

Thursday - 19th May 1909

Usual Thursday visits -

Shree & the party had been to Nagar, to attend a the
inauguration ceremony & returned at @ 11 a.m.

In the afternoon, at @ 3 pm. Shree called the brandali
to the Moker, where he was sitting & having conversation with
Mr. Satta's family, relatives who had been from upstream. There
was some prasadi to be distributed, but before that Shree
enquired ^{at the} ^{head} why they had been late in coming - explanations won't
do - & all were asked to go away, empty-handed, but were
verily re-called & the prasadi given. (Nice sweets - ^{and much} ^{good} ^{things})

Shree caused the "Bolt from the blue" - that Application
form of the Ashrama, just printed, Shree pointing out that in spite
of 3-4 persons seeing & correcting proofs, & examining everything 3-4
times, there was a silly mistake made in it - no indication
where ^{the position of the application} to put his signature. Dad. pointed out & argued that it
was not necessary, the blank space provided was enough, but
Shree & all ^{as far as} thought that the words "Signature" were necessary.

asked Ben to type the same out in all forms. An discussion
just a couple of minutes afterwards, all changed their opinion
that the words "Signatures" were not required, but "Yours faithfully"
^{would} be advisable. The deputation went to Sheer, who accepted the
Laves but then there was something else in store, instead, Sheer
rather, in an angry mood, pointed out to the stains ^{the signatures} (of finger-
prints on the form, making it dirty) and asked Ben to be more
careful, as all these cost money - & passing remarks that "there
should have been some sense of shame - by the Mandala and all that,"
meaning indirectly to throw a hint to others who apparently
behaved, somewhat disrespectfully while speaking & arguing
with him in the matter of the mistakes committed in the form,
in the presence of other onlookers. This was quite true, as the
tactful way of throwing hints & remarks to others was remarkable.
"Yours faithfully" was typed out in all forms - 1000 - &
Ben had to work like hell after dark to finish these. But
instead of a word of praise, as usual, there was something else
waiting for the hard-worker. At 7 pm. while he was taking

meals, Dad, was called by Sheri Chro' Padi, who also called
for other members, loudly. Taking this to be the preliminary
preparations for the usual "night-club", Dad went on with
his meals, indifferently, without the least apprehension of
the clouds that had gathered. He was called again &
Sheri asked him why he didn't come at the first call—
Explanations won't do — punishment. Not to have Sheri's
darshan for 1 month, ^{even} to look at him — lecture etc.
& then after @ 5 minutes, he was asked to go & take
meals. In absolute blankness, Dad fell on Sheri's feet
for expressing his regret at the mistake, & gratitude for being
so easily pardoned! But he was quite unaware of the
order of Sheri, given just a few minutes before! & was readily
excused, when he expressed his regret at the mistake
committed. — Then, the telegram from Abdullah was
read out, amidst laughter. "Boy dangerous" — Discussion
was carried on, various ideas were formed — & the matter was
left for decision to-morrow, on receipt of Ab's letter.

The story was told as usual: at Night, and all were ordered to go to bed, at @ 11 pm.

(Pm. — Re: Some facts of the life of Shree Baba, desired from Baily, Shree said that he himself desired to write at the same, from the very young age — the facts which were most interesting, and that Shree's lectures be also included, therein. — The book be dedicated to Shree's parents: etc.)

(Baily went by the evening train. From his talk, it appeared as if he didn't like the idea of Shree's life being published so soon — which he thought was too early — etc etc.)

Friday — 20th May 1927

Before commencing to-day's work, it is necessary that an account of Shree & the party's experience of a journey from Mabud to Sherru (@ 34 miles off) — they had on Wednesday the 14th Inst — while going there to attend a marriage ceremony, be described here, as it was left off this oversight.

Wednesday 4th May 1927 — To Sherru back —

It so happened that as usual, Shree had promised certain Hindu people who had come here for darsan or given a pressing invitation to Shree to come and give his august presence in the Marriage Ceremony of — to be done to-day, and Shree had

given them word that he would come. Accordingly, Shree started in a Ford Kolby at @ 4 pm from here, with some members of the Mandali. Shree very shortly felt uneasy and said he was not going, & that the Mandali alone may go there.

