at In'abad (arrangement)

154 ] Saturday 2 June 28. ति. २ जून १९२८.

ग्रेड शुद्ध १४ शनिवार २-४४ वि. शि. व. १९२४.

जून ता. २ शनिवार ज्येष्ठ शु. १४ १८५०.

अहमदनगर १३ आहमदनगर २८. उ. ५-२६ अ. ६-३४. भ. प्र. ति.

Three gets up early at 4 A.M. and goes to In'abad - Mary's trolley fully packed to the brim with stores for the ladies dept. with Cup-board etc - also Ruth's trolley filled in -

School closed for 3-4 days for to-day however, Ashram boys hours taken by respective teachers -

Henry Pk. instructed re his future activities - a small explanation re: the well & water - stick to one spot, dig - you shall find. don't leave spots half dig up & go to others - so don't change masters one after another - stick to one - and dig (dig out) & you shall find something (water - realyatin) etc. If men dig he has the adaptability of the hive (fit for it) shall advance much (example given of St. Francis, Xavier whose sacrifice for Jesus from the greatest) - Stump & serves breakfast over an hour & goes with afternoon with Ruth in 'racer'

17 day of June  
Sunday 3 June 28. ति.  
ग्रेड शुद्ध १५ शनिवार २८-२९  
जून ता. ३ शनिवार ज्येष्ठ  
अहमदनगर १४ आहमदनगर २८. उ.  
२६. १४. अ. ३४. भ. प्र. ति.

Toka - Personal  
From In'abad to Toka  
Got up at 3 a.m. and  
as the ladies dept. was  
fully packed with Ashram  
stores early morning  
after a run to the  
market - then full  
Ruth's trolley with  
with the trolley was  
- the ladies trolley  
had to be left in the way  
do not trolley, and  
the market trolley  
disturbed horse in the  
It would be called a  
the ladies trolley, if a girl  
down on wall will  
all called as  
for the trolley had to  
Ruth's trolley and  
as he had to remove the  
the trolley with  
very disturbed - a trolley  
the Bombay - strange!  
change to trolley in the



156 ] Monday 4 June 28. ता. ४ ज्युन १९२८.

ने० व० १ सोमवार ३२-४० नये. सा. ३६। १८८४.

जून ता. ४ सोमवार ज्येष्ठ कृ. १ १८५०.

७८६७ १५ आ६२ ३०. उ. ५-२६ अ. ६-३४.

Toka

First day of rains — Fortune lately  
 all stores removed inside the shed <sup>first</sup> to shed before  
 rain fall — isid busy removing stores since <sup>early</sup> morning

Shree gets up early at 3 A.M. — the vision of  
 the passing of Shree — strange or paranormal — one  
 moment here, other nowhere there, taken to be adream  
 but even healy realized to be real — color — face —  
 3:30 — walk of shore with Shree by the river side — rest  
 for an hour — Manek Chandu serving by the side —  
Uccadali awaked early morning at 4-45 — rest —  
 goe to buy the stores from the trolley — busy for an hour —  
 head to — then further work of taking away the stores  
 of different families to their <sup>respective</sup> quarters — arrangement  
 of stores etc. Shree try all the while instructing

While Shree was at Toka (beyond the river)  
 some merchants ffered to see their plots of land or  
properties — seen — but disapproved — offer to  
 supply corn — stores etc. to be Cons disposed of  
 — no sum of 1000 but bread baked by  
 ladies inside — @ 1000 daily — a hard task indeed —  
 ladies — other women busy whole day with this work also

Tuesday 5 June 28. ता. ५  
 ने० व० २ मंगलवार ३५-५३  
 जून ता. ५ मंगलवार ज्येष्ठ  
 ७८६७ १६ ३६ १. उ. ५-२

General work of  
 dispensary hospital,  
 stores try order also, the color — calls  
proper order — Shree

At stay of Ch  
Shree Kate, at  
 while staying in the  
 has a lover interest in  
in spite of rest of Shree  
Mrs Shree has  
with them been  
at some  
belly pro to come to be  
with his decoration — at  
general talks with  
Shree try to see  
Shree has been to the  
Chitram being not yet at  
Shree Chitram has  
in the morning late at  
bed

Monday 4 June 28. ता. ४ ज्येष्ठ १९२८.  
सोमवार ३२-१० नवे. सा. ३१ १९२८.  
ता. ४ सोमवार ज्येष्ठ कृ. १ १९२९.  
१५ आश्व ३०. उ. ५-२६ अ. ६-३१.

