

Monday - 11th July 1922

Procherram Holiday - Aangan gatra
school closed - pastur - morning - to the party
Morning - Shekery - Baily can - with
Babu, Dinkher Desai, - other persons
Aurang in abad - Ashrama - evening
while returning - to Ashram again -
their lecture to the fathering, and show
in pastur, some other Hindu practices.

Prasad distributed - to H.B. School in Aangan
return at D. abad at @ 11 - meals - general
reading of lecture Khan Sahib's visit - talk
lecture again - around at 3 pm in
Khan Sahib's hut - with an old Hindu
gentleman -
Mr. (K's relative) with his family, a
visit, stayed till all night - the temple late -
awakened of these

The first lot of furniture of school
arrived.

April Swannick and
The new Swaney; arrived for Panama
by night

Sunday 17-7-57

The whitewash & cleaning of the
whole school building -

Arrival of family with the son of Mr. Smith
here, & one other boy -

Show to the Ashram of the
advice to the boy to help meet &
speak as less as possible -

The C. match at 1 pm. with
the school recreation team - loose
field - three plays, but could not
with crowds - Dinning higher score
as the (highest) moment by their
adv. will come when fine to take the
between, in the way - sent on a Friday

The arrangement of the furniture
(after the match) in the school -
classes arranged, boys & boards put
in etc.

At night - the writing of the High
Course of a handkerchief - hand
changed - the gloomy atmosphere -

Boy of Ashram returned - re. Ash.
to be stopped for Ash. boys -
Topic changed by doctor - Person
Jugal by J. Khan - Affirmative -

The fixing of a C. match to
begin - Ashram vs. Dinning - with
tea at 3 pm - 6 to 10 45

Monday - 12th July

Doctor arrives by the Midway train with
Cr. goods - ^{sweets} - ⁱⁿ the Person. Club - funding
bedrooms - Recharge. Why has there
established all this & an explanation
Scum of water canal dry up -
men set up on the both sides to have a
pibble for it - also of the men or
dogs - kept in the care of men to pass
their time for 2 hours of dinner which
they have to get at 12 -

Letter from Sept. Tra - Shob-pura
to address to the Agent G. P. A. this the
Collecting the money with reply handed
over personally by Mr. Rast in the afternoon
the talk -

Shri. with Padri pointed to Baby.
Baby - Babu (Mrs. and Son) went in a
motor Car to Nagpur - leaving the party in
the Station & attend to Nagpur at Rast's
place where they waited till Rast went
saw the (Collectors) returned by
5-15 when the train passed

Institution of the Postal Recreation Club to play a match on Sunday last & acceptance of same -

New C. stores purchased.

Rains throughout the day.

Visit by the baker & his family -

Shaw took a thick stick from body with maker -

2^d lot of furniture arrives - the first lot, rubbed by the white school staff & boys & varnish applied by E. H. of Meyan -

Life of Lord Bays discussed - The present best Union fact - Indignation by Govt in the above-hand cases, false - Not good words against prophets - the remembering people in this struggle of the B. will show Cowkelly & music before him, a more excuse - internal robes - Be the Baker -

Wednesday 13th July

The morning, chat club near the basket -
the Swain's interesting speech -
Leahy a stick, to one who laughed it out;
Ken Leahy a 5.50; - being heavily

Went to the hill in the morning, to inspect
the ce found here - work slipped away to
left ground & being the load & carts up -
difficult - tea & defects pointed out by them

Sea at Kaki @ 4 pm - discussion re: paucity of
- a small beach - Re future work - @
almost ~~from~~ ^{from} work left - after finally
some ~~the~~ ^{the} to ~~the~~ ^{the} day

Preparation of the new pit @ 4 Carts
clay brought & spread over it.

