

She comes at
late in the morning
at 10 o'clock

Saturday - 19th Nov

It was raining since last night, and
the Cushman boy was brought in 2 batches -
their case to get their feet washed dried
& cleaned with a napkin. - Moral taken
to task for not bringing the senior boy's
batch first, & not showing Ber's attention
to it - asked to slap himself, the hesitation,
and the consequent driving away - & 1/2
pardon afterwards, the teacher's punishment
for a mistake (the boy in class)

Another error - It appeared that the boy
made another mistake by saying by getting
excited over the disturbance created by a
recital of poetry in the lower class, and
his personal threat to the teacher to stop him
speaking & recital - This being apart the system
there (in his usual way of working) got the teacher
fired for both faults - why should he be taken to
others in educational affairs - all these things
the teacher also warned not to commit such
mistake in future, refused to pardon the
teacher, granted, & warned (this also led to
a request by sub. to shift his class into the
room, or a changed - other shifts etc. on moving)

Quinine Pills to all the boys by ~~them~~ - a
 prevention against damp weather - Mrs. Robt
 Lea (Cordell's wife) served to the Achua
 boys at 1 pm. by ~~them~~ together with the
 sweets (common) distributed twice to the
 Achua boys.

Mrs. Robt. Longas came this morning
 with Hormag & another boy
 Hor. was put into Kupid's ashmura, with
 warning to behave well for 4 months & then
 if found alright to be taken up, the other
 boy being taken up to the Achua.

3rd day of Kupid's being on legions
 four —

The discussion of Nasek began
to go on for 8 openings. Taken of all the
difficulties of hobo journey discussed, train
suffered - still ^{pleasant} & light - the weather effect
would be considered in opinion. Differed -
some favoured going in spite of all. Others,
other, particularly the main fellows, had ^{had}
flatly opposed proposal of going and unnecessarily
withdrawing the vote of all apparent difficulties
etc. & directions, clay @ half a day &
times - eventually deciding - not to go &
help sent to that effect.

Again discussion, favouring going - See
etc. When to! Ad turned up at 4 PM
with a telegram - "very heavy rain - cancelled
programme - perhaps early" - the way of
things working - the telegram had been sent
late since last night, but got him to
come now - Meanwhile, the hot discussion
having the ideas of all (or of creating a hard
issue therefrom!) - let us see)

After the matter of Mont dropped, another
Topic opened - there, having no faith in her,
and staying here forever, made free - life over
to the house & be happy there. When the time
comes, every thing will be done - believe or not
believe etc (Pad - Rich. Rany doctor,
scrubbed out - as having no faith - staying as if by
some force & unwillingly when made free -
Padu - to proceed to Aubrey about with Rich. Sakab, but
to his house Rany at his address place etc.)
Staying here without faith & misleading others
would do much deprive the poor visitors here
of the so much advantage of seeing & etc. -
Moreover, staying others' faith & belief is a
Crime etc etc. - The the discussion for
@ an hour - she never wanted flattery
as agreed by one. Faith was one thing, flattery
another. The time is at hand, let as many
come here as possible & take the benefit
etc. Still if any felt at an obligation
staying here, with force? etc. But Rich. Padu
Rany all thing he must wait to stay, as also the
that he had full faith in his being a kindly person
etc. all were persons - & allowed to stay

Monday - 14th Nov

Baby - once again appears in m. a. b. d.
Mrs. Baker. Comes early morning - as per
in St. VI vice Padre being relieved & put in
other classes - Tumbaker & changed -
Meal being absent, his hours given to Mr.
Wardner. Maude & Wilson respectively.
Wilson also attending Special class duties.

Raining heavily throughout the night

Chilly weather -

5th day of their fast -

Come out late @ 9 a.m.

Meal - being absent (as leave) his hours
transferred to Maude & Maude's hours
of extra given to - Tumbaker & Padre -
of 7th to take their 8th period in 7th
Mr. Ransie having engaged something, she
gave a very nice lecture on
to-night

Tea at night by Padre.
Then on night duty for to-day
the afternoon tea (with out hall)
Sanctuary for to-day.

Sunday - 13th Dec. 1827

4th Day of Thos's Fast -

Came out late - @ 9 a.m. in the morning.