Tuesday 5 June 28. ता. ५ ज्येष्ठ १९२८. [157]

नेह वद २ मंगलवार ३५-५३ भू. शु. तै. १९२४.

जून ता. ५ मंगलवार ज्येष्ठ कृ. २ १९५०.

ज्येष्ठ १६ दृष्टे १. उ. ५-२५ अ. ६-३५.

General work of arranging the Stores,  
dispensary, hospital, bathing room & Mangis  
Stores under their instructions & supervision  
also, the Corn-carts supplied & arranged in  
proper order - School-stores taken to school premises

### ~~IX~~ A Day of Miracle

Badu & Keki, a boy - saved being drowned  
while swimming in the river at 5 feet - was  
has a severe shock wh. lasted for several hours  
in spite of rest & sleep immediate - the wonderful  
Miracle of their name, wife (vide details)  
with their lock on  
He comes & sees Shree & explains  
better news to come 3 hours - 3 to 6 - but his left  
to their discretion - etc - asked to come Friday -  
General talks with Baily - re writing etc  
Baily sent to Poona  
Boy taken to the shallow river for bath  
(bath room being not yet ready) at 11 a.m.

Shree, Ch. Baba, Karki. I go for a walk  
in the moonlight lake at night after all went to  
bed

158] Wednesday 6 Jun 28 ता. ६ जून १९२८.

वेळ १६ उ बुधवार ३८-० पू. शु. व. १९८४.

जून ता. ६ बुधवार ज्येष्ठ कृ. ३ १९५०.

७८६७ १७ ६६ २. उ. ५-२५ अ. ६-३५. अ.प्र. नि. ६७५.

The work of buying stores from brotleys  
storing same in their respective places.  
Continued. Circular re. asks for Securing bath-  
permits in stores to be taken before going to Suron

Widow - A Hindu lady - varna - with  
kept spiritual aspiration - desires visit Shra-  
- a devotee of Up. Mah. - but worrying @ husband's  
debt - leave all - thing; One key only (1115) -  
Or see Mah said on 21/2/23/24  
only - last Shree's name - well advanced

A Parsi lady - Mrs. Hekim - from Bombay  
As Aspirant in the line - 10/11/12 - 12/1/13 - 12/1/13 -  
mind - 12/1/13 etc - mind in Confusion - desired peace  
of mind & advancement in the line  
Candm. history - for service - blessings

all asked to go at night in the trolley.

Just before the time of departure Shree went in haste to  
Kakka's with intention to send the notice of  
rain. 12/1/13 for we 20 minutes - then the rain  
stopping, visitors taken ashore - boys with luggage ran  
off in a hurry & had to look me road the path - guided  
by some stranger - by the village route to trolley -  
boys gone in advance for unloading the trolley - 12/1/13  
over the head of the 12/1/13 lady - 12/1/13 trolley is  
start early but many ladies walked in there - 12/1/13

Thursday 7 June 28, 1928

वेळ १६ ४ बुधवार ३८-३५ ६

जून ता. ७ शुक्रवार ज्येष्ठ कृ. ३ १९५०  
७८६७ १८ ६६ ३. उ. ५-२५

Shree you get

Rud. his ...

Course up early morning

Removal of ...

- 5-6 hours each -

level - all found ...

... ..

Passing of ...

in the ...

Shree at ...

the river ...

bank - Coming ...

will be ...

East on the ...

west ...

General ...

Prof. ...

Still ...

the ...

one ...

... ..

... ..

... ..

... ..







Friday 8 June 28. ...  
शुक्रवार २८-३१ अ. वै. १९२८  
शुक्रवार २८-३१ अ. वै. १९२८  
शुक्रवार २८-३१ अ. वै. १९२८

Saturday 9 June 28. ता. ९ जून १९२८. [161

शुक्रवार २८-३१ अ. वै. १९२८.

जून ता. ९ शनिवार ज्येष्ठ कृ. ६ १९२८.

शुक्रवार २० देहे प. उ. ५-२५ अ. ६-३५. ल. प्र. पंचक.

