

November 1897

INDIAN
EXERCISE BOOK

64 PAGES

FINE GLAZED PAPER.

Students Name _____

Subject _____

Class _____

BUDROODIN AHMEDJEE

SUTAR CHAWL BOMBAY.

Mer in Obermarch

Sunday 21. 3. 1861

मैहराबाद में ये खडेलेला दुकी कती नी
रो जन्नी डायरी:-

मकार्या र बापगां श च म डे नी व नी का का
नि पूर ड डले. सम भात कि नी का रो प ल्यावर
की नी स्वतः स नी मैहराबाद ये नीत स न म डे नी
मिल ली नी प्रसाद व टला. (म न म डे नी स र
हर बार म डे स्टे न र के व ले ला मोर न र ओ का
व स ले म बा य नी नी लो नी दुला अ म डे नी.
(स्टे न का फा नी प डे नी म डे नी ^{म न म डे नी} हो नी)
ने तर बा य नी स र नी ओ नी फो टो रो नी म डे नी
त डे ला. आ नी स्वतः बा य नी नी लो नी स र
फो टो का के म डे नी भात. (म न म डे नी हो री ट
जा हे र न नै नी त मु ले, म न म डे नी, म न म डे नी
पु र न म डे नी म न म डे नी म न म डे नी
म न म डे नी म न म डे नी म न म डे नी



An Ideal Food.

The best Body and Brain builder in the World.

It contains three times the nourishment of Rice and twice the nourishment of Meat. Easy to prepare, easy to digest, and not expensive. Every child should eat Quaker Oats at least once a day.

Ask your teacher or ask any doctor. They know.

એક ઉત્તમ ખોરાક.

શરીર અને બેગનું બંધારણ કરનાર દુનીયાનો સર્વ
તેમાં ચોખા કરતાં ત્રણ ગણો અને ગોશા કરતાં
બંનાવવા માટે સહેલો, તેમજ જરૂરવા માટે સા
બધ્યાંજી ઓછામાં ઓછો એક વખત તે ખાવો જોઈએ.

તમારા શીક્ષકને અથવા કોઈપણ ડાક્ટરને પુછો તેઓને તેની અગત્યતાની
ખબર છે.

Quaker Oats.

In air-tight tins only—never in bulk



Representatives:—MULLER & PHIPPS (INDIA) LTD.
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Sunday 21. 3. 1861.

महाराज के पत्रों के अंतर्गत कुलीनता की
वैधानिक आधारों

[illegible]

नंतर आपका सहित आता फोटो लेवें-पत्राच
त घेता. आता स्वतः वाचो-त निरंतर समा
फोटो काढांत आता. (सागरतार होस्वित
आहे. रात्री तीत मुले, भाऊ, भाऊजी, मांजात नसत
पुत्र-पितृ, मातृ-पितृ, मातृ-पितृ, मातृ-पितृ
मातृ-पितृ, मातृ-पितृ, मातृ-पितृ, मातृ-पितृ

[illegible]

Thursday - 2nd November

Mr. Shohrey ^{with baggage} left the Pass. station
return by the morning train - and
Lodov. Tyeballa by the evening train.

Pader's arrival anxiously awaited, yet
his hands waved in the passing train.
- no legs - another day of a little
anxiety to show for the bugs, particularly
the Upper class bugs of W. H. & Co.
waiting for the book - altho' usual
work was going on in all classes.

Mr. Edke having reported to show
her hands (skin diseases -)
he was disallowed in school till his hands
were completely alright - R. taken to
task for this negligence and asked to
examine the hands ^{eyes} of all teachers every
morning for these and diseases which
are infectious - once prevailing, it was
fine trouble to the Minister - whose
health should be quite alright - but
nevertheless watches over. Numerous places

on duty vice Eds. till he or somebody else
turns up. 2nd day of the new term.

Distribution of books as they arrived
gradually. Books not yet obtained here
ordered out fr. Bombay - lat. Bombay

Telep sent to One Dr. Mott
about part of many statements.

Replies to Several Letters
including Pt. 5 - It may be better here
that she had promised Pt. some time
ago to come to K. during December -
She awaited three's arrival but when
she saw his legs nor heard anything of
it, she gave up taking food & remained
water. K. was with her - who gave
orders by tele. to resume. At first the
order was not much taken notice of, but
when another was sent, she succumbed.
She wrote to three asking for
apologies for what she had done -
Paid over a balance -

@ of letters written with 2 hrs.
A really wonderful feat which the
writer himself couldn't imagine.