(Friday - 20th May - contd.)

Early morning, the boys of the Ashrama were found arriving late at school. It was reported that they were loitering in the way & were coming very slowly etc. Shree Shengsten ordered that they be ^{all} punished to-day - with a fast - No meals in the evening & no tea in the morning, & so

One Udayak, - Vishnu's relative - had some general conversation with Shree re: management, and feasibility in the medical examinations now-a-days, when passing the medical exam. depended on the whim of the examiners etc. That he also felt disappointed - but Shree asked him not to lose courage, and try again. The typists then turned on the bookings & workers of Dinabad, & he (Vish) expressed a great surprise that all worked with so much enthusiasm & energy etc. in spite of such simple food & living etc. How the management of a big Bhandara - like the one just day before yesterday, could be made, in the hot burning sun open Sun throughout, serving the guests for several hours without any sign of fatigue or indifference, or displeasure

Whence & how did so much energy & enthusiasm come
from? — "Internally given" replied she to the amazed
enquirer. — *ca 2m 00 3m 32m 51m 4h.*

Saturday 21st May 1897

In the morning, there was a private meeting in the office (Chancellor's), re: the "Labha dispute" - in which she advised the party (Labha's) to go, by parcel, persuade the girl on whom all depended, and her parents too, to settle the case, even by offering them some money, as recompense. Then - after the settlement, he would see if he could arrange for both the husband & wife both - to come & stay here, & work as ordered. (if at all the girl agrees to come & stay with the husband.) Otherwise, get the marriage annulled - rather than keep the question pending. The party urged she to influence & persuade the girl's mother, particularly (who they said would never agree for a settlement, at least for sending the girl to her husband). She thereupon advised them that they should first go and try their best to persuade them, and if they would not listen to them, she would see what she could do. But - speaking now would not be advisable, for if they would not listen to her, from the very beginning, there would be no room for remedy for a
go further

A meeting of some selected members was called at 3 pm and the letter read from Mr. Abdulla (of Poona) re: the New Parsi Proprietor's Case, his Silly behaviour with his masters etc. was discussed - It was declared that he was employed there on a decent pay of Rs. 25/- per month, with board, lodging, clothes etc. free - and when found hard working, was put in charge of the City Shop, with full confidence & charge (as a proprietor), and his Silly step of running with Cash & other liabilities amounting to some Rs. 35/- had enraged the proprietors to such a degree that they would be ^{only} glad to put him in jail, as he had actually gone away with all the keys of the shop, for which they had to keep it closed for one day, etc etc. The meeting, after discussion, decided it was simply childish & Silly to run away with such a petty sum, & risk such dangers for that, - not to speak of losing such a nice service, and it bespoke nothing but Short-sightedness, & sheer folly on part of the man, who had been shrewd & far-sighted & cunning, would have waited for an opportunity to accumulate some decent amount to pack off with, or would have slowly

21-5-27 (Cnd)

& slowly pilfered small sums daily - etc. But, this rushing
away & risking police pursuit was but a foolish step. Besides,
the boy appeared quiet, & rather child-like, and would be given
an opportunity to improve - for if he would improve, it would
be now here also but here. The boy - who had been to take
bath - was called, and he came with the napkin & chaddar
on - as he had dropped his clothes in water already. He was
at first given threat (Cnd) of police prosecution etc. if he would
not tell the truth & explain, whereupon he gave up some
further explanation - nearly similar to those given in the letter
of Abdullah, and had actual tears in his eyes when he
narrated the same, with sighs & sobs - asked Pandit, or
requested Shree to keep him here, under whom Shree took pity,
and consented to keep him here, but warned & advised
him from the very beginning that if he wanted to stay here,
he should behave well, & never dream of any kind of
theft. That may be tolerated or remain undetected outside

