

Dec. 26, ता. २५ दीसे'अर. १८२६
 वार. २७-२९. पू. श्री. व. १८८३.
 रविवार. मार्गशीर्ष कृ. ६. १८४८.
 अ. ५-२३. अ. ५. नि.

Saturday. 26th Dec

Sunday 26 Dec. 26. ता. २६ दीसे'अर. १८२६. [५१]

मागसर वद ७. रविवार. ३२-३५. उ. आ. अ. १८८३.

डीसे'अर ता. २६. रविवार. मार्गशीर्ष कृ. ७. १८४८.

अ. ५-२३. अ. ५. नि.

उ. ६-३७. अ. ५-२३.

16 days from
 62 - in

Sunday. 25th Dec

The Singers (-5 men) with Babu Abdulla
 arrive in the morning - also Pilamere, showed a
 note from Poona - arrive this morning.

Washing of shoes feet (instead of bath) at 12 noon.
 today being 1x more day - Arch -

The Splendid Music & Singing
 treat to show a mandala. - from 5.5/10
 - very nice pieces presented in a splendid
 way. It was indeed a nice treat
 to all. There was much music, particularly
 with one of these, the leader, who actually sings
 tears while he says certain pieces - there
 blessings - presentation of his special 'Kerchief'
 (shawl) - to him - a Rose-flower to his
 deeply. a blessing to all. - They all returned
 at night by 12-30 train - after meals.

देवते दुनिया (कल्लोथ). ३. १-१२-०

N. M. Tripathi & Co. Bombay.

clarinet, but he and
 to 70-30 near the
 whose other being his Xmas

यवाय (बी. आ. इति) २. २-०-०
 त्रिपाठी और कंपनी, मुंबई.

पर] Monday 27 Dec. 26. ता. २७ दिसंबर. १९२६.

मागसर वद ८. सोमवार. ३७-४४. छ. सौ. आ. १९८३.

दिसंबर ता. २७. सोमवार. मार्गशीर्ष कृ. ८. १८४८.

जमाहिलाभर. २१. तिर. २०.

छ. ६-३७. अ. ५-२३. कालाष्टमी.

Monday - 26th Decem

Usual explanation continued after a lapse of

2 days - for the holidays -

The unpleasant scene of a fracas bet. Adin
Bastin, whose words ~~not~~ to sit off, to three provoked with -
who took it as an insult; an unpleasant scene continued -
Bastin. getting into tears eventually - Sheer advised ad his to
beis rain - parified - pardon asked by A. J. Bastin.

हु:भीने दिवासे बा. १ थी ८. (दरेकना) ३. ०-१२-० (साथे

भांवेला) ३. ६-०-०

अन. अम. त्रिपाठी अण्ड कंपनी, मुंबाई.

Tuesday 28 Dec. 26. ता. २८ दिसंबर. १९२६.
मागसर वद ९. मंगलवार. ४२-४९. छ. सौ. १.
दिसंबर ता. २८. मंगलवार. मार्गशीर्ष कृ. ९. १.
जमाहिलाभर. २२. तिर. २१.
छ. ६-३७. अ. ५-२३.

Tuesday

Usual explanation - at 7.30
Mang - wanted not to touch
the presence of - and still
Mang - wanted not to touch

देवी, एवं अने आ. मा. ३. १-०-०
N. M. Tripathi & Co. Bor

Dec. 26. ता. २७ डिसेंबर. १९२६.
 १२. ३७-४४. छ. सो. भा. १९८३.
 वार. मार्गशीर्ष कृ. ८. १८४८.
 १२. २१. तिर. २०.
 अ. ५-२३. काशाभा.

Monday - 26 Dec

continued after a lapse

Issue of a process for the
 1st of Dec. to the police station
 an important case. continued
 execution. - Sherchand at 10
 London asked by A. G. B. B.

मी. ए. (६२५१) ३. ०-१२-० (सावे)
 वेवा) ३. ६-०-०
 पांडी वेरुड कंपनी, मुंबाई.

Tuesday 28 Dec. 26. ता. २८ डिसेंबर. १९२६. [५३

मागसर वद ८. मंगलवार. ४२-२६. छ. सो. तै. १९८३.

डीसेंबर ता. २८. मंगळवार. मार्गशीर्ष कृ. ९. १८४८.

वमाहिवापर. २२. तिर. २१.

उ. ६-३७. अ. ५-२३.

Tuesday 27 Dec

Moral explanation - at 7.30.

Manager - warned not to touch any body (even men)
 in the presence of boys - and stop coming up as
 perushankar Henry had round his neck

देवी, जव अने आत्मा. ३. १-०-०
 N. M. Tripathi & Co. Bombay

५४] Wednes. 29 Dec. 26. ता. २६ दीसेंअर. १६२६.

भागसर वट १०. बुधवार. ४६-१४. चि. अ. व. १६८३.

दीसेंवर ता. २९. बुधवार. मार्गशीर्ष कृ. १०. १८४८.

अभादिवाअर. २३. तिर. २२.

उ. ६-३६. अ. ५-२४. अ. ३. नि.

45th day Jan
8 days 17th in

Wednesday 28th Dec

Gulab Sha - retires from his room, and
goes off

Actual
Explorations at 7.30

दशनीयुं (अ. क. हाकोरकुत). ३. १-४-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Thursday 30 Dec. 26. ता. ३० दीसेंअर. १६२७.
भागसर वट ११. बुधवार. ४६-१. अ. व. १६८३.
दीसेंवर ता. २९. बुधवार. मार्गशीर्ष कृ. ११. १८४८.
अभादिवाअर. २४. तिर. २३.
उ. ६-३६. अ. ५-२४. अ. ३. नि.

46th day Jan
9 days 18th in
Thursday 29th Dec
Gulab Sha - retires from his room, and
goes off.
Talk to - at 3 o'clock near
school boys -

X Actual
exploration at 7.30
I would to-day found out from
a talk a skin disease, this was
for the first time death of the
one day of being parallel to
the
N. M. Tripathi & Co. Bom
they declared dangerous by the
life of

Dec. 26. ता. २६ दिसंबर. १९२६.
 गुरुवार. ४६-१४. बि. अ. ५. १९८३.
 मार्गशीर्ष कृ. १०. १८४८.
 ति. २२.
 अ. ५-२४. अ. ३. नि.

Wednesday 28th

chairs from his room, and

4.30
 X Usual

१-४-०
 विपरीत ओर ३५०० मुद्रा.

Thursday 30 Dec. 26. ता. ३० दिसंबर. १९२६. [५५
 भागसर वर ११. गुरुवार. ४६-१. रवा. सु. ५. १९८३.
 दिसंबर ता. ३०. गुरुवार. मार्गशीर्ष कृ. ११. १८४८.
 अमाहिवापर. २४. ति. २३.
 उ. ६-३६. अ. ५-२४. संध्या. ११.

19th day Thursday - 29th Dec

Usual Thursday visit - but at the
 Special Seat.

Milk-Tea - at 3 o'clock Near Sheu - to hand in
 School boys -

X Usual explanation at 7.30 -

It was today pointed out from general conversation
 and talk on the disease, blood poisoning - fever etc.
 of Kondhira's death that this bad was also in
 grave danger of being paralysed - and was nearly
 gone - नेपादीयन आनापाईतुं अवन चरित्र. ३. २-०-० during his

N. M. Tripathi & Co. Bombay.

last sickness - of fever & blood poisoning - all symptoms
 being declared dangerous by the doctor - bad to
 But this was a new life for due of cause to

५६] Friday 31 Dec. 26. ता. ३१ दिसंबर. १९२६.
 भागसर वद १२. शुक्रवार. ५०-४३. वि. धू. डौ. १९८३.
 होसैंबर ता. ३१. शुक्रवार. मार्गशीर्ष कृ. १२. १८४८.
 नभादिवाभर. २५. तिर. २४.
 उ. ६-३६. अ. ५-२४.

58th day

Friday 30 Dec

A Parsi Gentleman - Mr. Baxendale (supposed to be for
 Kavran - a relation to Baxendale) arrived this morning
 desiring to see me - and offering 51 - for wh. he was asked
 to send some sweets or any such present - but the Cash

नवरंगी भाणको. ३. ०-८-०
 अ. न. अ. म. त्रिपाठी और ड. कंपनी, मुंबाई.

Saturday 1 Jan. 27. ता. १ जनवरी १९२७.
 भागसर वद १३. शनिवार. ५०-३५. अ. सु. ५. १९८३.
 नभादिवाभर ता. १. शनिवार. मार्गशीर्ष कृ. १३. १९४८.
 नभादिवाभर. २६. तिर. २५.
 उ. ६-३५. अ. ५-२५. अ. ५. शनिवार.

Saturday -
 Sister Sadashiva arrived this morning

The 3 parcels = 1 bundle (with
 a small bundle (box) again (with
 a small bundle of paper - stayed here
 and were asked to go to the other house
 for the explanation of them with the food

न. म. त्रिपाठी. भा. १-२. (दरेकनी) ३. १-४.
 N. M. Tripathi & Co. Bomb

Dec. 26. ता. 31 दिसंबर १९२६.
 शनिवार. ५०-४३. वि. धू. डी. १९२३.
 शनिवार. मार्गशीर्ष कृ. १२. १८४८.
 शनिवार. २५. तिर. २४.
 १-३६. अ. ५-२४.

Today 30 Dec

Saturday 1 Jan. 27. ता. १ जानेवारी १९२७. [५७]

माजसर वट १३. शनिवार. ५०-३५. अ. सु. ग. १९८३.

जानेवारी ता. १. शनिवार. मार्गशीर्ष कृ. १२. १८४८.

जमाहिदापर. २६. तिर. २५.

ड. ६-३५. अ. ५-२५. अ. प्र. शनिप्रहोष.

57th day

Saturday - 31st Dec

Sailor Sadashiv arwa this morning

*to Sadashiv (supposed to be a
 to Sadashiv) arrived the 1st
 of 57- for which he would
 any last night but for*

*A party of 3 persons & 1 Hindu (who had been here
 on the Bevala holidays last) again ^{had} visit this noon -
 had darshan of Shree - stayed here for the night -
 and were over to go to Moolvi Holing. - much impressed
 by the explanation of Shree & the good fortune of the place*

नाट्य कथारस. भा. १-२. (दरेकना) ३. १-४-०

N. M. Tripathi & Co. Bombay.

*भा. ३. ०-२-०
 भा. ३. ०-२-०*

६. १-३५. अ. ५-२५. ल. नि. शिवरात्रि.

$$\frac{52 \text{ days}}{12}$$

A
Red-letter day
for Maharashtra.

Thursday - 18th January 1928

Boat arrives the evening - called up
with Rev. just to show - the peculiar
scene of All the Ashmun boys crying
- particularly bet. 7-30 pm

New-Inchesan Bound-part of
re-painted

નંદશંકરનું જીવન ચરિત્ર. ૩. ૧-૦-૦
એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Monday 3 Jan. 27. ता. ३ ज्ञानेश्वरी १६२
म.अ.२४२ व.३०. सोमवार. १९-१९. म. पु. ३०. १०
जानेवारी ता. २. सोमवार, मार्गशीर्ष कृ. २०.
ब.भा.दिवा.२८. वि. २३.
७. १-३४. म. ४-२१. इ. ३०. सोमवारी

The boy became not a
thence - trying the whole day - and
he does think - when in a state of
high spirit is - "joy had" -
some of my words - & when
all such sense as he felt
that is the moral & if pushed
moral, he is one with
that himself - some 20-25 are

The little story of Ram Thakur
 whose love for them gave him
 power and the right as to dream
 with the latter (our) heart desire
 that he has his heart in food to
 his heart broke etc. — 12 days
 N. M. Tripathi & Co. Bom
 one with leaves rather with
 but, but leaves come, but then
 that have

27. ता. २ जनवरी १९२७.
 मा. ४६-४९. म. ४. नि. १९२३.
 मार्गशीर्ष कृ. १४. १८४८.
 २७. ति. २६.
 ४-२५. म. नि. शिवरात्रि.

Thursday - 1st January
 1927

the evening - called at
 show - the peculiar
 the Ashram boys' group
 7.7.30 pm

had Round-pal in.

अन. यति. ३. १-०-०
 मी. अ. ३. १. ०. ०.

Monday 3 Jan. 27. ता. ३ जनवरी १९२७. [५६

मा. ४६-४९. म. ४. नि. १९२३.

जानवारी ता. ३. सोमवार, मार्गशीर्ष कृ. ३०. १८४८.

महादिवस २८. ति. २७.

उ. १-३४. म. ५-२९. दृ. ३०. सोमवती ३०.

53
 13

The boy "vasant" not able to check
 the tears - crying the whole day - will go "mad" if
 he does check - she saw also explaining that
 the next stage is "fury mad" - losing all
 sense of body & world - & when one has lost
 all such sense as to forget self existence,
 that is the moment & if pushed up at that
 moment, he is ONE with God - waiting for
 that moment - some 20-25 are found but few

Then the story of Ram Tartha & his friend
 - their love for their guru, how the guru died
 throughout the night as to drink the whole ^{sure} ~~shut~~
 while the latter (Mr.) heart down every step & fell
 dead below his master's feet & his forehead fell
 his waist broke etc - 2 different manifestations
 of love श्री साहित्य परिषदने शिरोध. ३. १-८-०
N. M. Tripathi & Co. Bombay.
 one with tears & other without - tears about near
 love, but tears come, but don't try to bring these
 create have

६०] Tuesday 4 Jan. 27. ता. ४ जनवारी १९२७.

पौष शुद्ध १. मंगलवार, ४४-११. पू. व्या. डि. १९८३.

जानेवारी ता. ४. मंगळवार. पौष शु. १. १८४८.

अमादिवापर. २६. तिर. २८.

उ. १-३४. अ. ५-२६.

54
14

New rules to boys re: Coming to the class
explained to boys in the evening.

A Curious Scene - boys with "Wrappers"
(white ones) on looking like figures in gay ghosts
at the time of Sp. explanation in the evening
away to Cold - then the usual routine of a double
for white beginning and changed to 1/2 the boys
at first half afterwards.

नारायण सरोवर माहात्म. ३. ०-४-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबई.

Wednesday 5 Jan. 27. ता. ५ जनवारी.

