

Saturday 12<sup>th</sup> February 1927

Nothing particular - except general discussions on the "Workings of the Mind" - etc. What is it that always turns like a wheel in our mind etc.

On with the evening & Arise at Night

P. — There had a pr. conversation with F. re. further plans whether to stay or go away. ~ advice to work here as a teacher & manage the working of the R. School. Lacer intended to join with the Staff that was at present & had what Nat. Pass had & held. — with an agreement to work for 3 years no taken from all. — Accepted on condition that F. should always accompany Baba wherever he went etc.

Discussions were carried on re. Mahatma Gandhi - from his coming arrival in Nagpur - for the opening & laying foundation of some institution. - that he would be brought here - "Why?" said Baba, "be he particularly indicated? No necessarily absolutely. He should himself care of his own love which is the only qualification in the line. Without that, no <sup>exalted</sup> position, even of a King, would affect them.

Sunday 13<sup>th</sup> Febry

Usual visitors from Nagpur - general discussions again  
on the "Workings of the Mind - Sanskara - Truth" etc. (vide  
Note-book) - re: the arrival of Swami Shankaracharya in  
'Nagpur - re: "Shudhi" - conversion from Hinduism to Muhamadism  
& vice versa -

at 9.30 am -  
Where this Morning paid a visit with a select Co. of  
members - at first to the Ld. Headmaster's house - then to Kaka's -  
and returned at 11-30

To-Night - I drew the attention once again of all to  
the fact that the Spiritual line "Brahm" was very very difficult and  
asked a letter to be read out for a most sincere & sympathetic  
worker for humanity - Mr Burke - who after 24 years of a laborious  
existence of Samadhi etc. accepted that he had refused nothing &  
that after deep deliberation, he had accepted these Ashes. Gurus -  
Spoken Master - to guide & push him forward in this line, which  
was his only aim in life & towards which end, he had been working  
so sincerely & strenuously - which (work) was highly appreciated by  
shed -

Tuesday - 15<sup>th</sup> Feby 1927

Nothing particular, except general discussions and some nice  
lectures by three - (note - note book) - Cricket in the evening - as usual

Wednesday - 16<sup>th</sup> Feby 1927

Nothing particular, except preparations for the Colony meeting  
of three. Received letter from King, expressing his inability to arrange  
for a letter or a journal he had with his colleagues (Dr) in the matter.  
Three felt for the same, and said that he had only tried their  
worth. Had they invited Ch. three would have allowed the  
burden <sup>to fall</sup> on their pockets - I would have paid some, as he  
did in other cases (Mansaf etc). Then - ordered a reply to be sent.  
Staty. payments arranged here to arrange for Ch. etc. touched  
a reply was recd. the same evening, the bus. was arranged for same

Three heavy moon-bat night, all 40-patya were played 8:30  
Milk-fee at 9:30 - which off - A party of 7 members were allowed  
to go sleep in the tank build on the hill - as there were some ink-sails  
kept there for to-morrow's bath & feast to boys.

17<sup>th</sup> Feby, 1927

This was the day fixed for giving bath, clothes & food to the 150 boys - and accordingly all preparations were made for the same. In the morning, Shree went on the hill at 8 a.m. but as there was no Mandali - not all preparations ready, he returned, somewhat in <sup>an</sup> unpleasant mood. The Mandali members however went in a deputation form, and stated that all were under the impression that the bath of boys was to begin at 9 to wit 8 a.m. Hence, if there was any mistake, all were sorry. Shree was then persuaded to come again to the tank-building on the hill, amidst the great joy of all. Bath commenced at 9 - having till past 11 a.m. Shree personally gave bath for more than an hour & a half, with 2 assistants by turns, and then ordered all members to give a bath, individually, to one boy at least, and then all (the Mandali) to take bath too, with the <sup>last</sup> water left. That finished, the whole Mandali, and the big boys (small ones being fed during the bath interval) all together took

meals in the tank room, on the other side, together with sheep  
exactly at 12 noon. Laying Shlocks & emptying the meals to the  
fuller extent. All returned to the canteen at @ 1-30 pm.  
Rack taking something with him from the hill, to be brought to  
the Madras, everything being cleared by @ 3 pm. An  
unpleasant incident occurred, when he reported to  
Shree that the Mandali members hesitated to listen to his  
orders to bring the sheep left on the hill - and Shree himself  
picked up and walked towards the hill. It was however a  
mis-understanding, and a few Mandali members  
happily ran up to the hill & brought everything, Shree  
being asked not to feed.