People mentioned to have a large
to ~~the~~ ^{the} who ~~are~~ ^{are} ~~and~~ ^{and} ~~it~~ ^{it}

Thursday - 14-7-27

Clear Thursday visit - Akilalaki
Wajar @ 4 pm - Tea at Keki's @ 3 pm

The preparation of the new patch - at kind
tailor of Wajar put on rolling duty of the
roller - ran away quickly -
Sadashi came & went to day.

at @ 4 pm, private discussion & explanation
to Mr. Baki, re: the new work of writing he
has undertaken -

Worked on sep. patch (new patch under
preparation - 4 Carts red-clay Road on
it)

Next Sunday's match cancelled, the ex being
refused conveyance by motor by adin - a patch
present - Better of Baily or S. Sherwin

Friday - 15-7-27

Settlement of Lalha case, mutually —

Keasim re-affirmed his former views with
Ayaz Bakil & the Maulana. —

Myth - discussion on Rajula Band Case
(15-7-27) - The power of Chon with doctor
Sungay by J. Khan, Saqir, Adabi - pointed
his refusal.

Saturday - 16 - 1927

the Blake Case - High Law - the King -
(example of Inst.) why he should change
his former plan for St. etc.

The policy work finished
- painting of the board -

The white washing of the whole
School building in duration of the 2 pm

Meeting for at to tomorrow, the players
representatives have themselves come
requested for conveyance etc.

Team selected -

Tr. practice @ 4.30 -

Advis. council - Sadini wife & reply.

The chess games at night in the
office -

very
nicely
-7-24

EIGHT ZOROASTRIANS TURN MUSLIM.

FOR THE SAKE OF RELIGION.

(BY G. K. N.)

Eight Zoroastrian girls the other day went over to Islam. Where? In the home of the faith, under the regime of the most tolerant of monarchs, Reza Shah, at Kerman in Persia. What a grotesque and comic commentary this on the Zoroastrian professions of sacrifices for their religion and homeland!

When the reports reached Bombay it was thought that the orthodox rich and the various very vocal associations would at least effervesce with explosion, and of course, frizzle into dignified inactivity. This time that healthy ebullition even is not present. The spark of sentiment too appears extinguished. Straggling apathy is the real key to the explanation of the Islamisation of Persia.

NO COMPULSION.

And now there is no talk of coercion. Truth is out. Nobody ventures to breathe that the proselytes were secured by the sword of Islam. The present is not a stray incident. Conversions have been occurring intermittently. While the Marker party was in Persia three Parsi souls at Teheran embraced Islam. The fact was widely known and the leaders acquitted themselves entirely of their duty by blaming each other for omitting to take timely requisite measures. It is certain that the remnant of Zoroastrians residents in Persia are not going to turn Musalman all in one day. But the process of conversion which was so rapid at one time has not ceased—all the hot air emission from India notwithstanding. The loss to Zoroastrian-

ism is continual. How long the microscopic hundreds will bear the drain, it seems to be nobody's business!

What on earth is the use of your charities, donations and your contributions to amelioration funds? What on earth are all your schools and technical institutions worth and all that to-do for the sake of religion, when the religion is vanishing before your eyes? I am not a pious man. And I make bold to say that religions, as they are practised to-day, are only too often heavier causes of calamities to miserable humanity than lust of wealth or ambition for power. If I had my own way and if I had influence over the Nestors who control the funds, I would have the latter devoted to the betterment of all Persia, irrespective of the ecclesiastical ticket. The least I should do would be to prevail upon them to adopt the proper measures to arrest that alarming bleeding of Zoroastrianism.

The "Iran League" wired and in reply has received authentic information from Kerman regarding the voluntary adoption of Islam by eight adult females born to Zoroastrianism. The publication of the details would hardly help the cause of Persia or redound to the credit of certain souls of the neither regions, struggling lime-light-wards. Will there be any cool-headed investigations? Will there be adoption of preventive measures such as are obvious? Of course, we expect long periodic accounts of the arrival of Mr. So-and-so at Teheran and the departure of the worthy Mr.