Shake or hammer case - stopped for leaving  
late (even while staying here) in taking the chance  
16th & 5th - Misunderstanding thro' me about piece-  
parsoned - a warning not to do so next time -

Barber (cycle) case - traces with by Baidul  
blamed for mistake by Karam - advised not to mind  
petty faults of others - regard me - & hand out with  
dishes - praises of their hard work & good behavior -  
Bair. stayed but Sabu in a hurry, & could not  
make a mind to go - go, at once - Not to mind the  
bolly - or even - discussion - finding faults -  
however when asked explanation for a misunderstanding  
not wanted to go - only the history of it - etc.  
said one understood -

School-building ground prepared - not busy  
rolling of & also some in preparing room 4514 -  
"You stop here & instruct what clothes to be removed  
inside" - just gone to take possession & bath etc.  
& shower comes down back again to duty -  
shree - at Katar at @ 7.30 pm as usual  
The Mandals enjoyed evening etc on the round  
terrace - shree too had a seat of @ 15 minutes  
- To bed at @ 10 pm.

4 times Tea today - in the evening  
a splendid record indeed for Mr. Baidul.

162 ] Sunday 10 June 28. dt. १० जून १९२८.

शुक्र १६ ७ रविवार ३४-४ श. वि. वि. १९८४.

जून ता. १० रविवार ज्येष्ठ कृ. ७ १९५०.

शुक्र २१ हेडे ६. उ. ५-२५ अ. ६-३५. भ. नि. डावाष्टमी.

Shree got up early. at 4 AM. goes in, takes  
leath etc. Mandali busy filling up rolling school  
ground - Keki, Pleadine Rusei start for D'boy at 11 AM.  
Lark's family arrives with addi - river -  
water cut side again -

A strong shower of rain at 2 PM - the  
school stores all put outside and have been  
all wet & spoiled but for the lucky arrival of  
lots of leath at once by Shree the unexpected  
presence of many who had just gone there to  
see the leath - "well done the leath  
the books are spoiled" all lucky saved  
was just thinking to ask permission to go for  
bath when the shower abruptly poured down

Shree's case of Sunday. boy brought  
ashore by Sorabji.

Monday 11 June 28. ता. ११ जून १९२८. [ 163

जेठे वद ८ सोमवार ३०-१७ पू. प्री. या. १९८४.

जून ता. ११ सोमवार ज्येष्ठ कृ. ८ १८५०.

ज्येष्ठ २२ हेहे ७. उ. ५-२४ अ. ६-३६.

ज्येष्ठ २२  
The first digging of the "Shuni" by  
Manaji, near Shree's Seat in the morning  
& heavy rains - during the day.

School commenced late - at 8 a.m.  
being the first day, fanning of trees, table etc.

The heavy rains caused all work to  
be stopped - and there was a distinct change  
in the atmosphere, the nuisance at night  
particularly of 1000 various sorts of wormy insects,  
besides the risk of scorpions & Snake-like made all  
a little uneasy & for a time upset. There was  
much congestion in the matkas, members sleeping  
outside being forced to go in for rains - etc.  
& the inconvenience was all the more felt as  
3 <sup>hundred</sup> <sup>hundred</sup> had their stay in the matkas  
for the night (come from Chajau's relatives,  
seemed to be sincere & devoted).









Day 14 June 28. ता. १४ जून १९२८.  
शुक्रवार १४-२५ अ. अ. भा. १९२८.  
१४ मुस्ता ज्येष्ठ कृ. ११ १९५०.  
१०. उ. ५-२४ अ. ६-३६. वेदिका ११.

Friday 15 June 28. ता. १५ जून १९२८. 167

बुध १२ शुक्रवार ८-२६ अ. सु. तै. १८८४.

जन ता. १५ शुक्रवार ज्येष्ठ कृ. १२ १९५०.

अलहेन २६ देहे ११. उ. ५-२३ अ. ६-३७. प्रहोप.

*Without quar*

बुधवार ता. १५

Shree get up at 4 AM  
School closed - visit arranged -  
visit at Nana (Fernaris)'s radda for rooms  
required for Ranjan & Khatu's families

A new Seat is prepared for shree, just  
in the Pop, between Her Cabin, & the outside gadi -  
where the flap opens - the big plank of the gate  
Cut up to accommodate stuff in the new place.

168] Saturday 16 June 28. ता. १६ ज्युन १९२८.

नेडे वडे १३ शनिवार चडे-पेठे ई. घृ. व. १८८४.

जून ता. १६ शनिवार ज्येष्ठ कृ. १३ १८५०.