Letters written —

There had been to the Abraham since 2 pm.
and returned in the evening at @ 6 — after
spending @ 4 hours there, and carrying
everything etc. In Sunday, who had been
given to the Abraham was supposed to be
as a head cook — I am very poor as an
act. to South in the kitchen, for some time
Mr. Casher, having asked some questions,
therefore a very nice lecture for 1 or
hour on

(vide Rustam's notes)

Tuesday - 15th 1900

Shee comes out at 8 am
Shee personally takes some Peracoin
Classes.

At 2 pm - to Volkart Bros. flowers at
they are - Shee a party of @ 20 nicely treated
with fine Cocoa - Dinner & cocoa
brought here for boys, too.

Gramophone, & Chess at
night

6th day of Shee's fast

(also on Sp. diary)

Wednesday - 16th Nov

7th day of Sher's fast -

Distribution of sweets for 7th Birthday
at 10-30 a.m. - all - to get together with a
Garudi-sham by a Tanasahalla
Some physical feats - at 12.30, the boys
& all being called to witness the Cam. (he
being sp. called by wire - for B's birthday) at
last with tea - at 3 pm to the Mandali.

Three - at the Acharya's for a
long time.

Dr. Humble's letter re: his desire to
leave Sher, after reading Dr. Barker's
contribution in the Family Chronicle -
regret for having missed the food sent offering
of preparation to give up the new appointment
if called here - but sent accepty offer -

The 100 rupees here 01141 - no cash -
Vishnu sent of the bhakta to buy cash - viz.
being found not in hand, asked by Sher -
Hussain etc (vide also Sep. diary)

old day 2
thin fold

Thursday - 17th Nov

Usual Thursday visits.

Tea at 3 pm - at Kak's

Booster Cam this morning ^{3 days later} 2 boxes of

sweet Khur into the well & water and
to clear away - the next morning

(probably something) today with Boater who
desires a letter post a couple of days before

we have seen the time, as he had heard
work left the night already last 3 days

as explained by Ray, afterwards ^{the phylax of their}
Bhaya at night as usual in their thick

The night row - the Bhaya

Quilt-wallah's report re: some disturbances
areas etc near the bridge - whole party of
men sent out for search - Patti accompanied

they up to hand's bagged, but no Ray
up by long, Badly Ray's with no report - nothing

no trace - a make-up story by Bhaya
to avoid any of night of with - only to

the sake of the Bhaya who had just left, all
the same etc made - but differing from what
the bulk been arrangement described -

(note - also off day)

Friday - 18th Nov

Doctor starts in the morning, without doubt, of
Shu, who came out later, as usual, and
siding, and has to go by the morning train -

9th day of their fast

at night - the new stream, rejoice
preparation, body, ^{head} nature, intellect etc. to be
for to come for printing to-morrow - a nice
method of an artist.

10th day of
Shravan
1911
Saturday 19th Nov

My little boy -
One Ikhta came with the Paase boy -
From - related the story of the boy. how he
had acquired the habit of stealing, & had
spoiled his father Dary & his father's drunkenness
(mother dead - & the promise given to her in her
death bed to take care of the child by -
mother's best friend, would blame rather
than boy - as asked by her husband for his brother)
Boy's relations with Pehl & Bacher families -
How sheltered by the Pehl family - but played
trick & stole from them - sent to Saran
Ref School - stayed there for 6 months - very
bad conduct there but then boy is educated
& has been recommended to remove him &
then the co-mendance of reading their life
"graphic" - decision - requires - reply & boy
here etc - Put here in Kark's school for
if found alright, to be sent up - but worry -
his parents - desire for the line - Shree's advice
for 1 hour abayas - daily etc

- 2 - (Sat. 19-11-27 Contd)