- not here - where if he committed any crime or theft or
ran away, he would be taken out of the depths of the
earth (under), by the powerful eyes of Shree - not only that
but he would be crippled ^{all} (crippled in motion), if he did any thing
of the sort here. (Example of Bal, who despite the persuasions
& advice of Shree to stay here, took it in his mind to go M
& learn motor-driving, & mechanism etc. & went there - at Sant
Nobin works - where he met with a very serious accident
the other day, cutting his palm with a very deep wound,
his leg having slipped from the top of the tank & he
falling flat on the ground, with the whole weight
of his body on the hand that fell on a tin sheet etc
& had it not been for ade's timely first-aid & dressing
etc. the hemorrhage would have proved perhaps fatal.)
This was a mere example out of so many - just to warn and
guide Aiyah there, that would think of going astray here.
The boy begged pardon for what he had done, and assured
all that he would never do so any more. Shree said - that if

if he lived here abright, & obediently, He would see that
he is happy every way & would bless him - but if at all he
dreamt of any mal-practice here, he will be doomed. (Shree
also passed a witty remark that from her eyes, it appeared
that the boy would either prove to be a most excellent fellow,
or a worst criminal - both ends.) & he was kept here.

There was some serious Quarrel - no Messias's quarrel -
as was afterwards reported - with Ben Tehu, Mung & others
all crying - Mother Sh. too - and the fun part all was that
while the whole party involved in the scene of the Quarrel
was crying, Shree absolutely sat dumb, watched the scene
as if all this pleased him, and played with the little son
of Pilmae. - And when all had ^{finished} vent to their feelings
Shree settled the matter eventually, in his usual fashion (most
partially.) Mother Sh. prepared herself to pack off to mother's house -
Shree didn't oppose it: & pacified others coolly, & returned
after a long time - after an hour or so from there. There
could judge the seriousness of the quarrel, but it was there also.

managed & settled it, anyhow?

Early at night, while Rang was narrating a Des. Bl. story as usual, the story was interrupted by the report of the arrival of some party (in motor). Rang admitted, and enquired, it was found that one was a usual Bhavik & a brother of Shree (an officer in Nagar, by name) and had brought their party, whose whose members, mostly one Bori old gentleman were his acquaintances. Two of them he said, were the principals (yats) of Pundharapur, while the Bori gentleman was said to be the President of the Municipality of Pundharapur - a most peculiar & wonderful event, giving much credit to the Bori gentleman, to be elected to such a high position from amongst the population of Hindus. They all seemed too pleased, & delighted on their visit of him, which they said had much effect on them. On their enquiring as to the real status (position) of the Spiritual Being here at Pundharapur, Shree explained, there is one 'Sat purush' there - ^{hearing} ~~at~~ which, they all seemed to eager to know & see him - Shree

Assured them that if they kept the same desire burning in their mind, there would be no doubt that they may be able to see him (the Sadgurur here). Further giving a hint, there remarked, that was going around in torn clothes, in an unconscious state (like a Mughal) etc. Many guesses were made, but there did not give any further hint as to the particular name of the Sadgurur. — and the party took leave after sitting for @ 20 Minutes. The Bori gentlemen seemed to be very very considerate and didn't even allow the other eager engineers to put any questions to there, who he believed would be unnecessarily troubled & disturbed etc.

After the party had gone, the story was continued & finished at @ 9:50 when there order all to go to bed

mentioned on page 64.

Sunday - 22nd May 1927

This morning, Mr. Vishnu brought Mr. Delkanti -
his friend to the office, sent ref to a letter he had written
having seen ^{written} Shree in a train - between Bombay & Poona - in
December last (Under his letter of 31-12-27) and PM
he related the whole story - that while he was sitting still
pondering over something quietly in his seat, in the corridor Poona
Express Train, he all of a sudden saw Shree's exact form, standing
in the middle of the corridor - he got startled, but on observing
minutely he said that it was really Shree - not only this but he
actually went near him, had his "darshan" and had an actual
Conversation with him, during which, he said, Shree actually
Spoke with him, & Shree himself mentioned that the death of
Apar was sad - etc., that Vishnu had been at Benares - etc.
He said he was proceeding to Benares, but then all of a sudden
Shree alighted at an intermediate station where the train
stopped - between Kalyan & Karjat (probably Ahera or
Karjat) and began to take a walk on the platform - Ray