Radio arrives at @ 8 pm by letter fr.
Pona leaving the food to sailer coming tomorrow.

A new boy
day, 7 boys

Requests plenty
present, asked

Special Book
when water was
a try 2nd day

Ashraa takes
in Book. his
five special

Rolls - (Boys
had were
after 7/30 -
them very to
in street

Boys of
to speak with
the teachers.
This restriction
asked by speaker

he or somebody else
the new term.

They arrived
yet obtained here
boys - 1st. & 2nd. day
letters

we later have
P.L. some time
being between -
enough but when
heard anything of
food & remainder
all - who have
e. All from the
taken notice of
the succumbed.
ee asking for
had done

en with 2 hours
feel which the
imagine
from by letter for
in coming to mind
miserable

^{name thrown up}
A new boy, aged @ 15. Came to
day, & begged to stay near these.
Request partly granted ^{For the night}
parent, asked to go - stay in there's
Special Seat on the Ashmun ^{(He came from the old}
^{same school where he had been for}
^{years - for young for Panjao - H.M. - etc)}

2nd day after the fracas at the
Ashmun below. Kerk & Chag re.
the boys - his Uncle the ash. In back
for Special Seat between the two
Rolls - (Boys' Special Seat). & Kerk
was were called for immediately
after 7/30 so as not to detain
them any longer (B's prompt action
in strict accordance to their order)

Boys of the Ashmun not allowed
to speak with any boy - except with
the teachers during the school hours.
This restriction arose out of an
Ashmun boy speaking & playing with

and the boy of Kank's to ask him,
during recess from school
there didn't desire that a human
being should come in contact or
touch with any outsiders. They must
be clean, healthy, fresh and
atmosphere, undisturbed by any
unpleasantness or outside of the
a thought motor bus to Staten.

Adi came at night in his char-
ter, and as it was a moonlit
night, there asked if the handcar
desires a ride — Besides, as Rader
was expected to be away by the
night train, there a handcar started
at 9 pm to the Staten — had ten
there — awaited till the train
arrived — returned after seeing that
there was none in the train.

(on 1st November)

Thursday - 3rd Nov

Went Thursday Morn. - 8
Left at 3 pm at Kutar.

There was a quarrel going on
in Ben's quarters, between B's wife &
other ladies, particularly the wife of
the struggle didn't soon cease, but continued
for days & gave much trouble to them.

The quarrel arose out of Kutar's
wife taking ill & reporting to them of
Ben's certain words which she took
as abuse but which were never meant
as such. This gave a great shock to
Ben's wife, & she took it much to heart
& creaked as if a row, by striking her
head against the floor etc. thinking her
husband was insulted and blamed for
nothing etc. She was however pacified
& in order to avoid all struggle - she
arranged a plan of separation by them,
by giving Kutar separate quarters -
(work of evening undertaken)

There was another Change made as follows: - the dispensary removed to the new quarters near Kanner ground - Sheri's seat again brought in its original place in the kitchen room & the Person to st. was removed to the new latrine room being vacated by their Jodi - the Extension was also kept in the same room.

Sails arrived this morning, with the parcel of books left on the 'Hogan' Station in the absence of R/Receipt left at Pona. The parcel was of books, & Sheri immediately sent Padu to ad. with instructions to relieve the parcel from the Station immediately & bring it here. The parcel however arrived here at @ 2 pm. - opened - all books kept near Sheri's feet for the day, to be distributed tomorrow.

Sails aff.

discussing with
that he should
at Pona, & C.
periods: as he
may be in he
Sails stayed
Sails went
after tea.

Bhayan

Chhanna - 3.

Gulab

to Naset, &
Soma Ganes
(Conference)
(may be, she
internal obj
that there)

the Change made
any removed to the
ground - there is
its original place
the Person to sh.
and tatta room
faded - the Extent
in the same room

sinning, with the
on the 'hogan
of R/Receipt left
all was 7 books,
not Padu to ad.
above the panel
probably why it
never arrived here
D - all books kept
the day, to be

Sailor affairs - after some private
discussion with Sheer it was decided
that he should stay - for @ 5 months
at Poona, & come here after that
period: as his old mother lives in Poona
may be in need of the Quarters where
Sailor stayed, etc. Accordingly,
Sailor went by the evening train,
after tea.