Do-nothing from Yezd and of the indefatigable devotion of Arab Exalt-me-First. And blessings will have never cease to be invoked by hoary hands, and cracked craniums, upon lively youth paying left-handed compliments, hardly understood, to the Parsis and praising them, tongue in cheek. You must be prepared for a stream of like stuff. But something else is needed, something other than Jashn rhetoric and oratory that creates a mildly disturbing sensation in the tummy with or without vegetarian ré-pasts.

The position of Zoroastrian Persia can be summed up in a very few words. The majority of the community are of the earth, earthy. They have failed to

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Many have treaded in his footsteps towards Persia and have flattered, and in turn have been fawned upon by, wealthy worldings. He alone had that superlative courage which braves unpopularity for the sake of veracity. Almost all others have conspired to smother truth. Here in Kerman bursts the bubble for the hundredth time of the irreligious indifference of Zoroastrian Iran. Is there no remedy,—asks the sincere orthodox like a Merwanji Cama or a Faradun Dadachanji.

THE REMEDY.

Yes, there is. The situation can be helped by education. But education given to Persian boys and girls in Yezd and Kerman is education wasted. The good that is inculcated in school is nullified at home. Even a boarding school is inefficient. There is but one way: extract Zoroastrian souls from the sink of degradation which is Yezd.

In this connection I must highly commend the scheme of Sufi Meherbaba. I do not know him personally. I must state that I cannot agree with most of his views about this world and won't quarrel with him about the next. He is, nevertheless, entirely on the right track. He has arranged with most creditable foresight to bring about what I attempted, to no purpose, to put into reason-proof skulls. Some fifty boys from Persia are to come down to India for education. Here is the exemplar

for Parsis. Don't remit money to Persia. Don't send there teachers, in need of tuition themselves, and missionaries and preachers, if you get any. Physicians with a pre-disposition to spirituality in the true sense are needed. You can't get them. Dhallas are not to be had by the dozen. You can't supply to Persia to what she needs. Then bring Persia to what she needs. Just as Japan did and as Shah Amanullah is doing, educate the young Irani, not at home but educate him abroad, in India or Europe. Give a healthy tone and a broad sane outlook on life to the rising youths, all else is futile,—a flattering unction laid to the heart of palpitating vanity.

WELCOMED BACK.

MADRAS GOVERNOR'S TELEGRAM TO RANGACHARIAR.

MADRAS, July 16.

His Excellency Viscount Goschen has telegraphed to Dewan Bahadur Rangachariar as follows:—

"I welcome you back to Madras on your return from Australia and am confident that by your visit you have done much to promote cordial relations between the two countries and to advance the cause of India among other nations of the world."—A. P.

show the world that they have regard for anything beyond the pleasures of taste and touch, sound and sight. No one is deceived by the lugubrious reiteration of mass poverty in Zoroastrian Persia. The leaders of Arabs are far from indigent. They are mostly indifferent to all save their invaluable selves.

It is not money from India that will alone redeem Zoroastrian Persia. The latter is not without its own resources. They will to do good and the reasonableness to subordinate luxury and comfort to objects of higher aspirations,—this, this is not there. Now will the Parsi community see the complete vindication of the criticism of Dastur Dr. Dhalla?

Sunday Chronicle

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Sunday Chronicle

Monday
Bombay, 18-7-27 192 .

Quite a new aspect -
School with furniture found for the day

Created doubt before Dr. Ashman's speech
Influence of Rs 75 in splendour of the Russell dress
- disarray - final decision to have it as a
backpack work of translation of the poem handled
up to 2 - (Curtis Boettcher) -

The first by Chyoti - Dr. Ashman's presents
today -

To Aranyam at 7-30 for attending marriage
furniture of Subodai's sister - tea there -
Recher - Dr. God Aranya - sadge can order
God but he does generally - it is a matter between
God (Aranya) and the party to jamar - then business.

Within @ a year - when will open his birth - hope
the O. Hope that everything re. Ashman, school
building, water arrangement shall all be brought
- water will be found (like Guetta (Nile)) - plans
already in his mind.

Perry & Co.,

DISPENSING CHEMISTS & DRUGGISTS.

