

Friday - the 21<sup>st</sup> January 1927

Shree remained in the hut - & without food.

Called (7) for a "game" (quiz) & then the discussion - about the re-opening of the School & all other departments, as before - Eventually the idea being dropped for the only reason that Shree didn't like to persuade (Sanyas) call for every work etc. He said - this was alright - sitting quiet, & you (mandala) keeping away from the two greatest "attributes of maya" - Woman & Wealth - which elsewhere was practically impossible - and together with that "Behavio" (advancement in the line - Spiritually etc.) He also said - that he felt much when members agreed & put their signatures in agreement to stay with him & not to talk of him at all - & then again popped question of going home - either on one reason or the other (Shake's instance)

(This sitting of Shree quiet in the hut)

Saturday - 22<sup>nd</sup> January

Shree in the hut the whole day - locked - without  
food & drinking water - Views of Mandeh & others  
from the side window.

(P.M. - A discussion once again on the opening of New School  
on permanent scale - with a free building etc. with free  
board & lodging - Views taken of some of the members - then  
inside for this - came out after @ 15 minutes.)  
Meeting to proceed to discuss the same.

Sunday - 23<sup>rd</sup> January

Meeting at 10. a.m. - Rusb. made Chairman - & then  
the general discussion on (a) opening of a new Free Board &  
Lodging school - together with a free Dispensary & Hospital -  
& (b) leaving everything - to stay as we are.

Majority of opinion fell in favour of reopening a school  
on permanent scale. Hence the discussion on the  
various issues arising therefrom -

Estimate  
veg. - Fuel - Management - Site - Curriculum - Staff/chr.  
As req. Fund - Shree agreed to Subscription of 1 lac.  
water arrangements - donations

" Estimate - @ 20 thousand for school - hostel - hospital - dispensary  
" @ 1500 every month guaranteed by Shree - toward the  
running expenses - viz food etc. for 150 boys.

Site - School building - at the site of Sai Durbar off Shree's hok  
Hostel - Near Sharamsala, just a little inside  
Dispensary - Hospital - at the Liberty Sq's Quarters.

" Management staff - In Management, there will be personal supervision  
of Shree - & he will be in charge. The staff of teachers will  
to be had free - (they will be food & clothing provided for  
the worker - alone - not for his family) - No payment - only  
free board & lodging. (There was much discussion over this - & a  
doubt was raised whether such free service would be had -  
& it was decided that advt. may be given for same on the above  
conditions - stated by Shree - as payment to the staff would  
increase the amount of running expenses tremendously -  
& which must be managed within the fund provided - 1500  
No grant, no donations to be accepted.

There was much discussion over the question, Curriculum

It was decided that if the school were to be "recognized" by Govt. the Curriculum, as well as many other conditions of the Govt. would have to be fulfilled. Our own open books & course would not do in that case since I suggested the recognition - only the work taken to even a school's ideals etc. - The idea though here was not accepted, as the boys going out of this institution would then have no value etc. (according to worldly ideals) & importance. Besides - it would be difficult if the school were to be recognized, to get "trained teachers" - free (without payment) & teachers of the Mandak would not do.

The question - as also that of the staff, being dependent on each other, were left pending.

Re: The Water arrangement - I have undertaken to supply ample water - sufficient for the maintenance of the people staying here - other requirements.

These plans of the new permanent school etc. were made by the school - while he was suffering much for 2 days in the hospital.

These plans of the New Permanent School etc. were made by these - while he was sitting quiet for 2 days in the hut

The members were then asked - (before any new cases would agree) to consent to an agreement for 10 years to service free - each according to his capability etc. Those who agreed were taken in - those who did not, were asked to keep aloof from the discussion. Agreement were made & signed by those accepted - Meeting adjourned - with the resolution to get a copy of Govt. Recognition Rules etc. & (b) to call Paul's brother to prepare plans etc.

