

May 1927

INDIAN
EXERCISE BOOK

64 PAGES

FINE GLAZED PAPER,

Students Name

Subject

Class

BUDROODIN AHMEDJEE

SUTAR CHAWL BOMBAY.

MAY

1927

R/c

Sunday - 1st May - 1927
Opening Day of "Meher-Ashram"

Preparations for the opening Ceremony, and other arrangements in the Ashram went on throughout the day. I personally supervised & saw everything done to this idea or satisfaction. The School side by side with the Ashram were duly adjusted. New classes of 3rd, 4th & 5th English were allotted in the new ^{hall} adjoining the old one - other classes allotted space in the old hall - the Principal's Office was arranged. Time tables issued, made out - in short everything was arranged & put in order for the regular School to be started from tomorrow (to-day being Sunday).

At 3 p.m., the opening ceremony was to be made in the Ashram: Shree & party (Mandali, School & Ashram boys) started in a procession, with the Native band playing its typical tunes in front, and having arrived at the Ashram, the Opening Ceremony commenced at 3 p.m. with Arti, Pooja, etc. & tea & sweets.

(Specially prepared & ordered) being served thereafter to all.

Photos were then taken - of Shree & the Mandali, and the gathering returned to M. abad at @ 5 pm.

Mr. Gurbadji - was transferred from the haker, little hut - his room, being now utilized as the Principal's office. He was at first asked to go to the bank-bungalows on the hill, but feeling afraid of being alone there - he was then asked to stay alone & alone in the hut.

The Girls' School

The Nazrat Babayan girls' School was transferred from the village brakar to the Post Office (Stores building) in Meherabad - to-day, opened for to-morrow in the new premises (to-day being Sunday)

Monday 2nd to Saturday 7th May 1927

Nothing particular transpired during these days - those all working seemed concentrated towards the additions & alterations of Mehreshwara - which, from his present attitude & writing appeared to be the only best & ideal basis for the future (of his present activities & work) etc. Many rapid changes and nice additions were made - which were somewhat surprising even for his own Mandali - viz

- (1) Boys given better & more dainty dishes of food - than ordinary (milk tea in the morning & an additional dish of Bhaji & honey)
- (2) Khaki Suits - nice - being prepared for them
- (3) Nice Champaks (Native shoes) being given to each
- (4) A Nice cap for each boy
- (5) A beautiful Clock - (worth 35/-) ordered for the Ashrama
- (6) Cricket, as well as hockey & foot-ball kits were specially ordered out - (hockey sticks, guards, foot balls etc.)

In short, the Ashram was his chief centre of activities. Newspapers, read to raise that alone was his only ideal.

Even a merely laid out plan for a grand building for the Ashram was considered — by ~~himself~~ ^{himself} — a big building with two flanges — a with a ^{huge} dome in the centre — a wheel to be painted pictures of the emblems of all the leading religions — (Hindu temple — Muslim — mixed — Kuri — Furlough — Christian Church etc etc.) } Saturday 4 May

The day passed alright — but at Night, at @ 9.30 pm. Hospital reached there. That a Mahari girl was hanged, & beaten by her husband — there sent out to enquire — A party (with Mr. Padi, Kunj, Sanku, Jod etc etc) went to Aranyam there found a girl thrown headlessly on the veranda outside her house, breathing with difficulty. On being examined, it was found that ^{she} was headlessly beaten, and ^{scorched} marks of the brutal assault were seen. ^{her} statement that she was hanged & beaten by her husband between 4 & 5 pm & then left off in her present position. A Puraskriti was found there. Her statement heard, & the girl was brought to here, who after administering her some food & water with the aid of hands, asked her to be taken to the Civil Hospital. The case dealt with severely. The girl was accordingly removed to the Civil Hospital.