Bhajan - by Khan Sahib at the
Ashram - 3-30 to 5-30

Gulab Shah - once again sent
to Nasik, re: some letter from
Soma Ganesh re: some "Sabha"
(Conference) to be held there etc.
(may be, she may have some
national object in sending Gulab
Shah there)

Francis' eyes case - It was
reported that F. was using some drops
drawn out of a certain poisonous plant
to drive away sleep so as to enable
him in his night duty to keep awake.
probably on (his 2nd guard) Juleb's bid him
- Shree advised - but may say anything
He should do things after asking them,
particularly in matters of health, eating
- drinking etc. - first asked to drop it
10 times daily - then advised her to
play meschief with such dangerous
things wh: instead of a cure might harm
as a stone - etc - pardoned.

Then the Bhumi case in Juleb's
hut - asked to keep it, but carefully -

Telep, recd. from Sr Inokil of Bombay
"particulars posting, coming after an
reply" etc.

Friday - 4th Nov

Early morning, the. Laker said
to look for not being early in the office
- then ordering him to arrange all
the new books according to class -

After the usual prayer by boys was
over, boys (of the higher standards - VII - VI
etc) were called one by one, and
the new books for Bantay, personally
distributed to each by these (This
action as well as keeping the books near
hand ^{seat} for so many hours during the night -
may have some interest / meaning -
giving the benefit to its partakers etc)
Books left off, were then ordered
again for Bantay -

Shakespeare in present reincarnation -

This morning, an interesting topic opened for me Pastor asking those who were his favorite authors, particularly poets, to which they replied Hafiz (or Persian) and Shakespeare - Milton - Shelley - in English.

Further explaining, there gave a hint that Shakes. is at present in India - a Brahmin, taking part in politics, but one of the most sincere ^{dis-}interested workers for the Country: The thought force of the past had now been transformed into action spirit. Re. Shakes. he further explained that his was a master-mind, and he was the original writer of all his plays - none else, all other contriverses being futile. But this was all a result of a giant brain - (master) - nothing, not a word of the spiritual in all his dramas & writings. Yet he was a master-mind!

As regards the

that Milton

advanced - up only - & could that was how he lost - Par. regarded the result of his work.

Then came who not spoke a thorough gentleman God & nature

Kalidas

rightly called -

Hafiz -

spiritual writings - meters etc.

a Shakti Saini

Shams -

not Omar Khal

reincarnation -
interesting topics
asking these
authors, particularly
replied
and
on - Shelley -

He gave a hint
in India -
in politics,
dis-
interested
; He thought
how been trans-
-ed. Re. Shakes-
his was a master
writer of
all other con-
-s. But this was
his brain - (master)
of the spiritual
workings. Yet his

As regards other poets, there said
that Milton was somewhat spiritually
advanced - up to the plan-
only - & could see - heaven & hell -
that was how he wrote "Paradise
Lost - Paradise Regained" - They depict
the result of his personal seeing them
etc. Then came Shelley - who
tho. not spiritually advanced - was
a thorough gentleman - a lover of
God & Nature.

Kalidasa in India, would be
rightly called Indian Shakespeare -
Shafiz - not only excelled in
spiritual writings, but also in Poetry,
meters etc. - better than Tennyson
a Shakespearian.
Shams for was reached
not Omar Khayyam - not really

No letter being yet recd from Mr. Noble
of Bombay, selection was again made
out of applicants & 3 selected kept
aside, pending ^{settlement of} Mr. Noble's case.

Saturday - 5th Nov

Kartāta Ekdeshi Saturday.

School closed - Morning. Shree
busy with the distribution of the new
warm woollen socks & the ashramites
- these necessitated shoes - ~~the~~
~~Question discussed & decided to engage~~
~~at Wager for furnishing the work on~~
~~contract to be done (mainly canvas~~
~~shoes or leather - ?)~~

Busy writing diaries - neglected
for over 15 days - tho' no notes at
all, not much trouble in recollecting
most of the chief events - (ordinarily
a very difficult task to recollect incidents of
so many days - yet peculiarly rendered
easy here, in spite of other disturbances
regularly intervening)

No reply from Dr. Kothlib yet - still
awaiting same though other selections again
looked over. -

sacred BATH to Shree mat Bhumi
at 2 pm. by the Mandali, boys of Kuntal's
ashrama ladies - Bhajan etc. and
then tea at Keshu's New Quarters
Shree's blessings to Keshu for a son (Good
comes out of evil can be readily judged
from this incident of Keshu's New Quarters.
Arriving out of a quarrel between his
wife & Bannay's)

Shree went again to the Ashrama
in the evening - staying there until @ 7 pm

The New Pasi gentleman returned
from Bannay this morning with sad
tales of his brothers & father - and was asking
or him as if to bear him for differences
of opinion etc. he however keeping quiet.
Wife & children looked after by his father-in-
law, hence no worries - Sent to the
Ashrama under Ber.