Some Parsi ladies on seeing him, ran up to him, but his
demeanor on the platform, and then when the train started, he
didn't board it, but remained on the platform & waved a
bye to him (Milkenth) not to mind it, & proceed. He (Milkenth)
thought, he may proceed by another train ^{probably he wanted to} or some of his party
etc. & kept quiet — went to Purna & reported the matter to
Nishin's mother & Dadashir, who both took him to be out of
mind — as Shree was at Bombay at that time, & did as yet
speak etc. It was indeed a most puzzling problem for poor
Milkenth, had actually seen & experienced all, personally — &
wrote a letter to that effect etc.

Then he dreams of a couple of days ago here in Indore —
when half asleep, half awake — while in fever — that Shree was
marching on horseback with a huge army following him,
distributed among several leaders, Pesh, Pind, Bad, Milk, etc.,
Shree then asked Milk to invade a certain party of the enemy's
army that was proceeding towards them — & asked Pesh to go to
his aid, if he required any — Accordingly, did Milk rush with

his army on the enemy, but received some stopping, &
Rab. had to rush up to his aid - & they both slaughtered
all the enemy's army, and returned to their triumphantly.
Then ^{the whole army} all marched forward & saw the army of the enemy
marching past them from above (as if over a bridge) - and
the three made a big high speed to the army (which he
unfortunately couldn't remember) & then ——— poor chap.
he realized that it was all, a dream!

Baba. then told some nice, interesting stories
re: B. Bab - that she never took bath, nor washed hands
or face - changed clothes once or twice a year, & that
too, after much trouble (cutting - sewing - mending) etc. - &
see the Lalak - she always used perfume - never
had any trouble etc. ———

At 10 a.m. - a meeting was called - & a report in which
7-5-27 was read out. (re: ^{claymng of place} St. Basil's - from America to somewhere
etc., as she said the people there were not prepared for it, etc.
The nice Lecture (note - Notes.)

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Shree & the party At Sahas' —

Then at 11 a.m. the party started for Nagar to attend the Navjit ceremony of Mr. Jasawalla (Mr. Latta's Sister's 2 daughters) — had a nice treat there every way. At first, Shree & the party were accommodated in a quiet room, the host and then family had Shree's darshan & talks (the brother of the two girls whose Navjit ^{ceremony} was performed that day — welcomed Shree according to Parsee fashion, with other ladies of the family ^(6 or 7 women)) — then — Bhai Sahab was called in presence of Shree for some nice ^{entertainment} music which the Bhai Sahab gave for more than an hour & a half. In the meanwhile — Shree was served with a special meal — he had a few biscuits, and then the Mandali went in & had a nice sumptuous lunch in the big hall accompanied by other visitors. The dishes were very nice, and it was indeed a treat to enjoy such a nice meal on Parsee style — with aerated waters. Rev. as the head of the Mandali proposed & had the host of the hosts & then family & wished blessings to the two young ones admitted that day in the Zoroastrian religion.

R/W.

Shree & party had some rest after lunch, and started for Drabad at @ 1-15. In short, to-day's treat as Father's was exemplary, particularly the respect ^{consideration} reverence given to Shree, even at the sacrifice of (incurring displeasure by) the hosts, while attending sincerely on Shree during his stay at their place, was really worth admiring, and spoke highly of their love & devotion to Shree. The difference between this devotion by the hosts to Shree, and the indifference of other priests, standing & looking aghast at all the respects shown to Shree, was also worth noting.

Rang & Babu went to the Station (by the Holiday returning) for Purna. Shunder Master (old hand) reported to-day, had Shree's darshan & expressed a desire to join service, as he had here since he left here - called ^{for} tomorrow.