For the 4th May - 20th May

(cont)
the
had
also

Monday 8 May 1924

Party by Rays (the Second party, being the 30th day after birth of his newly born Son) Milt. Lee & Chas. were served to the Mandala as well as to the boys of the School - Ark was performed at @ 2.30 pm. Then three went to the Astrama - returning after @ 2 hours.

At night - Ranyu related one of the detective stories of Sexton Blake. It may be noted here that three had been showing a ^{peculiar} particular liking for detective stories & listened one story, daily for the last several days. - particularly detective stories of Sexton Blake, which fortunately Ranyu was very fond of. which he daily related - a keen interest being felt by all - for a couple of hours, after the usual daily duties were finished, and when the mind got some refreshing element by being diverted towards other channels, from the regular monotonous working here.

(contd) The brother & mother of the man who assaulted & beat the girl came & pleaded before them for giving pardon - & even explained their readiness to write out & accept a separation of the girl (from her husband) but in order to set an example in the village here & around, three ordered the case to be taken to a death with by the police.

Order was issued - by Shree - on the 5th that all those outsiders who come for Darshana or visit (except Mandal members) should not be allowed to enter the School premises - even if Shree be sitting in. All such desirers of darshana or visit should be asked to wait near the Chorm - under the tree - or thereabouts, and should have Shree's darshana or visit when He is out & goes there - (as is done everywhere - example of Maraya, Mah - Tajuddin rah Sahib - etc. etc. where the visitors are Made to wait for hours - at Tajuddin Sahib's, up to 10 days together - then why not here?). Why should Shree be disturbed or bothered every now & then by the visitors, regularly, whole day? A man on duty was to be placed. Shampar Nath was selected & appointed on this duty, of looking around to see that none enters the School building, and speak to all visitors requesting them to wait outside till Shree come out.

Monday - 9th May 1927

Nothing particular transpired during the day, except ^{a day's} daily routine work - Shree went to the Ashrama as usual for more than 2 hours. General discussions - Application Form as well as Rules & Regulations for the Ashrama, being asked for by many (letters from Upcountry). To avoid troubles every few of typing out all these, it was thought advisable to get these printed out in English - which would look more decent too. An order was therefore given for printing these - with usual instructions to do the work immediately. - Ramya drafted out an introductory letter too, to accompany these (Rules & app. Form) giving some account of the Shree's ^{deserving} life & the aims of the Distribution.

Usual (Sri. Bl.) stories at Night - before Shree retired 9-30 - when Shree went to the Kupadi.

(Mother with Mani came from Pune by noon train)

Tuesday 10th May 1924

Nothing of importance - (X vide 12th May)

Rastomji went to 'Majors' in the matter of the case of the
poor being severely beaten. Evidence of Rast. & Ramji were taken
- a Police Punchnama made here etc.

In Rast's absence, there occurred an incident - a
ballast train came & halted near the New-well, and the
European Officer ordered the gang of coolies to pick up the
stones & other ^{ballast} etc & fill in the ^{wagon} - a member of
the Mandal accidentally seeing this reported the matter to
Shree - who ^{sent them} ordered them to stop taking anything & replace
whatever already taken - without orders. This was done.
The gang ^{began} replacing the ballast already taken - Shree then sent
another order - only to stop taking any further, but retain
whatever was already put in the wagons. The officer, who
felt ill, complained that he didn't come without orders. That he
had received instructions from another (officer) who had spoken to
Khan Sahib re: same & that he was prepared to give a chit etc etc.

Whether it be, Shree said he wouldn't allow the same to be
taken away, as it had cost him so much as he required the
same for ^{flavelling} the grounds for games, which work had already begun.
The officer & gang herefore went away - in the train. (Rus. came
here after & explained that the officer who said that he had
received instructions was not right. In fact, they intended to
speak to me here, but the train had before the men could come
& speak to me - & hence this misunderstanding & confusion.

Shree went to the Ashraam - as usual - stayed there
for @ 2-3 hours. - Usual Dextor Bl. Series told at Night.