No. 3, Pannalal Terraces, Grant Road,
BOMBAY.

2. Have you done your mind intentionally?
3. What is the ground cause to Repentance
of a sinner a great consideration
any thing else - even fast, prayers like
many of the dead are nothing - He has to
rid off all these forms for the sake of men's souls

Chas. - either he preached about sin
Ref. to the present depressed claims & abuses
by the flesh & other - more due to their own
faults of being duty -

- 3 kinds of doctors - 1. Only prescribing
- 2. Casually expounding
- 3. forcing to take his beating
mercenary etc

Tuesday - 19th July

Nothing particular - except further
preparations for the improvements in school -
all doors locked after 2 pm. These
changed the seat for office at school to the
new kitchen room - whole day.

Discussion with Mrs. Paul re: his writing,
for which he said he will be in what he
welcome over to America

Chess game at night - just to pass
time & keep all near him - party of 6 or 8
of 2 & 4 - 2 or 4, latter wrong

Wednesday 20 July

Mother with Ad-han & K arrived
this morning - & leaving men here, returned
by 5 o'clock train. Ad & K are to return
on Friday - both then staying here

The arrival by Imbesan of Kuroari
cut up served wall

(Re mother's art - tide $\frac{217}{27}$)

Petro arrived tonight

Game of Chess at night - to coffee -
gives
focus his concentration. There is variety of
thought, once to a horse, once to a candle
not a one -

Order to Swan to settle On f. tomorrow
except at meals sleeping time
with @ 5-6 months, there will be automatic
reflexion

Thursday 20 July

Usual Thursday visits

Tea at Kak at 3 pm

Bhangar by " at 3.30 pm at the

Makes for @ 1/2 hour, and then by Bhandak
as usual

Hooked at in the evening

Bhaya by - Beshin at 7 pm for @ 8.30

Mia songs by " Shreehuk please

~~comp~~

A game of Chess at night

Rang - Bailey depart by 5 o'clock

The discussion overnight re:

to act - disapproved by majority -

further discussion with them - the new

act - expense reasons - brought over -
additional alterations heard being

Completed part in by them - none being able
to do so -

Friday - 22-7-29

Arrival of Brenda's father for Baulby -
desire to go to Cochran - take his son with
him - Ex. refusal to go with her - she is
advised her to mind going elsewhere
bearing Baulby, in his old age &
considerable debility. -

Talk with Ex. the next afternoon - advised
to go to Baulby to stay there for
67 days & then return

Letter affair - not coming on Sunday
for playing a match away to another
coming - Educator has made you -
etc -

Saturday - 23rd July

Visit of Mr. Yegdan. His partner
for Bombay - Co. Ashram & Land
M'abad - He combined $\frac{3}{3}$ &
self-importance - Sheer right
remarks - felt much -

The Co. team did not turn up
at 2 as promised. Hence cancelled.

Rev. Govt - Pedro - to Hajan for the
opening ceremony of the Broadway
Set - return $\text{£} 10$ -

Genl. Bureau at Tupadi - advised
Mazaj's care of books opened books sent
out to the Ashram - nice selection

Sunday 24th July 1911

The Ashram by Comptroler Genl.
Hans threatened to be driven out -
my & Purnima had - Purnima had furnished
with vittal -

See in Ashram by having Kain
- Inch too - the advice to deal to this
to her service Study 2 hours - see the type
exam - pass. etc. not a very ch

(Anema at 11 a.m.)

A match in the afternoon - the
first match won -
(Vidi Kaiser - re: Shree Ashrami refer)

{ No Kumble or weakness in (force)
of Anema - so much exaltation of
body a 2 wings }

x Mr. Homage Barwala - friend
arrived yesterday - had a conversation with
me & the manager (myself) (myself) (myself)
and he wishes to have more tea in my absence
on leave. He also desires that the family fee
be granted to his father he wishes to be
to be granted to his father he wishes to be

Monday - 25 July
1944

Nothing particular - terribly cold
wind throughout the day - weather
cloudy.