The meeting lasted 2 1/2 hours -

There was cut almost the whole day - hot food - distributed sugar cane & other produce etc.

Monday - 24<sup>th</sup> January 1907

Whole of the day - there was the discussion of the "opening of a New High School" or permanent school - with free Board & Lodge, was discussed - both the Mandak as well as with Victor - Kuvu in the past, and all unanimously welcomed and hailed the idea. Plans & projects were unveiled & discussed, throughout.

Then - at Night, Pandoran's brother turned up with the rough "plans" drawn for the New "School & hospital buildings" - they were seen, additions & alterations suggested, approved, and he went away, promising to return after a week, with the newly made plans etc. As to the Govt. & Municipal rules & regulations (for school buildings etc) he said, he will see that no hitch comes.

Rush came with the welcome news that he had arranged for the "boring" of the new well - & that Govt. men & machinery will come tomorrow or day after, as convenient, and asked us to keep certain materials ready, for the boring work - viz - pairs of oxen, - carts - petrol - oil - etc. etc. (The water <sup>supply</sup> arrangement was expedited -)

Suggestion re going to Cinema (20.7.24) by Rush, approved, but very low. Small, the question was postponed for to-morrow evening, asking Rush to come at 5 o'clock with his 7 seats. Had dinner.  
"Art" at 8.30 - a walk (at 9.30 pm) for @ a mile & return -  
(Araya on side - tonight - all work)  
except that

Tuesday - 25<sup>th</sup> January

Further plans of the New School discussed.

at @ 11 a.m., a Meeting was called, and discussions carried on from the day's News in I. G. Mail - Re preparation for War in China - & the Sending of Indian Armies there etc. & these disapproved of the Govt's this attitude of sending Indian armies in a foreign war-affair. He also stated - in the Evening a long discursive explanation that "If these frictions or hostilities do not cease here, and a reconciliation addressed at, British shall be the Greatest Sufferers - losing everything - even their own Name & Kingdom throughout the World" for, their underhand games & diplomatic policies have made almost the whole world their enemies, & they shall have to suffer for the injustice they have done to innumerable people & many Countries, with their political diplomacy, etc etc. - That (these thoughts) this - exciting China against the British etc - was all the doing of Russia (Lovers of Bolsheviks), who set her quiet; is picking

the end of the pin to China or occupying it.

Then the topics of War turned to the "Occupation by  
Govt. of certain properties for the War purposes" etc. & the  
Question of this - Inhab. property - was discussed - as to what to  
do if this was to be occupied - as before - for military Camps etc.  
Various doubts were raised, suggestions put forth, but  
eventually - she - in quite good mood - said "Do not bother  
over this - Raise the New School Building - expedite that &  
I undertake guarantee - that there comes here here."

I'll say I won't go - let us see what they do?

(The could venture against the very power that  
actually brought about, & stimulated these war situations  
etc. For - Here is the key, which is internally turned,  
- the whole world in a conflagration, & we sitting quiet here  
as if knitting hothey - the same way as Sir Baba did during  
the last war. The world was at logger-heads, & he sat quiet  
in a corner as if knitting nothing - though conducted  
everyday. So - let us go on with our work - Raise the building



Then - from the death of Dushur Karkhad - announced by  
in papers - the conversation took a New turn towards religion  
" Brahmans, Dushurs, & Malvis etc. - all praying & preaching  
& pocketing the Money the blind-believing people poured  
to them. What is their fault? They accept, because  
(you) people give them. I do not give them. Have that heart  
& courage - you won't - you (people) will give out every  
thing, (more than enough) & then murmur & bawl aloud - that  
these priests are practising cheats etc. But why do you  
(people) at all believe, accept their word. If I say - that these  
ceremonies are all useless - they will (one & all) come  
on me with Shaks - & then waste money on these ceremonies  
as advised by their priests & Murmurs. Such is the world today.