अहोरात्र २७ देहे १२. उ. ५-२३ अ. ६-३७.

म. प्र. नि. शिवरात्री. अमृत.

Mrs. Salta - came - after more than a month's absence - for the first time in Toka stayed the night, having had to stay to-morrow, Sunday.

gave up his own २६२ to his wife & demand.

A discussion re: an association established in Warsaw - (Poland) by some enthusiasts to promote the Cause of Spirituality, from Shree's new booklet #4. Meher Baba & Mehera etc - a good sign.

A village piper (ज्युगल) having offered to play before Shree was allowed - १७०० लामरी छे तमी २७३२२२ ३१२६ लामरी - २०० लामरी २२२२२, ६० लामरी - १० लामरी २२२२२ -

Gramophone, in the open, near the table, from 7 till 9-30 -

Sunday 17 June 28. ता. १७ ज्युन १९२८. ता. १७ शनिवार ५०-२५ रे. जून ता. १७ शनिवार ज्येष्ठ कृ. १३ १८५०. अहोरात्र २७ देहे १२. उ. ५-२३ अ.

three courses (for the ladies) given - but essentially taken off as usual - this was the first time since the last time when the table was set.

Special Meals being especially prepared for the ladies' request.

The night tea, a large hot fully fed up basket, however, because much left over? There was 9/10 why it was not eaten.

16 June 28, ता. १७ जून १९२८.  
 शनिवार १६ जून १९२८.  
 १६ शनिवार ज्येष्ठ कृ. १३ १८५०.  
 १७ दिहे १२. उ. ५-२३ अ. ६-३७.  
 म. प्र. ति. शिवरात्री. अमृत.

Sunday 17 June 28. ता. १७ जून १९२८. [ 169 ]  
 दिहे १६ ३० रविवार ५०-२५ रो. श. य. १८८४.  
 जून ता. १७ रविवार ज्येष्ठ कृ. ३० १८५०.  
 ज्येष्ठ २८ दिहे १३. उ. ५-२३ अ. ६-३७. दश. ३०.

Shree comes out (fr. the l. dept.) with a <sup>new</sup> (Chaddar) gown - ~~is~~ all-on, which looks very attractive - but eventually taken off and put on the white guda as usual - (but without the Judda) The new grey guda was however given over to Chota Baba Babit

Special Meals of "Pheer pulav" this evening (Specially prepared by Dr. Panaj for his father's wife's 81st)

The night tea, a little late, and the rice being too fully fed up hesitated to take the usual quantity, hence much left of a balance. What to do? Throw off? why so much more prepared? why this rice? etc. - The rice was 2400

came - after some time a letter to find him in Toka village he had to stay to receive Sunday of his own side to William...  
 some an association...  
 was allowed - 17th...  
 9.30 -



18 June 28. ता. १८ जून १९२८.  
 सोमवार ४५-११ मृ. मं. डि. १८४८.  
 १८ सोमवार आषाढ शु. १ १८५०.  
 १८ हेहे १४. उ. ५-२३ अ. ६-३०.

... Culture - all the ...  
 ... each new ...  
 ... to the ...  
 ... with the help of ...  
 ... heavy rollers - in the ...  
 ... for the ...  
 ... side ...  
 ... half an hour ...  
 ... as before ...  
 ... life ...  
 ... in the ...

Tuesday 19 June 28. ता. १९ जून १९२८. [ 171  
 आषाढ शु. २ मंगलवार ४०-४३ आ. वृ. आ. १८४४.  
 जून ता. १९ मंगळवार आषाढ शु. २ १८५०.  
 जेहेने ३० हेहे १५. उ. ५-२३ अ. ६-३७. यं. ६६११.

Barly puts on a New 33rd feet to day by  
 Order & Tea given to his ...

The "closing up" discussion from Rangis  
 at Akbar's disapproval attached - 5200  
 - the expenses estimate for clearing of all (1000)  
 when 'sival' stop don't ...  
 मूकी-उली ...  
 मय ३री ...  
 advice to Rangis for 2 hours - ...

The ... away to the abrupt  
 arrival & impudence of ... all clouds  
 abruptly

The new "Swing" (Swing) made near ...  
 Sect. ... at first & then ...

... comes to day of ...

172 ] Wednesday 20 June 28 ता. २० जून १९२८.

आषाढ शुद्ध ३ बुधवार ३६-५० पुः धृ. तै. १८८४.