A very serious ^{mistake was} committed in the press proof of the Rules
of the New Ashraam
{ Regulation given for printing - Rule no. reading thus -
"Once married, the student shall, on no account whatsoever leave
the institution until he has finished the Complete course."
the word "married" being misplaced for "admitted"

(Pr. - Recd. a letter from Rus. re: Dr's serious fit & asking
Shree's instructions & blessings -)

Wednesday - 11th May 1824

Nothing particular - (Manaf-Kut's Birth day - Presents to Grandchild)

A few more letters concerning the Ashraua etc.
More articles for a shed proposed to be built near the
ashraua. (for sheets, bamboo etc.)

In a private conversation with R. N. three days
some hints as to the future working - that all should be ready
before & when he speaks so that he may submit the same to
some trustworthy & sincere worker (like Mr. Barker - with whom
it had already been arranged) and then go away (on tour)
the 'all' referred particularly to a huge & grand building
proposed to be built by three for the Ashraua, on the same
place - with a grand dome in the centre with paintings
of the religious emblems (temples, churches) etc. of all the
four principal religions - the Hindus, the Mohammedans -
the Christians & the Jorashtrians - etc. for which plans, estimate
& work, contract was to be given to some of the well-known
Architects of Bombay. The design was to be a model one.

and that Shree desired that all this building etc. should
be complete before he speaks. ^{by} when he speaks, he shall
have many more important works to do than attend to this
petty item, as now. (besides - his great internal working -
that of preparing a Circle, which could not be done unless
he drops his body & vacates the place). It therefore seemed
from Shree's working at present that "his speaking was still
a great way off" - However - He seemed to be working seriously
for and giving an apparent outward push to the "Ashrama",
which occupied his mind almost the greater part of the day.
This seemed to be his ideal - of working here - for the present &
for the future. Let us see what comes out of it. Fortunately are
these misdeeds who take advantage of this Ashrama which (stay)
according to Shree's version - will go a great way in taking
them further towards Realization - after a few more births.
There that fear them the ordeals of Mahabodhi shall have at least the
great advantage - of being pushed towards Realization - this Secret
inner working. etc etc

Shake. ^{being abruptly} Inval both asked as to whether they were doing
their daily 'Abhyas' (Pacification) duty, as given by Shree - they
replied in the Negative. Shree thereupon sent orders this Vishnu
to both to "pack off" after the evening meals. - as it was
useless & harmful for them to stay here & neglect Shree's
words & orders etc. Both however stayed, - and ~~got~~ nothing
for the while. Shake gave his presence during the recital
of the usual "Santo Blake" story after meals at night. After
finishing the same, while going to the hut, Shree ^{was} stopped
on the way - from several talks, Shree referred to this
incident - of the members disregarding ^{breaking} Shree's orders,
deliberately etc. (giving explanation of this evening's enquiry
into Sh. & his "abhyas" matter). Sh. being called & asked
why he broke Shree's orders said - "he forgot absolutely. he
didn't deliberately or knowingly broke the same". The explanation -
that it was a question of mere "forgetfulness" & no deliberate
breaching of the order, was accepted by Shree - & he was
pardoned. Shree then clearly explained - that it was no harm

any way if the members didn't do a particular thing ordered,
it was harmful to themselves, & that was why he didn't wish
that they should break orders, ^{than} suffer. Better - don't stay,
but don't break orders, & deliberately. Its consequences are
very grave. If Bl. or his didn't wish to do Abhyasa, they may
say so, ask their permission, get themselves freed, and then
not do it - that would be quite alright. He would free
them from the duty they didn't like, as he did in case of others.
(Padu - Pudu - etc.) — After a few moments, while she was
proceeding to the hut, Bl. ran to him, asked himself to be
freed from this duty. - (of Abhyasa) as he said his friend was
not concentrated at all. He was allowed — then passing
^{remark in} a jovial mood, asked if Rang wished to take up that duty
left by Bl. to which he refused. There thereupon ordered
that Rang, Pad. & Dhak. are given the duty of relating one Parva
everyday, a story fr. ten Bl. - by turns - a pleasant duty
in place of the one from which they were released - accepted
by all, cheerfully.