For instance - the Marriage ceremony - why is it necessary  
Over & above the Govt Registration of the Union couple,  
their Union (Marriage) is given publicity by these festivities  
(wedding) & ceremonies before all - that - he & she - ye all - that  
" this & this man has today taken as his wife this & the woman  
a new bond - and None else should have a claim on either."

And for this public declaration, these ceremonies (imposed  
in the Name of Religion) blessings by Priests etc - by throwing  
rice-coconut etc - always <sup>2012</sup> the couple "Not to quarrel -  
Not to separate from each other - love each other etc etc -  
& with these (ceremonies) the pleasant parties - <sup>wives</sup> <sup>and</sup> <sup>feasts</sup>  
& bands etc - and <sup>with</sup> the echoes of all these <sup>festivities</sup> are  
over (sanctuaries still ringing in their ears), the Couple  
Commence quarrelling & the subsequent farces (st-george) etc.  
Then where are the blessings gone? The priests only  
worked here, as mere "Murmurers of certain prayers"  
(hired conferrers of blessings) for they pocketed the  
Money & walked off - let the the Couple then go to  
dope! Meaning here - in short - that it is not  
these ceremonies, these festivities, nor these blessings  
that save us from evil consequences - but our own  
actions. What would these poor unkind priests &  
high-priests do in cases where husband & wives  
are at quarrel? It is their own holy, love & understanding  
that will keep them happy - & their own quarrels that will  
make them unhappy. etc etc

It was then stated by three (being reminded by some) that last night, between 12 & 2 - he had some very queer experience. That all of a sudden he found that the whole body from an one (left) side became stiff - (as in case of paralysis - circulation of blood being stopped) & it was with difficulty he managed to call heraji & he with Karkhusken made instantaneous efforts <sup>by</sup> with rubbings, (Zon 3717) preparing tea giving it & other & such other remedies - for 2 hours, the part (rendered weak) appeared improving - though there is still some defect.

Night walk - at @ 9 pm for @ 1 1/2 miles toward the Kajar side with the Mandala.

Wednesday - 26 January

Discussions in the Morning re: the China War & its developments - particularly the Question of Landing Indian Armies on a foreign Soil - the Necessity's refusal to <sup>allow</sup> any discussions on this affair in the Council. <sup>also gave</sup> <sup>his yesterday's remarks</sup> emphasizing that if Br. didn't keep quiet & arrange for settlements, its power shall be doomed etc.

The 28<sup>th</sup> January, being Birth day of Shree Bazar Bazar, it was decided - in a meeting - that an "arti" be sung, and a "Cradle" (Suvoni) ceremony performed - as usual, and that Sweets (mithai) with Milk Tea be given to the Mandals & the boys of the B & School - which is to be closed for the day, in honour of the Reverend Master's Birth day.

At Night - at 9 - a walk towards "hagar" side - for c 2 1/2 miles & return - at 10-30 - with the Mandals.

Thursday 27<sup>th</sup> January

Usual Thursday visitors fanned in the whole day, with Prasaades - which were at times distributed, at times, looked

This morning, a Great Yogi -

from Raturi - came here, saw Sher, had his "darshan" - & Sher applied "Sham" (Cyprus stone) on his face. It is said that the Yogi - is 300 years old, well known in the

Melkhat valmud - His life's narrative - as given by  
- as under:-

was a great Yogi, known in this district throughout - particularly at Raturi, where he had his Sacred seat (Saras). (According to Gurbodji's version - of a personal talk and some personally seen narratives of the Yogi by himself & his companions) He is said to be living in this - his present - body for over 300 years, and in different bodies combined for over 1400 years. He takes no food or drink sometimes for a very, very long period, and does not even pass urine or motion - a silver belt being tied (personally seen) round his waist, covering both