- 3
The New boy -
much trouble. Be-
coming like a child
+ by the side of the
room - allowed of
desires - the a
"Champlas" (being
near which the boy
kept outside)

Shree seemed
boy for his devotion
asked to observe
spiritual done
(of spirituality) -
Questions - rather
for his small age
of about father's
sufferings - for mind
in the gutter this
on Shree during the
eventually stop
to set in a corner
be near Shree

Shree mahabharat
 dadi; boys of Kumbh
 Bhajans etc. and
 New Quarters
 for a son (Good
 be readily judged
 New Quarters
 need better his

to the Ashram
 there until 2.7pm
 gentleman returned
 with Sad
 this - no law making
 for differences
 however keeping quiet
 get by his father-in-
 law - But to the

The new boy Shivnarayan, gave
 much trouble last night to Shree by
 insisting like a child (own is) to sleep with
 by the side of Shree - even inside the hut-
 room - allowed for an hour to satisfy his
 desires - then asked to sleep near his
 "Champlas" (being compared to Shree's feet
 near which the boy desired to lie down)
 Kept outside in the verandah.

Shree seemed to be much liking this
 boy for his devotion - reserve of nature
 asked to observe "Mairi" (the typical
 spiritual dose of Shree to all desires
 of spirituality) - clever at answers to
 questions - rather too clever, fabricating
 for his small age - creditable - remembering
 of Shree's father (Chakrapani) pangs of
 sufferings - ^{for minutes together} today too he kept his head
 in the gutter this, which water poured
 on Shree during Bath by all, was flowing -
 eventually stopped by Shree, and asked
 to get in a corner - too desirous
 to be near Shree every moment.

- 4 -

He was great - Shivaji or Akbar?

This morning - the discussion in a hall -
at night the topics re-opened before them
"explained" -

Shivaji - ^{the} greater than all,
even greater than Napoleon, who Brave, clever
but proud, & greedy & vicious, while Shiv.
was braver, less clever than Nap, yet not
proud, vicious & greedy - all actions funded
by Rauders - every thing is fair in War, even
treacheries - Shiv. actually, offered his whole
Kingdom to Queen Dowry - a great administration
power, pure of motives & actions, hence
great every way - ^{the only great King in the}
^{Hindus have the name of Ashoka}

As to Akbar, it was quite a different
Case (E. Merwan) - It was his greatness of
spirit & nobleness of heart that made him
great - a great tolerance for the religious
feelings of others shows the magnanimity
of his heart
The Shantkaracharya Buddha

discussion - Sh. taught "M'r vana" (God) to
his followers - "the same thing" as Buddha in other
disguise as the followers of Buddha didn't
recognize God etc -

Sunday 6th Nov

(P. - The middle finger joint, lower part
since last night - yet for Shree's order worked
and wrote clearly - for @ 4 hours, when it
paining too much, work was stopped by Shree's
kind permission - Rest till 5 pm. - treatment
by Dr. Satter in the evening - a relief)
Shree to the Ashrama in the morning

Sunday Visitor - Bhajan by Shree
Lahab, below. At 11:30 treat from 3 to @
5:30 pm. after which Shree again went
to the Ashrama.

The Rashid-Burro quarrel case -
threat of being removed to Kart's ashrama -
Dast's standing guarantee, & Boker accordingly
pardon and warmly

Shree's order not to speak will begin
after the Shankar's hour - etc.

~~Reduction~~ Chers & Tea at night
There being a discussion ^{but} required, Shree saw it would be forth-
coming, due. (P.T.O.)

L - Flan Rangit egingi -

res. rangit rangit rangit etc.

Tauketai - Royal road, meaning road
through which only Royal members pass,
i.e. especially those who are advanced
and passed the 20th term etc.

Duc -

Monday - 7th Nov.

^{at} Shee comes late at @ 9 a.m.

Went to 2 doctors @ 80 —

(P. — Re: Shee's order ^{not} to talk to the boys —
Shee was likely to go up at all — only attend
th. hour — stop night watch & go up for cr.
etc.)