all arrangements be made immediately - without making
Shree & the Mandali wait. The living doctor at once took
leave & ^{home} returned for making preparations. In the meanwhile,
Shree & the Mandali had some general discussions of
Stars & planets. Shree explained that every star, though
appearing so small is not merely a world, but is a Sun
with a solar system; It is only owing to the immeasurable
distance that they appear so small. Our world would appear
to others as other planets appear to us. Beginning of
Chaitanya, with matter & energy, at first matter took
energy least, then energy increasing gradually.

After the lecture was over, all sat quiet for a short while: then came the Marriage procession, amidst the typically Native hum-drum of Native band, ~~etc etc etc~~, a Native band playing some English tunes, as it best suited them, which gave some little fun to those who had a taste a liking for such. After the darshana, Shree & party proceeded in the bus with the procession in front, and at the back. It was indeed a nice sight to witness with the Motor fully in the Centre of the procession ^{the front camp} throwing their headlights in front, and the people trying ^{running} to get as close as Shree's feet of darshana, with the Car in Motion. Leaving the procession, some came actually half the way to see Shree & the party off, when Shree himself bade them adieu.

As the doctor's, the Arrangement was beyond expectation. A nice pavilion Shree is provided light as the the small area that surrounded it. The dishes & the preliminary things were actually ready, served up, and Shree & the band etc.

taking her seat, gave ^{ample} justice to the nice treat that was
given. The food cooked was not according to Hindu fashion,
it had some refined taste in it. Besides it was hot &
fresh. All ate to satisfaction, & there was general
Conversation during the meals - the doctor expressing his
sincere heartfelt thanks and taking it to be pieces of
good luck that he had such an opportunity as to serve three
"Maudali" with a meal. It was the first time, that three
and the Maudali dined while attending a marriage ceremony.
Usually they had tea only, after the trouble of coming from
such a long distance, sometimes from 30 to 40 miles, and it
was only the last time that they had decided not to go to any
marriage ceremony. It was therefore a very fortunate thing for
the doctor & ^{his} family to have served three of the Maudali
with such a nice treat. — The meals over, three of the
party started on return journey, at 9.30, and arrived at
Mabad at 11, after a pleasant journey, enjoying the
fine moonlight night.

Shee rested a while in the office, and then ordered all to go to bed, early, himself enquiring into everything being alright, for Maharya's Birthday festival (Bhandara) to be given to-morrow.

The whole Night, there was the general noise of kitchen — the men cooking food for G. Mohan's Bhandara.

The whole night.

The whole night.

The whole night.

The whole night.

The whole night.

Wednesday - 18th May 1934
Birth day of three Upasami Maharaj
Birth day Festival celebrated
in Meherabad

A Feast to @ 4000 people
Inas - Janna Sambharath & Palkhi Procession at Night

From very early morning, there was the usual commotion and for some confusion (noise) peculiarly ^{prominent} such days of festivities. All left their beds before 5.30, and after the morning ablutions, etc., preparations were made for Shree Inas (corral) by the Mandali Bhaktas at 8 o'clock. Peculiarly enough, some 3-4 Armoured Cars came early morning to-day and made a halt near the well (opp the new kitchen) and had some manoeuvres for some time from there, or went away after an hour or so. It indeed presented them a peculiar sight to-day, people coming in crowds from all directions, and gathering near the new bath room, specially erected for the Inas - to-day.

