

N. M. TRIPATHI & Co.

PRINCESS STREET, KALBADEVI POST.

No. 2, BOMBAY.

1927-28
शंक १८४८-४९

संवत् १८८३.

त्रिपाठी ऑफिस डायरी बुक.

माहति २५ भा.

26th EDITION.

1926-27.

विमो. ३. १-०-० पाठा पुस्तिका ३. १-१-०

प्रकाशक-श्री. जे. म. त्रिपाठी

मो. १६ ब्री, २६ कालादेवी पोस्ट-मुंबई

OV. 26. ता. १३ नवेंबर. १८२६.
वार. १४-३६. ध. प. म. १८२६.
रविवार. कार्तिक शु. ८. १८४८.
पक्ष. ६. पौर्णमासी. ६.
३२. ६३६. दुर्गा. (गोप) ८. १८४८.

Sunday 14 Nov. 26. ता. १४ नवेंबर. १८२६. [८
कार्तिक शु. ८. रविवार. ८-५५. श. आ. दौ. १८८३.
नवेंबर ता. १४. रविवार. कार्तिक शु. ९. १८४८.
महाद्विषाव. ७. पौर्णमासी. ७.
उ. ६-२८. म. ५-३२.

Justice Kemp's Law of Costs. Rs. 12-0-0
N. M. Tripathi & Co. Bombay.

१८२६ र. ३. १-०-०
त्रिपाठी और कंपनी, मुंबई.

Nov. 26. 11. 14 नवेबर 1896
 सोमवार 3-8
 48-8 य. क. म. 1896
 सोमवार, कैतिक शु. 10, 1896
 सोमवार, 1. चौरहा 1. 1.
 2. 1. 1. नि. प्रभाषिणी 11 त्वा

क) 2. 2); (कवौथ) 2. 2-2-2
 2. 11; (कवौथ) 2. 2-2-2
 पाही ओन्ड कंपनी, मुंबई.

१२] Wednes. 17 Nov. 26. ता. १७ नवेंबर. १९२६.
 कार्तिक शुद्ध १३. बुधवार. ४६-४१. रे. सि. दौ. १९८३.
 नवंबर ता. १७. बुधवार. कार्तिक शु. १३. १९४८.
 नभादिवाच. १०. ओरदाह. १०.
 उ. ६-२६. अ. ५-३१. पंचक समाप्ति मृत्यु. प्रहोष.

Medwednesday - 16-11-27

It's birthday - Sweets & the "garudas"
 Lamashe at 12-30 - for all.

Tea (milk) at 3 pm.

सौ. सावित्री. ३. ३-०-०
 जेन. जेम. त्रिपाठी जेन्स कंपनी, मुंबई.

Thursday 17 Nov. 27. ता. १८ नवेंबर.
 कार्तिक शुद्ध १४. बुधवार. ४७-४२. रे. सि. दौ. १९८४.
 नवंबर ता. १८. बुधवार. कार्तिक शु. १४.
 नभादिवाच. ११. ओरदाह. ११.
 उ. ६-३०. अ. ५-३०. अ. ५-३०.

Thursday - 17-11-27

Usual Thursday visit -
 Doctor Comes 3 days late
 Sweet's Head into the wall
 to bleed away to meet the
 tea. at Keki's at 3 pm
 Kefun goes up, returning at
 3 pm. after tea at 3 pm
 after evening
 The Kefun's son of hand
 the male - the female for
 (the) machine, then for
 with Kefun & after him to
 morning - at 12-30. Kefun
 Kefun is very late, being
 away from the house early.

हेरसेस एन्टी. ३. २-०-०
 N. M. Tripathi & Co. 1

26. ता. १७ नवंबर. १९२६.
 ४६-४१. रे. सि. डी. १९८३.
 कार्तिक शु. १३. १८४८.
 ०. भारद्वाज. १०.
 पंचक समाप्ति मृगश्रिष्ट.

Thursday 17 Nov. 26. ता. १८ नवंबर. १९२६. [13
 कार्तिक शु. १४. गुरुवार. ४१-४०. अ. व्य. ग. १९८३.
 नवंबर ता. १८. गुरुवार. कार्तिक शु. १४. १८४८.
 नभादिवाच. ११. भारद्वाज. ११.
 उ. ६-३०. अ. ५-३०. श. प्र. वैकुंठ १४.

- 11-27
 weeks in the garden
 for all.
 3 pm.

Thursday - 17-11-27

Usual Thursday visits -

Doctor Comes (3 days late) - the 2 boxes of
 sweets thrown into the well & doctor asked
 to clear away tomorrow morning -

Tea - at Ketai at 3 pm & then
 Khepuri pay up, returning at 6 pm.

Three a party to tea at the village kumbh
 in the evening

The Bhaya's row of mischief seen & seen
 the male - the launch party & the feast -
 (In the meantime, three plays a game of chess
 with Doctor & asks him to go away tomorrow
 morning.) - A set up story by Bhaya & now
 Cany & pay late, being afraid etc - the
 arrangement to come early - etc -

देशसेवक दंपती. ३. २-०-०

N. M. Tripathi & Co. Bombay.

वै. ३. ३-०-०
 ११ नवंबर १९२६, मुंबई.

૧૬] Sunday 21 Nov. 26. તા. ૨૧ નવેમ્બર. ૧૯૨૬.
 કારતક વદ ૨. રવિવાર. ૩૩-૨૬. રો. સિ. તૈ. ૧૯૮૩.
 નવેમ્બર તા. ૨૧. રવિવાર. કાર્તિક કૃ. ૨. ૧૮૪૮.
 જમાદિલાવલ. ૧૪. જોરદાદ. ૧૪.
 ઉ. ૬-૩૦. અ. ૫-૩૦.

Sunday - 20-11-1926

The private discussion with Shree in the morning re: the new deptt. (the Bhakti word) to be present idea struck from B's confession. Could not Central (G.W.C.W.) - prepared now. - Save me - hence the new idea of side by side going a forest to those who desire - have Bhakti etc. - Quite diff. to the O. working - no connection - That is sure fact - at the proper time - Meanwhile there outside a, some in Sera Marga, some in Phakti-ch. Rukh Pukh. - But must be with the etc. The nasik office designed as an arrival of some North officers etc. for Nagan to visit the Ashram etc. - much impressed. This is real service. - The Presdt of the local Board decides to give 3 minutes English to boys daily -

Boys of Karkhi's Ashram, relieved of all duties & Boys given to Karkhi. As girls - to sweep & clean the school early morning (not the boys) to do other work. of washing clothes, change etc. under control.

રાજા ગણેશ અથવા મંદાકિની. ૩. ૩-૦-૦
 એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Monday 22 Nov. 26. તા. ૨૨ નવેમ્બર.
 કારતક વદ ૩. સોમવાર. ૩૩-૪ મુ. તા. ૧૯૮૩.
 નવેમ્બર તા. ૨૨. સોમવાર. કાર્તિક કૃ. ૩. ૧૯૪૮.
 જમાદિલાવલ. ૧૫. જોરદાદ. ૧૫.
 ઉ. ૬-૩૧. અ. ૫-૨૬. શ. ૩. ૧૯. અમુ.

Monday - 22-11-1926

In B's Charuch's arrival -
 known to him on various
 in C's house - roughly looking
 this help in religious help etc.
 19th day of Shree's fast

4 more New boys (Gujarati)
 to school - total no. of boys 9
 School 100 today - Karkhi
 no. no. principal

Classical Poets of Gujarat. F
 N. M. Tripathi & Co. F

26. તા. ૨૧ નવેમ્બર. ૧૯૨૬.
 ૩૩-૨૬. રો. સિ. તૈ. ૧૯૨૩.
 ર. કાર્તિક કૃ. ૨. ૧૮૪૮.
 ૧૪. ખેરદાદ. ૧૪.
 ૦. અ. ૫-૩૦.

Monday 22 Nov. 26. તા. ૨૨ નવેમ્બર. ૧૯૨૬. [૧૭
 કારતક વદ ૩. સોમવાર. ૩૩-૫. મુ. સા. વ. ૧૯૮૩.
 નવંબર તા. ૨૨. સોમવાર. કાર્તિક કૃ. ૩. ૧૮૪૮.
 જમાદિલાવલ. ૧૫. ખેરદાદ. ૧૫.
 ઉ. ૬-૩૧. અ. ૫-૨૯. બ. પ્ર. નિ. અમૃતયોગ.