General preparation for the peak day - tomorrow's building  
of these were carried on all sides, the most difficult task  
being bringing of water for the big 'pasara' - in 'Kawars' - &  
more particularly in a big Tank-car drawn by @ a dozen  
members, working workers who joined enthusiastically, quite  
unmindful of their positions - Connections in the world.

Preparations went on till late at Night - 3 a.m. For the "Rawra" (22) for 200 persons was to be ready by 6 a.m. and a half a dozen workers assisted Mr. Bomanji in preparing same, as also in shipping - cutting the poles, with Baper. The beauty of it all was, that in spite of a full busy day's toil & labour in one work or another, the members did not feel the burden of extra Night work, at the sacrifice of their sweet sleep - till 3 a.m., and in spite of the hard labour & toil facing all - from 5 a.m. the next morning - throughout the day. A 2 hours' sleep was sufficient for a few. The general feeling throughout the day was that of some big festival preparations, and pleasant feelings produced in the hearts of all.

Friday - 18<sup>th</sup> Febry

927

Three Babas' 33<sup>rd</sup> Birth day

The movements for all preparations began early morning - from 4 A.M. - water being warmed, bath being taken, by all, by fire. It was a very gay scene at the bathroom near the well to which the end of the heavy wooden on one both Corn. It was rather much colder this morning & cold wind being blowing, and all had to shiver in the open before & after taking bath. At 6 am sharp, the second bell of the day went, sounding the plea and hour for tea and sweet (ca) distributed by the August hands of three - the latter (ca) being given 3 times, together with 2 pills of quinine to each, to prevent catching cold & fever - prevention is better than cure - being Shree's golden pills. Decorations with flowers to all the different buildups, & the New in an daps - as also to the trees, forming arches etc presented a very

places and houses. Arrivals from Nagpur & village commenced  
from early morning and by 7 am there was generally a  
crowd. At 7 am a report was being brought (by Raja)  
coming from Nagpur that Mahatma Gandhi - who had been in  
Nagpur for laying the foundation of some institution, & who  
had taken up his residence in the Marwaris bungalows, the  
nearest to M'abad, was out in his morning walk, and coming  
towards the (M'abad) side. A rumour therefore was set of foot  
that Gandhi was coming to M'abad, and all really wished that  
he did come, but three repeated once again (having said  
that so many times before) that he (Mr Gandhi) would not  
come, and promised that if he did come, he would break  
his vow even; and explain to him <sup>everything</sup> in Wardha - which  
he had stopped - convince him every way as to the Real path  
of Truth (non-violence) and make him stay here for one year. But,  
as it was, he was not destined - Not. & Hence, he would not  
come, although, he came so near, as <sup>to take residence in</sup> the nearest bungalow to  
M'abad. However, we kept the station ready for case of emergency  
in case of expectation of Gandhi's arrival.



The morning train arrived late, and visitors  
from Poona came at 8 a.m., when preparations were  
made for bath to three in the specially-built bath-room  
near the Dhuni. The bath commenced at 9 a.m. lasted  
till 9:30 a.m. and then there was taken to the Grand  
for the Birth (or *Janma*) ceremony, according to the Hindu  
System - There was dressed, garlanded, and the  
ceremony commenced at 10 a.m. - by Mr. Anant Vetal-  
advaya 'Sat Gya' to all, describing the Great & numerous  
powers & workings of Spiritual Masters - Sadgurus - and  
the necessity & duty of one & all to fall at their feet <sup>& surrender themselves</sup> for our  
own betterment, & then giving a sketch of Shree's life &  
activities, material as well spiritual - etc. etc. -  
a very nice & interesting lecture to hear - then the  
"Palna" ceremony - *Deerha* etc. There was a <sup>pretty</sup>  
good gathering. ~~And~~ the rush was no small for  
his sacred *darshan* after the Birth-ceremony. <sup>at 11-2 a.m.</sup> ~~And~~ being  
too tired of sitting in the same posture for such a long time,

Phree walked out of the Mandap - took his seat under a tree near the Road. He then ordered the Sweet car to be brought & distributed the Sams. All the sweet came to all the small boys & girls first. & then to the Anantha Ashram's Students who had come in full Uniform under Mr. Borker. Then finished - at 11 AM, and then preparation for meals to the boys in the Makan, & then to the Mandali - which was finished by @ 2 o'clock - 2 to 3 Pshayas by Khan Sahab - then 3 to 5 Luyay by Narayan & his party brought from Barabey by Doctor. During the interval, tea was served.