Sat 28 30 31

Bombay,

192

R/-

17th

In Rahuri - nice treat, lecture
R. Bul return late @ 11 -

18th

Birthday festival - Swar darsan
in the morning - Supra (trouble) & Shagan
in the afternoon - Janua Sambar
7 pm - Palkhi chohan @ 9 pm - Story
telling (in line of drama-ch) tea-etc
sleep @ 10-30

Thurs day visit

19th

Bay's late coming for Ashrama - St. Thayer
in the morning for "Muni" ceremony -
Call in Mahatma in the afternoon - for prayer - the
trouble - pardon

Perry & Co.,

DISPENSING CHEMISTS & DRUGGISTS.

No. 3, Pannal Terraces, Grant Road,

BOMBAY.

Call at 7. late - pardon - Story - telling - sleep
R. Shaver's life history to be written by Bully - R. Shaver etc -

A grand Mandap stood at the Light of the Royal
"Sri Gurba", nicely decorated, with a platform in front,
and Shree's Cabin standing over it - all beautifully bedecked
with flowers, & flags etc. The Light around presented was
very pleasant - typical for the day. By 8 o'clock, Shree came to
the New bath-room - the ladies had their first right of
washing His Sacred feet, then the Mandap & boys considered.
And when all had finished, Shree took bath, at first himself
and then by the hands of the Mandap served him. That
finished & after being dressed, Shree was picked up by Rishi
- amidst the joyous shouts of S.S. in Hindi say - taken to the
platform in the New Mandap, where "Archi" puja was done.
Flowers showered on Him till His face was actually covered
with them, "Bhandana" being taken by all - Shree next proceeded
to the School-building & ordered that the Mandap & boys should
be served with meals at c 9-15. (The same food was prepared
for the Bhandana - rice-dal & a sweet-meat ball only as a
"special prasada" of the day)

R/-

17thTo Radhuni - nice treat, lecture
Re: Bal return late @ 11 -18thBirth day festival - Swan darshan
in the morning - Singing (trouble) & Bhajan
in the afternoon - Janma Sankshobh
7 pm - Palkhi return @ 9 pm - story
telling (in lieu of drama - etc) tea - etc
a sleep - @ 10.30Thurs day visit
19th - Day's late coming for Ashrama - Sh. Thayer
in the morning for "Muni" ceremony -
Call in Makar in the afternoon - for prasad - thetrouble - pardon
Perry & Co., - decision &
decision over the place for Sepulture - appl for
- all 1/2 p'd. **DISPENSING CHEMISTS & DRUGGISTS.** - telegraph**No. 3, Pannalal Terraces, Grant Road,**Call at 7. Late - pardon **BOMBAY.** story - telling - sleep
Re: Shree's life history to be written by Balraj - his lecture etc -

- at 9 42 Sheris visit to Sheris ^{34 miles} 11-
20th - Trouble in the morning - a heavy fog
Came late - report - some interest -
Great transfer to the Ashram - Rands -
Vinayak's story of med. exams etc. -
Patel's family dispute settled & by the
story by Ranga

21st - Laba dispute, meeting in the
afternoon - Sheris' faithful handily, advice
to go & persuade the girl & her parents
etc - The funeral at Bomangis - mother,
Tel. Bom. message all at 6 p.m.,
crying etc.
Meeting at 3 p.m. re. Buryaji - letter
of abdulla - settlement - advice re
warning to Buryaji.
visitors to Pandurang - Nagar - all heavy rain etc

22nd
Bombay, _____ 192 .

R/-

Mr. Gulbunt G. d. R. —
(from Mr. Mah — the gentleman who
wrote that letter re having seen Sheer in
the railway carriage. — his version —
Then his dream of to-day —
Babu's version of B. Jan. Baba etc.

Perry & Co.,

DISPENSING CHEMISTS & DRUGGISTS.