Shree took the Small Cup board from the School Office (promising to give a bigger one instead) to Mokerashram, and arranged all the library books there - He stayed there for nearly 4 hours. In the meanwhile, Ice cream (sent by Father's family) was served to all. There was a change in the weather - @ 4-0 of the mandals caught still. - stay as usual by Pura Arts - sleep

Monday, 1st May 1924

Shree had been to Ashram again for a long time for @ 6 hours morning evening. The New Gujarati section of the High School was opened from to-day, Sat. Sat. being appointed for July 6th 1924. In the early morning there was a row. A. Shakti who ^{after} arrived from 'Hajal' was going to the teacher after of an, was recalled, her attention drawn to the time, and the seriousness of attending all the duties before him to arrange a fix all T. tables, Board etc. - before 7.30.

Then - a note was written to Ash. (at Hajal) to make a 5 min by executing Shree's orders before evening - to prepare send 3 blackboards 3 Chastoids etc. Shree's seat during school hours was henceforth transferred to the Principal's office (removed his place in the school at 2.30 pm.)

The Ashra Koti Compound was extended - something for the work taken in hand, more deeply.

Rameshchandra arrived at night, with an Icecream Mandol. K. had a long conversation with Shree in the Ashram till @ 10 pm and left thereafter. Shree ordering the Mandol left after personally distributing the Icecream.

Tuesday - 29th May

Nothing of particular importance recorded to-day -
I have spent nearly 4 hours at the Ashram to-day.
Story at Night - as usual -

Wednesday - 30th May 1927

M^{rs} Satta, Barker & Kaka had been here since morning
and had a long conversation with Shree.

There was also some discussion re: Settlement of
Labha case -

At 2.30, Rev. F. St. were called at the Ashram -
there to see & select books for the Ashram library out of the
stock of Mr. Ruck's collection (brought here specially from home) -
to the surprise of all, it was found that there were already
c. 200 books in the ^{Ashram} library, all well arranged, and placed
in different sections according to their respective subjects - Religions,
Spiritual, Historical, Romance, & Miscellaneous - with

a Complete list in each section, or an exercise book - an arrangement that would be creditable for any educational institution. Further selection was made out of B's stock. Some books were also brought to M. about for the H. B. School Library. Special tea was served for the Selection Committee at M. Ashram. M. & G. were busy with preparing a list & arranging the new books - which took 3-4 hours.

At night, a discussion arose over the prospects of rain this year. It was then found that people from Nagar & other villages around requested Shree for early rains - as there was scarcity of water, a warning being issued even in Nagar by the Municipality that water be utilized with great care. Shree said - that if a 100 Brahmins would come here & perform ^{early} Aarti etc. would assure rains and ^{early} sufficient etc. A general discussion arose whether 100 B. would condescend to come over here & do as Shree said or not - opinions differing. ^{when} The discussion grew hot, Shree explained that this was not a challenge to anybody. No real Sadguru would do it. I was

merely providing a nice chance - a means - to create &
create a love & liking towards the great Saints & the Sat-hajgs -
thus putting as many into the (Sp.) line etc. - in short, a here
means for prayer, shradha (faith) Sat sang etc. "

Pad. suggested that if the rain be not forthcoming, let us
break the existing shrine & construct a new one in stead, so that
the rains may be forthcoming in plenty, as experienced for the last
2 years etc. - Shree said - "It will be coming before the 1st June -
Pad. wanted it to come by a before the 1st - as I was unbearably
hot, & the dust was creating a regular nuisance etc. - That (1st)
he was fearful, - i.e. the shrine to be taken if rain be not pouring
before the 1st etc. - Let us see!

After these discussions, the Ark was performed - & so
then the story as usual up to 9.30 pm.

Supplement
May
1927

Thursday - 26th May 1927

Usual Thursday visits - there was a fair crowd today. Bhau Sahib was taken to the Ashram of Bhajis - as there had been there, busy meeting arrangements etc.

As for the New Books bought for the School library yesterday, Shree asked Sh. & F. to make out a list of all, get it typed and placed on the Notice board by this evening or - ^{must} but, thank almighty, all was done much before time, beyond expectation.