Shree's today's lecture

the front (pipe) & the back holes. He shaved them - during their visit - how he lived on Air (Air) only, beg accumulating a big store of air in his stomach, which he felt & was raised like a drum in their presence etc. Beside - he is said to be washing his lungs & costal bones etc. by taking them out from the stomach. He is indeed extraordinary, with the ambition for self, but serving others, particularly the Devotees (Bhaktas) of Saints, whom he served with meals, specially prepared by him, wherever they visited him. He also keeps a number of Cows, whom he nourishes out of moneys & funds raised & contributed by visitors. It was the very purpose (of collecting funds for his Cows

that he had come here to these, who gave him 20 and applied the Bhasma (ashes) of the Shum with his own hands on his face. (and commenced applying it to all the Mandals <sup>every day</sup> from to day)

Gusadgi: then narrated some nice interesting stories of the great Yogi of Himalayas & Abu etc. where they all lived in spiritual bliss - of Ind. Chel (near son) & a Parsi Yogi of Bellinora - of a Parsi (22nd) reversion  
+1. the tower 17 elements etc etc

re

h  
che  
ines

d

the  
view  
them

up  
do

)  
d

and

at  
his -  
revisi

28<sup>th</sup> January 1927

Shree Hazrat Babajan's Birth-day

The School closed (yesterday - as Paid forgot to inform  
the boys duty yesterday)

- (a) The "Arki & Palna" ceremony at 6 o'clock <sup>in the evening.</sup>
- (b) The "Ganetes & Prasad" etc. between 8 to 10.
- (c) The Unexpectedly changed aspects - after "Arki"
- (d) Some explanations etc. late at night.

In the Morning - there was the usual Rubber ball  
(<sup>plates</sup> match) there, it being suggested by Mr. Paid. that  
these 2 days Arki & Palna & other Ceremonies were done at  
6 o'clock last year - & Shree, thereupon, changed the time  
from 8 (that He himself had given at first) to 6 as decided.

Now - mark the consequences of this change -  
just at the time fixed for the "Arki & Palna" ceremonies of  
Six o'clock - Paid. came (from the Store where his family resides)  
and the Ceremonies - Arki & Palna - were performed within  
a few minutes - quite dull & dry. For - there were no boys  
(of the School) as also no villagers etc.



Shree was most disappointed at the very dull & dismal  
aspect of the festival ceremony - particularly he much felt the  
absence of the St Sabajan school boys - on such a sacred &  
Auspicious occasion - & took them responsible for this, to look  
that the air birth day celebrities should excel those of his  
Reverend Guru (Master) gave him a great disappointment & his  
mood appeared quite changed - immediately. So, he ordered  
the Arti things to be immediately removed from here, hence,  
and soon after the bell for evening meals was rung, & all as  
usual assembled on the verandah with their glass plates - when  
to the horror & annoyance of all, the vegetable-pot (मिर्च  
पात्र) was ordered to be thrown away - the plates & glasses  
automatically went to their usual places, the members all  
quietly retiring, each to his own place. . . Then all were  
called again, and five breads (गुनडिया) to be taken with  
pure water & nothing else. Shree personally distributed  
the breads (पैसा) giving each as many breads as he desired  
ate, and all had to partake of this peculiar kind of meals on

Such an auspicious day as this!

Meeting again — discussion — Late Arjun's activities & devotion remembered on such an occasion — to keep every thing ready before <sup>with</sup> formal labour & interest, and a lack of such spirit & interest depreciated by three. The parties responsible (particularly Pand) were pardoned — the Jilabi spread re-distributed — order for milk-tea (cancelled previously) again given — and as all well that ends well — three gave particular orders to enjoy from 8 to 10 (night) in the best way possible, singing, & playing, gramophone etc just quite a different way from the usual routine — to celebrate the birthday of Lord a great Saint as Haz. B. Jans and accordingly did all enjoy to their hearts content.