पौष शुद्ध २. बुधवार. ४०-१. उ. ६. अ.

जानेवारी ता. ५. बुधवार. पौष शु. २. १

अमादिवापर. ३०. तिर. २८.

उ. १-३४. अ. ५-२६. अमादिवापर.

53
15

Some I have calculated for
some for their heart, & some

नारायण मा. १-२. ३. ४-०
N. M. Tripathi & Co. B

11. 27. ता. ४ जानेवारी १९२७.
 २. ४-११. ५. ०५. डि. १९८३.
 गळवार, पौष शु. १. १८४८.
 ५. २६. तिर. २८.
 ३४. अ. ५-२६.

Wednesday 5 Jan. 27. ता. ५ जानेवारी. १९२७. [६२]

पौष शु. २. बुधवार. ४०-१. उ. ६. आ. १९८३.

जानेवारी ता. ५. बुधवार. पौष शु. २. १८४८.

जमादियाभर. ३०. तिर. २६.

उ. ६-३४. अ. ५-२६. अ. द्रष्टव्य.

53-
 15-

Boys: Coming to their
 every.

boys with "boppers"
 like figures in the
 illustration in the evening
 in the class room of the
 and changed - 4:15 to 6:15
 cards.

To some I have selected for their love,
 some for their heart, & to some for their head

शेवर भादाम. ३. ०-४-०
 त्रिपाठी येथे ३५०, मुंबई.

नवसंगम. ला. १-२. ३. ४-०-०

N. M. Tripathi & Co. Bombay.

१२] Thursday 6 Jan. 27. ता. ६ जननेवारी १९२७.

पौष शुद्ध ३. गुरुवार. ३५-३. अ. व. तै. १९८३.

बानेवारी ता. ६. गुरुवार. पौष शु. ३. १९४८.

रज. १. ति. ३०.

उ. ६-३४. अ. ५-२६.

56
16

Thursday - 5th January 1927

Usual Thursday visits - (Covered by the basket who had been here - distributed to boys and the Mandali also at 3 pm when they had been to the till for Usual Tea to day being Thursday).

The boy - Ovasant still in tears throughout 20 boys real, sincere. Love increasing everyday - reaction to show at Seery this

निबंधकरमाणा. भा. ३ ले. ३. ०-१०-०

अन. अम. त्रिपाठी अण्ड कंपनी, मुंबाई.

Friday Jan. 27. ता. ७ जननेवारी १९२७.
पौष शुद्ध ४. गुरुवार. १६-३७. अ. वि. ४. १.
जननेवारी ता. ७. गुरुवार. पौष शु. ४. १९४८.
रज. २. अमरवादि. १.
उ. १-३३. अ. ५-२६. अ. नि. संकेत. ४. वि.

Friday - 6th January

Afternoon @ 11-12. 40
probably Punglo - Calcutta, while
looked at the way to Nagpur, the
were permitted to take a up by rail
including white - change to show

After they had gone the boys
they in the school there called
they then all of the morning
Every one for if they didn't read
from the morning they had done -
the speaking the all got by cre
the papers to the probably
one of the boys here for here, rep
of the school the exhibition was
under the for the school
to help on the table - the school
school will not to close the school
last boy up at once - as there
first boy to take place in the

निबंधकरमाणा. भा. ३ ले. ३. ०-१०-०
अन. अम. त्रिपाठी अण्ड कंपनी, मुंबाई.
N. M. Tripathi & Co. Bo
General Discounter at high

न. 27. ता. १ जनवारी १९२३.
 ३५-३. म. व. तै. १९८३.
 नार. पौष शु. २. १८४८.
 ति. ३०.
 अ. ५-२६.

Thursday - 5 Jan
 1923
 (Dated by me)
 here - distributed 5
 at 3 pm when the
 for usual tea to the

all in house they
 have many things
 this

Friday Jan. 27. ता. ७ जनवारी १९२३. [१३]
 पौष शु. ४. शुक्रवार. २६-३७. ध. सि. व. १९८३.
 जानेवारी ता. ७. शुक्रवार. पौष शु. ४. १८४८.
 रज. २. अमरहाट. १.
 क. ६-३३. अ. ५-२७. स. प्र. नि. सं. ४. विनायक ४. ५५३.

57
 17

Friday - 6th January 1928

This morning, @ 10-12 Soldiers (Indians)
 probably Punjabs or Baluchis, while marching past
 in habad on their way to Vrapata, desired Shree's attention
 were permitted to take a up by sal, and they paid a
 Military Salute & Homage to Shree (at @ 7-45 am)

After they had gone the boys had prepared for
 starting for the School, Shree called all here there as
 informing them all of the most recent incident of the Soldiers
 coming from far off of them & reminded them of their
 good fortune in being here Shree - as to make the heart
 of this opportunity they all got by creating LOVE in
 their regards to the possibility of a Great War
 arising at the very near future, referring that the advent
 of these Soldiers for Calcutta was a thunder kind of
 indication for the future - The boys came to school
 @ half an hour late - then Subsequently Shree sent
 orders with sal to Close the School at 11 AM -
 send the boys up at once - as Shree's bath, and washing
 of fact was to take place immediately

शांताप्रयोगी निबंध संग्रह, इ. १-०-०
 N. M. Tripathi & Co. Bombay.
 General Dispersal at night

न. ३०. ३ नो. ३. ०-१०-०
 पौष शु. ४. १८४८.

Saturday - 7 January 1894

to give him one quarter
of the money managed by Phil. M.

and $\sqrt{5}$ or has been designed for

prof. Shie deen
treasure - (in) amount
ry up (the) the past (the)
will not have Subul's (the)
is. Cyp. Ten.

Abundant in thin strata.

11. (सचिव). ३. ३-६-७७
ली ओन्ड कंपनी, मुंबई.

6. ६-३३. २५. ५-२७.

59
19

Navant - as usual in Texas, refusing to have for
 Sher - Called a doctor & allowed a sleep on their legs
 His Coyey moves the Coaches Circle, within 10. P.M. (L.P.)
 as they no feel - after they had paid a party of Sher &
 & (L.P.) take & for y Navant's feet, taking them to be
 Sher's. - What a great fortune - a clear indication
 of his future exalted position in sp. Maya. And this is
 cause while at play

Abdulla too in Census - while at play

The Shankar car - 4251 - Sheela's way

7. breukijit (come)

General conversation - talk love & greater value
very innocent & unkind - esp. the greater know-
ledge of the Basile love of the Basile, of the Basile
of high education & feeling etc. - He returned the history
of the Basile while day with three - a deep love.
The Basile of the Basile - only the Basile of the Basile

a few almost white day
 Pres 4th minor to take - 11:15 - Only stay longer for Hays
 His usual lecture -
 re: Peruvians -
 The Peru Goodie visit -

पृथ्वीराज चौहान अने चंद्रहरदायी (सचित्र) ३. ३-०-०

N. M. Tripathi & Co. Bombay.

Phoebe early rising - sleep ten hys - etc

16] Monday 10 Jan. 27. ता. १० जनवारी. १९२७.

पौष शुद्ध ७. सोमवार. १२-२१. रे. प. व. १९८३.

जानेवारी ता. १०. सोमवार. पौष शु. ७. १९४८.

रज्ज. प. अमरदाद. ४.

उ. ६-३३. अ. ५-२७ पंचक समाप्ति.

Monday - 9th January 1928

Vasant - crying all along

In Bonamy's family troubles are going away

Gopal Swami's case - म. २६१ परमाणु मारी मारी

मारी - सारणी light (duane) मारी - ५०१ मारी

मारी - २६१ मारी मारी मारी मारी

पंचरत्न गीता. ३. १॥, १, ०॥, ०॥

अन. अम. निपाही अनेक कपनी, मुंभाळ.

Tuesday 11 Jan. 27. ता. ११ जानेवारी

पौष शुद्ध ८. मंगळवार. १-५२. अ. वि. म.

जानेवारी ता. ११. मंगळवार. पौष शु. ८.

रज्ज. ६. अमरदाद. ५.

उ. ६-३३. अ. ५-२७. अ. ३. वि. म.

Tuesday

In Bonamy's family

troubles are

going away

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

light (duane)

Monday - 9th January 1977

६. ६-३३. अ. ५-२७. स. प्र. नि. दुर्गा. ८.

Tuesday - 10 January 1928

Mr. Bonamy's family goes to Niagara Falls
Wednesday - arrives -

Kdikh - taken severely to task for making
on self of Aga Badulla's report to the extent of crying -
and in the presence of his wife - as was said (in the
presence of the court)

Parasit - Cryptophagus

Rest. Nicks - I go to Nicks for the Purgawalla
Case - Purgawalla admitted - because perjured
Paden - pay to Nicks without orders from the
rease to be discharged

Laund to read re: off' - on my orders -
discussion & explanation -

Expt: the subject treated being difficult
these saw will be cleared next day.

प्रपञ्चसूत्र. ३. १-८-०

N. M. Tripathi & Co. Bombay.

62
22
Wednesday 12 Jan. 27. ता. १२ जनवारी १९२७.

पोष शुद्ध ६. बुधवार. १-५१
५५-३४ अ. सा. को. १९८३.

जानेवारी ता. १२. बुधवार. पोष शु. ९. १८४८.

२०४५. ७. अमरहाट. ६.

उ. ६-३३. अ. ५-२७. अमृ.

Wednesday - 11th January 1898

Morning - after dinner - plate on phone
before the boys - explanation therefore as to the
case of Turk. & Paul - Rasal - Hari both in
leaves left - brought to school by Kaka & Gan

Some first trouble described problem actors
the heavy sword of the

Three hit in hand since 4 pm.

Beawa Sahib severely taken to task

no "dardhana" to boys even as usual in
the evening - Mr. August then ordered not to give
the for every 1/2 hr to boys - the provocation
in calm - after wind

In lecture as usual - Abdulla falls in
a Swam - senseless - taken to hospital - three persons
all ordered to go away (7-30). Reported enquiries -
dangerous path - Boys in a classroom again order
for meals at 8 - Quoted after small presentation

प्रभाद्वननी प्रभुता (सचित्र). ३. ४-८-०

Sahib at 9 - अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

The small boy
from there

is replies cleverly

Thursday 13 Jan. 27. ता. १३ जनवारी १९२७.
पोष शु. ११. बुधवार. ५३-५५. ६. शु. ९

जानेवारी ता. १३. बुधवार. पोष शु. ११. १९८३.

२०४५. ७. अमरहाट. ६.

उ. ६-३३. अ. ५-२८.

Thurs day

Serial Thursday 13th Jan. 27.

The school master's office -

the morning of the school - call the school

the great hope of the school

Three pairs of boys are at

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

the school after 11 pm - the boys

2 Jan. 27. ता. १२ जनवरी १९२७

१-५१
५५-३४ अ. सा. कै. १९२३.

बुधवार, पौष शु. ९. १९४६.

उ. अमरहाट. ६.

३. अ. ५-२३. अमृ.

Wednesday - 11th Jan

11-11-11 - photo on phone

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

at school by Kate & John

Thursday 13 Jan. 27. ता. १३ जनवरी १९२७. [६६

पौष शु. १२. शुक्रवार. ५३-५५. इ. शु. ५. १९८३.

जानेवारी ता. १३. गुरुवार, पौष शु. ११. १९४८.

२०७५. ८. अमरहाट. ७.

उ. ६-३२. अ. ५-२८.

63
23

Thursday - 12th Jan

Special Thursday Vint.

The Shinde matter affair - caught red handed
playing mischief with boys (Con. 24/1/27) Robert Asher's order to
hold a meeting of all teachers - call Shinde have 2 more drivers for
next goes to Nagpur tomorrow for boys house
Shop etc at ८.1 for delivery at 6

Shree passed address not to allow any body to
return after 1/10 (i.e. after the boys are in school)
for Karwalla's Mrs. arrive this Noon - called
at 5/10. - Perky in the private room since then -
(several talks) - In Shree - stopped away to previous
order not to allow any body after 1/10 - then called
- private talk. the crisis of the world supply
of denard - it is not a case of medicine, but of D.O.
given - remain - also for the professional perspective
exchange - Sh. could do
L. S. My - G. J. J. J. - order boys next morning X

This was a sequel to brother Sh. asking three to
stop the boys for crying - Shree issuing immediate order
to go away (with - today, Kish).

(order for meals before Anti as order was
broken - order dry - R.)

Shah's Governance of India. Rs. 4-0-0.

N. M. Tripathi & Co. Bombay.

phone at night - till 10-50 pm

double extra A.

Letting a case with
voluntary - taking
from work
- hand

90] Friday 14 Jan. 27. ता. १४ जनवारी १९२७.
 पौष शुद्ध १२. शुक्रवार. ५१-२२. रौ. शु. ५. १९८३.
 जानेवारी ता. १४. शुक्रवार. पौष शु. १२. १८४८.
 २००५. ६. अमरदाद. ८.
 उ. १-३२. अ. ५-२८. भ. प्र. नि. पुत्रदा. ११.
 उदयग्रयन. शिशिरऋतु. मकर संक्रांति.

64
 24

Friday - 13th Jan. 1927

brother's face by honey train
 St. Keravalla Mrs. ordered to go today. Leave
 at 9 a.m. the boys having not arrived in time, they leave
 by motor -
 Morning 01.20.07 Report re: Adhe - Rashed
 & the subsequent night - 2 hours more (9 2 hours extra) for
 for study - much against their will - a then Said. Karkh
 paper to look for - creating difficulties in their plans.
 even when they - it was only by the do this Path - etc.
 Special meeting at 5 p.m.