At Night - a meeting was called to make selections for tomorrow's trip to Shendi - At first, a few selections were made out of men who were unemployed during day - viz. - the two managers, Ben. Ardest, etc. but as none could play cards which game Shree wanted to enjoy, besides these all being too old to entertain, & have a pleasant past time with Shree, besides being too old to undergo the hardships and ^{fatigue} experience of a long journey, they were dropped. And how, who to go? These who

could at all entertain & give a pleasant Company to Shree,
 were almost all engaged - particularly in school - during the
 daytime, & there was no alternative left but to close the
 school - much against Shree's will. Sunday alternative was
 proposed by Shree, but Sh. refused that all engagements
 previously made by teachers residing in Nagpur, could not be
 cancelled on immediate notice, there would be much
 inconvenience, & hence Sunday school was cancelled, ^{except very few} ~~tomorrow~~ Selections were thereafter made for tomorrow's
 party, with instructions to get ready by 7 a.m. Sharpa.

The matter of a telegram being recd. from Bahu
 for Poona was the discussed. Unexpected turn of events
 Persoon asked to come tomorrow etc. & what those
 unexpected turn of events will be, etc., & what about
 tomorrow's pleasure trip. It was indeed for Juice,
 - characteristick with Shree that whenever he wanted
 rest, some thing there would happen, that was sure

to disturb his peace of mind & pleasure — typically
true. Instructions were given that they be asked to
wait or if urgent to come over to Shendi — i.e. Shree's
particular object of having absolute rest, without any
disturbance from anybody — was here thwarted. And
there would be the last refuge to listen to or disappoint
anybody, particularly members of his household, more
particularly when they came to him from a distance!
No Way, but to break his own pleasure, to put off
his own desires! — let us see what happens tomorrow

Story till 7-30, as usual

There was a peculiar incident to-night, worth noting.
It so happened that a basket of mangoes was left
undistributed, in charge of Jai, who privately spoke of this to his
Par — late at night, when all had gone to bed — were asked
They three formed an alliance, and with a desire to ^{partake of} enjoy
the sweet juice of the mangoes, they quickly walked out of the

Maatani, and made their way to the school building, to go
 to Shree's father's, where the basket was lying. After they
 crossed the Leapade, in the dark. Shree enquired of Manoj
 who was a duty to see who were the persons that had
 just passed. Manoj said they may be some parrots by, but
 Shree was his Sahasree, and asked Manoj to go & see &
 Manoj followed the trail of the Trepple Alliance party, to
 the building. To his ^{utter} surprise, he saw the three, taking
 out the mangoes ^{and} of the basket one by one, Luvellay & selecting
 them, one by one, and he too couldn't check his desire
 to join them. He however ^{and} called out the name of
 Padi Jan behind, ^{and asked for one to be dropped in his hand too (for more)} and the Luvellay falling on their ears,
 the three got pale. God forbid! Cough red-handed!
 "To God's Sats, please if a report, we won't do it here
 time! please forgive us!" & the three let off their
 grip over the Luvellay fruits, and retraced
 their steps, stealthily towards the return journey, and

had a fallant retreat - to their respective beds, all aglast
 rain is again - ! The venture proved a disgusting failure
 - the mere smothering of the Sweet mayors having cost them
 so much sacrifice of their sleep, the stealthy march too
 for the building, as a sheer disappointment in the end,
 with the disgrace ^{heavy} of proved themselves
 as adding insult to injury.

The incident speaks in itself of Pheer's marvellous
 power of observation ^{& omnipresence} - almost - quite unseen & unexpected.
 He however didn't speak anything to anybody, even
 after Messing's reports but merely laughed & went inside -
 another example of his Hudson's consideration for those
 who are sincere, & repent for their ^{wrong} actions, however
 intricately committed

Friday - 27th May 1907

The "Shendi" trip —

Early morning - there were preparations for the start. The Motor arrived at 7. and after every thing was properly arranged, the start was taken at 7.30. amidst vociferous cheers by the School boys, wishing a happy journey & a happy return.