A Sadhu came at @ 2 pm - from floor.
had a round around the whole building etc. just
behind the Mansfield office, but his intentions and
begin to say - dance etc - 3111 0111 - put him
to eat I sent him off "etc" - I was meals by Post.
the bitch called by her (on) etc to the gods for
flying away his meals - stopped - 3111 3342 2111 3111
3111 34 - 3111 - 3111 3111 3111 - 3111 3111 3111 3111
Shookles saying - dance etc & 3111 3111 3111 3111
2111 3111 3111 3111 meaning there who sent word
with Post to send him off, and to haunt him etc
- Post's request to clear up - I went away etc
saw him - "A rebel man the first of his
kind arrived today" explained then - Far far
advanced - "It's desire" line - no rest -
restless till he finds what he wants - no
consciousness of his body or world - lost in
love & desire for 3111 3111 - very few - he found for
Post his will, in the built - came for proving his
presence (3111 3111 3111) - went to (3111 3111 3111)
(making) as far then may go to 3111 3111 - one will
have place in his mind - he will see - the
same whom people flock to for darshan in May -
etc. etc - he must find - for no desire except 3111 3111
when not seen by self, how could he see others
- so dignified etc

-3- (Sat - 19-11-27 - Contd)

Shree returned fr. the Ashram at @ 6-30
allow. Shree's @ 1/2 hour every
day.

At Night - at 8 PM - Gulab-sha
the Hindu gentleman in _____ fr. Kashi
arrive - had they met at Nagar station - request
to them to come to Navik next Sunday - report
being a legend surroundings. Can't - will surely
come after he leaves the current fast - however
needn't worry - all troubles can pass now. Ganesha
will derive benefit - dashan -
Nishant ^{reads sheet and} for Shree's sake, ^{and} the same yet -
Shree dashan - no loss to some but serious to
Srikanth - the difficulties in the way while
coming here, to break journey there. Mithun
hand bag in a hurry, in the little - at night -
working for the depressed classes - has the task
fearful procession resolutely carried in the
same line as those of those of the Ashram -

Gulab-sha's narration of affairs at
Navik - re Shree first word re: the theft of
put up getting wet & destroyed camp, true,
came on foot - but saved by Kaly - the friend

4- (Sat 12-11-27)

Wambur to Kaya with a Phant. Hunter
in train - meeting at Kaya with Bailey
going to Pona by 1 o'clock train - Bo. of
to go by a tonga - Meanwhile, Mrs.
seen and both proceed by a tonga.

The discussing erecting a new (ward)
at Kaya on the hill with 6 rooms for 6
devotees (Jm) - Gopalwar - Shaukhatt - Shaker
Chayan - Manekar - Mr. Singh is fearful
that who is preparing at the word, accepts
with the same fund made - fit in the end of year
for 2 years. etc

necessity of such a ward in the
hill - (Rs) desire a Shaukhatt reply but to
think of it - not for the O members (Jm) (Jm)

Shaukhatt's special order today at the Akh
"It is 20th 12/21 - not seen by people on top of
the mountain" - late

Sunday - 2nd Nov. 1907
11th day of Shrin festival - Commenced late
measurable ^{at 10th day} time. The priests with a few boys
came & discuss with R. B. -

The morning private discussion in
the room with R. B. & Mr. F. re. the
erection of the new ward on the hill - How
the idea struck him from B's case etc -
a separate ward for those who desire becoming
initiated persons selected - Prof. S. & Shant
2. mention to Shrinjan (Came for Persia - very
desires spoke to his brother - will come to
you after I see etc strong healthy, gay
& desirous) - 5. Prof. that just to stop his
etc. 6. vacant for any new candidate

Others entered O. to be in Karama house
especially good. In O. he lived recently -
sure to be really good at the present time - hence
kept in arkness. Sister Ber. for both etc. etc -
Re. for his abode - first for the father - 3 years
must be with them - till the time - Old
may stay anywhere - stay in here very
works for them - Re. B's Case, private dream

Mr. — the Secretary for the Improvement
 work - and others expressing a desire that
 these should come to work and there applied
 after the numerous meetings he would then
 be able to partake of the pleasure of their
 homes - which would be much better than
 coming without having any pleasure by the way
 - and a party of Dr. Phillips sent up
 - with instructions to Suva Sabats to show
 them all. —

No Bhajna today - but Sheer
 had been to Ashwara at 4 H. for slaying
 there up to 7 pm.

Art - at 8 and then Gramophone
 up to 10 pm.

Re had condition of friends of the Ashwara
 neglected - Sheer's sorrow at such indifference
 towards money - & even suggested -
 discussed & again the instructions to them first
 red clay over the ground, water & salt & oil.
 (No see.)