Resked taken to task handled by three
(in the own fashion) to drive away old. pride-
explanation — advice — ~~it was~~ — ~~of it~~
comparison with Bo. — why ~~he~~ ^{he} ~~was~~ ^{was} ~~he~~ ^{he}
shee believed his word 2 humble — ~~to be~~
humble — the ~~best~~ with — without first
Semiti —

The Surprise inspection — 3.5.10
the well & the water Semiti —

Return to Mabad at 8 pm. — special
meals Masari — after the usual meal —
Jawar of Chaw & tea —

Tuesday 9th

Arrival of Sher's old uncle
with 2 grandsons - placed in the
Asheema -

Nothing particular -

except - (He meals at Dhabad at night -
He & Mr. Khumbatta's host to Sher at
night & Sher's prasadi of meals to them -
a small prasadi to 7 to form the same
meal -) Tea & Chai at night

Tuesday - 18 November
1927

Early morning, Mr. Dabur returns
from his 3 days leave. He had been to
Kodgum, and was detained there, hence
he couldn't proceed to Bangalore
(for reasons best known to those who know)

A Parai young man arrived by the
same train this morning - narrated his
case - his father-in-law apparently had
to do asking him to look after his
own property, his wife & children, with
him etc. - no worries hence. There's
advice & his readiness to stay here -
but before that asked to go once to
Bangalore, settle everything & then come
here finally. (Sent to the Postman for the
day, & asked to go tomorrow)

Another visit for the day was
their father Shalengayi. Carry here
with him, and a report of
Behram's serious illness, & all confusion
- cases there at Panna

Sheel's advice to Cam - stay here -

Special arrangements made here
family quarters to be built adjoining the
first ladies' quarters - also advised
to send Beh here immediately after
recovery - then all to Cam here
The much expected Padre does not arrive ^{the morning}
distributing all the new books in

School - classes regularly going
according to time table with the
new teacher Mr. Kumbalkar - B.A.
also given duty for 6 hours
(The school now has 1 MALLA - 3 B.A.s
2 Ungraduates - 4 Perm. Prof. & other
Qualified staff of teachers)

The Ashrama (Kash. - Chaparis)
Case - Mr. Bor's Umbrella & the
result etc. Kash's mistake in not
reporting the matter to Bor or Sheel &
breaking their orders by abstaining from
regular meals - his own strong Case
 upheld (the only result of breaking their
orders) - the hearing discussion -
no fault of Bor - yet advice to Bor & Chap

- the Campare
& Mrs. Kash -
a in Company with
Superior than a
Bor. Quite good
went put into
etc. However
The desire for
to from Nag
of mission - the
Ordinary respect
the reverence
all equally -
allowed why
Sheel's Umbrella
made - worthy
than such things
So sadly Regret
not a word
bottom pure
and the B. Um
result to man
a fully! Enst
Sharday - Mr. N

Stay here -

made new
built adjoining the
lots - all advised
immediately after
Came here
x does not arrive ^{the} ^{new} ^{books} in

regularly going
with the
balkan - B. A.

MALLA - & B. A.
2. P. for cotton
hers

Karel. - Chapanis)

umbrella & etc
is late in hot
Ber. or there
by abstaining from
own strong case
of breaking them
discussion -
down to Ber. & Chapanis

- the comparison between the Book
& the Book - and - these staying in even
a in Company with a body are far far
Superior than a thousand such Samothrace
Book quite good every way but defects -
can't put into practice what he preaches
etc. However, our - food of food is poor -
The desire for money - ready to walk
to give money etc. - still not worthy
of him - That's a grave mistake -
Ordinary respect is quite different from
the reverence shown to a Guru - They
are equally - Even if reverence to B.
allowed, why to his Umbrella - For
there's Umbrella resembles a comparison
made - worthy of all honors respect
than such thousands of umbrellas - Yet
so sadly neglected - Yet there exists
not a word even though torn from the
bottom - Care to repair it even
and this B's Umbrella is at the cost of
result to material members - What
affably! Explanation - Memento -
standing - mistake - person - selfless

with the 1st round hand forwarded
for his career — (tho' he had been a
little bit for the 23rd Jan. for 2
hours) etc etc

All's well that ends well.