Babu & Baily were seen in the morning train that passed Dharwad, at ^{the} usual house. The motor was therefore asked to be taken to the Station Road, where it stopped & Pat. went in to call Bab. Bab., who were ^{in the big waiting hall} traced after some minutes of search. There was on the point of returning to the motor again, from where he had specially come out & waited for so many minutes, and while he had just taken his seat & ordered for the start, B. was seen coming. A storm was expected from Shree's facial expression, but it seemed subdued!

Shree quietly came out of the Car, gave darskhan to Babu, took him aside, and had a talk with him, till Babu, who had been to P.C. came up. They were then both informed how he had decided not to do anything that day, but to keep quiet remain undisturbed. However, when they had come from Dagar, he asked them both to come over to Shendi in a tonga, leaving ^{at 8 a.m.} Shantenneth with them to guide them, and the motor re-started, arriving at Kapi's house after about 10 minutes. Shree was served with meals specially prepared. kept ready, and the mandali was served tea. Nagar mandali as usual was there. Near Shree's darskhan, and some of them joined too. Kapi Roy, Salt Borki, Sh. Salcho both & others in the tongas. The journey from Nagar to Shendi was made with the sweet notes of oodsi N sung by P.D. who, I suspect, up by all. Shendi was reached at @ 8:30, & while the motor was taking a turn to see if it had lost trail of the village, a guide from the Curather Ashram (of B.)

was seen coming from behind on bicycle, and the motor
 was diverted toward the village, from among the groves
 of big trees forming an avenue. On arrival at the
 village, at a place where there was no further way for
 the motor, all alighted, & proceeded to the Special Seat
 made for Shree & the party. Port. enquired if the Kolly
 was to be returned with instructions to come in the afternoon -
 to which Shree replied with a negative - asking it to wait -
 (for reasons best known to him alone). The party proceeded
 in a jovial spirit, and chit. chit, rather impressed
 & pleased with the scenery, the trees & the green verdure
 and the Coolies around. etc., & hoped it might all go on
 well, and end well. When to! the first indication of the
 coming storm was marked the very next moment after Shree
 took his seat on the Carpet, specially spread for him at the
 Mandali; Shree's Mood being ^{greatly} ~~marked~~ changed. What's up! The
 order was broken! A crowd of Villagers around came -

Apantlat found Shree at the Mandali; must to Shree's annoyance
 and he immediately got up, and walked off to return journey.
 Excuses were useless - persuasions wouldn't explain Shree, who
 directly walked just towards the holley he had kept in wait.
 (evidently for the purpose, as was only then marked). The Patel
 - his mandali who persuaded Shree were given a promise to
 come five day in future, & asked him to worry - he had been
 there, had placed his stepon their soil etc. but couldn't stay
 at present. The motor returned thro' the bye-roads to
 the Main road. Mr. Barker crossed the motor in the mid-way.
 Shree blamed him, Kake & others for not making proper
 arrangements, exactly as they were told etc. After this coming
 on the main road, Shree had his seat under a big nim-tree
 expressing a desire to wait & enjoy there. Phan Patel asked Shree
 to come to his garden near by, to which Shree refused & rested
 there - when, the tonga carrying Bal & Bal was seen approaching
 near. From the frying pan, into fire! - To avoid disturbance,

to take rest, Shree had arranged this trip, to avoid Samsi in
 the Patel's garden, he ^{had to} displease all. Come over here, and yet
 the devil (of the disturbance) appeared on the scene! With
 tales of ill-luck, "Misfortune" & so on! Look at Deva's luck!
 And yet Deva had to listen. All were asked to go aside ^{to} a few
 moments, & Shree had a private Conversation with Bab. Bar. for
 @ half an hour, during which interval, the Mandals enjoyed
 the shade up ^{one of} in the big Peepal-trees, by the road-side:

On Mr. Barker's & others' request, it was decided that
 Shree would go to the Patel's place, provided he arranges for
 strict privacy; letting none come near or around him, & sent
 back accordingly. The arrangement was easily made, &
 to the extreme joy of all, the party ^{no} started for the Shendi-village,
 arrived & rested at another quiet place, had specially
 selected - Amidst fine verdure around, undisturbed by
 anybody. Tea was served in the begining, Cards played
 (Bridge & Liaris) till 11 & then meals was served.