Again two - Karkh - blamed at first for making
 mistakes etc. - shows plan, the school only a means of
 inducement for bringing boys etc. - Study is to be made only
 of time will come when these boys will not want study.
 meals & not of sciences like food (there will be @ 15-20)
 but this learning of every thing must be automatic
 from then - see the dream while the school must continue
 then will get the benefit - has to speak to boys anything
 re: studies. Help me - question is to answer "all in a
 jiffy" - shee orders Register etc. to be brought with boys to
 be sent away

कदापीना केकारव (सचित्र). ३. ४-०-०
 अत. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Abdulla
 little sister and not to
 think ever of them
 thoughts - may photo
 their comes and back call
 before 11-24
 was - no other
 for other dates
 when she was
 who was in
 most part of

Saturday 15 Jan. 27. ता. १५ जनवारी १९२७.
 पौष शुद्ध १३. रविवार. ५६-५३. म. अ. ३.
 जानेवारी ता. १५. रविवार. पौष शु. ११.
 २००५. १०. अमरदाद. ६.
 उ. १-३२. अ. ५-२८. भ. नि. पुत्रदा. ११.
 उदयग्रयन. शिशिरऋतु. मकर संक्रांति. Holiday

some more boys affected - I just
 in book of parents - Private teaching
 left school to arrange for - month 4-5
 of study - by it hand
 making their feet of horn -
 & examine - falls down sometimes during
 and out sleep after the school - enough
 study sleep - an about 10-12 - 3-4
 at - sleep - rest to day - seats have
 in - there are 2 down the
 after meals - boys come to their
 with them of study - @ 10 p.m. - 12
 study - study - study - study
 about 12 p.m. - 12 p.m. - 12 p.m.
 but in dream of their hand - eyes
 study - study - study - study
 Karkh's new - Karkh's
 of other things -
 about 12 p.m. - made to write

Brother - leaves school before 11-30
 comes home - leaves school before 11-30
 comes home - leaves school before 11-30

Persian Papers, Rs. 2-0-0.
 N. M. Tripathi & Co. Bom

Saturday 15 Jan. 27. ता. १५ जानेवारी १८८७. [७१]

पौष शुद्ध १३. शनिवार. ४६-५७. भू. प्र. कै. १८८३.

जानेवारी ता. १५. शनिवार. पौष शु. १३. १८४८.

२०७५. १०. अमरहाड. ६.

६. १-३२. अ. ५-२८. शनि प्रदोष.

२९३२ २१३१५ Holiday

65
25

Sat. 14 Jan 27

Some more boys affected - of question of grave importance
re: bonds of parents - Private meeting - discussion
Rat asked to arrange - meanwhile 4-5 Sept taken today as a
good beginning - by the hands of
Washing Sherr's feet at noon - at the bath - each

Rajaram - falls down senseless during arch - ^{does it himself} -
curses out at night after treatment - suffering - owing to 2nd -
shouting sleep as observed OM & so - 3rd - no OM but to
think of Sherr - rest to day - seated here this evening
too - there are 2 down there

after meals - boys come to Sherr refuse to get up
as the house of Sherr - @ dozen - Baulab Shandher is
cited - Ramji - crying - Vasant's crying is now a daily occurrence
Abolus Vahab's 32nd - terribly crying with refusing
to eat or drink at Sherr's hand - eyes - mouth closed - etc
3rd - 4th - 5th - 6th - 7th - 8th - 9th - 10th - 11th - 12th - 13th - 14th - 15th - 16th - 17th - 18th - 19th - 20th - 21st - 22nd - 23rd - 24th - 25th - 26th - 27th - 28th - 29th - 30th - 31st - 32nd - 33rd - 34th - 35th - 36th - 37th - 38th - 39th - 40th - 41st - 42nd - 43rd - 44th - 45th - 46th - 47th - 48th - 49th - 50th - 51st - 52nd - 53rd - 54th - 55th - 56th - 57th - 58th - 59th - 60th - 61st - 62nd - 63rd - 64th - 65th - 66th - 67th - 68th - 69th - 70th - 71st - 72nd - 73rd - 74th - 75th - 76th - 77th - 78th - 79th - 80th - 81st - 82nd - 83rd - 84th - 85th - 86th - 87th - 88th - 89th - 90th - 91st - 92nd - 93rd - 94th - 95th - 96th - 97th - 98th - 99th - 100th - 101st - 102nd - 103rd - 104th - 105th - 106th - 107th - 108th - 109th - 110th - 111th - 112th - 113th - 114th - 115th - 116th - 117th - 118th - 119th - 120th - 121st - 122nd - 123rd - 124th - 125th - 126th - 127th - 128th - 129th - 130th - 131st - 132nd - 133rd - 134th - 135th - 136th - 137th - 138th - 139th - 140th - 141st - 142nd - 143rd - 144th - 145th - 146th - 147th - 148th - 149th - 150th - 151st - 152nd - 153rd - 154th - 155th - 156th - 157th - 158th - 159th - 160th - 161st - 162nd - 163rd - 164th - 165th - 166th - 167th - 168th - 169th - 170th - 171st - 172nd - 173rd - 174th - 175th - 176th - 177th - 178th - 179th - 180th - 181st - 182nd - 183rd - 184th - 185th - 186th - 187th - 188th - 189th - 190th - 191st - 192nd - 193rd - 194th - 195th - 196th - 197th - 198th - 199th - 200th - 201st - 202nd - 203rd - 204th - 205th - 206th - 207th - 208th - 209th - 210th - 211st - 212nd - 213th - 214th - 215th - 216th - 217th - 218th - 219th - 220th - 221st - 222nd - 223rd - 224th - 225th - 226th - 227th - 228th - 229th - 230th - 231st - 232nd - 233rd - 234th - 235th - 236th - 237th - 238th - 239th - 240th - 241st - 242nd - 243rd - 244th - 245th - 246th - 247th - 248th - 249th - 250th - 251st - 252nd - 253rd - 254th - 255th - 256th - 257th - 258th - 259th - 260th - 261st - 262nd - 263rd - 264th - 265th - 266th - 267th - 268th - 269th - 270th - 271st - 272nd - 273rd - 274th - 275th - 276th - 277th - 278th - 279th - 280th - 281st - 282nd - 283rd - 284th - 285th - 286th - 287th - 288th - 289th - 290th - 291st - 292nd - 293rd - 294th - 295th - 296th - 297th - 298th - 299th - 300th - 301st - 302nd - 303rd - 304th - 305th - 306th - 307th - 308th - 309th - 310th - 311st - 312nd - 313th - 314th - 315th - 316th - 317th - 318th - 319th - 320th - 321st - 322nd - 323rd - 324th - 325th - 326th - 327th - 328th - 329th - 330th - 331st - 332nd - 333rd - 334th - 335th - 336th - 337th - 338th - 339th - 340th - 341st - 342nd - 343rd - 344th - 345th - 346th - 347th - 348th - 349th - 350th - 351st - 352nd - 353rd - 354th - 355th - 356th - 357th - 358th - 359th - 360th - 361st - 362nd - 363rd - 364th - 365th - 366th - 367th - 368th - 369th - 370th - 371st - 372nd - 373rd - 374th - 375th - 376th - 377th - 378th - 379th - 380th - 381st - 382nd - 383rd - 384th - 385th - 386th - 387th - 388th - 389th - 390th - 391st - 392nd - 393rd - 394th - 395th - 396th - 397th - 398th - 399th - 400th - 401st - 402nd - 403rd - 404th - 405th - 406th - 407th - 408th - 409th - 410th - 411st - 412nd - 413th - 414th - 415th - 416th - 417th - 418th - 419th - 420th - 421st - 422nd - 423rd - 424th - 425th - 426th - 427th - 428th - 429th - 430th - 431st - 432nd - 433rd - 434th - 435th - 436th - 437th - 438th - 439th - 440th - 441st - 442nd - 443rd - 444th - 445th - 446th - 447th - 448th - 449th - 450th - 451st - 452nd - 453rd - 454th - 455th - 456th - 457th - 458th - 459th - 460th - 461st - 462nd - 463rd - 464th - 465th - 466th - 467th - 468th - 469th - 470th - 471st - 472nd - 473rd - 474th - 475th - 476th - 477th - 478th - 479th - 480th - 481st - 482nd - 483rd - 484th - 485th - 486th - 487th - 488th - 489th - 490th - 491st - 492nd - 493rd - 494th - 495th - 496th - 497th - 498th - 499th - 500th - 501st - 502nd - 503rd - 504th - 505th - 506th - 507th - 508th - 509th - 510th - 511st - 512nd - 513th - 514th - 515th - 516th - 517th - 518th - 519th - 520th - 521st - 522nd - 523rd - 524th - 525th - 526th - 527th - 528th - 529th - 530th - 531st - 532nd - 533rd - 534th - 535th - 536th - 537th - 538th - 539th - 540th - 541st - 542nd - 543rd - 544th - 545th - 546th - 547th - 548th - 549th - 550th - 551st - 552nd - 553rd - 554th - 555th - 556th - 557th - 558th - 559th - 560th - 561st - 562nd - 563rd - 564th - 565th - 566th - 567th - 568th - 569th - 570th - 571st - 572nd - 573rd - 574th - 575th - 576th - 577th - 578th - 579th - 580th - 581st - 582nd - 583rd - 584th - 585th - 586th - 587th - 588th - 589th - 590th - 591st - 592nd - 593rd - 594th - 595th - 596th - 597th - 598th - 599th - 600th - 601st - 602nd - 603rd - 604th - 605th - 606th - 607th - 608th - 609th - 610th - 611st - 612nd - 613th - 614th - 615th - 616th - 617th - 618th - 619th - 620th - 621st - 622nd - 623rd - 624th - 625th - 626th - 627th - 628th - 629th - 630th - 631st - 632nd - 633rd - 634th - 635th - 636th - 637th - 638th - 639th - 640th - 641st - 642nd - 643rd - 644th - 645th - 646th - 647th - 648th - 649th - 650th - 651st - 652nd - 653rd - 654th - 655th - 656th - 657th - 658th - 659th - 660th - 661st - 662nd - 663rd - 664th - 665th - 666th - 667th - 668th - 669th - 670th - 671st - 672nd - 673rd - 674th - 675th - 676th - 677th - 678th - 679th - 680th - 681st - 682nd - 683rd - 684th - 685th - 686th - 687th - 688th - 689th - 690th - 691st - 692nd - 693rd - 694th - 695th - 696th - 697th - 698th - 699th - 700th - 701st - 702nd - 703rd - 704th - 705th - 706th - 707th - 708th - 709th - 710th - 711st - 712nd - 713th - 714th - 715th - 716th - 717th - 718th - 719th - 720th - 721st - 722nd - 723rd - 724th - 725th - 726th - 727th - 728th - 729th - 730th - 731st - 732nd - 733rd - 734th - 735th - 736th - 737th - 738th - 739th - 740th - 741st - 742nd - 743rd - 744th - 745th - 746th - 747th - 748th - 749th - 750th - 751st - 752nd - 753rd - 754th - 755th - 756th - 757th - 758th - 759th - 760th - 761st - 762nd - 763rd - 764th - 765th - 766th - 767th - 768th - 769th - 770th - 771st - 772nd - 773rd - 774th - 775th - 776th - 777th - 778th - 779th - 780th - 781st - 782nd - 783rd - 784th - 785th - 786th - 787th - 788th - 789th - 790th - 791st - 792nd - 793rd - 794th - 795th - 796th - 797th - 798th - 799th - 800th - 801st - 802nd - 803rd - 804th - 805th - 806th - 807th - 808th - 809th - 810th - 811st - 812nd - 813th - 814th - 815th - 816th - 817th - 818th - 819th - 820th - 821st - 822nd - 823rd - 824th - 825th - 826th - 827th - 828th - 829th - 830th - 831st - 832nd - 833rd - 834th - 835th - 836th - 837th - 838th - 839th - 840th - 841st - 842nd - 843rd - 844th - 845th - 846th - 847th - 848th - 849th - 850th - 851st - 852nd - 853rd - 854th - 855th - 856th - 857th - 858th - 859th - 860th - 861st - 862nd - 863rd - 864th - 865th - 866th - 867th - 868th - 869th - 870th - 871st - 872nd - 873rd - 874th - 875th - 876th - 877th - 878th - 879th - 880th - 881st - 882nd - 883rd - 884th - 885th - 886th - 887th - 888th - 889th - 890th - 891st - 892nd - 893rd - 894th - 895th - 896th - 897th - 898th - 899th - 900th - 901st - 902nd - 903rd - 904th - 905th - 906th - 907th - 908th - 909th - 910th - 911st - 912nd - 913th - 914th - 915th - 916th - 917th - 918th - 919th - 920th - 921st - 922nd - 923rd - 924th - 925th - 926th - 927th - 928th - 929th - 930th - 931st - 932nd - 933rd - 934th - 935th - 936th - 937th - 938th - 939th - 940th - 941st - 942nd - 943rd - 944th - 945th - 946th - 947th - 948th - 949th - 950th - 951st - 952nd - 953rd - 954th - 955th - 956th - 957th - 958th - 959th - 960th - 961st - 962nd - 963rd - 964th - 965th - 966th - 967th - 968th - 969th - 970th - 971st - 972nd - 973rd - 974th - 975th - 976th - 977th - 978th - 979th - 980th - 981st - 982nd - 983rd - 984th - 985th - 986th - 987th - 988th - 989th - 990th - 991st - 992nd - 993rd - 994th - 995th - 996th - 997th - 998th - 999th - 1000th - 1001st - 1002nd - 1003rd - 1004th - 1005th - 1006th - 1007th - 1008th - 1009th - 1010th - 1011st - 1012nd - 1013th - 1014th - 1015th - 1016th - 1017th - 1018th - 1019th - 1020th - 1021st - 1022nd - 1023rd - 1024th - 1025th - 1026th - 1027th - 1028th - 1029th - 1030th - 1031st - 1032nd - 1033rd - 1034th - 1035th - 1036th - 1037th - 1038th - 1039th - 1040th - 1041st - 1042nd - 1043rd - 1044th - 1045th - 1046th - 1047th - 1048th - 1049th - 1050th - 1051st - 1052nd - 1053rd - 1054th - 1055th - 1056th - 1057th - 1058th - 1059th - 1060th - 1061st - 1062nd - 1063rd - 1064th - 1065th - 1066th - 1067th - 1068th - 1069th - 1070th - 1071st - 1072nd - 1073rd - 1074th - 1075th - 1076th - 1077th - 1078th - 1079th - 1080th - 1081st - 1082nd - 1083rd - 1084th - 1085th - 1086th - 1087th - 1088th - 1089th - 1090th - 1091st - 1092nd - 1093rd - 1094th - 1095th - 1096th - 1097th - 1098th - 1099th - 1100th - 1101st - 1102nd - 1103rd - 1104th - 1105th - 1106th - 1107th - 1108th - 1109th - 1110th - 1111st - 1112nd - 1113th - 1114th - 1115th - 1116th - 1117th - 1118th - 1119th - 1120th - 1121st - 1122nd - 1123rd - 1124th - 1125th - 1126th - 1127th - 1128th - 1129th - 1130th - 1131st - 1132nd - 1133rd - 1134th - 1135th - 1136th - 1137th - 1138th - 1139th - 1140th - 1141st - 1142nd - 1143rd - 1144th - 1145th - 1146th - 1147th - 1148th - 1149th - 1150th - 1151st - 1152nd - 1153rd - 1154th - 1155th - 1156th - 1157th - 1158th - 1159th - 1160th - 1161st - 1162nd - 1163rd - 1164th - 1165th - 1166th - 1167th - 1168th - 1169th - 1170th - 1171st - 1172nd - 1173rd - 1174th - 1175th - 1176th - 1177th - 1178th - 1179th - 1180th - 1181st - 1182nd - 1183rd - 1184th - 1185th - 1186th - 1187th - 1188th - 1189th - 1190th - 1191st - 1192nd - 1193rd - 1194th - 1195th - 1196th - 1197th - 1198th - 1199th - 1200th - 1201st - 1202nd - 1203rd - 1204th - 1205th - 1206th - 1207th - 1208th - 1209th - 1210th - 1211st - 1212nd - 1213th - 1214th - 1215th - 1216th - 1217th - 1218th - 1219th - 1220th - 1221st - 1222nd - 1223rd - 1224th - 1225th - 1226th - 1227th - 1228th - 1229th - 1230th - 1231st - 1232nd - 1233rd - 1234th - 1235th - 1236th - 1237th - 1238th - 1239th - 1240th - 1241st - 1242nd - 1243rd - 1244th - 1245th - 1246th - 1247th - 1248th - 1249th - 1250th - 1251st - 1252nd - 1253rd - 1254th - 1255th - 1256th - 1257th - 1258th - 1259th - 1260th - 1261st - 1262nd - 1263rd - 1264th - 1265th - 1266th - 1267th - 1268th - 1269th - 1270th - 1271st - 1272nd - 1273rd - 1274th - 1275th - 1276th - 1277th - 1278th - 1279th - 1280th - 1281st - 1282nd - 1283rd - 1284th - 1285th - 1286th - 1287th - 1288th - 1289th - 1290th - 1291st - 1292nd - 1293rd - 1294th - 1295th - 1296th - 1297th - 1298th - 1299th - 1300th - 1301st - 1302nd - 1303rd - 1304th - 1305th - 1306th - 1307th - 1308th - 1309th - 1310th - 1311st - 1312nd - 1313th - 1314th - 1315th - 1316th - 1317th - 1318th - 1319th - 1320th - 1321st - 1322nd - 1323rd - 1324th - 1325th - 1326th - 1327th - 1328th - 1329th - 1330th - 1331st - 1332nd - 1333rd - 1334th - 1335th - 1336th - 1337th - 1338th - 1339th - 1340th - 1341st - 1342nd - 1343rd - 1344th - 1345th - 1346th - 1347th - 1348th - 1349th - 1350th - 1351st - 1352nd - 1353rd - 1354th - 1355th - 1356th - 1357th - 1358th - 1359th - 1360th - 1361st - 1362nd - 1363rd - 1364th - 1365th - 1366th - 1367th - 1368th - 1369th - 1370th - 1371st - 1372nd - 1373rd - 1374th - 1375th - 1376th - 1377th - 1378th - 1379th - 1380th - 1381st - 1382nd - 1383rd - 1384th - 1385th - 1386th - 1387th - 1388th - 1389th - 1390th - 1391st - 1392nd - 1393rd - 1394th - 1395th - 1396th - 1397th - 1398th - 1399th - 1400th - 1401st - 1402nd - 1403rd - 1404th - 1405th - 1406th - 1407th - 1408th - 1409th - 1410th - 1411st - 1412nd - 1413th - 1414th - 1415th - 1416th - 1417th - 1418th - 1419th - 1420th - 1421st - 1422nd - 1423rd - 1424th - 1425th - 1426th - 1427th - 1428th - 1429th - 1430th - 1431st - 1432nd - 1433rd - 1434th - 1435th - 1436th - 1437th - 1438th - 1439th - 1440th - 1441st - 1442nd - 1443rd - 1444th - 1445th - 1446th - 1447th - 1448th - 1449th - 1450th - 1451st - 1452nd - 1453rd - 1454th - 1455th - 1456th - 1457th - 1458th - 1459th - 1460th - 1461st - 1462nd - 1463rd - 1464th - 1465th - 1466th - 1467th - 1468th - 1469th - 1470th - 1471st - 1472nd - 1473rd - 1474th - 1475th - 1476th - 1477th - 1478th - 1479th - 1480th - 1481st - 1482nd - 1483rd - 1484th - 1485th - 1486th - 1487th - 1488th - 1489th - 1490th - 1491st - 1492nd - 1493rd - 1494th - 1495th - 1496th - 1497th - 1498th - 1499th - 1500th - 1501st - 1502nd - 1503rd - 1504th - 1505th - 1506th - 1507th - 1508th - 1509th - 1510th - 1511st - 1512nd - 1513th - 1514th - 1515th - 1516th - 1517th - 1518th - 1519th - 1520th - 1521st - 1522nd - 1523rd - 1524th - 1525th - 1526th - 1527th - 1528th - 1529th - 1530th - 1531st - 1532nd - 1533rd - 1534th - 1535th - 1536th - 1537th - 1538th - 1539th - 1540th - 1541st - 1542nd - 1543rd - 1544th - 1545th - 1546th - 1547th - 1548th - 1549th - 1550th - 1551st - 1552nd - 1553rd - 1554th - 1555th - 1556th - 1557th - 1558th - 1559th - 1560th - 1561st - 1562nd - 1563rd - 1564th - 1565th - 1566th - 1567th - 1568th - 1569th - 1570th - 1571st - 1572nd - 1573rd - 1574th - 1575th - 1576th - 1577th - 1578th - 1579th - 1580th - 1581st - 1582nd - 1583rd - 1584th - 1585th - 1586th - 1587th - 1588th - 1589th - 1590th - 1591st - 1592nd - 1593rd - 1594th - 1595th - 1596th - 1597th - 1598th - 1599th - 1600th - 1601st - 1602nd - 1603rd - 1604th - 1605th - 1606th - 1607th - 1608th - 1609th - 1610th - 1611st - 1612nd - 1613th - 1614th - 1615th - 1616th - 1617th - 1618th - 1619th - 1620th - 1621st - 1622nd - 1623rd - 1624th - 1625th - 1626th - 1627th - 1628th - 1629th - 1630th - 1631st - 1632nd - 1633rd - 1634th - 1635th - 1636th - 1637th - 1638th - 1639th - 1640th - 1641st - 1642nd - 1643rd - 1644th - 1645th - 1646th - 1647th - 1648th - 1649th - 1650th - 1651st - 1652nd - 1653rd - 1654th - 1655th - 1656th - 1657th - 1658th - 1659th - 1660th - 1661st - 1662nd - 1663rd - 1664th - 1665th - 1666th - 1667th - 1668th - 1669th - 1670th - 1671st - 1672nd - 1673rd - 1674th - 1675th - 1676th - 1677th - 1678th - 1679th - 1680th - 1681st - 1682nd - 1683rd - 1684th - 1685th - 1686th - 1687th - 1688th - 1689th - 1690th - 1691st - 1692nd - 1693rd - 1694th - 1695th - 1696th - 1697th - 1698th - 1699th - 1700th - 1701st - 1702nd - 1703rd - 1704th - 1705th - 1706th - 1707th - 1708th - 1709th - 1710th - 1711st - 1712nd - 1713th - 1714th - 1715th - 1716th - 1717th - 1718th - 1719th - 1720th - 1721st - 1722nd - 1723rd - 1724th - 1725th - 1726th - 1727th - 1728th - 1729th - 1730th - 1731st - 1732nd - 1733rd - 1734th - 1735th - 1736th - 1737th - 1738th - 1739th - 1740th - 1741st - 1742nd - 1743rd - 1744th - 1745th - 1746th - 1747th - 1748th - 1749th - 1750th - 1751st - 1752nd - 1753rd - 1754th - 1755th - 1756th - 1757th - 1758th - 1759th - 1760th - 1761st - 1762nd - 1763rd - 1764th - 1765th - 1766th - 1767th - 1768th - 1769th - 1770th - 1771st - 1772nd - 1773rd - 1774th - 1775th - 1776th - 1777th - 1778th - 1779th - 1780th - 1781st - 1782nd - 1783rd - 1784th - 1785th - 1786th - 1787th - 1788th - 1789th - 1790th - 1791st - 1792nd - 1793rd - 1794th - 1795th - 1796th - 1797th - 1798th - 1799th - 1800th - 1801st - 1802nd - 1803rd - 1804th - 1805th - 1806th - 1807th - 1808th - 1809th - 1810th - 1811st - 1812