(Note also - Special - day)

For

Monday 21st Nov. {

Tuesday 22nd Nov. {

See - diary (separate)

Wednesday

28-11-27

Evening -

She took home with her
boys - & explained something very interesting
with diagrams etc & found much
"love" amongst the batch of students -
she also promised to take up the student
batch tomorrow the first batch of
low day - She said to some of the promising
boys (Robert, John, Robert, Ray, etc)
that she would make them like her work.
provided they follow her instructions
strictly & create a love and a desire
for her - the life line. -

Much worried throughout the day today
- no rest for a minute - Even now after
I know there will be many items away
- her decision. -

Ray is going tomorrow for disposal of
his affairs & his affairs advised not to go for
happy of 10-50 (of course the board and ordinance
she will be to it, - other affairs - that is
left all & come if you decide to stay here
otherwise don't stay - we go far.

Thursday - 24. 11. 27

Urban Thursday Visits.

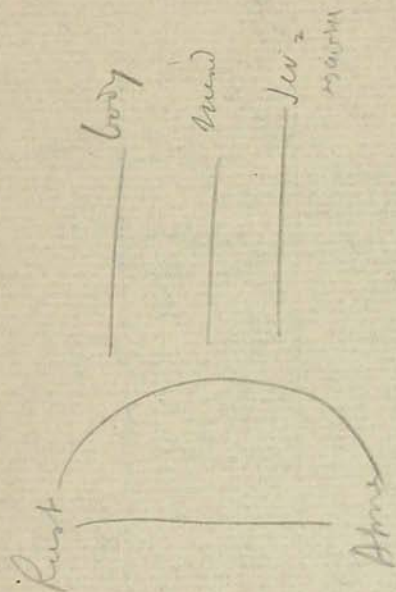
Shoes to ^{remains} with morning -
Socks fitted to boy's legs - with Garters -

Herman offers - again wants to
go on Service? ridiculous - mother called -
refuses to keep him or gives up her right
as a son - must stay here ^{decides} -
upheld 4th & then to give him some "Cert" -
promised to be trained up to his duties -
Her exertions after much hesitation, & after
their severe threat of severe punishment

Mr. Zschaler, the housekeeper, despoils of
copying, and telling truth, & attributing his
faults to others, & around 5 steps
Not to tell lies - not to copy - not to utter
bad words - not to play mischief -

Chir'sed

Thursday - 24-11-27
(Contd)



Thursday - 24-11-27 (Cw)

Tea at Kuke's - the Dad's cup
upturned, the Confusion is fun -
Shree's anger at Rango's having full cup
- even while taking medicine ch - the
Usual Thursday tea declared to be
Stopped from next Thursday

The meeting under the tree - the
discussion re: the other day's conversation
of Shree & Bharucha - Mr. Sathya's
version - Sathya's family comes to
visit Shree

Shree to the Ashrama @ 3.30.
Stayed there until 6 pm. - Shree
plays Cricket - boys he cast in
lot of 50 balls each play for
today -

Shree returns to the Ashrama at
7 - visits the Guy class - examines
and explains (vide separate notes)

Then while going to the Main
Section, the funds to Ber. & Barker
still sitting inside - even 15 minutes
after the 9.30 bell - Reichen in changed
mind - Ber. blamed for breaking the
order and laughed for making
complaints of others, doing the same
themselves (meaning Kautz, as
when Ber. generally complained)

Bes. called again & the discussion
in the Med. way at 8 pm. for 15
minutes, essentially ending with
orders to Bes. to speak anything
- explanations etc during the meal
only. - no discussions - only they
the order - 13 above

the order -
The suggestion for 3 ashtrays
forwarded and written to be made to top
Art. at 8-30 - General conversation
for Barber's difficulties of carrying
motor cycle - motor car etc discussed
carefully. Dr. Tongue - Can decided to be
Dad - then at sleep @ 10.

Friday - 25-11-27

16th day of Shee's Lab

Come out at 9 am
The Prisoner - in M. about
Naman (Shupin) & Sister

who had been reported ill & creaked a
scene last night - for 3-4 hours
(vomiting & shouting etc) was visited by
three this morning - who she made
the following acknowledgment -

That she never up till now believed
in Shee when she told in Scout
Campsey. nothing more. But since
last night, she saw something or
was convinced that Shee was
God (i.e.), and an unbounded love
& crowing was created in her
further when she now gave all
reverence etc

It was again decided today
that Mr Burke should be replaced by
Mr Angel for the hour

There has been to Ashman twice
to day, sat out at @ 11 am, took
Panda to Park, (signa him), then
paraded him etc.