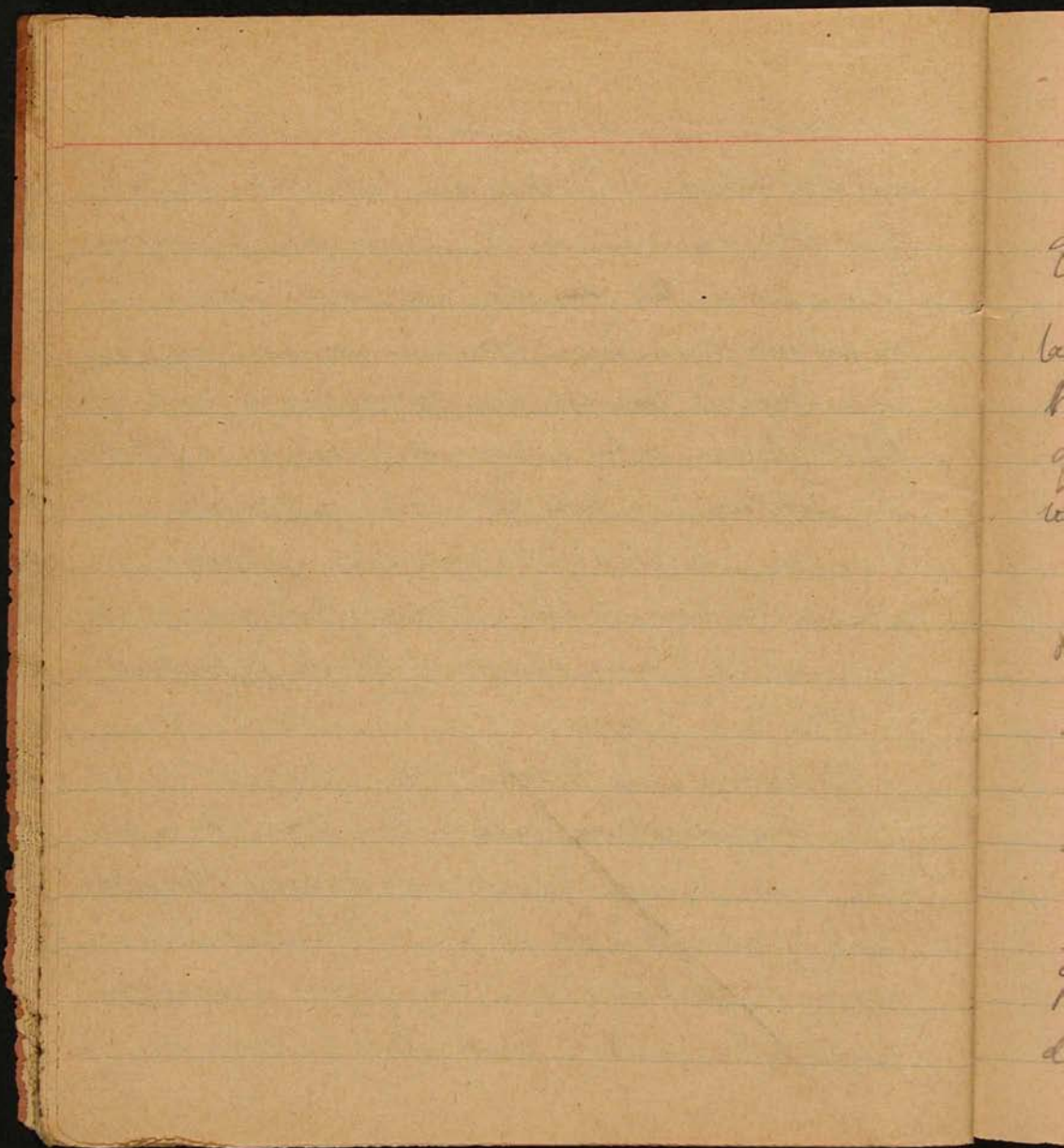
Then at 5-30 commenced the "Palakhi" procession - Phree was requested to have his seat inside, but he refused. However, in the persuasion of all, he walked by the side of the Palakhi - and the procession marched, amidst the songs, Pshayas & rare in <sup>simple yet</sup> chants of "Gayas" for Phree & all spiritual masters - a <sup>free spirit</sup> gay procession, fully enjoying the freedom of the occasion, in full enthusiasm & came up

on the hill: where Shree was given a seat in the Special  
Mandap built for the occasion on the spot. Arti was  
done, then "dandhana" - after which, she asked for  
a quick return, but the Mandali requesting for a  
stay there & enjoyments etc. Shree agreed to stay but  
ordered the ladies to return, with one of the <sup>male</sup> Members (Joshi)  
Games were indulged in & enjoyed freely - without any  
distinction of Caste, colour & creed, or position.