୭୨] Sunday 16 Jan. 27. ଟା. ୧୬ ଜାନେବାରୀ ୧୯୨୭.

गेष शुद्ध १४. रविवार. ४६-५७. आ. अं. ग. १६८३.

जानेवारी ता. १६. रविवार. पौष शु. १४. १८४८.

રજીબ. ૧૧. અમરદાદ. ૧૦.

ઉ. ૬-૩૨. ગા. ૫-૨૮. ભ. પ્ર.

2. अ. प-२८. स. प्र.
Sunday 15 January 1928

Shore's clever move res. the proper management
of those who copied & pretended to leave shields in the
name of "Love" - lessons have both been so hard as
heard - Jan. that which wins. stands, the other automatically
does. 3-4 boys persuaded - but @ 12 remained -

even for meals boys would go - a small -
Abdullo-Rauzi - Lohaji - Inverness - having desired
giving up studies, were permitted to be near there for
homework - Separation taken 4-5 (Kaka - Inverness - Rauzi)
Kafarum was asked to remain near there for homework -
Since - bright live without ^{being} fever (others were taken
up by them. Ray. bright Baba down with her live

She is story before buy 22: 22 22 22 - 22 22 22 22 - 22 22 22 22
She is story (22 22 22) = 22 22 22 22 (22 22)

Agos Bard: made "New-kasta" from Penn. Mungos -
Baily - on one meal at 12 noon daily -
the Weaver -

પાંચ પ્રેમ કથા. રૂ. ૦-૬-૦
એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Monday 17 Jan. 27. 1907.
 1. 1-32. 2. 4-24. 3. 11. 4. 11. 5. 11. 6. 11. 7. 11. 8. 11. 9. 11. 10. 11. 11. 11. 12. 11. 13. 11. 14. 11. 15. 11. 16. 11. 17. 11. 18. 11. 19. 11. 20. 11. 21. 11. 22. 11. 23. 11. 24. 11. 25. 11. 26. 11. 27. 11. 28. 11. 29. 11. 30. 11. 31. 11. 32. 11. 33. 11. 34. 11. 35. 11. 36. 11. 37. 11. 38. 11. 39. 11. 40. 11. 41. 11. 42. 11. 43. 11. 44. 11. 45. 11. 46. 11. 47. 11. 48. 11. 49. 11. 50. 11. 51. 11. 52. 11. 53. 11. 54. 11. 55. 11. 56. 11. 57. 11. 58. 11. 59. 11. 60. 11. 61. 11. 62. 11. 63. 11. 64. 11. 65. 11. 66. 11. 67. 11. 68. 11. 69. 11. 70. 11. 71. 11. 72. 11. 73. 11. 74. 11. 75. 11. 76. 11. 77. 11. 78. 11. 79. 11. 80. 11. 81. 11. 82. 11. 83. 11. 84. 11. 85. 11. 86. 11. 87. 11. 88. 11. 89. 11. 90. 11. 91. 11. 92. 11. 93. 11. 94. 11. 95. 11. 96. 11. 97. 11. 98. 11. 99. 11. 100. 11. 101. 11. 102. 11. 103. 11. 104. 11. 105. 11. 106. 11. 107. 11. 108. 11. 109. 11. 110. 11. 111. 11. 112. 11. 113. 11. 114. 11. 115. 11. 116. 11. 117. 11. 118. 11. 119. 11. 120. 11. 121. 11. 122. 11. 123. 11. 124. 11. 125. 11. 126. 11. 127. 11. 128. 11. 129. 11. 130. 11. 131. 11. 132. 11. 133. 11. 134. 11. 135. 11. 136. 11. 137. 11. 138. 11. 139. 11. 140. 11. 141. 11. 142. 11. 143. 11. 144. 11. 145. 11. 146. 11. 147. 11. 148. 11. 149. 11. 150. 11. 151. 11. 152. 11. 153. 11. 154. 11. 155. 11. 156. 11. 157. 11. 158. 11. 159. 11. 160. 11. 161. 11. 162. 11. 163. 11. 164. 11. 165. 11. 166. 11. 167. 11. 168. 11. 169. 11. 170. 11. 171. 11. 172. 11. 173. 11. 174. 11. 175. 11. 176. 11. 177. 11. 178. 11. 179. 11. 180. 11. 181. 11. 182. 11. 183. 11. 184. 11. 185. 11. 186. 11. 187. 11. 188. 11. 189. 11. 190. 11. 191. 11. 192. 11. 193. 11. 194. 11. 195. 11. 196. 11. 197. 11. 198. 11. 199. 11. 200. 11. 201. 11. 202. 11. 203. 11. 204. 11. 205. 11. 206. 11. 207. 11. 208. 11. 209. 11. 210. 11. 211. 11. 212. 11. 213. 11. 214. 11. 215. 11. 216. 11. 217. 11. 218. 11. 219. 11. 220. 11. 221. 11. 222. 11. 223. 11. 224. 11. 225. 11. 226. 11. 227. 11. 228. 11. 229. 11. 230. 11. 231. 11. 232. 11. 233. 11. 234. 11. 235. 11. 236. 11. 237. 11. 238. 11. 239. 11. 240. 11. 241. 11. 242. 11. 243. 11. 244. 11. 245. 11. 246. 11. 247. 11. 248. 11. 249. 11. 250. 11. 251. 11. 252. 11. 253. 11. 254. 11. 255. 11. 256. 11. 257. 11. 258. 11. 259. 11. 260. 11. 261. 11. 262. 11. 263. 11. 264. 11. 265. 11. 266. 11. 267. 11. 268. 11. 269. 11. 270. 11. 271. 11. 272. 11. 273. 11. 274. 11. 275. 11. 276. 11. 277. 11. 278. 11. 279. 11. 280. 11. 281. 11. 282. 11. 283. 11. 284. 11. 285. 11. 286. 11. 287. 11. 288. 11. 289. 11. 290. 11. 291. 11. 292. 11. 293. 11. 294. 11. 295. 11. 296. 11. 297. 11. 298. 11. 299. 11. 300. 11. 301. 11. 302. 11. 303. 11. 304. 11. 305. 11. 306. 11. 307. 11. 308. 11. 309. 11. 310. 11. 311. 11. 312. 11. 313. 11. 314. 11. 315. 11. 316. 11. 317. 11. 318. 11. 319. 11. 320. 11. 321. 11. 322. 11. 323. 11. 324. 11. 325. 11. 326. 11. 327. 11. 328. 11. 329. 11. 330. 11. 331. 11. 332. 11. 333. 11. 334. 11. 335. 11. 336. 11. 337. 11. 338. 11. 339. 11. 340. 11. 341. 11. 342. 11. 343. 11. 344. 11. 345. 11. 346. 11. 347. 11. 348. 11. 349. 11. 350. 11. 351. 11. 352. 11. 353. 11. 354. 11. 355. 11. 356. 11. 357. 11. 358. 11. 359. 11. 360. 11. 361. 11. 362. 11. 363. 11. 364. 11. 365. 11. 366. 11. 367. 11. 368. 11. 369. 11. 370. 11. 371. 11. 372. 11. 373. 11. 374. 11. 375. 11. 376. 11. 377. 11. 378. 11. 379. 11. 380. 11. 381. 11. 382. 11. 383. 11. 384. 11. 385. 11. 386. 11. 387. 11. 388. 11. 389. 11. 390. 11. 391. 11. 392. 11. 393. 11. 394. 11. 395. 11. 396. 11. 397. 11. 398. 11. 399. 11. 400. 11. 401. 11. 402. 11. 403. 11. 404. 11. 405. 11. 406. 11. 407. 11. 408. 11. 409. 11. 410. 11. 411. 11. 412. 11. 413. 11. 414. 11. 415. 11. 416. 11. 417. 11. 418. 11. 419. 11. 420. 11. 421. 11. 422. 11. 423. 11. 424. 11. 425. 11. 426. 11. 427. 11. 428. 11. 429. 11. 430. 11. 431. 11. 432. 11. 433. 11. 434. 11. 435. 11. 436. 11. 437. 11. 438. 11. 439. 11. 440. 11. 441. 11. 442. 11. 443. 11. 444. 11. 445. 11. 446. 11. 447. 11. 448. 11. 449. 11. 450. 11. 451. 11. 452. 11. 453. 11. 454. 11. 455. 11. 456. 11. 457. 11. 458. 11. 459. 11. 460. 11. 461. 11. 462. 11. 463. 11. 464. 11.