Sheer went to the ladies dept. 8 to 9 — & return with a pot full of nora. fresh, just prepared — & distributed the same to the Manduli — Gramophone was played, & from one of its plates, gave some nice lecture (over?) (in wide history)

Saturday - 29<sup>th</sup> January

Usual "Shali" play in the Morning - discussion at 11 o'clock  
from the paper reports re: China War - Cricket in the evening -  
Arti - & walk at Night -

Sunday - 30 January

Nothing particular - usual games, Shali in the Morning  
& Cricket in the evening - Visits owing to Sunday - see  
the arrival of the Boeing Machine in particular -  
A Motor trip at Night to station & back.

Monday 8/8 January

Nothing particular - except discussions on the plans  
of the new School - Cricket in the evening - Arch & walk  
at night -

Three informed to day that

He will be observing fast - once again from  
to-morrow - 1<sup>st</sup> February - ~~in~~ full he speaks  
being only in liquid - Milk - tea - water &c

Tuesday - 1<sup>st</sup> February 1927.

Shree re-commenced Fast from to-day, living only a Liquid.

Meeting - at Noon - & discussion re: Morning meals - all asked whether they got rice & dal to satisfaction - all were satisfied - Shree stipulated a certain quantity to be taken daily etc. to be.

Then somebody suggesting that the Cost of the New School building & Hostel etc on plans already drawn & approved will go much above the subscribed amount for the same - by 2000 - Hence tin & steel works buildings be erected. Discussion carried on - all approved the suggestion in consideration of two important questions - Cheaper & quicker - & a question being raised by some one whether Govt will agree to this - Shree gave a nice Punjabi - explaining the temperment of people's mind - etc with regard to all worldly matters -

Taking a rubber ball & pitching it against the wall -  
mildly at first & forcibly the second time - & explained  
that the ball will rebound on you (throwers) with as  
much force with which it is thrown on the wall - if  
the wall will be stationary, non-active (202d) doing  
nothing - like we Sadgerus - It is for you to see with  
what force you have thrown the ball against the wall  
so that it may be handled by you easily - just the same  
way, before doing a thing or taking any action, you are to  
see what force are you going to apply to it & what is  
really requisite & then to do (apply the force) it.  
Here - in case of this erection & building, the same will be as  
much more costly, as much more attention you will pay  
to every details, particularly the minor details such as  
elegance, appearance, beauty etc. Look to the Subscription,  
& then talk of anything. It will eventually come upon you  
if you go with unnecessarily more force - to make it tip-top  
etc

L  
e  
h  
-  
h

I am like a wall-dow Nothing. You are to throw the ball  
& catch it, so throw it in such a way as would enable you  
to handle it easily - without any strain. "Look before you  
leap" etc

Russ. came in the evening & as already anticipated,  
disagreed with ten sheds as they would look like "Stables"  
etc. Plans were again discussed, the Estimates of plans  
considered <sup>finally</sup> & increased to 30000, and finally decided that  
plans & estimates be prepared for the accommodation of 200  
boys only (instead of 400 as previously given)

Cricket in the evening, motor-trip to Hayes  
at Night - etc.

L. Callanher - the young Tadwalle, came with family. Asked  
if he felt for his late wife who died a few days back - he said  
he didn't. She said he would have a very Nice & fortunate Son  
- promised previously - that he should marry soon. He said, why  
hurry & marry etc. Then she explained that this wife & mine were

no bindings anyway - it is the mind that is to be kept  
- quiet in all conditions. It is very easy to talk of "being free"  
but very difficult "to be free from everything" (renouncing)  
That can only be done by meditation - meaning he should not meditate  
& not talk of renunciation etc. His late wife must be  
considered very fortunate in being able to perform Shraadh  
Certh at her own residence where she had been just a few  
days back, and that he should in his long life feel for her at all

Magret Babayan School brought over in the Mahar, from  
its original place (at Kaka Shikane). All the Mahars - drove away  
and only Marathi & Prakrit boys kept in the School.