(Pr - Retiring for there, she had
some private conversation with of
re: the last letter of father in the
matter of Pelt's degree - & advised
to drop the matter - promise -
your 692 with p 106 & will 029
U 029 me personally in 03 9th

Cricket on Inabud ground at
6 pm. - To afternoon game at 5.30
Lakes Guy bow class - 7 to 7.30
and explains re: creating of 24
comparing same with 422 etc (vide notes)

To day, being
day of the Mandala
last year, there
at night, with
till @ 10.30

(Concussion
the former better
public opinion of
invited during the
festival).

Sunday
Bombay, 27-11-27 192 .

Shree to the Ashram at 2/30 - A.M.
R/- reported to be in "Pier" Craze since morning -

Sadga has in much debilitated condition of
health - too weak - Comes with fruits & flowers
performs Arti, and asked for Shree's blessings -
Pier - he - called & advised to attend to the
Special Case - Sadashiv & Vilhal Am for Poon
by 1 o'clock train.

~~Remember~~ Very Sup must come to pass
A nice day - (1) Shree's abrupt trip in the morning -
(2) H. and other Nam boys' Case (3) Sadashiv &
arrive - internal working of them (4) Babu - the Shree
abruptly arrives this evening (Mm. Nam. Nam) - ~~Happy~~

5- 8 o'clock. (Pier) in the morning & 5 o'clock in the evening

Perry & Co.,

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BOMBAY.

The middle of 2 friends - whose LOVE
greater? (Ask wh. or latter)

Perry & Co.
DISTINGUISHED CHEMISTS & DRUGGISTS
No. 11, Cannon Street, London, E.C. 4.
-BOMBAY-

Sunday - 27th Nov 1927

Leave at 07 a.m.

18th day of Shear Test -

An Important Day -

Immediately on coming to the Boat, Shee ordered Rennie, Collier, Fitch & others and began to give explanations on Certain Cycles of High particularly re. the Mucoid (Pre-implantation).

In the middle however, Rennie was asked to go to Major's bring the Car exactly at 10. and had ^{just} returned in time for the Car, and then Shee & party of 10 started off ^{at first} intending to go to the Slaffey Valley, but Shee changed his mind in the middle & ordered to go up to the lake. On the midway, owing to some defect in the flow pipe, the engine gave trouble and it had to be removed - Slaffey near the Slaffey factory where the family had the good fortune of Shee's daughter, Julia & the Surplus (as had desired spoken to - early morning did happen).

Having arrived at the lake, Shee & party again discussed some matter of Slaffey, Shee taking great interest in giving explanations with reference etc.
(There were some people back with Bird alone)
to a few minutes - here

During the outward trip (going from In'abab)
 three spoke in light breeze to now to
 wake out in the diary that "To day is the real
death day" Bpt. not which particular
 calculation (viz. candles to 200 in London chg)
 or week day. Being engaged, three kept quiet.

On return journey, a stop was made
 at Kh. Dumtun where three gave a special
 visit to a di who had been ill there 4-5 days
 (from fever & jaundice)

Arriving at In'abab, the Case of 2
 villagers hardly fight with each other, some
 dikhama - like basket - was very busy just
 to cast to be home well, not to abuse - but
 each other etc.

Monday 28th Nov 1934

19th day of Shree's Fast - Commenced @ 9 a.m.
at 10-30, Special Meeting - on the Terrace
Ground - all boys advised, and impressed as
to Shree's ^{particular} reason to do all this, Supporting
very near Approach of the Time - Make the most of
that time - The former idea of Shree to make a
gradual advance had changed, owing to the
Time coming very near - hence try utmost
to Create Prem. as advised.
Story column of Shree's & Maulana
(note - Sh. Notes)

Why all this fuss? Just to Create a
few Aspirants - over ONE Real Hero.
Example of Rush, leaving all, and doing duties
here just to keep Shree's Hero (order & with).
So - do you all, & obey His orders & do as told.

Bombay, 28-11-27 192 .