Monday - 18

Indian arrives this morning
talk with them - a good deal of

The animal is a hedgehog,
by a mother hedgehog & a head to
the you not by to see any day -

of refusing meeting with the Young Men
of the Church - have no measure
of the kind of the last 5 years but -

Julia's wife (Mrs) Ann. b. 1841
she sent her for a witness at
1/2 p.m. - the husband b. 1841

The lecture as usual - finished by the
the usual "Love reaction" paper -
the whole - 3 papers will be to be

Kumbharalli - the 8 year boy's
 wonderful vision - Crisis in the very
 beginning with 30

प्रतिपत्ता देयम् सुप्रसिद्धीत. १-
N. M. Tripathi & Co. B.

...sings' songs as the toll of the

Monday - 16th January 1827

Eyes staring N. M. Tripathi & Co. Bombay.
 - his face - sleep - kept at the antrum whole day & night
 The boys sighed at the toll of the sleeping bell over-
 a word or so

68
28
[J] Tuesday 18 Jan. 27. ता. १८ जनेवारी १८२७.

पौष वद १. मंगलवार. ५३-२७. पु. वि. भा. १८८३.

जानेवारी ता. १८. मंगळवार, पौष कृ. १. १८४८.

२०४भा. १३. अमरहाड. १२.

उ. ६-३२. अ. ५-२८.

Tuesday, 17th Jan

Mr. Bost. quite mysteriously knocks at Sheri's door
early morning @ 5 am - a lay screen blind would have
been most severely dealt with but for Mr. Bost. - he had had
practically no sleep last night - taking rounds in the Camp.

Private meeting in the morning re: selection discussion
"love" - but must have no check
boys most shady as well as
for study - not no shame check of study for love. - some names
given by Sheri & Bost. asked to give private reports
of boys not studying & Sheri

School to be kept in mind - for parent
Ashraf
idea suggested to Sheri last night, for getting up revised by
the father of Syed Aga (Amphib boy) also Karsh's idea

at @ 2 pm a Great Storm at the Ashram.
Chapa trying to commit suicide for Sheri taking over his
fault - poisoning himself - Mawah sent get Sheri's
for Cries - Ashraf too - a word is rarely seen - rather
his crying at the touching scene - however, every day more
calm, eventually. Boy's love increasing - Karant's visit with
her mother a cold welcome, really a word as for a boy of her age
प्रेमदीक्षक अष्टादशोत्तर. ३. ६-०-०
No lecture - अ. न. अ. म. त्रिपाठी अ. न. क. म. न. मु. भा. १३
Numbaker's sign after Sheri's २२५-०१ in the Sheri's
man's parafra - the Song of २२५ by - explanation by
Bost. Karsh. - Pender called to २२५ - taken to back etc

Wednes. 19 Jan. 27. ता. १९ जनेवारी १८२७.
पौष वद २. बुधवार. ५३-३. अ. भा. १८८३.
जानेवारी ता. १९. बुधवार, पौष कृ. २. १८४८.
२०४भा. १४. अमरहाड. १३.
उ. ६-३१. अ. ५-२८.

69
29
Sheri got up late - at 8
all eyes were waiting for his
boys particularly -
Sheri's health not well during
winter mostly inside during the
for Bost. falls back on
from upstair to Sheri up in a
Bost. at 3 pm. with the
Champa on the coast.

weakly
He looks on a usual visit
in throughout the day the Sheri's
usual "love-inspection" at 10
No lecture, simple discussion
"love" at night -
At night - again formal
Persian Prosody. Rs. 2-0-0
N. M. Tripathi & Co. Bo

Wednes. 19 Jan. 27. ता. १६ जनेवारी १९२७. [७५]

पौष वद २. बुधवार. ५७-३. आ. प्री. तै. १६८३.

जानेवारी ता. १९. बुधवार. पौष कृ. २. १८४८.

२०४५. १४. अमरहाड. १३.

६. ९-३१. अ. ५-२६.

69
29

Wednesday - 18th Jan

Shree gets up late - at 7 a.m. to day.
all eager faces waiting for his Darshan -
boys particularly.

Shree's Health not well during the day &
remained mostly inside during the day.

Mr. Washar falls backwards in the way while
going up - being taken up in a fall by the vision.

Bath - at 3 pm. with Kerore oil (Gurur)
Champoo on the waist -

Mr. Borker on a ^{weekly} usual visit - yet not given
even throughout the day tho' he stayed till evening.

Usual "Love-inspection" at the evening.

No lecture, sample discussion.

Phone at night. —

At night - again formentia heat on the Swollen

Note

Persian Prosody. Rs. 2-0-0

N. M. Tripathi & Co. Bombay.

③. १-३१. २५. ५-२६. अ. ५.

70

30 Thursday - 19th January 1928

Three again gets up at 6-45-

Morning - Inside the room - "Shams" reading
by Keph. 2-3 times, each time stopped after
reading a couple of lines - a number of children
3rd - Shams kept open near tree
for Abdulla. (a servant - perhaps to give him
while reading)

No lecture owing to illness of boys thro' it -

Abdulla, Loblagi, Rajaram - all 3 - lose
sense of their body & Abdulla rendered senses
for separation of three who was engaged speaking
to Mr. Bashir others for @ an hour keeping the
boys away. Was not too much hurt during the day.
as usual - "Will be a SMITH boy in future"

X⁺ M. dulla walks 71 at night scurries while Kaph. sleep
 - seen by Kap⁺ night brought back
 श्रीराम माहाल याने दौलत. ३. २-८-०
 येन येन निराधी येन येन निराधी

Don't know what he went

Don't know when he left

अन. अम. त्रिपाठी और कंपनी, मुंबाई.
 Boddy knew what he wanted
 they could go away. She can dream the back
 by changing the direction of his 2224—

Friday 21 Jan. 27. ता. २१ जानेवारी १९८८
पौष वद ३. शुक्रवार. १-३९. म. शै. वि. १०
जानेवारी ता. २१. शुक्रवार. पौष कृ. १. १०
श्राव. ११. अमरदास. १५
३. १-३९. म. ५-२६. संकेत ४. म. १०

Friday -

The North friends of Sher's go
to commemorate the festival - the
day a day -

Mr. Hunkar - dropped at
his private room, neither told to the
in falls a thin-fish. For a half
under doing the day, was just out.
At once, all the time of the
he said, he had would have been
-landed. "who come off?" "7m

say he had was asked by the
young man whether he had been
here - "He would rather die"
th.

(3) *Colubella* - both absolutely white
Pagurus - bright orange - the foot
 lobes - salmon color, yet in the
 body - a small brown, yet
 distinct, an usual, small brown

No lecture - Only the Union
reception ceremony

④ The Great - Admiral

N. M. T.

Pripathi & Co. B.

you - Paul? - Thompson
Charles E. Thompson

...the children...

18

उ. ६-३१. अ. ५-२६. संक्षेप ४. ल. नि.

Friday - 20 January 1928

The Month finishes of Shree's 'young in - r as of
to Commemorate the festival - the following incidents
occurred during a day -

- (1) - Mr. Maunkar - overjoyed at seeing something in this private room, rushes back to the arrangements of all - and falls a sheer fool. Fortunately she who was practising inside during the day, was just out, & he had the rest of the afternoon, in the absence of her - not finding her as he usual, his mind would have been affected & etc. - pained - "why come out?" - "You called me" etc.
- (2) To day - his Dast was asked by Shee to go to England & bring some Christian bag, but he resolutely refused to leave there - "He would rather die" he said - then leave etc.
- (3) Sathidulla & both absolutely without any sense of Rajaram today or would - no food, drink etc. from Lohaji - adham eating, yet in some sense Rameji - as much loving, yet in sense Vesant - as usual, even himself today & would not leave Shee

No lecture - Only the usual estn & have-
rejection ceremony. Not taken seriously, to look at

(4) The G.E.I. 1898 - Ad. taken severely to look at
Bombay Acts (Civil Criminal and Revenue.) Rs. 15.

Bombay Acts (Civil, Criminal and Revenue.) Rs. 15.

N. M. Tripathi & Co. Bombay.

N. M. Tripathi & Co. Bombay.
 the 1st of heavy sent away - then paid ones - credit hand
Begin again - Recd - man - chaw - to - hath - to - sack -
all - abn - Per - and - chaw - to - hath - to - sack -
all - abn - Per - and - chaw - to - hath - to - sack -

७८] Saturday 22 Jan. 27. ता. २२ जानेवारी १८२७.

पौष वद ४. शनिवार. ६-३८. पू. शे. भा. १८८३.

जानेवारी ता. २२. शनिवार. पौष कृ. ४. १८४८.

२००५. १७. अमरहाड. १६.

६. ६-३०. अ. ५-३०.

72/32

Saturday 21-1-28

Dr. Kewalla has come at ८ hours - asked to go to Sakori - taken to there at ५ pm - gone round - asked to do by tomorrow morning hair - (if convenient, they don't keep here, with slavers, etc.)

First - goes to there when there gives some of Abdul's state - the same state of one who is in the ६th pl. i.e. vali - will be my best representative in Malori if he survives - better if he stands the storm & keeps the gun - body which every moment is in danger of being dropped as he refuses to return in from the saddle, when he coughs - Sees there everywhere - if only they - nothing else to do but there even to pull him down he says it is there R. ch. - But he is very weak. If he leaves body, there is no loss to him - He will be in the night - but living, he will be a proud asset to his people, country - nation is named after him - by their Rapam - still without leave - since he got all the of his own efforts - if he survives, against the Shamsheer will push him too - if not, leaves body, in M. ५३१

Another case against Rakhad - still - obtained chain for embracing Peid. - I have a chain being made on last October - offensive - strict punishment - Spethy on Rakhad - by brother - Rakhad - I have referred entrance in area - to his as a distance - eat drink, play, study whatever he likes - he has to come to there

आजसंध्याधवातांशतक. ३. १-८-०

अन. अम. त्रिपाठी अन्तर कपनी, मुंबाई.

Formulation a new swelling - sleep by late at ८ ॥

abdul vakeb played mischief in school - strong living himself with Karol - इमल नर करल करल नर करल

Sunday 23 Jan. 27. ता. २३ जानेवारी १८२७.

पौष वद ५. रविवार. ११-५४. अ. ६. १८८३.

जानेवारी ता. २३. रविवार. पौष कृ. ५. १८४८.

२००५. १८. अमरहाड. १७.

६. ६-३०. अ. ५-३०.

73/33

Sunday

Dr. Kewalla has come at ८ hours - asked to go to Sakori - taken to there at ५ pm - gone round - asked to do by tomorrow morning hair - (if convenient, they don't keep here, with slavers, etc.)

First - goes to there when there gives some of Abdul's state - the same state of one who is in the ६th pl. i.e. vali - will be my best representative in Malori if he survives - better if he stands the storm & keeps the gun - body which every moment is in danger of being dropped as he refuses to return in from the saddle, when he coughs - Sees there everywhere - if only they - nothing else to do but there even to pull him down he says it is there R. ch. - But he is very weak. If he leaves body, there is no loss to him - He will be in the night - but living, he will be a proud asset to his people, country - nation is named after him - by their Rapam - still without leave - since he got all the of his own efforts - if he survives, against the Shamsheer will push him too - if not, leaves body, in M. ५३१

Another case against Rakhad - still - obtained chain for embracing Peid. - I have a chain being made on last October - offensive - strict punishment - Spethy on Rakhad - by brother - Rakhad - I have referred entrance in area - to his as a distance - eat drink, play, study whatever he likes - he has to come to there

ઉ. ૬.-૩૦ અ. ૫-૩૦. અમ.