Monday - 22 Nov - 1927

Mr. B. B. Bhargava's arrival and Shree's
 discussion with him on various questions
 for @ 2 hours - thoroughly satisfied - desires
 Shree's help in realizing self etc.

12th day of Shree's Fast

4 more New boys (Inoguls) admitted
 to school - total no of boys of the H.B. High
 School 100 today - Karkh appointed Principal
 - Dad. vice-principal

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१८] Tuesday 23 Nov. 26. ता. २३ नवेंबर. १९२६.

कार्तिक वद ४. मंगलवार. ३४-५. आ. शु. अ. १६८३.

नवंबर ता. २३, मंगळवार, कार्तिक कृ. ४, १८४८.

જામાદિલાવલ. ૧૬. ષોરદાદ. ૧૬.

ઉ. ૬-૩૧. અ. ૫-૨૬. અંગારકી ચતુર્થી.

Tuesday - 22nd June 1897

13th day of the fast —————
 There comes out at 9 am.

Three goes to the Ashrafi at @ 3 pms.
- arranges re. the new Separate Quarters
(Shamshad Ali Ward) - work proceeds

Dady arrives this morning with all his belongings — which are adequately distributed to these who deserve.

Adm complains of having no play to day, being
bowed by Baber abruptly. ~~then~~ personally gave
him some balls after 6. —

कैलास भातसं सुरेश्वर. ३. २-०-०

એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Wednesday 24 Nov. 26. ॥ २४ नोवेंबर १९३६

नवंबर ता. २४. बुधवार. कार्तिक कृ. ५.
श्रीराम १३. श्रीराम १३.

१३. १-३१. २४. ४-२८.

Wednesday

There comes out of the Lion
Mass family arrives
to the boys & mandala

Special meeting for the
particularly re. in school, who was
in his address, regarding the
of the - West of the - Council, not
but of Social, nature etc. etc. or
etc. etc. - the Angel's name
John Specker, follower of Christ, or
later again to speak to the
his teachings on boys etc.

The Prison Sir trouble
big paper have clear, found the
to prison boys caught in gambling
investigation - trouble for over 2
months of intense family talk
presented not to have things as
in their affairs, suspects
tell there's force for consulting

N. M. Tripathi & Co. B

ता. २३ नवंबर. १९२६.
 ४-५. आ. शु. अ. १९२३.
 कार्तिक कृ. ४. १८४८.
 ओरहाद. १६.
 अंभारी अथर्व.

- २२ Nov 1927
 at 9 am.

A drama at 3 pm.
 Leprosy -
 - write proceeds

has nothing with all the
 adequate distributed to

heavy in May to day, but
 by the personally put

वर्. ३. २-०-०
 ३३३५५५, मुंबई.

Wednesday 24 Nov. 26. ता. २४ नवंबर. १९२६ [१६
 कार्तिक वद ५. बुधवार. ३६-११. पु. शु. औ. १९८३.
 नवंबर ता. २४. बुधवार. कार्तिक कृ. ५. १८४८.
 अमाहिवाव. १७. ओरहाद. १७.
 उ. ६-३१. अ. ५-२८.

Friday
 Shree for

Wednesday - 23rd Nov

Shree comes out at 8 am
 Masaji family arrives from Bombay
 - ५२१६ to the boys & mandali

Special meeting for the Sp. training,
 particularly re. Mr. Barker, who was teaching quite
 in his own fashion, disregarding the T. Table set up
 by Shree - Not of the Panel, but of spiritual,
 but of Social, material etc. or Yoga-Asana,
 abhyas etc. - Mr. Angul's name suggested, a
 better speaker, follower of Shree's orders etc. -
 Kaka asked to speak to Barker re. the effect
 his teachings on boys etc.

The Persian Div. trouble - Pader's Complaint.
 boys put in lower class, Pader & then again promoted
 to Persian boys Complaint. re. Galbhy's teachings - the
 investigation - trouble for over 2 hours, various
 points at issue finally settled upon as at
 present not to let the boys etc.

Dr. Bhille arrives, inspects every thing, speaks
 with Shree & goes for consultation with father-in-law.

करोतेतु पावे. ३. १-६-०
 N. M. Tripathi & Co, Bombay.

૨૦] Thursday 25 Nov. 26. તા. ૨૫ નવેમ્બર. ૧૯૨૬.

કારતક વદ ૬. ગુરુવાર. ૩૬-૩૨. પુ: પ્ર. ગ. ૧૯૮૩.

નવંબર તા. ૨૫. ગુરુવાર. કાર્તિક કૃ. ૬. ૧૮૪૮.

જમાદિલાલ. ૧૮. યોરદાદ. ૧૮.

ઉ. ૬-૩૧. અ. ૫-૨૬. ભ. પ્ર. અમૃતચોગ.

Saturday - 26/11/27

2nd day of the "Love" (Ravi) Craze

Shree's Special Visit & instruction for 1 hour in the evening in the Persian Class - made a discussion in the Ashram re this "Ravi Craze" warning to all to encourage this "Ravi" not to curb it.

Mehar's experience & dreamy last night. - mind uneasy -

Mr. Dastur warned not to break orders & eat - & not more than 3 cups of tea
Shree's formula - No cup - health 1 = low 2 = stimulant
3 = potent 4 = narcotic

4 Night. general discussion re: Some Special Samples of Mahad -

H. relieved from Night duty & put in Kitchen under Mr. B.

કવિતા પ્રવેશ. ૩. ૧-૪-૦

એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Friday 27 Nov. 26. તા. ૨૬ નવેમ્બર.
કારતક વદ ૭. ગુરુવાર. ૪૩-૪૧. અ. ઓ. ૧૯૮૩.

નવંબર તા. ૨૬. ગુરુવાર. કાર્તિક કૃ. ૫. ૧૮૪૮.

જમાદિલાલ. ૧૯. યોરદાદ. ૧૯.

ઉ. ૬-૩૧. અ. ૫-૨૬. ભ. પ્ર. અમૃતચોગ.

Friday - 27/11/27

Shree's Special Visit - Continued

Mehar's affair again, especially a lengthy discussion in the Ashram & on the advisability of it. Any further details noted.

D. F. Mulla's Key to Indian Practice
N. M. Tripathi & Co. I

26. ता. २५ नवंबर. १९२६.
 ३६-३२. पु. अ. ग. १९८३.
 र. कार्तिक कृ. ६. १९४८.
 १८. भारद्वाज. १८.
 २६. अ. प्र. अमृतयोग.

Friday - 26-11-27

Rem) Crage

it is instruction for 1
 - Person (Cage) make
 - show in his figure
 - encourage this person

- dreamy left

my -
 - need not to break away
 - to Cup of team
 - health 12 hrs 20 mins

curtain has been opened

the duty of post in kitchen

वे. ३. १-४-०
 १ अ. ३ ५ ११, सु. ५ १६.

Friday 26 Nov. 26. ता. २६ नवंबर. १९२६. [२१
 कार्तिक वद ७, शुक्रवार, ४३-५१. आ. अ. नि. १९८३.
 नवंबर ता. २६. शुक्रवार. कार्तिक कृ. ७. १९४८.
 अभादिवावद. १६. भारद्वाज. १६.
 उ. ६-३१. अ. ५-२६. अ. नि. मृत्युयोग.

7

Friday - 27-11-27

16th day of Shrees Fast - Campout at @ 8 am.

Hormus affair again reverentially entrusted to R.

A lengthy discussion on the spiritual class
 affair, & on the advisability or otherwise of replacing
 the any for Baka. - Shree's valid reasons for doing so

D. F. Mulla's Key to Indian Practice. Rs. 1-8-0
 N. M. Tripathi & Co. Bombay.

२२] Saturday 27 Nov. 26. ता. २७ नवंबर. १९२६.

कार्तिक वद ८. शनिवार. ४८-४८. म. वै. भा. १९८३.

नवंबर ता. २७. शनिवार. कार्तिक कृ. ८. १८४८.

अभाहिवाव. २०. पौर्णमासी. २०.

उ. ६-३२. अ. ५-२८. कावाञ्जली.

Saturday 26th Nov

17th day of Shree's Fast.