Came out at 9 am - meeting with Persin boys
R/- & advice to Abd. ———
Special meeting of all the boys at 10-30 on the
Heaven ground - & advice to all to elect an
and follow him & advise on from yesterday -
Stay & Sunday of Shams - & Maulana -
Why all this 4-2-11-21? Just to create a few
aspirant - even ONE Real Hero - smelt
of Rosh. leaving all a ~~for~~ day duty here just to
Keep Shams Hero - to do you all. now 21-11-27 - & that is
why the orders & etc as told.
Shams goes to the adhan @ 2 pm
Adh. Shams - advise on the evening in order to
put them on the hill

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BOMBAY.

The "Ashes" boys explained the new rules
and we are here to create "H.H."

Further new explanation on "H.H." & types

Bunny's family episode

Act at 9 - general talk re: the new
"Love Age" in school - many of them like
H.H. and B.B. back track, all in a place and
affected by the boys' own feelings or tears, and
themselves. Shedding tears etc. - A few signs

Perry & Co.
WHOLESALE CHEMISTS & DRUGGISTS
No. 1, Broadway, Toronto, Canada
TORONTO

29th Jan 27
20th Jan 27 - (Came out to you)
Bailey began his term of service
from to day (after so many days' postponement)

decided today
to be replaced by
her

as usual twice
at 11 am, took
her hair, then

there, she had
a talk with J
father in the
lecture - a address
promise -

W6 & will 029
W5 W 03 Jk

about found at
year at 5-30
- of 6-7-30
creating of H
area etc (vide notes)

- 3 -
1st

To-day, being the Anniversary
day of the mandate, shee leaving Inaba
last year, shee goes to a tea-party
at night, with gramophone music
till @ 10-30 pm

(Concerning re: Blue Chala & Pearu -
the former better in shee's opinion though
public opinion for him is not so favourable
described during last's Loku-Inaba's marriage
feastivities.

Saturday, 26th Nov

Shree comes out at 2

17th day of Shree's fast

A very interesting lecture on Pine,
Sankar, Prareddi, working of Sanyasins,
formation of Oak for 2 1/2 in the morning -
C.W.D. missed his hour in the one of the lecture
was blamed & warned by Shree not to do
so again - For the lecture note Special note -

Padrei's Birth day - Tea (milk) &
Sweet soup at 3 pm.

Shree goes to the Ashram at 3
pm. & stays there till 8.30 pm. - Arranges
everything for the new ^{ancient} "Ward" - plays Ganesha
with the boys - &

Once again does Shree go to the
Peculiar Devotion Class - during the Spiritual
Instruction time - ^{gives} splendid explanation
Creating a great longing in all the Peculiar
boys (Under Kankh's note)
Shree takes milk & the mandala with him
takes meals in the Ashram & starts again at 9 pm.

To-night, after the usual bath,
Mr. Beecher & his wife came down, she
advises Mr. Beecher not to break his order to eat
2 meals a day & less tea & drinkery
the formula — (as given in the Ashmun ^{this} evening)

Then the discussion went on some
of Mr. Beecher's "Samples" (from Bass).
A history of almost all samples recollects
— a very interesting & humorous account
would it be, if, whether out (rebutte, nervous,
Jannet, Inspector, "martyr" — Shauke (good) —
Siten — the Levanti (who came this day last
year — accompanied three & the maid ali
Chon. Bombay book remained here very
long) — Ganga Swami — Vazir — Salam —
Bashir — Bashir — Babu (repeater) —
Mudat — Waman (Cubria) — Waman (Bani) —
Shukla —

Fr. being reported unable for light
duty, was given day duty, in the kitchen
under Mr. Bonamy.

(Supplement)

Sunday - 27-11-27

Hafiz didn't write - only spoke poetry in Urdu - to ded Shams
(didn't write) but Insaan did write out

Alahud never know to write, hence only spoke

Hafiz in his odes describes - with poetic beauty - the
charms of Uzra (Uzra), plains, hills, secrets etc. Tuk, Kabir
Shams, Maulana, all were realized - a call was said of land is
things, but none so effected as Hafiz in language, - poetic distinction.

Poor mother does all - 900 g 13 1 without him - it is his duty
away to find connection - just as mother's duty to nourish, raise
the child & do all unimaginable - Once here in the Sp. lines, once
you get food from mother you are free (realized).