जून ता. २० बुधवार आषाढ शु. ३ १८५०.

मोहोरम १ १३४७ देहे १६. उ. ५-२३ अ. ६-३७. ६०५.

Shree Baba, in a fine silken sleeping  
gown visited school at ८ & ११ AM - patted & played with  
boys, boys with Him etc.

After meals, at १ pm. Shree had been with the  
Praw Ashram boys, gave nice advice & lecture of  
an hour.

It rained for ८ half an hour in the evening,  
Dizziness of the Anantashri mandali being disturbed by  
the professional however enjoyed the spot even when  
raining.

In the evening, Shree ordered tea to be prepared  
in honour of the Mandali having Shree's gone  
to their new matar only today. - A chapter in the  
"Master's 33 New Treatises" (from a book - some hours  
of Meditation by Alexander - ) was read out &  
translated in Marathi by Mr. Chitambar (came here  
today) & in Sanskrit by Karkh. - The effect was on  
Abhan Khan, who, as if in a fit, fell down and had  
a peculiarly wonderful experience, of seeing, being  
dazzled by some powerful light etc. (with his own  
explanation) Shree all the while being quite & very  
knowing nothing, & serving tea to all.

Mr. Borker had paid, as usual, his Wednesday visit  
मिड कांठी वर पुन २५८९ नी र्थे पुन (शुद्ध) मन्त्रि - २५८९ -

Tuesday 21 June 28, ता. २१

आषाढ शुद्ध ४ बुधवार २४-८ अ.

जून ता. २१ बुधवार आषाढ शु.

मोहोरम २ देहे १७. उ. ५-२३ अ. ६-३७.

The morning rain, from  
dizziness, for tea etc. - his  
dizziness cancelled to all  
love, & sleep with tea  
Shree's drive to go (the

Shree's & Rany's, both paid  
in school, water & subjects -

Shree played Con  
to the last hour (perhaps) &  
was fun to watch  
Heavy rains, in the

Melancholy Mandali had  
shown to night, and as it  
raining, tea was prepared

Wednesday 20 June 28. ता. २० जून १९२८.  
३ बुधवार ३१-५० पुः शु. ता. १९२८.  
१. २० बुधवार आषाढ शु. ३ १९२८.  
१३४७ देहे १६. ७. ५-२३ अ. ६-३३. ६६

... in a fine light breeze  
... at 8 AM - pulled - played  
... this ch.  
... 1 pm. There had been with  
... gave me advice - looking  
... for a half an hour all time  
... Anusha had been lying down  
... a house was empty to get us out  
... evening, she had been to the  
... to the door having left  
... make any thing - a chapter  
... his presence (from which - in  
... observation -) was not  
... Marathi by the chapter (some  
... from by hand. - little effect  
... who says a fit, full with  
... was up of the house, of  
... some painful light etc. With  
... she all the while being  
... & looking for to all.  
... had had, as usual, his  
... ११ ३०० २२२० ०० ३० (३६)

Thursday 21 June 28. ता. २१ जून १९२८. [ 178

आषाढ शुद्ध ४ गुडवार २४-८ आ. ६. ५. १९२४.

जून ता. २१ गुडवार आषाढ शु. ४ १९५०.

मोहारम २ देहे १७. ७. ५-२३ अ. ६-३७. ७. ५. नि. विनायक ४

The Morning row, from Vishnu's going to Shakes premises, for tea etc. - Both taken severely to task -  
Notice circulated to all "Not under any pretext  
Sovereign to step into ladies' or families' depths" -  
Vishnu's desire to go (the row)

Incheji & Ranji, both put on "outside water" duty.  
w.c. watch ward suspects - 2 to 8 -

Shree played Croquet foot here in Toka,  
for the last time (perhaps) as he was going to Sit  
inside from his mother.

Heavy rains, in the evening.

Meharab Mandali took last dinner at the  
Dinshaw to-night, and as it had rained much this  
evening, tea was prepared & served to all at night







Full day inside

176] Sunday 24 June 28. ता. २४ जून १९२८.

आषाढ शुद्ध ७ रविवार ३३-८ उ. व्य. ग. १८८४.

जून ता. २४ रविवार आषाढ शु. ७ १८५०.

मोहोरम प देहे २०. उ. ५-२३ अ. ६-३७. ल. प्र.