Plan for making 2 Ashrams, fixed - select
up. others in the Kark's Ashram, and
the little boy - (below mentioned) to be
taught in some previous array & afterwards
the present Kark's Ashram being removed
Whitney, as 2nd Ashram

२२-११-२६ काव्य माधुर्य. ३. २-८-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Sunday 28 Nov. 26. ता. २८ नवंबर.
कार्तिक वद ९. रविवार. ४९-४९. म. वै. भा. १९८४.
नवंबर ता. २८. रविवार. कार्तिक कृ. ९.
अभाहिवाव. २१. पौर्णमासी. २१.
उ. ६-३२. अ. ५-२८.

Sunday - 27th Nov

18th day of Shree's Fast - Cures

the coming to the market

and children some of the

and some of the

the coming to the market

the coming to the market

the coming to the market

the coming to the market

the coming to the market

the coming to the market

N. M. Tripathi & Co. B

6. ता. २७ नवेंबर. १९२६.
 ८-४८. म. वै. भा. १९८३.
 कार्तिक कृ. ८. १८४८.
 ०. पौर्णमासी. २०.
 १-२८. कार्तिक २१.

Day - 26th Nov
 10th Ash

Ashram, forest - school
 K. S. Ashram, and
 K. S. Ashram (IV) to be
 in all the Ashrams
 Ashram being merged

Sunday 28 Nov. 26. ता. २८ नवेंबर. १९२६. [२३
 कार्तिक वद ८. रविवार. ५३-५८. पू. वि. तै. १९८३.
 नवंबर ता. २८. रविवार. कार्तिक कृ. ९. १८४८.
 नभादिवाच. २१. पौर्णमासी. २१.
 उ. ६-३२. अ. ५-२८.

Sunday - 27th Nov

18th day, Shree's Last - Comes out at @ 9 am
 On coming to the Makar. Shev. Calls Rangin, explains
 and dictates some of Hafiz's odes (for the Portent
 Guidance to put in the book) - Then - the Motor
 trip to Lake at 10-30 - back at 12-30.
 - Lecture on Hafiz in cool breeze & broad sun -
 Shree - to Kh. Quaker, a flying visit just for Qadi
 who had been ill: there 5-6 days - return.
 (the case after medical - warning).
 One Rpt. private talk with Shree -
 Shree's mention during the ride from M. about
 to the Lake - "Note the days date - 21st 22nd
 23rd - " Stopping at Sathia's - etc.
 Some very great internal significance in these
 abrupt suggestions - going for trip - discussing
 Hafiz Shree -
 Badashah - rather worse p. Rama

कलिका (अभ्युदय इत काव्य). ३. २-०-०
 N. M. Tripathi & Co. Bombay.

३. २-०-०
 ३. २-०-०

૨૪] Monday 29 Nov. 26. તા. ૨૯ નવેમ્બર ૧૯૨૬.
 કારતક વદ ૧૦. સોમવાર. ૫૮-૪૫. ઉ. પ્રી. વ. ૧૯૮૩.
 નવંબર તા. ૨૯. સોમવાર. કાર્તિક કૃ. ૧૦. ૧૮૪૮.
 જમાદિલાવલ. ૨૨. ધોરદાદ. ૨૨.
 ઉ. ૧-૩૨. અ. ૫-૨૮. ભ. પ્ર. નિ.

Monday 28th Nov

10-30 Special Meeting of Ashram boys
 (Mar & Guy sections) called and advised
 to make the most of the short time at their
 disposal - (Laggen) formerly, when thought
 of advancing gradually, but now owing to
 certain very valid reasons, had to change
 plan - Time for Shree's speaking is very short -
 to create them etc.

Chayan is transferred from the Ashram to the
 duty of Shree's orderly - viz. Vishnu, transferred to
 the Ashrama, viz. Nival (absent for 2 weeks - not
 expected here)

ગીરધરકૃત રામાયણ. ૩. ૫-૦-૦
 એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Tuesday 30 Nov. 26. તા. ૩૦ નવેમ્બર
 કારતક વદ ૧૧. મંગલવાર. ૬૦-૦. ઉ. અ. મ.
 નવંબર તા. ૩૦. મંગલવાર. કાર્તિક કૃ. ૧૧.
 જમાદિલાવલ. ૨૩. ધોરદાદ. ૨૩.
 ઉ. ૧-૩૧. અ. ૫-૨૮.

Tuesday - 29th Nov

1st day of Shree's fast -
 Cakes cut at 9 am

Early enters to day his
 Subash - in his special
 the hill - at

Walk - (at night) for
 when for some time passed
 (at) for the Shree - (at) (at)

Shree goes to the Ashram
 and stays there until 9 pm

Special reconstruction over
 done - by giving some of the

at dinner - (at) (at) (at)

Shree goes to the Ashram
 at 10 pm

Shree goes to the Ashram
 at 10 pm

Condensed English-Gujarati Dictionary
 N. M. Tripathi & Co. Be

day 28th Nov

... of Ashram boys
(us) called and advised
the church house as the
... Forwardly, she thought
... ally, but now owing to
... reasons, had to change
... Specifying is very short.

... from the Ashburn to the
... - new machine, transferred
... and Cabot of 2 weeks.

रामायण. ३. ५-०-०
५६१ ओरु कपेती, मुंबाई.

Tuesday 30 Nov. 26. તા. ૩૦ નવેંબર. ૧૯૨૬. [૨૫]
કારતક વદ ૧૧. મંગળવાર. ૬૦-૦. હ. આ. ખ. ૧૯૮૩.
નવેંબર તા. ૩૦. મંગલવાર. કાર્તિક કૃ. ૧૧. ૧૮૪૮.
જમાદિયાવલ. ૨૩. ખેરદાદ. ૨૩.
ઉ. ૬-૩૨. અ. ૫-૨૮.

8. 4-32. 24. 4-26.
Tuesday - 29. 4 Nov

20th day of Shee's fast —
Comes out at 6 9 am

Barly enters to day his term of
seclusion - in his special room on
the hill. - at 11 in the evening.

the hell. — at
Milk tea (at night) for this season, as
also for some unspecified financial pourings
Cas from the Skies — Rust. Padre 90 to May an
to the Ahimsa at @ 2 pm.

She goes to the Church
and stays there until 9 pm.

Special reconstruction - Once again to create
love - by giving love of splendid radiations of Happiness
(side special notes)

love - by Jerry Simpson
 via a video - vide special notes
 Quadrangular Crested Mantle discussions -
 I sleep at 10-11pm. Rashid-Nami (Quadrilateral Key) - the Pers-

I sleep at 10-11 pm.
 Father of Rashi-Nomi (Cultural Key) - the Ksh-
 warwar-g + a chance I'll give to stand.
 Sanskrit-English Gujarati Dictionary. Rs 6-0-0

Condensed English-Gujarati Dictionary. Rs. 6-0-0
N. M. Tripathi & Co. Bombay.

२६] Wednes. 1 Dec. 26. ता. १ शिसेंवर. १६२६.

कार्तिक वद ११. बुधवार. ३-५०. वि. सौ. भा. १६८३.

हासिंवर ता. १. बुधवार. कार्तिक कृ. ११. १८४८.

नमादिवावल. २४. आरहाह. २४.

ड. ६-३३. अ. ५-२७. उत्पत्ति. ११. निर्मणेश्वरीनी यात्रा.

Wednesday - 30 Nov

21st day of Sherie's Fast

Commenced late

Fixing of the Tense table, replacing Mohan
vice Mr. Manekar, to be in for the 1st

Spended explanation in the Ashram - (after Persian
class hall - to all) re: Mr. Sherie's planes
(note - notes)

Sherie's CID (Mg. Lab.) - on Special duty to audit
boys especially during summer - report

श्रीयुग गोवर्धनराम (टुंडुं अवनयरि). ३. ०-१२-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Thursday / Dec. 26. ता. २ शिसेंवर. १६२६.
कार्तिक वद १२. बुधवार. ३-५५. वि. सौ. भा. १६८३.
हासिंवर ता. २. बुधवार. कार्तिक कृ. १२. १८४८.
नमादिवावल. २५. आरहाह. २५.
ड. ६-३३. अ. ५-२७. उत्पत्ति. ११.

Thursday -

22nd day of Sherie's Fast

Commenced at 9

Spent the Ashram as
I make all preparation for the
evening class at 4 PM
Milk for the Ashram
at 4 PM. - After General
Mr. Goshwami goes to home

Mr. Arsal asks me to look
into the Persian Class,
all explanations given yesterday
at 4 PM. - a further class
Persian Class - at 4 PM
(2nd year) (3rd year) 2. 1-
N. M. Tripathi & Co. B

26. ता. १ शिवरात्रि. १८२६.
 ३-५०. वि. सौ. भा. १८८३.
 र. कार्तिक कृ. ११. १८४८.
 २४. पौषदा. २४.
 उत्पत्ति. ११. निर्मलेश्वरीनी यथा.