At 6.30 - the return journey was made, when  
Shree was strongly requested & persuaded to take  
his seat in the Palatki - which was raised & taken  
by turning by all - each actually competing with the  
other for a <sup>strong</sup> shoulder - (with) <sup>to</sup> the Palatki. The  
return journey was most enthusiastically enjoyed - amid  
singing, & ringing of the bells, clapping, jumping, jays  
jays-karo cries, - forming parties & Chakras etc. and arrived  
at the Mandap after more than half an hour's journey  
at 7-15. Here, the Palatki was lowered amidst the roar

of "Jay-jayakara" - arti made again, Saraswata etc.  
and then towards the Makun, where the boys were  
fed food at 8 pm. The Manduli from 8:30 till  
9:30 pm when all were free, owing to sleep at once  
as all were thoroughly exhausted.

In short - the day was fully enjoyed, <sup>amidst</sup> with the  
totally <sup>a</sup> good gathering that had assembled. The crowd,  
this year, (as repeatedly said by them) was very scanty in  
comparison with that of last year. This was due partly  
to the dismantling of all the institutions, & colony in general,  
and partly to the departure of their father to Bombay and  
his absence - However, there was nothing unpleasant  
or disappointing throughout, and the celebrities were  
beyond expectations - for there was nothing to be made  
this time, as previously arranged - but however much was  
done, passed quite smoothly, & satisfactorily, everybody  
supper <sup>all</sup> the celebrities during the day, in full pleasant spirit  
again.



Saturday - 19<sup>th</sup> Febry. 1927

Early morning, Milk-tea, and the distribution & loss of sweets & fruits etc for an hour, at different times.

At 8 a.m. the Sargy by Narayan commenced, which lasted for more than 2 hours. Mar's voice was much improved. Much better than yesterday - thro' rest & sleep, and some of the pieces he spoke were full of <sup>spiritual</sup> meaning, philosophy with <sup>strong</sup> wordings. & were appreciated by them & all.

Meals at 11 a.m. & rest until 3 p.m. general discussions, advice & topics carried on during the interval. - Three conversing with visitors particularly on their private affairs -

At 3 p.m. all were taken to Kaka's house for tea. This was a tea-visit at Kaka's after a very very long interval. The topics turned to three's speaking. She said that I promise to speak 5 days hence - i.e. Wednesday the 23<sup>rd</sup> Inst. and asked the doctor to take it down in his diary. Doctor then said that in a dream, which he

had seen a few days back. B. Jan spoke to him that his  
"Marching off" will be in October next, i.e. postponed to  
8 months.

M<sup>rs</sup> <sup>family</sup> Abdulka. Layed Sab, were ordered <sup>to return</sup> to Bombay  
by the evening train, and accordingly they left in about 4 p.m.

The dinner again was resumed - from 4 to  
6:30 p.m. - this time again was a mandali putting forth  
some nice pieces, & there presented Mary, with some  
fold butters.

Meals by 7 p.m. - fireworks at 8:30 p.m.  
Anti at 8:30 - general discussions upto 9:30 p.m.  
& then order for sleeping.

An unpleasant incident of the day was the  
cry of one (Höm) before therefor some <sup>said to have been</sup> words spoken  
to him by members.

Sunday 20<sup>th</sup> Feb. 1927

Nothing particular except Sunday visitors, Hajas by Khan Sahib, and return of a number of Mandali who had been here for birthday festivals, to their own places.

A company of Parsi visitors - including ladies & children - came here at @ 2 o'clock. They were in a trolley driven by Akhi and had come to Hajas from Seratali. They seemed to be well-to-do & fashionable - came in fashion, stood against stone in fashion, walked about here & there in fine style with hands in their pockets & took this place to be some curious abode of strange people. But with all that they enquired @ three - some very anxiously, and Rustonji explained to them every thing as to their freshness as an abode as fresh as Looastan, (Looastan is Mohamud), and how he will conquer the world in fashion with his workings & miracles etc.



Monday 21<sup>st</sup> Febry

Nothing particular - except some stray discussions  
here & there - Shree giving some nice advices during the conversation.  
- Game of Chess - etc. - Sat at night w/ off

Tuesday - 22<sup>nd</sup> Febry

Review of Saitra or Sat - in the evening.