A Hindu Sanyasi (leprosy) to the
dandana - Meals etc. - asked to go to the
Village - sit at the temple - a go in the evening
to Vatti - Perum Sanyasi for a 25-15) - Sheela
gave her own ^{new} 25-2 - to do - ask him
for arrangement of library etc. - dark
every the globe being broken - the entire
return Cal at @ 9-15 to D. abad -
anti a game with Doctor.

Shandran was taken in, on his
request, as an orderly by the (just for
the sake of humor, of course - as it appears)
It was very strange. At least the man had
in charge of the morning since the morning
was immediately taken up & abandoned.

Tuesday - 26/27

There was much inconvenience
to them in the absence of the ordinary
-Kana - for enquiries from inside (the
ladies) however. He didn't mind
& tried to push on - without one.
He himself had only tea (without milk)
& the loaf - prepared here by Cas.

The yesterday's old loaves re-hired
again from the village, was five meals a day
& asked to go to Chitah (to Melang) by the
New train

She had been on the hill (for enquiries
library etc) for 2-3 hours. Arrived at
5-30 PM.

Doctors (a few) were by 5 o'clock then

Wednesday 27 $\frac{7}{27}$

Pahl's family dispute - Complaint of
B. Javan re. her wife being unaffectionate to him at
home - the other Pahl as evidence - went
Care - I never talked about with my wife
till I had 4 children (a surprise indeed)
their threat - wife shouted about husband -
didn't want her here at all - but her stay
then with her "Pai" etc etc - but very
of near you - no fault of you.

The bon gentleman brought Sachkete
was taken around to Ashan etc - must
pleased - left the boy a desired money to be
sent up.

Thursday 25th / 27

See at Kakin at H. B. - & K. by
Blanchet at Kakin.

On match bet. Akram & abed
Kamin - ending in a victory for the former.

Friday - 29th July

Nothing particular - except arrival of a new boy
- Diavetta from Kolhapur (sent by Mr. Justice) - admitted to
Kishor's Ashram - his admission form being not yet signed
by his father - (Event today)

Pesu went to Bombay - by 5 o'clock train

Saturday - 30th July

The alleged boys' affairs - their father obstructing
in trying to force Shree to accept provision presents
frank etc supplied by him for some time to him for his boys -
Shree's refusal as it ^{hampers} ^{the} ^{Depot} ^{the} ^{Depot} - other
father. They take to send away his boys - Shree's order to the
boys to pack off - the hue & cry of the boys unwilling to go -
the persuasion & advice, to go home, to see & speak to the
father - settle their affairs - if they take

He was not at all willing to send the money. But he did
like persons to break them could one find - and
resolved not to accept any further bids - as they were loose-
breakers etc. (In case - having previously seen, experienced, every
thing, being there warned by the 1st to the Street Conditions of
not sending the boys for 5 years at least, & accepting nothing
outside etc. & then again behaving as he had did) boys went by
the every time.

The Co. made with the King Street @ 250 - the City
defeat away only to work fieldy. Count of practice etc.

The discussion at night re. the floods and heavy
rainfall in Gujarat - the Green Commission 1834 - (as they
had rightly predicted in the commencement of the monsoon
Season - vide notes & Lecture on "Maha-Pad-Parvati")

Sunday 21st July

Nothing particular - Saw at the C. house
for a Run - boy called at 2 pm of O. house
played at 3 pm



Strength for Growing Bodies. Fight Off Disease with Food.

A poorly nourished person, either child or adult, is an easy mark for disease to attack. A well nourished, healthy person stands an excellent chance to resist germs, diseases and epidemics. Both old and young need Quaker Oats. It is delicious and economical. Ask your teacher. Ask any doctor. They know Quaker Oats comes packed in air-tight tins.

એક ઉત્તમ ખોરાક.

ઉધરતાં શરીરો માટેની શક્તિના ખોરાકથી દુખને મારી હુઝારો.

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