73/33

1. 4-30. 24th.
Sunday - 22-1-28

bus. hrs. Tues. 9. by bus to at 11 a.m. - depart very early.

Rust called at C 11 - old. b's State - worth seeing -
General discussion - Photo of Abdullah getting scolding
on three Gadi - a nice picture - then of Kibzi - then
three - all boys and in various positions in different
States - snowed out - according to Kimpawaw, b's - Kibzi will
be lean like a skeleton - one will actually play one day
beating - throwing stones etc - Rank said - "He will be
prepared to take 100 blows of a dog & "Make" as he
made one - a boy of 11 - extra. "To make" is no joke - three
will make 20-25 - 2212. or 2221.

The work of an extension adjoining the Cabin takes
in hand. - cabd. removed even where the bridge - rather
dashed behind him on the farther -

The mischief by the asphered part of chimney
Match. the whole day, from plot afternoon away to wind.
Makan in danger. - Pohl's pleasure of mind & company
the flame with Tunnings - ch
Pohl's pleasure of mind & company

hands will press differently.

Ray's condition very weak - pulse too weak - given
medicine (stimulant) is felt by a little - better than R.

Incubation at Night - discussed at 12

બાલકાંડ રામાયણ. ૩. ૧-૦-૦

N. M. Tripathi & Co. Bombay.

N. M. Tripathi & Co. Bombay.
 Mr. Abdulles name 702. "Mr. Hamid Khan"

74/34/1

Monday - 23-1-28

Three Baba Gives up milk from to-day

Babay-Dutton didn't come to school to-day.
 Played with Shree - So also Chd. Vah.

Abdo. receiving party "Sheer Nigra" —. Sheer
 order to Karch at first to read some lines from "Sheer"
 20/11/1931 to Guinea — Subsequently — stopped, as it
 might excite him. Five hours a week — But, told by Bot
 that cold, had now begun a severe attack.
 Stormy wind at 3 pm — explanation re: Med.
 Sen. (Barokh Vazg) etc. with the change of the
 weather from cool to hot etc.

weather from Cent
 Albd. & Ray, both taken for a walk in the
 morning - taken 2 photos of Albd. & 1 of Ray - also taken
 for a walk both - in the evening. - Albd. had been to the
 2 to 4-30 - Ray, while Ray in hospital - while being taken
 to W.S. - actually Ray, "know me?" - No - What else you? (asked)
 health - with talcups? answered - etc. - love my catnip - but
 No lecture - only usual - to the horse - pains
 without embrace to day, every

Deep bath at night 4-30

ભાઈશંકર ગ્રંથાવલી. ૩. ૩-૦-૦

એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Tuesday 25 Jan. 27. ता. २५ जानेवारी १९२७
 पोषक व. ७. अंधणवार. २१-३०. बि. पू. ५. १०
 जानेवारी ता. २५. मंगळवार. पोषक व. १०
 रविव. २०. अमर २६. १६.
 ६. १-२६. अ. पू. ५-३१. ६।५।२५।

Sunday -

the whole of the day - all
the night - not to come up - all
of which time - did something for
himself - she found - example

1. Chloro-bellu - Neant - Colubina co
smaller kind at 11 a.m. to put an
in both put - both leopard at 11
the captivity there's want to co
very there in captivity there's
to put - thrust concern mean
 The Mythical boys show for
will there, but express entirely
the idea the boys back would

Explosion at night (not near
the preparation of O-Making) @ 2
The top of it realized - different
with some numbers - 1/2
very close with the O being
stronger than work different.

Shanklineth - right rear
found the no. was brought from
the great distance

राजदीपभागा. भा. २-३ (१९१६), ३.
N. M. Tripathi & Co. Bo
We draw your cheque - paid
to the order of the Cashier
of the (Govt) Finance Dept.

ad. 27. ता. २४ जनवरी १८८०.
 १९-५६. ड. सु. ५. १८८३.
 सोमवार, पौष कृ. ६. १८८६.
 ६. अमरदाह. १८.
 अ. ५-३१. अ. ५. १८.

Monday-23-1-28

was up milk for day

didn't come to school today

ty "मिस्टर मिस्टर" -

to find some lines from Mrs

dearly - stopped, as it

3 pm - explanation re: the

with the Chayney of the

at home for a week with

the evening - after that

only usual - have my letter

day, every - the house from

at depth of 4-30

अंधावली. ३. ३-००

विवाही ओरड & धनी, अंधावली.

Tuesday 25 Jan. 27. ता. २५ जनवरी १८८७. [८१

पौष वद ७. मंगलवार. २१-३७. वि. वृ. अ. १८८३.

जानवारी ता. २५. मंगलवार. पौष कृ. ७. १८८८.

२०७. २०. अमरदाह. १६.

डि. ६-२८. अ. ५-३१. कावाष्टमी.

75/35/2

Sunday 24-1-28

oldest brother of Keshu's come - asked to have a
 chat with him - not to come up - all went with him.
 by 5 o'clock train - did unwillingly to leave. Keshu
 sends - Shree Pan. from Narayana come -

Baba - Butta - Vesant Babubasa with Shree -
 Shree calls Keshu at 11 a.m. to give answer to Shree
 Raj. - both present - Keshu surprised at Shree's crying -
 Shree - explanation - doesn't want to come to him -
 Key - Sorry Shree in everybody though recognizing all -
 Pan. pacified - almost conscious recognizing all -

The 5 Mughal boys were from Persia - he a
 visit with Shree but expressing unwillingness to stay,
 Shree asked them to go back - went back by 4 o'clock

Explanation at night (not near) re: Shree Raj.
 the preparation of O - Mukun 9 @ 21-50 - saints from
 the boys @ 21-30 realized - difference between Mughal
 talk - each members - taking 2-3 boys to the
 ready after with the O - boy down with the O -
 bringing down Mughal difficult.

Shankernath - 1830 near end of the room
 towards the 21st - was brought grain by Bawa Sahib
 from a great distance

भा. २-३ (६२६). ३. १-८-०

N. M. Tripathi & Co. Bombay.

The dream of Keshu - Gustav, drawing his hands -
 head from his seat to his feet (in a state of terror) - and then
 legs of his (Gustav) further white

22] Wednesday 26 Jan. 27. ता. २६ जानेवारी १८२७.

शेष वद ८. बुधवार. २५-२६. स्वा. शु. कै. १८८३.

जानेवारी ता. २६. बुधवार. पौष कृ. ८. १८४८.

२०७५. २१. अमरहाड. २०.

६. ६-२८. अ. ५-३२.

76/36/3

Wednesday - 25 - 1 - 28

Boys too indifferent at this time. Some sincerely
some copy in others - Ran-hall (officer-in-charge) full of boys
daily school hours.

The Barker taken up for a trial at ८ १/२ pm
Two boys - known as Laganad - left their
father having refused to sign agreement for 5 years - they
however left very much.
Raj. both given special dress - ३३० -
by three and removed in the special room built
adjoining Sher's Cabin, and Mr. Given a special
seat one - none allowed to go in even not
to look in - The wooden window which was fixed
before the Cabin - the new extension was removed
(as it obstructed sight of Raj. opening towards him).
and a curtain retained - This was a wonderful
thing as Sher never up till now allowed any boy to
sleep so near, more particularly with only one curtain
intervening. Even Gurbak had been sleeping out side
always - three always locked himself inside

No explanation - At night, private talk before
Sher Rest. when Sher gave certain explanation, re. school
state etc.

भारतनो टंकार ३. २-०-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Sher goes in early at ८ १/२ pm to night
Bawa Sahab & Karthi take २३०० of cash - Sher the
pleased answers Bawa Sahab's letter again. you will make
100 cash ready at १०

Thursday 27 Jan. 28. ता. २७ जानेवारी १८२८.
शेष वद ८. बुधवार. २६-२७. स्वा. शु. कै. १८८३.

जानेवारी ता. २७. बुधवार. पौष कृ. ९. १८४८.

२०७५. २१. अमरहाड. २१.

६. ६-२८. अ. ५-३२. अ. ५

Thursday - 2

Personal Thursday Night -
Tea at ३ pm

Abd. & Raj both absent at
night. almost nothing they
said - no ३३ no device I will
be as usual.

Set out a meeting list
to be read Sher - ८२० - and
shot out other furniture as usual
readance forth Sher's side
he Karthi - generally
with inside with Sher.

Sher's picking (2000)
Wiff in the house of Sher - Sher's
- ६६ affected (Sher) & in house
Sher - stayed for the night as in

at night - some further
Sher & Karthi (2000) - Sher's
Sher's again at 7 pm

शेष वद ८. बुधवार. २६-२७. स्वा. शु. कै. १८८३.
जानेवारी ता. २७. बुधवार. पौष कृ. ९. १८४८.
२०७५. २१. अमरहाड. २१.
६. ६-२८. अ. ५-३२. अ. ५
Thursday - 2
Personal Thursday Night -
Tea at ३ pm
Abd. & Raj both absent at
night. almost nothing they
said - no ३३ no device I will
be as usual.
Set out a meeting list
to be read Sher - ८२० - and
shot out other furniture as usual
readance forth Sher's side
he Karthi - generally
with inside with Sher.
Sher's picking (2000)
Wiff in the house of Sher - Sher's
- ६६ affected (Sher) & in house
Sher - stayed for the night as in
at night - some further
Sher & Karthi (2000) - Sher's
Sher's again at 7 pm
शेष वद ८. बुधवार. २६-२७. स्वा. शु. कै. १८८३.
जानेवारी ता. २७. बुधवार. पौष कृ. ९. १८४८.
२०७५. २१. अमरहाड. २१.
६. ६-२८. अ. ५-३२. अ. ५
Thursday - 2
Personal Thursday Night -
Tea at ३ pm
Abd. & Raj both absent at
night. almost nothing they
said - no ३३ no device I will
be as usual.
Set out a meeting list
to be read Sher - ८२० - and
shot out other furniture as usual
readance forth Sher's side
he Karthi - generally
with inside with Sher.
Sher's picking (2000)
Wiff in the house of Sher - Sher's
- ६६ affected (Sher) & in house
Sher - stayed for the night as in
at night - some further
Sher & Karthi (2000) - Sher's
Sher's again at 7 pm

Jan. 27. ता. २७ जनवरी १९२७.
२५-२६. स्वा. शु. वी. १८८३.
गुरुवार, पौष कृ. ८. १८४८.
१. अमरहाड. २०.
२. अ. ५-३२.

Thursday - 25-1-28
went at this time. Some success
with (Coffin) full of bugs

up for 24 hrs. (at 10 AM)
under a lamp - left the
up against the glass for
24 hrs. Special dress - after
the period room built
the. Give a special
allowed to go in with the
windows which was full
expensive was removed
Raj opening (bottle in)
used. She was a Hindu
had been allowed anything to
enterly with only one candle
had been sleeping and she
worked herself up
- At night, private talk with
gave certain explanation, and

२७-२८. ३. २-३-३
२७-२८. ३. २-३-३
२७-२८. ३. २-३-३
२७-२८. ३. २-३-३
२७-२८. ३. २-३-३

Thursday 27 Jan. 27. ता. २७ जनवरी १९२७. [८३

पौष वद ८. गुरुवार. २८-५. वि. अं. अ. १८८३.

जानेवारी ता. २७. गुरुवार. पौष कृ. ९. १८४८.

२०५. २२. अमरहाड. २१.

७. ६-२८. अ. ५-३२. अ. ५.

77/37/4

Thursday - 26 January 1928

Usual Thursday Rinto -

Tea at 3 pm

Abd. & Raj both alright during the day.

Sleepless night, almost sitting throughout - yet in
mood - no ill no desires I walk twice, to milk
etc. as usual. -

Portray out a making list of bugs selected
for being near Shee - @ 26 - all others to attend
School and other functions as usual, & strictly in
accordance with Shee's orders

Mr. Karkh. - generally with Shee, & others
to sit inside with Shee.

Shee's prickling (21.4.28) to Man. at
night in the name of २२२२ - २२२२२२२२ etc. all endless -
- & affected (19.3.28) & in incubating mood for 2
hours - stayed for the night as in abed.

At night - some further explanation re:
"Tena - Becca" (3.1.28) its different states etc.
Pandu again out 7 mood & pangier

मेजर अने कादीदास (सचिव). ३. ४-०-०
N. M. Tripathi & Co. Bombay
Shee goes in early at 10 to 11 pm tonight.

78/38/5
[28] Friday 27 Jan. 27. ता. २८ जानेवारी १९२७.

पौष वद १०. शुक्रवार. २६-३१. अ. वृ. वि. १९८३.

जानेवारी ता. २८. शुक्रवार. पौष कृ. १०. १८४८.

२०७५. २३. अमरहाट. २२.

६. १-२७. अ. ५-३३. अ. नि.

Friday 27 January 1927

Mundeshi returns from Poona this morning -
address to Dr. Inamkar -
Bath to Shri - usual at ८.३० pm by Pender

Special call to his Rm. - Pender. i. read at ८
3pm. - Private meeting & talk with Ch. Ball -
first time after his new situation. State - Questions
- general discussion - an assurance
of Shri's position & powers etc.

Levy - Bhalechawan, Vellal Singh.
leave today, their parents request only the bond

Shree goes away early at 10 pm

लीडम यरित्र. भा. १. ३. ३-०-० भाग २ ले. ३. २-८-०

अनं. अम. त्रिपाठी अंश ६ पनी, मुंबाई.

Saturday 28 Jan. 28. ता. २९ जानेवारी १९२७.
पौष वद ११. शनिवार. २७-३१. अ. वृ. वि. १९८३.
जानेवारी ता. २९. शनिवार. पौष कृ. ११.
२०७५. २४. अमरहाट. २३.
६. १-२८. अ. ५-३३. अ. नि.

17/3/26 Saturday 28

Birth day Holiday of Mr.

School closed - Washing

Room by the window - office -

Resent - office -

Leaving off for the father's

The room - 100 Rs.

Private talk with Mr.

Public talk with Mr.

Resent - office -

Leaving off for the father's

The room - 100 Rs.