**No. 3, Pannalal Terraces, Grant Road,
BOMBAY.**

Tuesday - 24th May

Nothing particular - Sheer in the Ashmun
for 3-4 hours with evening -
Strong at night

Wednesday - 25th May

Mr Barker, Salter & Kerton all
had a long private Chat with Shee -
re: Settlement of Labha Case -

@ 2-30 - in the Ashmun - Selection
of books for R. B.'s Stock - already @ 200
books, a nice Selection, well arranged
etc. - further Selection to day - had order
to go about with the books for the School
Library - list made out - etc.

25-7-27 (Contd) -

At night - re: rains - If @ 100 Brak. ind.
come here & make arh-pung etc. - then
assured there w'd be rains to the extreme
Beraunin - but challenge - he says, w'd do it.
More - means for prayers & Shradha as long as
- staying. Paid. - Shun to be broken & a new one
erected on 1st plant - then, rains for the
fully before the 8th Jan. - etc
Story as usual up to 1st Jan.

26-7-27

A f
by Khan
list of bo
then even
Mokh
Shend i
next
as the p
with out
engaged
closed for
a month
native w
Tale
of events
Story

26-7-27 Usual Thursday Night

A fair crowd. Bhejan in the afternoon
by Bhan Sahab - (many goes by then 5/72)
List of books written - to be typewritten by
this evening or ——— all done.

Monday R. meeting - for tomorrow to
Shendi - first a few selections. But
as the party could not be gathered
without members who were generally
engaged in the school - the school was kept
closed for the day - after much discussion
members selected - (Sunday alter-
native not accepted) -

Tel. by Bahu - Unexpected turn
of events etc.

Story sleep at night @ 10.

The hadu - manyoe - Stealy - latter -
a hadu in a hut worth looking

Friday 27-5-27

Start to Shendi @ 7-30 - Early in P.M.
Came by King Train - a hadu to Canal by Temp -
arrived - arrival at 8-30 - Crowd in the first
hatch - return to the public road as well under

a hadu tree - Be B arrived & talked - Maudslayi
guarantee
side by - if there was a hadu the W. come - west
reached - near place - Tea - Cans - Meat -

general conversation with Baly - on the 1st - Tea - as
return - to Phant's hadu - 2nd - 3rd -
descent - return @ 5-30 - for talk with Be B -

Spent with 7 hadu - 1st - general talk with rep.
to Phant's position -

arrived at 3-30 - 1st - 2nd - 3rd - 13-2-14 -

on 13-2-14

Sat 28 30 31

Saturday 29th — hilly parkland

Sunday 29th — strong wind blew all
the evening & heavy showers for a half an hour —
— then's wind — near before 10th came
here — all indications of rain — clouds
cold blowing for the last 10 rainy
days

Sund 30th - May
Tues 31st

H A Z R A

No. N a m e . I
7-30 to 8

1. Mr. Dhakelphslker .V.E. Sansk

2. " Dadachanji IV.E.
Eng. Gener

3. " Rustomji

4. " Padri I. E.
Eng. Text

5. " Gitan

Meanwhile, Ad played on the Harmonium, and gave a
good treat with some nice songs -

The Bhaidara commenced at @ 9 a.m., a gang of
workers from the village serving the guests under the Bgr.
The Bhaidara (feast) finished at @ 3 p.m. Some @ 400 people
being served during the interval!

A young Parsi boy - viz. Burjoi; Sarkari - arrived
at @ Noon, in a peculiar guise - with only a dhoti that is
a sheet (gunn) on. On being asked, he first hesitatingly said
that he had a sad notion of circumstances, having been by
Mother-in-law - and asked protection or shelter from there: which
Shree readily accepted, but asked him to speak out what
he was, where he came from, what he did etc. all freely.
At first the boy said some silly tales but could be easily
detected from his shaky replies. But nothing remains secret
to Shree! Strangely enough, Babu (of Poona) was present here,
and when the boy talked of being in Poona - Shree called Babu
recognized him if he had seen this chap. Babu at once recognized