(Anon. - 3rd. Anon. 1721)

and while, one of the mandala had gone to call him, there
 gave a few words of advice - in general conversation. "This
 life, & existence throughout till realization is a game of cards.
 Just as we play cards, get excited over win or lose - but there
 remains no remembering the cards & game etc while engaged in other daily
 duties & pursuits, so do we - really not feel of life as its
 existence. a game of cards - all temporary pleasures & pains
 of winning or losing etc. (अस्तु ज्ञानं नित्यं)"

Pada

This lecture was meant particularly for the Patel, who was explained all this, when he came up in the car - accompanying the party to Mr. Sahel's garden. Mr. Portker spoke highly of the Patil's nature, & went forward the spiritual line - that he had read sp. books and didn't even marry a second wife altho' he had ample means, desiring not to "fall in New troubles" - a mentality few of his type or position would show. I have said that he knew all this & that he was a nice devotee (G. 12) - and that's why he accepted his invitation - came to such a long distance, and desired to come once again, any day in future. Such Bhav-cts, much more than the so-called Great, rich & influential people, who are no more than "sin gods".

Shree had a private talk ^{again} with Bal. Baba for a long time. In the meantime, Gujarati rules were written out (from English) for the Ashrama, placed on the Notice-board.

At Night, there was a general discussion on Arangan Village affairs, and it was then known that the villagers were speaking much (blaming, &c.) that he, being a Kherathi, was partaking of the food, cooked by a Parsi at Shree's Camp etc. That it was against their Caste Systems & prejudices etc. & harassed the poor Sahib much. Shree considered, gave word to the Sahib that "He will ^{one day} bring all these makers etc. to dine with you - the same food cooked by those for whom there is a prohibition in your Caste. Rest assured!" etc etc. ~ meaning Shree would make all one, wipe off the Caste-prejudices etc. (Common in Gujarati Arangan, etc. 25-26-1912 (G. M. G. 211))

Words of Saints - are

Saturday - 28th May 1927

Words of Saints - are true

One thing particular to record - rainfall.
 At @ 5 pm, there was a ^{terribly} strong wind. clouds cluttered
 and aft @ 15 minutes, there was a strong shower of rain
 for @ 20 hrs. [redacted] an entire change in the weather
 which was now bracingly cool. Shree advised all to cover their
 protect their chests well - against chill, & catching cold.
 Dhruv Arti - general talk till 9.30.

The first down-pour of rain to-day was one more
 proof of the correctness of Shree's words & predictions
 (Cred - notes of the 25th Inst. - Pad's desire for breaking the clouds
 if it didn't rain before the 14)

Sunday - 29th May 1927

All quiet. Nothing of importance, except departure of brother
 to Poona (by the evening train with his ^{- an L.L.B. coming 30th} Dr. Joshi - who came the morning
 for these darshan - had a nice conversation - highly impressed with
 Shree's writings - had the prasada & Blessings etc. - Shree
 promising him a nice chance & gift in life as he desired.
 (higher place)

Monday 30th } May 1927
Tuesday 31st }

Nothing of particular importance to record,
except daily routine work.

Monday 30th May 1927
Tuesday 31st May 1927

Nothing of particular importance to record,
and daily routine work.

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એક નબળા ખોરાક પર ઉધરતું માણસ, બન્ધું અથવા જોડું કાંઈથી હુએના હુએલા માટે સહેલો શીકાર છે. એક સારા ખોરાક પર ઉધરતું માણસ, તનદરોસ્ત અને કોઈથી હુએના જંતુઓની અથવા ઉડતા રોગોની સામે થવાની શક્તિ ધરાવે છે. છુદ્ધાં અને જીવાન બનેને ક્વેકર ઓટ્સની અમત છે. તે સ્વાદીસ્ત અને કરકસરવાળું છે. તમારા શિક્ષકને પુછો કોઈથી દારૂરને પુછો. તેઓ તેની અગત્યતા જાણે છે. ક્વેકર ઓટ્સ સીલબંધ તીનમાં પેક કીધેલા આવે છે.

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