Upstart (advice) to Mr.

Resent - office -

Leaving off for the father's

The room - 100 Rs.

Master's English Words discriminate

N. K. Tripathi & Co. Bo

Master's English Words discriminate

६. ६-२७. अ. ५-३३. पट्टितिला ११.

79/39/6

Saturday - 28th January 1928

Birthday Holiday, Hazel Babay an

School closed - Washing. I was fed at
Norrn by the maid - affe -

Resant - Age 44 - both quite ready
want only for their father's signature

The remainder - 1000 Rs. - take go by

Private talk with Alld. - disd. -
 Reel. kept bed - Enthus. & answers - no
 friend, no body, no feeling, no desire only one
 - no $\frac{3}{4}$ even if themselves come in for 2250 -
 will be of great help to the Church in future. y. a. v. a.
 before between Rep. & Alld. - former has ment.
 letter to Versant - cried for 2 hours 669

Uppadok (advices) to Vardya for home-
no business - the love that you do is in a sub-
must be without any desire (not) can then etc
of the - 21/12/02 of Babayan at 10-30 from all

Master's English Words discriminated. Re. I-0-0

N. M. Tripathi & Co. Bombay.

N. M. Tripathi & Co. Bombay.

29
 [८९] Sunday 30 Jan. 27. ता. 30 जनवारी १९२७.
 पोष वद १२. रविवार. २८-२५. भू. व्या. तै. १९८३.
 जानेवारी ता. ३०. रविवार. पौष कृ. १२. १८४८.
 २०४५. २५. अमरदाह. २४.
 उ. ५-२६. अ. ५-३४. द०४. प्र०१५.

80/40/7

Sunday 29 January 1928

Questions to Abdulla re. his memory - only
 remembers having seen Baba entering his body when
 he felt unconscious, & also when he was brought
 to consciousness - in form of subtle - as of Shree
 was snatching away that bliss etc. addition

Difference between the State of Abdulla & Ray.
 Abd. sees Shree's light in his mind both -
 has no mind. Ray. sees Shree's light in his mind only. Abdulla when
 he closes his eyes to the outer world to see
 that. He has the mind - ordinary - which works
 when the eyes are opened - as describes but
 being in possession of the power they - God Ray -
 other describes with harsh power - as they want conf
No walk today - why take a walk & be necessary -

The Miracle of Shree Baba's embrace

Dyed Alga at once stopped crying, & fell as if
 sleep - yet he was in a severe conscious state -
 when asked how he was - He replied "Khush" -
 What do you see - Baba - to the Leopards gall -
Explanation - anxiety re. his father etc
Ramaji sees something of this

महात्माना ६० योग. ३. १-८-०

जे. न. अ. म. त्रिपाठी अरु कपरी, मुंबाई.

Lobhaji will either be crack, leave body or see
 mother comes in the morning - goes every
 2 Passes particular around at 2 pm - were asked to work at 11
 8 am - 2 pm - 4 pm - 7-30 pm

Abdulla's father - 25-11-27-11-28-11-29-11-30-11-1-12-12-13-12-14-12-15-12-16-12-17-12-18-12-19-12-20-12-21-12-22-12-23-12-24-12-25-12-26-12-27-12-28-12-29-12-30-1-1-1928-1-2-1928-1-3-1928-1-4-1928-1-5-1928-1-6-1928-1-7-1928-1-8-1928-1-9-1928-1-10-1928-1-11-1928-1-12-1928-1-13-1928-1-14-1928-1-15-1928-1-16-1928-1-17-1928-1-18-1928-1-19-1928-1-20-1928-1-21-1928-1-22-1928-1-23-1928-1-24-1928-1-25-1928-1-26-1928-1-27-1928-1-28-1928-1-29-1928-1-30-1928-2-1-1928-2-2-1928-2-3-1928-2-4-1928-2-5-1928-2-6-1928-2-7-1928-2-8-1928-2-9-1928-2-10-1928-2-11-1928-2-12-1928-2-13-1928-2-14-1928-2-15-1928-2-16-1928-2-17-1928-2-18-1928-2-19-1928-2-20-1928-2-21-1928-2-22-1928-2-23-1928-2-24-1928-2-25-1928-2-26-1928-2-27-1928-2-28-1928-2-29-1928-2-30-1928-3-1-1928-3-2-1928-3-3-1928-3-4-1928-3-5-1928-3-6-1928-3-7-1928-3-8-1928-3-9-1928-3-10-1928-3-11-1928-3-12-1928-3-13-1928-3-14-1928-3-15-1928-3-16-1928-3-17-1928-3-18-1928-3-19-1928-3-20-1928-3-21-1928-3-22-1928-3-23-1928-3-24-1928-3-25-1928-3-26-1928-3-27-1928-3-28-1928-3-29-1928-3-30-1928-4-1-1928-4-2-1928-4-3-1928-4-4-1928-4-5-1928-4-6-1928-4-7-1928-4-8-1928-4-9-1928-4-10-1928-4-11-1928-4-12-1928-4-13-1928-4-14-1928-4-15-1928-4-16-1928-4-17-1928-4-18-1928-4-19-1928-4-20-1928-4-21-1928-4-22-1928-4-23-1928-4-24-1928-4-25-1928-4-26-1928-4-27-1928-4-28-1928-4-29-1928-4-30-1928-5-1-1928-5-2-1928-5-3-1928-5-4-1928-5-5-1928-5-6-1928-5-7-1928-5-8-1928-5-9-1928-5-10-1928-5-11-1928-5-12-1928-5-13-1928-5-14-1928-5-15-1928-5-16-1928-5-17-1928-5-18-1928-5-19-1928-5-20-1928-5-21-1928-5-22-1928-5-23-1928-5-24-1928-5-25-1928-5-26-1928-5-27-1928-5-28-1928-5-29-1928-5-30-1928-6-1-1928-6-2-1928-6-3-1928-6-4-1928-6-5-1928-6-6-1928-6-7-1928-6-8-1928-6-9-1928-6-10-1928-6-11-1928-6-12-1928-6-13-1928-6-14-1928-6-15-1928-6-16-1928-6-17-1928-6-18-1928-6-19-1928-6-20-1928-6-21-1928-6-22-1928-6-23-1928-6-24-1928-6-25-1928-6-26-1928-6-27-1928-6-28-1928-6-29-1928-6-30-1928-7-1-1928-7-2-1928-7-3-1928-7-4-1928-7-5-1928-7-6-1928-7-7-1928-7-8-1928-7-9-1928-7-10-1928-7-11-1928-7-12-1928-7-13-1928-7-14-1928-7-15-1928-7-16-1928-7-17-1928-7-18-1928-7-19-1928-7-20-1928-7-21-1928-7-22-1928-7-23-1928-7-24-1928-7-25-1928-7-26-1928-7-27-1928-7-28-1928-7-29-1928-7-30-1928-8-1-1928-8-2-1928-8-3-1928-8-4-1928-8-5-1928-8-6-1928-8-7-1928-8-8-1928-8-9-1928-8-10-1928-8-11-1928-8-12-1928-8-13-1928-8-14-1928-8-15-1928-8-16-1928-8-17-1928-8-18-1928-8-19-1928-8-20-1928-8-21-1928-8-22-1928-8-23-1928-8-24-1928-8-25-1928-8-26-1928-8-27-1928-8-28-1928-8-29-1928-8-30-1928-9-1-1928-9-2-1928-9-3-1928-9-4-1928-9-5-1928-9-6-1928-9-7-1928-9-8-1928-9-9-1928-9-10-1928-9-11-1928-9-12-1928-9-13-1928-9-14-1928-9-15-1928-9-16-1928-9-17-1928-9-18-1928-9-19-1928-9-20-1928-9-21-1928-9-22-1928-9-23-1928-9-24-1928-9-25-1928-9-26-1928-9-27-1928-9-28-1928-9-29-1928-9-30-1928-10-1-1928-10-2-1928-10-3-1928-10-4-1928-10-5-1928-10-6-1928-10-7-1928-10-8-1928-10-9-1928-10-10-1928-10-11-1928-10-12-1928-10-13-1928-10-14-1928-10-15-1928-10-16-1928-10-17-1928-10-18-1928-10-19-1928-10-20-1928-10-21-1928-10-22-1928-10-23-1928-10-24-1928-10-25-1928-10-26-1928-10-27-1928-10-28-1928-10-29-1928-10-30-1928-11-1-1928-11-2-1928-11-3-1928-11-4-1928-11-5-1928-11-6-1928-11-7-1928-11-8-1928-11-9-1928-11-10-1928-11-11-1928-11-12-1928-11-13-1928-11-14-1928-11-15-1928-11-16-1928-11-17-1928-11-18-1928-11-19-1928-11-20-1928-11-21-1928-11-22-1928-11-23-1928-11-24-1928-11-25-1928-11-26-1928-11-27-1928-11-28-1928-11-29-1928-11-30-1928-12-1-1928-12-2-1928-12-3-1928-12-4-1928-12-5-1928-12-6-1928-12-7-1928-12-8-1928-12-9-1928-12-10-1928-12-11-1928-12-12-1928-12-13-1928-12-14-1928-12-15-1928-12-16-1928-12-17-1928-12-18-1928-12-19-1928-12-20-1928-12-21-1928-12-22-1928-12-23-1928-12-24-1928-12-25-1928-12-26-1928-12-27-1928-12-28-1928-12-29-1928-12-30-1928-1-1-1929-1-2-1929-1-3-1929-1-4-1929-1-5-1929-1-6-1929-1-7-1929-1-8-1929-1-9-1929-1-10-1929-1-11-1929-1-12-1929-1-13-1929-1-14-1929-1-15-1929-1-16-1929-1-17-1929-1-18-1929-1-19-1929-1-20-1929-1-21-1929-1-22-1929-1-23-1929-1-24-1929-1-25-1929-1-26-1929-1-27-1929-1-28-1929-1-29-1929-1-30-1929-2-1-1929-2-2-1929-2-3-1929-2-4-1929-2-5-1929-2-6-1929-2-7-1929-2-8-1929-2-9-1929-2-10-1929-2-11-1929-2-12-1929-2-13-1929-2-14-1929-2-15-1929-2-16-1929-2-17-1929-2-18-1929-2-19-1929-2-20-1929-2-21-1929-2-22-1929-2-23-1929-2-24-1929-2-25-1929-2-26-1929-2-27-1929-2-28-1929-2-29-1929-2-30-1929-3-1-1929-3-2-1929-3-3-1929-3-4-1929-3-5-1929-3-6-1929-3-7-1929-3-8-1929-3-9-1929-3-10-1929-3-11-1929-3-12-1929-3-13-1929-3-14-1929-3-15-1929-3-16-1929-3-17-1929-3-18-1929-3-19-1929-3-20-1929-3-21-1929-3-22-1929-3-23-1929-3-24-1929-3-25-1929-3-26-1929-3-27-1929-3-28-1929-3-29-1929-3-30-1929-4-1-1929-4-2-1929-4-3-1929-4-4-1929-4-5-1929-4-6-1929-4-7-1929-4-8-1929-4-9-1929-4-10-1929-4-11-1929-4-12-1929-4-13-1929-4-14-1929-4-15-1929-4-16-1929-4-17-1929-4-18-1929-4-19-1929-4-20-1929-4-21-1929-4-22-1929-4-23-1929-4-24-1929-4-25-1929-4-26-1929-4-27-1929-4-28-1929-4-29-1929-4-30-1929-5-1-1929-5-2-1929-5-3-1929-5-4-1929-5-5-1929-5-6-1929-5-7-1929-5-8-1929-5-9-1929-5-10-1929-5-11-1929-5-12-1929-5-13-1929-5-14-1929-5-15-1929-5-16-1929-5-17-1929-5-18-1929-5-19-1929-5-20-1929-5-21-1929-5-22-1929-5-23-1929-5-24-1929-5-25-1929-5-26-1929-5-27-1929-5-28-1929-5-29-1929-5-30-1929-6-1-1929-6-2-1929-6-3-1929-6-4-1929-6-5-1929-6-6-1929-6-7-1929-6-8-1929-6-9-1929-6-10-1929-6-11-1929-6-12-1929-6-13-1929-6-14-1929-6-15-1929-6-16-1929-6-17-1929-6-18-1929-6-19-1929-6-20-1929-6-21-1929-6-22-1929-6-23-1929-6-24-1929-6-25-1929-6-26-1929-6-27-1929-6-28-1929-6-29-1929-6-30-1929-7-1-1929-7-2-1929-7-3-1929-7-4-1929-7-5-1929-7-6-1929-7-7-1929-7-8-1929-7-9-1929-7-10-1929-7-11-1929-7-12-1929-7-13-1929-7-14-1929-7-15-1929-7-16-1929-7-17-1929-7-18-1929-7-19-1929-7-20-1929-7-21-1929-7-22-1929-7-23-1929-7-24-1929-7-25-1929-7-26-1929-7-27-1929-7-28-1929-7-29-1929-7-30-1929-8-1-1929-8-2-1929-8-3-1929-8-4-1929-8-5-1929-8-6-1929-8-7-1929-8-8-1929-8-9-1929-8-10-1929-8-11-1929-8-12-1929-8-13-1929-8-14-1929-8-15-1929-8-16-1929-8-17-1929-8-18-1929-8-19-1929-8-20-1929-8-21-1929-8-22-1929-8-23-1929-8-24-1929-8-25-1929-8-26-1929-8-27-1929-8-28-1929-8-29-1929-8-30-1929-9-1-1929-9-2-1929-9-3-1929-9-4-1929-9-5-1929-9-6-1929-9-7-1929-9-8-1929-9-9-1929-9-10-1929-9-11-1929-9-12-1929-9-13-1929-9-14-1929-9-15-1929-9-16-1929-9-17-1929-9-18-1929-9-19-1929-9-20-1929-9-21-1929-9-22-1929-9-23-1929-9-24-1929-9-25-1929-9-26-1929-9-27-1929-9-28-1929-9-29-1929-9-30-1929-10-1-1929-10-2-1929-10-3-1929-10-4-1929-10-5-1929-10-6-1929-10-7-1929-10-8-1929-10-9-1929-10-10-1929-10-11-1929-10-12-1929-10-13-1929-10-14-1929-10-15-1929-10-16-1929-10-17-1929-10-18-1929-10-19-1929-10-20-1929-10-21-1929-10-22-1929-10-23-1929-10-24-1929-10-25-1929-10-26-1929-10-27-1929-10-28-1929-10-29-1929-10-30-1929-11-1-1929-11-2-1929-11-3-1929-11-4-1929-11-5-1929-11-6-1929-11-7-1929-11-8-1929-11-9-1929-11-10-1929-11-11-1929-11-12-1929-11-13-1929-11-14-1929-11-15-1929-11-16-1929-11-17-1929-11-18-1929-11-19-1929-11-20-1929-11-21-1929-11-22-1929-11-23-1929-11-24-1929-11-25-1929-11-26-1929-11-27-1929-11-28-1929-11-29-1929-11-30-1929-12-1-1929-12-2-1929-12-3-1929-12-4-1929-12-5-1929-12-6-1929-12-7-1929-12-8-1929-12-9-1929-12-10-1929-12-11-1929-12-12-1929-12-13-1929-12-14-1929-12-15-1929-12-16-1929-12-17-1929-12-18-1929-12-19-1929-12-20-1929-12-21-1929-12-22-1929-12-23-1929-12-24-1929-12-25-1929-12-26-1929-12-27-1929-12-28-1929-12-29-1929-12-30-1929-1-1-1930-1-2-1930-1-3-1930-1-4-1930-1-5-1930-1-6-1930-1-7-1930-1-8-1930-1-9-1930-1-10-1930-1-11-1930-1-12-1930-1-13-1930-1-14-1930-1-15-1930-1-16-1930-1-17-1930-1-18-1930-1-19-1930-1-20-1930-1-21-1930-1-22-1930-1-23-1930-1-24-1930-1-25-1930-1-26-1930-1-27-1930-1-28-1930-1-29-1930-1-30-1930-2-1-1930-2-2-1930-2-3-1930-2-4-1930-2-5-1930-2-6-1930-2-7-1930-2-8-1930-2-9-1930-2-10-1930-2-11-1930-2-12-1930-2-13-1930-2-14-1930-2-15-1930-2-16-1930-2-17-1930-2-18-1930-2-19-1930-2-20-1930-2-21-1930-2-22-1930-2-23-1930-2-24-1930-2-25-1930-2-26-1930-2-27-1930-2-28-1930-2-29-1930-2-30-1930-3-1-1930-3-2-1930-3-3-1930-3-4-1930-3-5-1930-3-6-1930-3-7-1930-3-8-1930-3-9-1930-3-10-1930-3-11-1930-3-12-1930-3-13-1930-3-14-1930-3-15-1930-3-16-1930-3-17-1930-3-18-1930-3-19-1930-3-20-1930-3-21-1930-3-22-1930-3-23-1930-3-24-1930-3-25-1930-3-26-1930-3-27-1930-3-28-1930-3-29-1930-3-30-1930-4-1-1930-4-2-1930-4-3-1930-4-4-1930-4-5-1930-4-6-1930-4-7-1930-4-8-1930-4-9-1930-4-10-1930-4-11-1930-4-12-1930-4-13-1930-4-14-1930-4-15-1930-4-16-1930-4-17-1930-4-18-1930-4-19-1930-4-20-1930-4-21-1930-4-22-1930-4-23-1930-4-24-1930-4-25-1930-4-26-1930-4-27-1930-4-28-1930-4-29-1930-4-30-1930-5-1-1930-5-2-1930-5-3-1930-5-4-1930-5-5-1930-5-6-1930-5-7-1930-5-8-1930-5-9-1930-5-10-1930-5-11-1930-5-12-1930-5-13-1930-5-14-1930-5-15-1930-5-16-1930-5-17-1930-5-18-1930-5-19-1930-5-20-1930-5-21-1930-5-22-1930-5-23-1930-5-24-1930-5-25-1930-5-26-1930-5-27-1930-5-28-1930-5-29-1930-5-30-1930-6-1-1930-6-2-1930-6-3-1930-6-4-1930-6-5-1930-6-6-1930-6-7-1930-6-8-1930-6-9-1930-6-10-1930-6-11-1930-6-12-1930-6-13-1930-6-14-1930-6-15-1930-6-16-1930-6-17-1930-6-18-1930-6-19-1930-6-20-1930-6-21-1930-6-22-1930-6-23-1930-6-24-1930-6-25-1930-6-26-1930-6-27-1930-6-28-1930-6-29-1930-6-30-1930-7-1-1930-7-2-1930-7-3-1930-7-4-1930-7-5-1930-7-6-1930-7-7-1930-7-8-1930-7-9-1930-7-10-1930-7-11-1930-7-12-1930-7-13-1930-7-14-1930-7-15-1930-7-16-1930-7-17-1930-7-18-1930-7-19-1930-7-20-1930-7-21-1930-7-22-1930-7-23-1930-7-24-1930-7-25-1930-7-26-1930-7-27-1930-7-28-1930-7-29-1930-7-30-1930-8-1-1930-8-2-1930-8-3-1930-8-4-1930-8-5-1930-8-6-1930-8-7-1930-8-8-1930-8-9-1930-8-10-1930-8-11-1930-8-12-1930-8-13-1930-8-14-1930-8-15-1930-8-16-1930-8-17-1930-8-18-1930-8-19-1930-8-20-1930-8-21-1930-8-22-1930-8-23-1930-8-24-1930-8-25-1930-8-26-1930-8-27-1930-8-28-1930-8-29-1930-8-30-1930-9-1-1930-9-2-1930-9-3-1930-9-4-1930-9-5-1930-9-6-1930-9-7-1930-9-8-1930-9-9-1930-9-10-1930-9-11-1930-9-12-1930-9-13-1930-9-14-1930-9-15-1930-9-16-1930-9-17-1930-9-18-1930-9-19-1930-9-20-1930-9-21-1930-9-22-1930-9-23-1930-9-24-1930-9-25-1930-9-26-1930-9-27-1930-9-28-1930-9-29-1930-9-30-1930-10-1-1930-10-2-1930-10-3-1930-10-4-1930-10-5-1930-10-6-1930-10-7-1930-10-8-1930-10-9-1930-10-10-1930-10-11-1930-10-12-1930-10-13-1930-10-14-1930-10-15-1930-10-16-1930-10-17-1930-10-18-1930-10-19-1930-10-20-1930-10-21-1930-10-22-1930-10-23-1930-10-24-1930-10-25-1930-10-26-1930-10-27-1930-10-28-1930-10-29-1930-10-30-1930-11-1-1930-11-2-1930-11-3-1930-11-4-1930-11-5-1930-11-6-1930-11-7-1930-11-8-1930-11-9-1930-11-10-1930-11-11-1930-11-12-1930-11-13-1930-11-14-1930-11-15-1930-11-16-1930-11-17-1930-11-18-1930-11-19-1930-11-20-1930-11-21-1930-11-22-1930-11-23-1930-11-24-1930-11-25-1930-11-26-1930-11-27-1930-11-28-1930-11-29-1930-11-30-1930-12-1-1930-12-2-1930-12-3-1930-12-4-1930-12-5-1930-12-6-1930-12-7-1930-12-8-1930-12-9-1930-12-10-1930-12-11-1930-12-12-1930-12-13-1930-12-14-1930-12-15-1930-12-16-1930-12-17-1930-12-18-1930-12-19-1930-12-20-1930-12-21-1930-12-22-1930-12-23-1930-12-24-1930-12-25-1930-12-26-1930-12-27-1930-12-28-1930-12-29-1930-12-30-1930-1-1-1931-1-2-1931-1-3-1931-1-4-1931-1-5-1931-1-6-1931-1-7-1931-1-8-1931-1-9-1931-1-10-1931-1-11-1931-1-12-1931-1-13-1931-1-14-1931-1-15-1931-1-16-1931-1-17-1931-1-18-1931-1-19-1931-1-20-1931-1-21-1931-1-22-1931-1-23-1931-1-24-19