Thurs day - 30th Nov

Fast

table, replacing Nalini
 to be in for the 1st

the Ashram - last period
 the 7 Shree's explain

on special duty to assist
 in the report

३० अश्विन (वि. ३) ०-१२-०
 भा. १८८३. ३० अश्विन, शुक्रादि.

Thursday / Dec. 26. ता. २ शिवरात्रि. १८२६. [२७
 कार्तिक वद १२. शुक्रवार. ७-४५. स्वा. शो. तै. १८८३.
 शिवरात्रि ता. २. गुरुवार. कार्तिक कृ. १२. १८४८.
 नभादिवाच. २५. पौषदा. २५.
 उ. ६-३३. अ. ५-२७. प्रहोष.

Thursday - 1st Dec

22nd day of Shree's Fast

Comes out at ७

Goes to the Ashram at ८ 2 pm.
 & makes all preparation for the separate room
 & arrangement of the 5 rooms for 24 Shree's.
 Milk-tea at the Ashram to whole Shree's
 at 4 pm. - Other General work
 Mr. Gaster goes to Bombay the evening.

Mrs. Angel acts her part in the Sp. Class.
 then S. in the Persian Class, and at 7.45. Calls
 all & explains some portions of the "Mysteries of Islam"
 near 3.50-4.15 etc. - a further step towards creation of 24.
 plays Chess & to bed at ८ 11 pm.

(शिवरात्रि) गीतानि. ३. १-४-०
 N. M. Tripathi & Co. Bombay.

२८] Friday 3 Dec. 26. ता. ३ दीसेंभर. १८२६.

कार्तिक वद १३. शुक्रवार. १०-३०. वि. अ. व. १८८३.

दोसेंभर ता. ३. शुक्रवार. कार्तिक कृ. १३. १८४८.

जमादिवाच. २६. पोरहाद. २६.

उ. ६-३३. अ. ५-२७. अ. प्र. नि. शिवरात्री.

Friday - 2nd Dec

Comes out early at ७ am

2^{3rd} day of Shree's Fast.

*To the Ashram, at 9 am. - arrayed
and placed the 5 Candidates (Females) in the
"Sri Yantra" - (1. Gopal Sw. 2. Shankar Khat 3. Shikhar)*

*4. Manekar 5. Pulab Shikhar)
Letter of Shree Sahib's Splendid dream -*

*(Pr. Letters from Ed. Ind. - re: the illness of Ed. & Fr.
the Superstition of the ladies - consultation with Jesh's wife
in Ind. - Pr. 15/12/26. Shree's advice - Not too early. More
moderation - no plagues, with Jesh's - usual reminder of med.
or 20/12/26 -)*

*Shree's lecture - on the "Universe" etc
- very keen - in the Ashram at 8 pm. (with
Special Notes)*

Rehman & Inabad late at ८.३०

गायन प्रवेशिका. इ. ०-१२-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Saturday 4 Dec. 26. ता. ४ दीसेंभर.
कार्तिक वद १४. शनिवार. १२-१२. अ. अ. १८८३.
दोसेंभर ता. ४. शनिवार. कार्तिक कृ. १४.
जमादिवाच. २७. पोरहाद. २७.
उ. ६-३३. अ. ५-२७. अ. प्र. नि. शिवरात्री.

Saturday - 3rd Dec

*4th day of Shree's Fast
Comes out early - ८ am*

*(At Sahib's office - dream
of Sahib - 15/12/26. Shree's advice -*

*Shree's lecture - on the Ashram
at 8 pm. (with Special Notes)
Rehman & Inabad late at ८.३०*

*At Night - another lecture
on the Ashram - re: the Ashram
the Superstition of the ladies etc. (with
Special Notes) at ९ pm.*

General discussion - at ९ pm.

मुंबाई मुंबाई (सविन).
N. M. Tripathi & Co. B.

26. ता. ३ दीसेंभर. १८२६.
 १०-३०. वि. अ. व. १८२३.
 वार. कार्तिक कृ. १२. १८४८.
 २६. ओरहाह. २६.
 २७. अ. प्र. नि. शिवरात्रि.

Saturday 4 Dec. 26. ता. ४ दीसेंभर. १८२६. [२६
 कार्तिक वद १४. शनिवार. १२-१२. अ. सु. श. १८८३.
 वीसेंवर ता. ४. शनिवार. कार्तिक कृ. १४. १८४८.
 नभादिवाव. २७. ओरहाह २७.
 उ. ६-३३. अ. ५-२७. दृश ३०.

Saturday - 3rd December

24th day of Shree's Fast -
 Comes ^{out} a little early - @ 7 am

(The Maharaji's affairs - dreams, longings & the
 pr. matter - left off to Shree's descender - 'advice')

Shree goes to the Ashrama at 2 pm.
 (writing out Shree's lectures given in the Ashrama)
 Vachan again transferred to In. aban.

At Night - another interesting lecture
 in No. 2 (Persian) Hall - re: the story of the white Universe -
 the Question of Kishub etc. (note the notes)
 lectures at @ 9 pm.
 General discussions - Chens

मुम्बरातनी मुनी वार्ताओ. (सचिव). ३. ३-०-०
 N. M. Tripathi & Co. Bombay.

शिक्ष. ३. ०-१२-०
 १०१ ओरहाह ५५१, मुम्बई.

30] Sunday 5 Dec. 26. તા. ૫ ડિસેમ્બર. ૧૯૨૬.

કારતક વદ ૩૦. રવિવાર. ૧૨-૩૦. ગયે. ધૃ. ના. ૧૯૮૩.

હીસંવર તા. ૫. રવિવાર. કાર્તિક કૃ. ૩૦. ૧૯૪૮.

જમાદિલાવલ. ૨૮. ખોરદાદ. ૨૮.

ઉ. ૬-૩૪. અ. ૫-૨૬.

25th day
out at 6:30 a.m.

Sunday - 5th Dec

Purman & Banaji come for Bombay - talk with
Shree & advise to put B. in service ch. - (long chat
with Rup.)

Shree goes to Kachh. Ashram at 9 am & arranges
re the establishment of the 2nd Ashram - best type sent
up to Makran & 90 separate portion surrounded to
them -

Telep. for Shetkaryar after he had gone in - the
Consultation giving of the same - his reply not
to care for anything, but shut here etc.
Gopal Sen. - reported crying for 2-3 hours
to-day - Gopal Sen. said.

Shree to the Ashram @ 2 pm.
Another interesting lecture on "Shariyat, Tarikat
Marefat & Hakikat" etc. (note full notes)
meds & chun for Ashram at 6 pm.

Arbi - (Sleepy - a cup of co.) Chemo
and Sleep at 10-00

Ben's wife (Tad) meets in the mid-way at night in
Chemo for history some remedy of head-ache etc. not
by any way.
અહમલિવ. ૩. ૧-૪-૦ બ્રહ્મ by the Sacred
એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.
Ashes given by them etc.

But on my history of "Masha" by Rup. (Vide also Marash)

Monday 6 Dec. 26. તા. ૬ ડિસેમ્બર. ૧૯૨૬.
શુક્રવદ ૧. સોમવાર. ૧૧-૨૬. ગયે. ધૃ. ના. ૧૯૮૩.
હીસંવર તા. ૬. સોમવાર. માર્ગશીર્ષ કૃ. ૧.
જમાદિલાવલ. ૨૯. ખોરદાદ. ૨૯.
ઉ. ૬-૩૪. અ. ૫-૨૬. ચંદ્રાશ્વિ.

Monday - 6th Dec

Concert at 8:30 am.
Shree goes to Kachh. Ashram at 9 am & arranges
re the establishment of the 2nd Ashram - best type sent
up to Makran & 90 separate portion surrounded to
them -

Shree's special lecture on 1st
with illustration diagrams etc. etc.
the 2nd part in the hands of Rup. (note full notes)
Lecture at 9 pm. a. 9 pm.
The Annual Dinner (Dinner)
the people from the morning, whole day
known etc. at night - free work

Gujarati-English Pocket Dictionary
N. M. Tripathi & Co. B.