Henry seen him shortly - just a couple of days back, stating
that he had been put up in service by sailors (with the Rhinoceros).
This was worse than the boy expected, and he had to admit
then of having committed a silly crime - being misjudged and
misjudged by some other employee in the same company - a small
purloining of £13 & running away with same - to Bombay, then
to Nagpur & then here. Asked to give out anything else, he said
nothing in addition. It was then suggested that the best
remedy was to go to his master, beg his pardon, clear the
case, settle everything & then come here, where there would
willingly give him shelter every way. This was for his own
advantage, as he would then be enabled to stay here calmly
without any fears, which had actually ate ^{up} his mind, and
Conscience & to clear which there asked him to cry out -
shed tears & clear his breast of the feelings suppressed
and choking his heart - and was then left alone! He did
shed tears, tears of repentance for the Crime committed.
There gave him some food - ordered meals to be served to him.

- clothes being furnished & asked him to take bath & change clothes etc. After these, the boy seemed completely changed - now wearing an aspect of some Parsi origin & blood. He was as if totally transformed, from one apparently a Hindu or a Muhammadan, to the state of a Parsi. Grey asked, if he wished to stay here, or go to Poona, confess his faults, beg pardon & then come back, he strangely left it to Shri's discretion & orders.

It was however decided - at night - that H. Abdullah should go with Sailor to the boy's Master - & settle everything (ask pardon on his behalf etc) and left his case pending till information arrived from Poona, for to a complete settlement.

Bhayan by Pham Sahet Commenced at 4 1/2 pm
lasting for more than an hour & a half, during which he gave
a very nice treat, more than usual, with his clear voice, and
a masterful Command on the drum (cobon) to the audience
which was quite full to day

At home passed in general discussion with the
outside mandalists - and arrangements were made for the
Samsa-Sambharam (Gron-240121) ceremony. There was
taken in procession to the Mandap - Kngal Nakt Sahet
Commenced his nice lecture, speaking for @ an hour, at first
on the benefits ^{of Samsa} & help of Saints etc. then on the life of Shree
Uparani Maharaj - in his usual ^{free & descriptive} fluent style - & he

At 7 pm. ended, there was the Samsa-Sambharam,
then the Arti, then darshana - the whole crowd rushing to
the stage & towards Shree's seat, for a darshana, amidst
which Ruk. Pt. Shree in his hand, and beated him on the ^{rumor}
(palangur)

The procession moved - amidst the ^{noise} usual typical of
dance, & bhajan, & drums & pipes - towards the tank (hill), with
Shree in the palanquin, in the Centre, being lifted by the Bhakta
Maandals as well as onlookers. (Khan Sahib too arrived just
at the time when the procession was moving from the Mandap, as
& joined it to the hill, returning with it.) On the hill - as
usual, there was Arti-Bhujra etc., darshana etc., and as it
was getting late (it was already 8.30 pm) Shree was again
lifted by Rishi & placed in the palanquin, which again
began to move on the return journey, in the centre of the
procession, which arrived at @ 9 pm. in the Mandap.
There was again a rush for the "darshana".

The Mandals & the boys then had their night meals
at @ 9.30. ^{Shakey reported that} The arrangement of the performance of some drama
was not yet made, as all were busy - Shree, though stuck to
his word at first to let the performance - programme
be completed, as all other programme had been finished that day,
eventually excused Sh. & released him from that responsibility.

on condition that he should narrate some his story, instead.
which was agreed. Padi - slightly put a hint for tea - on
such a day as this - which was at once granted, Adetahu being
asked to make preparation for tea, during the interval when the
story was narrated. Blake gave some story of

Blake

All the Mandah had tea at @ 10 pm. Bailey arrived by the
Night Mail (being ordered to come by telegram).

At @ 10-30 all were asked to go to bed. Padi Adetahu
who was to go by the Night Mail, who actually got his baggage
ready for putting in the tonga, had to stop, as Kaker's family required
the tonga, when asked to go by the morning mail.