६. १-२६. अ. ५-३४. शिवरात्रि. अ. प्र. न.

Monday - 30/January 92

Syed Aze brought to consciousness

Quair's mother decline - come to take him -
an. is much unwilling to go - passed -
Questions were 2234 - goes away without
giving signature hence - done of a word sent
away on bicycle by Nshan.

भीषतुं अमुक्य भलि. ३. १-४-०.

N. M. Tripathi & Co. Bombay.

N. M. Tripathi & Co. Bombay.

82/42/9
 Tuesday 31 Jan 28
 ८८] Tuesday 31 Jan 28. ता. १. वैशाख १८२७.
 पौष वद १४. मंगलवार. २२-४३. उ. व. रा. १८८३.
 फेब्रुवारी ता. १. मंगलवार. पौष कृ. १४. १८४८.
 रव. २७. अमरदाह. २६.
 उ. ६-२५. अ. ५-३५.

Tuesday 31 Jan 1928

Shree suffered whole night for Asala -
 to bring him to Calcutta - his health, in af-
 7 suffering - don't come out -

Asla Raw Sahib about
 details.

Rangit's father Rangit creates a social
 demand for his son - Rangit - absolutely
 unwilling to go - Goes home & goes up food is
 drunk - takes note, talks to him - Rangit
 called by R. B. - advised - Rangit again sent back
 Mr. Lushar goes at 9.30 pm by Lushar.

मधु निः (सचित्र). ३. १-०-०.
 अ. म. निपाती अ. क. प. नि. मु. भा. क.

Wednesday Feb. 28. ता. २. वैशाख १८२७.
 पौष वद ३०. बुधवार. १८-२६. अ. ५-३५.
 फेब्रुवारी ता. २. बुधवार. पौष कृ. २०.
 रव. २८. अमरदाह. २७.
 उ. ६-२५. अ. ५-३५. ए. ३०.

Wednesday 1 Feb 1928
 All kept to school

मधु निपाती व. निपाती बा. प. नि. ३. १-०-०.
 N. M. Tripathi & Co. Bomb

Wednesday Feb. 28. તા. ૨ ફેબ્રુવારી ૧૯૨૭. [૮૯]

પોષ વદ ૩૦. સુધવાર. ૧૮-૨૬. શ્રી. વ્ય. ના. ૧૯૮૩.

फेब्रुवारी ता. २. बुधवार. पौष कृ. ३०. १८४८.

૨૪/૫. ૨૮. ગામરદાદ. ૨૭.

ઉ. ૬-૨૫. અ. ૫-૩૫. દર્શી ૩૦.

83/43/10

Monday, 12 February 1928

All Boys sent to School

મેક્સમુલરનાં વેદાંતનાં ભાષણો. ૩. ૧-૦-૦

N. M. Tripathi & Co. Bombay.

Feb. 27. ता. ५ फेब्रुवारी १९२७.
२-७. ५४-११ ५. रि. अ. १९८३.
निवार. माघ शु. ३. १८४८.
२. अमरहाड. ३०.
१-३९. अ. प्र. नि. विनायक ४.

Saturday - 4 Feb

Sunday Feb. 27. ता. ६ फेब्रुवारी. १९२७. [६३
माहा शु. ५. रविवार. ५०-३५. उ. रि. अ. १९८३.
फेब्रुवारी ता. ६. रविवार. माघ शु. ५. १८४८.
शाणान. ३. शेहेरेवर. १.
उ. ६-२३. अ. ५-३७. वसंत ५.

87/47/14 Sunday - 5 Feb 1928

Sailor Sadaashis arrive by Molney train.

१६ स. ३. २-०-०
त्रिपाठी अ. ६५०, मुंबई.

मोतीगवरी. ३. २-८-०
N. M. Tripathi & Co. Bombay.

સ્વ. ગોવર્ધનરામ માધવરામ
ત્રિપાઠીકૃત પુસ્તકો.

73

74

85

86

88

સરસ્વતીચંદ્ર ભાગ ૧ થી ૪.

ભાગ ૧ લો—બુદ્ધિધનનો કારભાર ...	૨	૮
ભાગ ૨ લો—ગુણસુંદરીનું કુટુંબજાળ ...	૨	૪
ભાગ ૩ લો—રતનગરીનું રાજ્યતંત્ર ...	૨	૮
ભાગ ૪ થો—સરસ્વતીનું મનોરાજ્ય અને પૂર્ણાહુતિ ...	૫	૮
લીલાવતી જીવન કલા (સચિત્ર) ...	૧	૮
દયારામનો અક્ષર દેહ. (છપાય છે.) ...		
Classical Poets of Gujarat....	Rs.	0 6
Conflict of Laws between Converts and Non-converts in British India. ...	Re.	1 0
એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબાઈ.		

છપાઈ તૈયાર થઈ છે.

કબીર

મહાત્મા ક

ચુડી કાઢેલા ૮૦૬) દોહ
તથા તેમના ખાસ પ્ર
અર્થ
તથા કબીરજીની જી

સ્થનાર તથા પ્ર

બેરામજી પીરોજી

૧૯

કિમ્મત રૂ.

એન. એમ. ત્રિપાઠી એ

કાળી અને સુ... શી લોખંડી હોય તો પાંચો
સીંચાણની થી રીંછે બચાવ? કિંમત રૂ. ૨-૦-૦

આમ અને પટેલ કૃત.

ધી સ્ટેન્ડર્ડ ઇંગ્લીશ-ગુજરાતી ડિક્શનેરી

કિંમત રૂ. ૧૮-૦-૦ ને વોલ્યુમ (સાથ) માં
બાંધેલી. રૂ. ૧૯-૦-૦.

ધી સ્ટુડન્ટ્સ સ્ટેન્ડર્ડ ઇ.-ગુ. ડિક્શનેરી ... રૂ. ૧૨

ધી કન્ટેનર ઇ.-ગુ. ડિક્શનેરી ... રૂ. ૬

ધી ન્યુ પાકેટ યોનાઉનિવર્સિટી ઇ.-ગુ.
ડિક્શનેરી (અનિર્ણિત કૃત) ... રૂ. ૨૫

ધી પાકેટ ગુ.-ઈ. ડિક્શનેરી (અનિર્ણિત કૃત) રૂ. ૨૫

ધી સ્ટાર પાકેટ ઇ.-ગુ. ડિક્શનેરી (અનિર્ણિત
કૃત) ... રૂ. ૧

બેન્ડેજ બુક ૧૦૦

એન. એમ. વિપાકી એન્ડ કંપની. ગુજરાત.