26. તા. ૫ ડિસેમ્બર. ૧૯૨૬.
 ૧૨-૩૦. ગયે. ધુ. તા. ૧૯૨૩.
 વાર. કાર્તિક કૃ. ૩૦. ૧૯૪૮.
 ૨૮. ધોરદાદ. ૨૮.
 ૩૪. અ. ૫-૨૬.

Monday 6 Dec. 26. તા. ૬ ડિસેમ્બર. ૧૯૨૬. [31

માગસર શુદ્ધ ૧. સોમવાર. ૧૧-૨૬. ગયે. શુ. ૫. ૧૯૮૩.

હિંસેવર તા. ૬. સોમવાર. માર્ગશીર્ષ શુ. ૧. ૧૯૪૮.

જમાદિલાવલ. ૨૬. ધોરદાદ. ૨૬.

ઉ. ૬-૩૪. અ. ૫-૨૬. ચંદ્રદર્શન.

Monday 6 Dec

Monday - 5th Dec

26th day Comes out at ૯. ૭ am.
 Ravi. going to 'moyar' his house taken by son,
 - The Rashed- adri tale, Shree's pin-pricking to both-
 tell both Ored "why are" only report etc. then the
 eventual punishment by "Is to my son- ૨૨૫૦-૬૦૦
 feel for that etc.

Shree's Special lecture on Skies & Clouds
 with illustrative diagrams etc; revealing some
 of the up to now unknown facts (not actual secrets)
 - (for details vide - Notes)
 Return at ૯ ૧ pm - a game of Chess & Sleep at ૧૦ pm

The Annual "Oras" (૨૨) of Mantana -
 His people from the morning, whole day, Sunday, ૬. ૧૨. ૨૬
 Kuran etc at night - Fire works early dawn ૬. ૨૭.

Gujarati-English Pocket Dictionary. Rs. 2-8-0
 N. M. Tripathi & Co. Bombay.

One of Bombay - talk at
 R. in School etc. - (copy)
 Mr. Ashram at ૧ am & ૨ am
 of the ૨nd Ashram - by ૧૫
 separate portion Ashram
 after he had gone in the
 of the ૨nd Ashram - his reply to
 but that has been
 reported giving for ૨-૩ hours
 said.
 to Ashram @ ૩ pm.
 lecture on "Sharada" etc.
 Ashram at ૯ pm.
 Ashram - a cup of tea.
 meets in the hall-way of Ashram
 evening of ૬. ૧૨. ૨૬
 ૬. ૧૨. ૨૬. ૨. ૧-૪-૦
 ત્રિપાઠી એન્ડ કંપની, બુંગાલ.

32] Tuesday 7 Dec. 26. ता. ७ दशैश्वर. १८२६.

भाजसर शुद्ध २. मंगलवार. ६-१५. भू. गं. कै. १८८३.

बीसेंवर ता. ७. मंगलवार. मार्गशीर्ष शु. २. १८४८.

महादिवस १. पारदाद. ३०.

उ. ६-३४. अ. ५-२६.

Tuesday - 6th December 1927

2nd day of
Shreegan

Nothing particular to-day -
except the special new arrangements made
for Kanki's Ashram - to take their meals at
the Ashram - so that after the noon meals, they would
be attended by the Doctor - as also they could attend to the
Dr. Chandra the evening before meals etc. This
arrangement would come force from 10th December

It appears - that Shreegan may probably "sit inside"
from the 10th - & that the existing circumstances
indicate some sudden turn of events - in the near
future -

चित्रांगदा. ३. ०-८-०

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Wednesday 7 Dec. 26. ता. ८ दशैश्वर. १८२६.
भाजसर शुद्ध ३. बुधवार. १-१. ३. २. ५. १८८३.
बीसेंवर ता. ८. बुधवार. मार्गशीर्ष शु. ३. १. १८४८.
महादिवस २. पारदाद. ३१.
उ. ६-३४. अ. ५-२६. विनाश. १. ४. ३.

Wednesday - 7th Dec

Shreegan to the Ashram at 9
am. - To Kanki - and
the whole (B) and the
Shreegan break in the
house of Shreegan - in the
the end - the city roads
Shreegan has trouble -

The Ashram - and the
the whole Ashram after the
at 5 pm. by the
Shreegan and the whole
Shreegan of the whole
at 9 pm. Ashram -

Shreegan - ordered to be
Shreegan the whole ready

Chitra Ramayan. Rs. 12-0
N. M. Tripathi & Co. B.
materials were given to
Shreegan the whole ready

C. 26. ता. ७ दिसंबर. १९२६.
 १२. ६-१५. म. अ. डी. १९२३.
 वार. मार्गशीर्ष शु. २. १८४८.
 १२. १. ओरहाड. ३०.
 ३४. अ. ५-२६.

day - 6th December 1927

particulars to-day -
 - New arrangements made
 - to take that truck at
 after the noon meals, they
 - as also they could attend to
 before meals etc. etc.
 One free from 10th Dec
 - probably the work
 the existing circumstances
 when turn of work - with

Wednes. 7 Dec. 26. ता. ८ दिसंबर. १९२६. [33
 भागसर शु. ३. पुष्यवार. ६-१. ड. व. अ. १९८३.
 वीसेंवर ता. ८. बुधवार. मार्गशीर्ष शु. ३. १८४८.
 नभादिवापर. २. तिर. १.
 ड. ६-३४. अ. ५-२६. विनायक. ४. ल. प्र. दृग्ध.

28th Wednesday - 7th December 1927

Shree to the Ashram at 9 am. returning
 at 1 pm. - To Nepti - नपरी by Motor at 2 pm.
 The rough (3211) road and the trouble caused -
 Serene should break in the engine, thanks to the angry
 presence of Shree - in spite of the wretched condition
 of the road - The City route (431, 2211) avoided on
 order, hence this trouble -

Tea at Bapu Talati's - अर्चि. - also tea at
 the Village Patel's house after the 2nd and in the village -
 return at 5 pm. by the Nagar route but from outside -

Shree's most interesting lecture to-day on the
 "Cosmology of the whole Creation" etc (rich notes) -
 return at 9 pm. अर्चि. - then - sleep late @ 10-45

- Ramaji - ordered Not to think of any thing absolutely
 probably the boy ready

to copy late -
 Ramaji's letter copy made

Chitra Ramayan. Rs. 12-0-0
 N. M. Tripathi & Co. Bombay.

8-12-27 - materials were given to Mr. Bhatnagar for further
 writing of Shree's life and also other important materials
 promised Mr. Adhikari. Stated style - plan etc. Subscriptions

मार्गशी. ३. ०-६-०
 १५वी ओर ३४वी, बुधवार.

34] Thursday 9 Dec. 26. ता. ६ शिवेभर. १८२६.

मागसर शुद्ध ४. सुबवार. १-५४ अ. भु. वि. १८८३.

शिवेभर ता. ९. गुरुवार. मार्गशीर्ष शु. ४. १८४८.

जमाहिवाभर. ३. तिर. २.

उ. ६-३५. अ. ५-२५. नाशपथमी. अ. नि.

29th day
of Shree's
fast

Thurs day - 8th December 1927

"Datt-jayanti" Holiday - School closed -
Bath to Shree (in school building) at Noon - Bhajan
Prasad etc. - Tea at Kaka's at 4 pm. -
Shree had been to the Ashram Service - at 1 pm.
& again at 4 pm. Staying there until 9 pm.
Gave further explanations at Night (Poon Churn) on
the beginning of Creation - Universe etc. (see notes)

Usual Thursday visits - particularly of Satter's
family - Abdullah & Babu arrived this morning for Poon-
eyed Sahib & 3 other friends arrived for Rishi's sister's
marriage (they had come to Anand) & the women of
Kherwa in quarters - for reasons - Comy to Anand at
4 pm - Discussion at Night - friends of Nat in Sany
invitation direct in spite of Shree's orders to the contrary.
An incident involving 3 Shree to those who wd. not come
for Shree but for marriage - (this Shree ok)

"Palam alikurni's" trouble at the time of Nat's refusing
space to accept among others etc. - Poon's brother
The Moon - arose at night.

बाई येस्तरशीरना पुत्र प्रति उपदेश. ३. १-८-०.

अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

(Indications of something happening up in the near
future - in 10% may be an awful day.)

Friday 10 Dec. 26. ता. ७ शिवेभर. १

मागसर शुद्ध ५. सुबवार. १-५४. अ. भु. वि. १८८३.