Dr. Sathe again recd. is duty
from to day, file of applications given for the
of a new & suitable ^{deputy}
Mr. Murgrey - left chapel

this morning - after a 10 days stay
& work - which being found
not to satisfaction, he was asked
to resign & Colferat was however
in their instructions

Karl's Asher was once again
recovered to Karl's Quarter, (Karl's
family coming in staying in Ben's quarters)
The 6 big boys kept here with
Veranda were asked to go to the
Asher's house (there being no females)
- Transformation of Karl's Asher
(a trip to Station - vide 2nd Nov.)

Wednesday of 20th Nov 1881

Nothing particular - except the ashman's
affair was, in fact, very anxious to find
why he had stopped taking food at night, in the
evening etc. then called Dad for his explanation
and when it was once again clearly explained
by both (K & J) they gave permission to both
to talk with the ashman boys, the general rule
being not applicable to them. Much of the
burden was thus taken off their minds on both
felt much at ease - but for a short
time only! For she would allow no
exception - it would be against her principle
of working. - Hence temporarily relieved them
of their anxieties, till all was well as ever.

Dad. went up as usual for the furnace
- had his meals there at night.

Saw them at night.

In continuation of
10.11.81 See
overleaf
P.T.O.

☒ Continuation of 10-11-27

This evening, it began raining
after a lapse of so many days, and once
more gave a proof of the Shannon's
special power of working - of not a hundred.
This was the Third time, (it being the third
year) it rained, after an interval of
so many days, on the very date - the
first time when the Shun was first prepared
& lighted (in 1925). The second time when the old
one was replaced by a new one on the 10th Nov
1926 - and this was the third time, when
after the popular observation of the anniversary
day of the Shun, by Art Pyra & Hayes &
etc. particularly, there was sitting on his
great seat there, as if brought the rain, which
was eagerly awaited, and which was
predicted by these - only a few days
back. (vide

working of the Ashman etc. This, as well as
to-day's case of the Ashman etc. seems to be
the cause of these orders - (tho' the latter
reason seems to be the outcome of his special
internal working - to stop all for speaking -
altho' to apparent eyes it looked like the
usual working by him, which obliged them
to pass such an order)

Usual Thursday visits - Bhajan by
Bhan Sahib & Mandali at the Ashmani.

3rd

To-day was the Anniversary day
of the first lighting of the Ashmani - and
a special Aarti Puja. Bhajan was
done at the Ashmani at 2 pm, Bhajan
by Kank's Ashman boys & villagers' Mandali.
Tea was served to all, after the Bhajan -
and Bhan Sahib's Bhajan was also made
at the Ashmani to-day, there being
in his special seat under the table.

Three or Liquid food for to-day, a
preliminary preparation for the future by
fast. Tea & chutney at night

Xaverius
Kank
9-11-27

Friday - 11th November

There came out late - at 8⁰⁰ am

It rained throughout last night though not in strong showers, yet steadily, but to day, particularly in the afternoon, the force was greater, & it rained heavily in the evening and at night.

There had been to the Ashmun Line 2 pm. and took notice of every body there. For @ 4 hours during which he minutely looked into all affairs, took to task them at fault, gave instructions & put matters right for @ 4 hours, and awaited stopping of the rain. Since 5-30, in the dining hall, but the rain would not stop. It rather increased and continued till 9 pm. and there had to wait there, and directed instructions re: meals etc of the boys - to be brought carefully (with out a drop in their clothes) and served with food in the dining hall and returned after 9 pm. amidst the rain still pouring, though in heavy drops. 2nd day of there being in liquid form

Having Sherris left the dining
 hall, there were many victims - who
 committed one fault or the other, and one
 to Sherris (there as if like a ^{night} ~~night~~
 waiting & watching for prey, which would
 quite misadvise and in its very pass-
 & presence upon it etc) One of them was
 Dad, who quite strangely to day got in
 Sherris clutches, very late in attending his
 10 hours at the ashies at 6.30. I was
 noticing that quite remarkably, while taking
 rest after 2-3 hours of waiting, in such
 dark weather, he got asleep, and it was
 his good fortune he was awakened for his
 sleep by Dad. - just in the nick of time
 at 6.15 and he ran immediately to the
 Sherris - through a serious fault, then
 pardoned it in the usual fashion, for a he
 Dad, felt hurt - rather than being
 punished, punishment would have been
 better & even asked - but not given -
 Tea at eight - cross asleep at
 10. - It rained heavily throughout the night, giving
 much trouble to all - very & late hope in the

Dr. Currier's arrangement re: Night Programme for Sunday