Three Russ early at 6 am - none nearby to respond to  
Call - pot personally taken up & put down again - none  
near even when out on his "Seat" - no water, etc to wash  
face - disgusted - J. ordered not to set here at all  
near them - No orderly resp. - will mangle all himself  
अनुसूचित ब्राह्मण, गणेश मन्त्र, श्री ३२ ग २ उ. ३५, ३२ ग २ उ. ३५ -  
द्वारा ३३ मन्त्र, ५०१ "३२ ग २" ३२ उ - (वर्षा ३३ उ)

-disgusted. "I'll walk off all alone, and none shall  
of these days - for ever - and sure water does  
find me out in this bog &"

२४ जून २४ ता. २४ जून १९२८

The Sathas family arrive at noon, but as they  
travelling met with an accident, couldn't go by night,  
stayed over here, going tomorrow morning.  
Chell too arrived here at 8 pm

The 4-5 boys Arayam, (Chauhan, Sub, Yedu, Madhu) desire to  
go to Panchaspani Jatra, & asked for leave - discussion -  
अनुसूचित ब्राह्मण, गणेश मन्त्र, श्री ३२ ग २ उ. ३५, ३२ ग २ उ. ३५ -  
(Tatygo's Sewla's example, went on leave for 2 days <sup>of 7 days yet</sup>)

Teacher Manohar gives Night duty at M'bad

from today, with permission to "speak" in case of emergency

The coming of European party, Storer & ladies - party,  
had been coming eastward (by) ship, a little in the line - Ho master  
Sobas in "much" odd launched only one in Europe - written nice books

Monday 25 June 28. ता. २५ जून १९२८  
आषाढ शुद्ध ८ सोमवार ३५-१५ उ. १  
जून ता. २५ सोमवार आषाढ शु. ८  
मोहोरम प देहे २१ उ. ५-२३ अ. ६-३७

Three teachers in school  
from today (Kauka)  
Three's New Seal (Chell)  
on the New "Re"  
part notes circulated to  
those who to fly in on  
The "3rd" affair -  
Teacher drawing trapped  
help of he killed them,  
really wanted to Ban the new  
model - but's best of push  
work - three running up to  
stopped all. I would of done  
something (2" bus). At a  
night when had - those  
the other one was with drink  
all except Chell - then  
"What a pity, all these  
from all down, do not know  
The Snake's danger -  
half a day in as many  
- my friends -  
12  
had filled up the...





May 26 June 28. til. 25 1922.  
मंगलवार २८-५१ उ. प. मी. १९२२.  
१. २६ मंगळार आषाढ शु. १. १९५०.  
म ७ दहे २२ उ. ५-२४ अ. १-३१.

Wednesday 27 June 28. til. २७ जुन १९२८. [ 179  
आषाढ शु १० बुधवार ४२-५५ वि. शि. तै. १९८४.

जून ता. २७ बुधवार आषाढ शु. १० १९५०.  
मोहोरम ८ दहे २३ उ. ५-२४ अ. ६-३६.

Shee's usual visit to In'abad School -  
arrangement and Order re: spare furniture -

A serious threat & warning to Bawalah as  
the whole Ashram Staff, re: boys, playing foul mischief -  
& be very very Cautious & watchful, otherwise "risk" of  
a egg friend <sup>will</sup> look up all. No use all this labour or  
expense - must be something ideal, Novel, exorbitant  
It's a warning to be "on your Guard" - possibilities of a  
Case occurring. -

Description of eventual decision of erecting special  
"W.E.S" for boys to avoid trouble & risk - first  
work to take in hand - first immediately -

Strong preparations for special section from  
Ashram boys - "Sadhakashram" board put on, special  
place, near Shee's Seat prepared & well equipped with tables -  
Time table fixed with 4 hours - 9.10 AM - 5.07 PM  
before Shee - In short, all preparation for the  
"re-kindling" of the fire, cooled down have being lately, made  
out - Shee to look inside from 1st - do his special look  
for these boys - Will make them "an envy" for all

Distribution of Meals (Bhaji) for the short time cooked  
by ladies inside & by Shee personally, noon & night.  
re: Khak Sahib's son & son to his family arrangements.

180 ] Thursday 28 June 28. ता. २८ जून १९२८.

आषाढ शुद्ध ११ गुरुवार ४७-३८ स्वा. सि. व. १९८४.

जून ता. २८ गुरुवार आषाढ शु. ११ १९२८.