At @ 2 pm Shree called the Mandala & enquired  
which was the largest jail in India <sup>- some of us</sup> Sabarwati, some Javerwa.  
Some Nagpur - some Nagazon etc - to which Shree replied -  
that the biggest jail was our body (gun) - I  
and from that explained that there were 3 different states in  
the highest - Knowledge - Bliss & Power. So also were three  
different ways (paths) to reach them and the truth - the Bhakti  
Marga, Jnyan & Yoga Marga - Bhakti Marga led to Eternal  
bliss - Jnyan to Knowledge & Yoga Marga to <sup>the</sup> Power. - They have

Then there were 3 different stages of advancement.

(1) Gross (2) astral or subtle <sup>(in the planes)</sup> (3) Mental - advancing from the

from the Subtle, the Bhaktia enjoyed unknown bliss (1910-2-29-20)  
the Aryani began to see some striking scenes in the planes, & the  
Yogi (siddhi) acquired some powers. Going further to the Mental  
(Up to 4<sup>th</sup> plane) these ~~are~~ all were used humorously, the bliss  
knowledge & power of the planes stupifying the soul advancing  
and then they stop - simply stupidified etc (vide hate book)

Then again - in further discussion, three exp. based about  
Pankarav - very similar of ("Tiger in a dream" -

(k) Umbrella to cover the Sun (c) the big bell of Pankarav  
things entered into each other etc. - Why children are  
lured by saints (very innocent & hence easily impressed with lies)

Shree said that he had arranged about the spiritual  
training of the boys - at first - to the boys under his tutelage, thus  
starting the work, in which he took personally took interest, and  
to which Shree will give a push. In Boston also said that he will  
publicly put forth before the world, his experiences etc. after  
Shree's final touch which Shree promised

Respirations were caused on sea water in the well,  
and much concern was felt that there was had the key  
of the lock was unfortunate in not getting water in his  
own well - he asked his sacred seat (2.2.03) - to which  
Sheer explained that he had a very generous (2.13.04) heart  
and that the water was being distributed to him and by some  
other agents, underground, which we couldn't see, and it  
was then decided that the boring should be continued in  
the same place up to 100 ft. below. - v. then one of  
the water was not traced, another New well be <sup>bored</sup> dug up  
near the track at the spot indicated by Sheer

23

25

26

23<sup>rd</sup> to 28<sup>th</sup> February 1927

23<sup>rd</sup> & 24<sup>th</sup> February

Nothing particular - (went to Bombay on 24<sup>th</sup>) except Pkya  
by Akhand Sahib. Visits by Devotees on this day - as usual.

25<sup>th</sup> Feby - Three with a mandala of @ 6 - went on a motor  
ride at night - had been to Kaha Sahane - had tea there &  
returned.

26<sup>th</sup> Feby - the declaration of  
the Opening of the Meher-Ashtam

Three and a Mandala of @ 14-15 Started from Diabas @ 8-30  
a.m. and went to the Rashtuya Shala in Nagpur, where  
the "Das-Navmi" day - (9<sup>th</sup> day of Magh) was observed, it  
being the 6<sup>th</sup> Anniversary day of the Rashtuya Shala. Mr. Borker  
at first gave a most interesting lecture - dealing at length  
on the question of "Brahmachari-pana" - both physical &  
Mental, and giving <sup>an interesting</sup> this particular trait of Ramdas Swami  
and his Characteristics etc. (See Note Book.)

Then Mr. Gov. made the first open declaration before the public of the opening of "Meharashram" for the free board & lodging of the students of Rashtriya Shala, explaining the motives of the institution - the spiritual instruction to boys & preparing them for the (spiritual) life - as guided by the Spiritual Master of Guru Shri Inshubata who he said had the duty of giving a great push to the world - Materially as well as Spiritually (ज्ञान & अर्थ) - like Guru Landan.

A lecture was also delivered by Mr. Hore - Headmaster of the Rashtriya Pathshala.

After the lectures & darshana etc. were over, Shree & the party went to see & select the spot where the institution was to be erected - near the Cotton market, a spot selected and then all went to Rake Shikhar's house where they had meals. Shree Shree explained with ref: to the mention of ज्ञान & अर्थ by Mr. Gov. that this can only be done after one has acquired the

"Sadgurupad" (सद्गुरुपद) i come down for duty. I have  
also advised all to work Sincerely, for the  
institution, in spite of any amount of opposition or  
Criticisms of the people of the world. Do your duties  
Sincerely and all will be well. They should not  
also worry for funds.

The party returned at D. A. about at @ 1/2 pm.

27<sup>th</sup> & 28<sup>th</sup> Febry

Nothing of particular importance - transpired



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