शिवेभर ता. १०. गुरुवार. मार्गशीर्ष शु. ५.

जमाहिवाभर. ४. तिर. ३.

उ. ६-३५. अ. ५-२५. नाशपथमी. अ. नि.

Friday - 9th Dec

Some guests of Kherwa
had been in the highway, are
not explained etc.

Shree goes to Bhajan - in the
evening in the passage - friends
have been to help for - All
with the Kherwa - explanation for it

Many guests for the service
Poon's friend to Shree. When for
Kherwa all away events.

So. night Abdullah's feet
Labeled - he actually Shree in
up. not suspicious.

Shree gave further explanation
Babur - Mai - etc. (see notes)

made at the Ashram - Shree's
at 9:30 - working till 11 -
day Shree got up to go - and after
till 11:30 - till 11:30 - Comy.

N. M. Tripathi & Co. B.
M. - Babu - Shree by the

8th December 1924

ना पुत्र प्रति विपदेश. ३. १-६-००
नेपाळी मेन्ड कंपनी, मुम्बई.

Sunday - 9th December

Roz. goes to Hagar - in the afternoon to attend in the marriage festivities of her sister -
Mama - Mami has been fine - All return at 10-15
with the Bride - Wedding room for sister's chamber -

Subdued, he actually ^{to} night Abdul's feeling could not be
right most impressive. refers 7 Love - the

N. M. Tripathi & Co. Bombay.

N. M. Tripathi & Co. Bombay.
Abd. & Babu returns by the every train.

६. ५-३५. २५. ५-२५. ६. ५.

31st day
of June 1891

3-34. 24. 4-24. 24. 34.
Saturday 1924

Mr. Russ's Fast begins for to-day.

The New Eastern (Kankh) began for today.
She goes there & distributes clothes, caps, bedding
etc. - arrangement for their meals, dispensing
attendance, and Sp. Inst. class also made in the
Head office - bulk tea in the morning for today -
all the requisite rules laid down & instructions to
work systematically.

Further explanation by three - "No. 2
Hall - (a notes)

Return at 9:30 - Street concern re: Ranges
serious illness & instruction to Mingo to look after
him, as he is free.

કીન્ડરગાર્ટન સંબંધી છ લેખો. ૦-૬-૦
એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબાઈ.

Sunday 12 Dec. 26. तल. १२ दीर्घाकर
मनसां शुभ. ८. रविवार. ४-०-५. व. वि. १
दोहवार. त. १२, रविवार. मार्गशीर्ष शु. ८.
शनिदिवापर. ६. तिथि. ५.
है. १-३५. अ. ५-२५. अ. नि. दुर्गा.

und

Since the Rev. Mr. G. has
been in the country, for first
etc. - The Rev. affairs, de
lay, choir, and others, who
were from the Adm. ^{for} church
(Adm. and others) talk about
revising the Adm. but Adm.
to Adm.

Further explanation, with
 the other after all
 in. sub. 8 9. 45 - Personal 1 H

N. M. Tripathi & Co. E

30. 26. ता. ११ दिसंबर. १९२९.
 २. ४५-५८. श. ६. १. १९८३.
 वार. मार्गशीर्ष शु. ७. १८४८.
 ५२. ५. तिर. ४.
 अ. ५-२५. अ. ५.

Sunday 12 Dec. 26. ता. १२ दिसंबर. १९२९. [30

माघसूर शुद्ध ८. रविवार. ४०-४. पू. व. नि. १९८३.

दिसंबर ता. १२. रविवार. मार्गशीर्ष शु. ८. १८४८.

अमाहिलापर. ६. तिर. ५.

उ. ६-३५. अ. ५-२५. अ. नि. दुर्गा. ८.

Sunday / Panch

st begins for to-day.

an (Kank) begins for today
 kankabhis Chhina, cap, dill
 for their meals, dill, cap, dill
 last. Class also have a
 in the morning for today -
 law danta & instructions

31 day fast

Monday - 11-12-27

Shree to Runkle arrange a then to the Head
 Office - in the morning, for further arrangements
 etc. - The Runkle efforts, desperate to get the
 away, advice, instructions, orders or banishment etc.
 returning from the ^{from} Ashram, in discussion to members,
 (Sathas family others) talk about Shree's splendid
 explanation. Series how Commanded every night at
 the Ashram.

Clavation by Shree - 11-12-27

- Shree's concern is to
 instruction to Mangi & her 4/5

Further explanation in No. 2 Hall - (Vide notes)

meals - etc. at home after all arrangements at 9:30
 m. - art. @ 9-45 - General talk - ended at 10-30

अ. ५-२५. अ. ५-२५. अ. ५-२५.
 अ. ५-२५. अ. ५-२५. अ. ५-२५.

जी. एन. व. ए. परिषद नो. ३. १-८-०
 N. M. Tripathi & Co. Bombay.

উ. ৬-৩৬. ২৭. ৭-২৪.

33² day fest

Monday - 12 December

Kep. browni. keeps a much to shell - after a very long time

Nervous — the hyp. — suddenly turn
up this afternoon with the Blagva with the typical
Springer. hand, the male with his neck etc.

Further explanations Mr. Hall (Vice - Rector)
Mr. Satter also present, with Vaidya - Dr. Sengul.
again - Feudal affairs - अग्रिम (अग्रिम) - श्रीराम
from the beginning & subsequently proved in the presence of all
all concerned - अग्रिम - अग्रिम - अग्रिम
छात्रावालय पदोन्नति ३. ०-१२-०
अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई,
Return at @ 10 pm. - अग्रिम - अग्रिम - अग्रिम

Tuesday 12 Dec. 2016. ता. १४ दिसे वर.
 मंगलवार १२. मंगलवार. २०-१२. दे. १०
 बुधवार १३. मंगलवार. मार्गशीर्ष शु. १०
 गुरुवार १४. मंगलवार. २०-१२. दे. १०
 शुक्रवार १५. मंगलवार. मार्गशीर्ष शु. १०
 शनिवार १६. मंगलवार. २०-१२. दे. १०
 रविवार १७. मंगलवार. मार्गशीर्ष शु. १०
 सोमवार १८. मंगलवार. २०-१२. दे. १०
 मंगलवार १९. मंगलवार. मार्गशीर्ष शु. १०
 बुधवार २०. मंगलवार. २०-१२. दे. १०
 गुरुवार २१. मंगलवार. मार्गशीर्ष शु. १०
 शुक्रवार २२. मंगलवार. २०-१२. दे. १०
 शनिवार २३. मंगलवार. मार्गशीर्ष शु. १०
 रविवार २४. मंगलवार. २०-१२. दे. १०
 सोमवार २५. मंगलवार. मार्गशीर्ष शु. १०
 मंगलवार २६. मंगलवार. २०-१२. दे. १०
 बुधवार २७. मंगलवार. मार्गशीर्ष शु. १०
 गुरुवार २८. मंगलवार. २०-१२. दे. १०
 शुक्रवार २९. मंगलवार. मार्गशीर्ष शु. १०
 शनिवार ३०. मंगलवार. २०-१२. दे. १०
 रविवार ३१. मंगलवार. मार्गशीर्ष शु. १०

Tuesday

Worms -

The Coleridge Group are two.

1. question (Paris) for happier
 with Arkane + Arkan to Arkan -
 for relation a goes away @ 10-3
 - Arkan in Arkan + Arkan

श्रीसीनी राणी (सवित्र). ३. ३
N. M. Tripathi & Co.

આંસીની રાણી (સચિત્ર). રૂ. ૩-૦-૦
 N. M. Tripathi & Co. Bombay.

४०] Wednes. 14th Dec. 26. ता. १५ दीसेंभर. १८२६.

भागसर शुद्ध ११. बुधवार. २३-३३. अ. प. वि. १८८३.

हीसेंवर ता. १५. बुधवार. मार्गशीर्ष शु. ११. १८४८.

नभादिवापर. ६. तिर. ८.

उ. ६-३६. अ. ५-२४. मोक्षदा ११. भ. नि. मृत्यु.