मोहोरम ८ दृढे २४ ठि. ५-२४ अ. ६-३६.

म. प्र. नि. शयनी ११. यातुर्मासिर'म.

Ashadi Ekadashi Holiday - school closed

The 1<sup>st</sup> day of the 14 days of course work holiday.

Mr. "Shake" affair - intention to ask for leave of absence for 2 days during holiday - Not liked -

Private discussion, offering sorry for such attitude - New teacher  
sh. withdraws request & explains - "pardon" - will give leave if possible

The Spiritual hour restriction affair - Shree Sahel

opened this question before Shree supported by Dr. Decker -  
Kartik & Co. called - discussion carried on - that Shree stopped  
this because of continued complaints, that boys were found sleeping etc.

Mr. Dastur's undesirable mood, though unintentional,

provoking to all, & particularly undesirable to be disliked by

Shree - Points & arguments quite correct, but tone most

provoking - had it not been for Shree, none would tolerate this

in the result would be undesirable. - In spite of the mild tone

of all, & even of Shree, Dr. Kept on an angry in an angry

mood for a long time, till eventually, Shree had to stop him & ordered

him to go away, in a mood near what had been in case of G. -

at night, meals sent in by Shree, first

returned, but afterward accepted (meals with in with food) -

before to go away to morning - bright but (not to worry & take sleep)

Mr. Dastur's affair - 350 in 3 instalments at 75 p.m. - go a day but

equal - on his father's request at night to finally

settle, Shree's advice of last year, filled in (form) afterwards allowed, don't

stay - if not allowed go - better if staying, final

Victor - Mr. Jessawalla, with me in the family

Bhajan - at 6 pm., for Ekadashi Holiday, by Nilope was to

New letters given - Zahirus (Baily) "Lutman" (Kartik) &

"Gurram" (Shake)

Friday 29 June 28. ता. २९ जून १९२८.  
आषाढ शुद्ध १२ गुरुवार ५२-३३ स्वा.  
जून ता. २९ गुरुवार आषाढ शु.  
मोहोरम १० दृढे २५ ठि. ५-२५

... had things ...  
... difficult to get ...  
... not easy to explain ...  
... the best career ...  
... of a job full of nice ...  
... (Shree ch.)  
... you to stay to buy his ...  
... Table changed again ...  
... (found after the ...  
... play also ...  
... had also ...  
... (the ...)

... brother of mine - to take ...  
... last -



182 ] Saturday 30 June 28. ता. ३० जून १९२८.

आषाढ शुद्ध १३ शनिवार ५७-११ अ. शु. क्र. १८८४.

जून ता. ३० शनिवार आषाढ शु. १३ १८५०.

मोहोरम ११ दहे २६ उ. ५-२५ अ. ६-३५. शनिप्रदोष.

School closed

Arrival of the European party - Mr. Stern & 2 ladies -  
Mary & E. Ross - with Mr. Mann, Akedshin, Keki, & Russi at ८  
noon - Accommodated in three quarters, specially built with  
furniture of heavy (wood?) -

Rinkay was sent to Rawra to receive them -  
all appeared quite glad & in love with the place, & its  
surrounding atmosphere. Shree was going to Kaka for beads,  
when they passed - offered flowers & fruits to Shree on  
arrival - Shree got letters from particularly their native  
& meritability - Right people have come - Goes round  
M'ashram - In. abad with D. K. at ३ pm. - found very

Conducive - Accommodated in the special hut kept  
ready for them, with the spare furniture of Kakti Dangi -  
- some necessary requisites - Bhair Dangi  
put in as their boy.

At night, after arch, a little "Chad" re Meditation -  
Concentration on ONE like a lizard on a spot. No other  
thought at all except २०३१२ till Compt.

Sunday 1 July 28. ता. १ जुलै  
मोहोरम १४ शनिवार १०-० अ. १  
जुलै ता. १ रविवार आषाढ शु.  
मोहोरम १५ दहे २७ उ. ५-२५

More Time Table at the  
School Instruction from  
the 1st of July - also included

ten hours  
Kakti Dangi, Akedshin, Keki &  
Mary & E. Ross, after a long  
stay at the school - several letters  
were long and hard to read  
unusually

Party at 5 pm. at Rupa  
with the Shree, included in the  
and very nice etc. with tea -  
highly enjoyed - Order  
(...)  
very much enjoyed with a  
to they were under the