35th day
of the year

Wednesday - 14th Dec. 1927

Idea for taking Kark's Ashram to be taken
up. Combined with the above Ashram - all made one
the immediate putting of the same into
execution - Kark's Ashram ^{removed} takes up
- all arrangements personally arranged by him
3-4 rounds up & down, and everything done in
half a day, after the school was over

? Mr. Barker & his ^{now} friend? (ask him)
at Paris Gentleman fr. Napoleon - stays up till
Night & goes out 10 for with blessing photo

The usual lecture at Night, even tho'
much tired and a little indisposed at first. to
begin the subject in right earnest, desiring only to
take some light subj. as of 5000-6000 etc. then
abruptly getting into mood (of 5000-6000) explained
certain Secrets - (rule letters)

After break - when to be about at 9 - anti
deep after
Bauze health etc. Enquiry after
अमसेदनी लेहेमता. ३. १-८-०
अन. अम. त्रिपाठी अम. कंपनी, मुंबाई. - Sleep

Thursday 15th Dec. 26. ता. १६ दीसेंभर. १८२६.
भागसर शुद्ध १२. बुधवार. २४-३४. अ. वि. १८८३.
हीसेंवर ता. १६. बुधवार. मार्गशीर्ष शु. १२. १८४८.
नभादिवापर. १०. तिर. ९.
उ. ६-३६. अ. ५-२४. मोक्षदा ११. भ. नि. मृत्यु.

15-
Thursday 15th Dec. 26. ता. १६ दीसेंभर. १८२६.
भागसर शुद्ध १२. बुधवार. २४-३४. अ. वि. १८८३.
हीसेंवर ता. १६. बुधवार. मार्गशीर्ष शु. १२. १८४८.
नभादिवापर. १०. तिर. ९.
उ. ६-३६. अ. ५-२४. मोक्षदा ११. भ. नि. मृत्यु.
Idea for taking Kark's Ashram to be taken
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- all arrangements personally arranged by him
3-4 rounds up & down, and everything done in
half a day, after the school was over
Mr. Barker & his ^{now} friend? (ask him)
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The usual lecture at Night, even tho'
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begin the subject in right earnest, desiring only to
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certain Secrets - (rule letters)
After break - when to be about at 9 - anti
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Bauze health etc. Enquiry after
अमसेदनी लेहेमता. ३. १-८-०
अन. अम. त्रिपाठी अम. कंपनी, मुंबाई. - Sleep
N. M. Tripathi & Co. Bo
Chin another after at night
the world to his (Chin)
the world to his (Chin)

Shri's refer re: making 5-6 bags see ch.
Shri's another refer re: night re: explanations
that to understand the whole of the (Octop) and require 6 months
daily 1 hour explanations ch.

४२] Friday 17 Dec. 26. ता. १७ दिसंबर. १९२६.

भाजसर शुभ १३. शुक्रवार. १५-२६. इ. सि. तै. १९८३.

दोसैंबर ता. १७. शुक्रवार. मार्गशीर्ष शु. १३. १८४८.

अभादिवाअर. ११. तिर. १०.

उ. ६-३७. अ. ५-२३.

Friday - 16th Dec

37th day of Shree's Fast

Repurana - Bayi's 90 by the noon train to Indh.

Special Meeting of the boys of the Ashram - in the
Dinning Hall - at 16. pm & Shree's explanation &
advice re. Creating Prem (Love) - not by any
strain on the brain, but with a light heart, brain
& cheerfully - येन मीढेन - यत्न मीढेन - Shree's own
example of his "pet doll" of which he was very very
fond in his young age - tho' so fond, only when Not
occupied elsewhere i.e. in studies etc. - only during
recess & leisure time to think of & play with that alone -
no other thought - yet मीढेन एव - (a child's doll simile)

नवाक भंड (असल). ३. ५-०-०

अन. अम. त्रिपाठी ओ-ड कपनी, मुंबाई.

Further expln. on 7 lines (a puzzle)
Arh - sleep at @ 10-30

Saturday 17 Dec. 26. ता. १८ दिसंबर १९२६.
भाजसर शुभ १४. शनिवार. १२-४६. रो. सा. ५. १९८४.
दोसैंबर ता. १८. शनिवार. मार्गशीर्ष शु. १४. १८४९.
अभादिवाअर १२. तिर. ११.
उ. ६-३३. अ. ५-२३. अ. ५. नि. इतरवति. ३.

Saturday - 17

Shree's explanation
about the boys' security before
the train particularly -

Shree's explanation Contin
his Love comes clearly explained

Many of the Ashram found
Shree's explanation very effective & much
of the boys' security before the train
particularly -

श्रीम. त्रिपाठी ओ-ड कपनी. ३. ०-६-०
N. M. Tripathi & Co. Bo

Saturday 17 Dec. 26. ता. १८ शीसेंभर. १९२६. [४३
 भागसर शुद्ध १४. शनिवार. १२-४६. रो. सा. व. १९८३.
 हौसेंवर ता. १८. शनिवार. मार्गशीर्ष शु. १४. १८४८.
 जमादियाभर. १२. तिर. ११.
 उ. ६-३७. अ. ५-२३. ल. प्र. नि. दत्तज्यंति. अभुत.

Friday - 16th Dec

38th day of Sheer fest

Letter for Barb's Security Report - after 10
years at this time particularly - reply

Early explanations Continued— The
Seven Luna series clearly explained 10 days—

A boy of the Cushman found suffering from eczema (wis?) - yet unreported & mixing with other boys. -
 Thae's mood gravely affected at such negligence. - Rep.
 Conny down at @ 9:30 & returning again without seeing
 Thae - who thereupon went to the Cushman in adis. truly
 with a few of the Mandala. at @ 10 pm - stayed there
 @ an hour - returning at @ 11 pm.

टाइसटॉयन्ती वातो. ३. ०-८-०

N. M. Tripathi & Co. Bombay.

30
3. 4-8-2
(असल) 3. 4-8-2
मेपारी ओर कंपनी, मुंबई.
(a page)

ઉ. ૬-૩૭. અ. ૫-૨૩.

394 day of Jan

Sunday - 18th December

54 To the Clerk early morning - Yesterday's
affair of Negligence again discussed - The "Kerrons"
first month's Book again adheres to his displeasure and
said for issuing the Book without order - a mis-
understanding says -

Return from the Ashram at @ 11-30. as young
again at 12 noon - with the family of his letter -
stay there up to night.

Today Sheer took the Usual Sp. hour from 7.30 to 8.30 hours - called the Mandak. Explained the Evolution from Stone to human (with the Circle of 400) clearly. Then fr. 7.30 to 8.30 the usual Sp. hour taken by Sheer personally - explanation of the 7 pl. & 7 skies etc. & Mr. Mauekar's letter re: Science of wonderful light etc. (vide attached slip) and answer to him therefrom.

D. 10-0-0

अन. अम. त्रिपाठी और कंपनी मंत्रालय

એન. એમ. ત્રિપાઠી એન્ડ કંપની, મુંબઈ.

Monday 20 Dec. 26. ता. २० दिसंबर १९२६
मंगलवार १. सोमवार १०-१८. आ. २५
बुधवार २. २०. सोमवार २५-३१. कृ. १.
गुरुवार ३. १४. शनिवार १४. १३.
शुक्रवार ४. १-३०. २५. ५-२३.

Monday -

Polio. Surg. Sect. 6
Heart this new skin is placed
on during the early part
of the recovery at 600-
to 800 in the -

Let's be sure, don't do
 it on such a small scale & the
 same time, as the money
 we pay you then will be
 less than we then pay
 and I said he of the two
 the former is better
 and I said he of the two
 the former is better

N. M. Tripathi & Co. Bor

26. ता. १६ दिसंबर. १९२६.
 ११-१५. भ. शु. म. १९२३.
 मार्गशीर्ष शु. १५. १९४८.
 १३. तिर. १२.
 ३७. अ. ५-२३.

Sunday - 18 Dec

early morning - yesterday
 again disturbed - the
 their displeasure
 took without order - a bit

the Ashram at 11-30
 off the family & institution

look the House of...
 the household...
 time to him...
 7-30 to 11-30 the...
 usually explanation...
 (aushan's letter re: ...
 note cards of) and also
 also...
 १२५११. ३. १०-०-०
 ५६१ ओ०३ ३५११, मुंबई:

Monday 20 Dec. 26. ता. २० दिसंबर. १९२६. [४५
 भाजसर वद १. सोमवार. १०-५८. आ. शु. डौ. १९८३.
 दिसंबर ता. २०. सोमवार. मार्गशीर्ष कृ. १. १९४८.
 नमादिवापर. १४. तिर. १३.
 उ. ६-३७. अ. ५-२३.

40 days fast

Monday - 19 Dec

Yesterday - Sorabji sent to the hill - in a
 separate hut near their private land - many
 given charge of the meter gardens

L' Nagar - in the evening at 6:30 - at Ray's in
 the marriage festivity -

Went to Ashram - direct at night in the
 motor - is much concerned @ the disappearance
 of a boy - Bhuma - this evening. It was again
 case, going got them with well - a missing in
 keeping the boy - when there was one reason or other
 tried to send him off. this was the result.

the false certificate
 An interesting discovery in 1926 - with the Lunk
 of a serpent -

दुवरीकृत रामायण. ३. ६-०-०
 N. M. Tripathi & Co. Bombay.

Sleep at 11-15 pm
 Street's last night - at Mirabad. (staying in hills ft. ...)

४६] Tuesday 21 Dec. 26. ता. २१ दीसेंअर. १९२६.

मागसर वद २. मंगलवार. १२-६. पु. अ. अ. १९८३.

हीसेंवर ता. २१. मंगलवार. मार्गशीर्ष कृ. २. १८४८.

नमादिवाअर. १५. तिर. १४.

उ. ६-३७. अ. ५-२३. अ. ५.

8th day
H/John's

Tuesday - 21st December

All arrangements for Shree's leave at the
hill - twice to the Ashrama -

Rest in full charge at H. about.
Manoj - of Kapata Pandura - at
Shree CID (Ch. Gaid) given another Special duty
of reporting any minutest defect - in H. about, during school hours.

To-day's explanation (regular subject)
part power, and other general explanations
from Kabin. & Staff, explained (vide Notes)

After meals to the Mandali. Shree suddenly
started at 9 pm in the truckshaw "to come down."
side (who had been here in the evening, & taking
meals) as once started by motor - but Shree could not
stay at the Mandali for 1 hour - "Arti" was done
some general discussions - then again to the hill - the
Mandali accompanying in the motor car - (Private
talk with Mr. Raju & Mr. V. was warned for
touching boys however innocently.
तेनप्रभा (नवलकथा). ३. १-१२-०
अन. अम. त्रिपाठी अन्ड क'पनी, मुंबाई.
unfortunately. Return at 10-30 pm.

Wednesday 22 Dec. 26. ता. २२ दीसेंअर.
मागसर वद ३. बुधवार. १४-३०. पु. अ. अ. १९८३.
हीसेंवर ता. २२. बुधवार. मार्गशीर्ष कृ. ३.
नमादिवाअर. १६. तिर. १५.
उ. १-३१. अ. ५-२३. अ. ५.

Midweek

The early morning
Shree's thought the day - in
the morning - all - finished
of the day. - till 11 pm
Special series of explanation
the Mandali (which was from)
helpful to boys - Mandali - (and
instructions from boys, to
Shree's - then came by the office
side of the school - a lot from the
Shree's - then a pad in a letter
to the Mandali - Shree's
Mandali - in the Mandali -
Shree's - in the Mandali -
Shree's - in the Mandali -
Shree's - in the Mandali -

Deccan Agriculturist's Relief Ac
N. Y. Tripathi & Co. F

N. M. Tripathi & Co. Bombay.

४८] Thursday 23 Dec. 26. ता. २३ दीसेंजर. १८२६.

भाजसर वद ४. गुडवार. १७-२४. आ. वे. भा. १८८३.

दीसेंजर ता. २३. गुडवार. मार्गशीर्ष कृ. ४. १८४८.

जमाहिदाजर. १७. तिर. १६.

उ. ६-३७. अ. ५-२३.

4th day
of the first
3rd day

Hours day - 2nd Dec

Usual Thursday Visits to the

Roshid much affected by yesterday's
explanations, improved.

Usual explanation hour to day occupied in
arranging seats for the boys - mandali on the new
platform - 3 divisions - seats allotted - then
some general explanation on LOVE (as tiger as what
appearance all the other animals call it - meaning here
अप-वि-वेक-वि-वेक-वि-वेक - run away

Rhayan - as usual by the village mandali under
Bapu Talati at the Lypodi - then all in procession march to
the hill - have Rhayan and Arbi - near there at 9 pm.

Some explanations in Persian to J. Khan - Beraji
(old Persian) recites some of his own composed lines of poetry
(Praising the helpers, heart sincere - says then)

The ~~X~~ Mas program on Sat. night tea - gramophone
on Sunday - Sadas has to be called for. Panna also

the usual Thursday tea तिथ्यग्रह. ३. २-०-० being dropped and being
by Shri's twinkling in, mandali's request to be continued -
eventually granted.

Usual dinner - at 10-30
Tea goes in @ 11 pm.

Friday 24 Dec. 26. ता. २४ दीसेंजर. १८२६.
भाजसर वद ५. गुडवार. २२-२०. म. वि. भा. १८८३.
दीसेंजर ता. २४. गुडवार. मार्गशीर्ष कृ. ५. १८४८.
जमाहिदाजर. १८. तिर. १७.
उ. ६-३७. अ. ५-२३.
Friday 2

Applied Composed to - Kanna
Law (this)

Usual explanation at 7 pm

Tribji's Mahomedan Law. Rs.
N. M. Tripathi & Co. Bo

Dec. 26. ता. २३ दिसंबर. १८२६.
 १७-२४. आ. वै. भा. १८८३.
 मार. मार्गशीर्ष कृ. ४. १८४८.
 १७. तिर. १९.
 ३०. अ. ५-२३.

Thursday 23rd Dec

at Thursday night
 must effected by 7.30
 loved.

at least four to-day occupied in
 the boys - handiwork at the
 no - school - at the
 ation on LOVE (a figure of
 for animals called on - making the
 12 - new away
 each by the village market
 di - then all in procession
 2 Ark - new then at 9 pm.
 in procession by 11 pm - 12 pm
 of his old - Confirmed him of
 Lament - says (the)
 on Sat. night for a long time
 be called for 10 pm - 11 pm
 being dropped out
 11 pm.

Friday 2nd Dec. 26. ता. २४ दिसंबर. १८२६. [४६
 भागसर वद प. शुक्रवार. २२-२०. म. वि. तै. १८८३.
 डीसेंबर ता. २४. शुक्रवार. मार्गशीर्ष कृ. ५. १८४८.
 नभादिवापर. १८. तिर. १७.
 उ. ६-३७. अ. ५-२३.

Friday 23rd Dec

Friday 23rd Dec

Age-Sand compared to "Kamman" y १८२३/४
 (copy)
 Ram (Shree)

Moral explanation at 7.30.

Tyabji's Mahommedan Law. Rs. 4-8-0.
 N. M. Tripathi & Co. Bombay.

40] Saturday 26 Dec. 26. ता. २५ दिसंबर. १९२६

माजसूर वद ६. शनिवार. २७-२१. पू. प्री. व. १९८३.

डीसेंबर ता. २५. शनिवार. मार्गशीर्ष कृ. ६. १९४८.

अभाहिवाअर. १८. तिर. १८.

उ. ६-३७. अ. ५-२३. अ. प्र. नि.

15 day far
3 - in

Saturday 26 Dec

No usual explanation, but ka, and gran-
phone from 8.30 - 10-30 near there. In ajit
gave a piece of lecture this being his Xmas holiday
- the best day of Jesus.

दीर्घायुपी शी रीते थावाय (भील आवृत्ति) ३. २-०-०
अन. अम. त्रिपाठी अन्ड कंपनी, मुंबाई.

Sunday 26 Dec. 26. ता. २६ दिसंबर. १९२६
माजसूर वद ७. रविवार. ३२-३५. उ. अ. व. १९८३.
डीसेंबर ता. २६. रविवार. मार्गशीर्ष कृ. ७. १९४८.
अभाहिवाअर. २०. तिर. १९.

उ. ६-३७. अ. ५-२३.

Sunday 26 Dec

The Pagers (5 small) with Kulu
was in the morning - also Pagan
etc from here - during the morning
Waiting & then feet (each had)
they being 12 hrs day. Arch -

The Splendid Music
first to hear Handel - f
- very nice piece presented
- It was indeed a M
- all. When he was back
all over there, the leader who
- he said he saw certain force
- something of his speech
- when a Rose-flower
- always to all. - The
- night by 12-30 train - after

देवते दुर्गा (कॉपी). ३. १-१२-०
N. M. Tripathi & Co. Bomb