This (driving away of the Mahars) was due to their utter  
indifference & disregard of Shree's orders given to each - as for  
instance - the boys who were accommodated in various locations by  
Shree in halls, one after the other began to make complaints (3/3) -  
each bringing one plea & the other & thus annoyed everyday Shree  
stopped them & all Mahars then coming here - & hence the boys of the



Wednesday - 2<sup>nd</sup> Feb 1927

Discussion on the new school - whether it should be re-opened  
or not. Members consulted - & it was suggested that it should  
first be fixed as to who amongst the present members are willing  
to stay & work in it & who will be the principal workers - 5 chief  
workers must be required. (Rev. Bro. W. K. K. K.) and then the  
rest staff etc.

Trunk in the morning & evening -

A little unpleasantness was caused to three in the evening.  
It so happened that 2 Paris came on a visit - had their dinner  
and Bob was engaged in speaking with them, when the time for the  
evening meals being up, three personally distributed the same to  
all, when he remarked that there was 'dal' mixed with Bhaji  
(vegetable) which was against his orders that "dal" should  
not be given twice a day. The unpleasant mood continued  
till three went to the hut at night at 7.30.

(Letters written to 3 inquirers etc.)

It being reported that three appeared thieves here last night,  
(a statement corroborated by the report from Aranyan) - a special Kuff  
watchman for the Mandah mukam was appointed for to night (Paris  
volunteer)

Thursday - 3<sup>rd</sup> Febry

To-day being Thursday, usual visitors from Nagar & Bhajan at 3-30.

Shree Sri Morany consulted some members re: the New School and suggested that only One school building be erected, and the same to be used for both the purposes of education, during daytime, and for sleeping at night, and that the Hospital block be also utilized for the boys Hostel - the mandala occupying either the Tank building (on the hill) or the Stores building, and that Katak's haker be used as Dispensary etc. This would much less expense, & would be prepared soon. At first, accomodation be made for 200 boys only to be increased as time & circumstances permitted. This was approved & Mr. D. asked to prepare an estimate, which was given at @ 9000 for the New School building.

In the evening, the same proposal was placed before a Meeting of the Mandala for their Consideration, and was approved but as none spoke freely with any interest (as it appeared) the

Shree felt much, dismissed the Meeting - spoke to Rusa  
c. Ash. to stay here or go away as they liked, and said that he  
was disgusted with the affairs was going away and at 8 p.m.  
shut himself up in the "Zupade" and issued special  
instructions for the mandali; but to approach or enter the  
Zupade at all - on any cause. Exceedingly annoyed and  
perplexed, the mandali went to bed at the usual hour.  
Rusa came to stay here from to day.

---

Yesterday - Gop. Sen. arrived from Bombay, and from the  
conversation he had with Shree it appeared that Shree was much  
displeased at the behaviour of some, who proclaiming themselves  
as the Special disciples of Shree Mah. got people to bow their  
heads at their feet, which was very wrong. What earthly use  
is it, thus misguiding and making others to believe that one  
was a Mahatma, or a Guru or a Saint, when one is not really  
so. But that they must be ONE with the Almighty - they must be

realized - It's a great sin, a crime (spiritually) to make  
people believe in <sup>or</sup> self to be a Guru & <sup>thus</sup> to misguide them into  
believing that one is God (Ea). For that one must be born  
(or) first, and then do it - Not before or without being born.  
Thus - they would never reach truth, & fulfill their dharma.  
For they would incur the dis-grace & displeasure <sup>than</sup> of a Guru  
instead of his grace & pleasure, which is very very dangerous  
(incurring Guru's displeasure). Such people should be cut up  
into pieces etc. (Ref. to Ubbuh)

Then Gop. was blamed why, did he at all administer  
drugs & medicine etc to others against Shree's orders - ever  
for the sake of "service"? Gw. said he did not do any, but only  
asked for Shree's permission (in writing) for his intention of giving  
his "services" to others - regardless of any <sup>pecuniary</sup> benefit accruing therefrom  
and Shree pardoned him, and asked if he wished to stay here or  
away, & allowed him to stay if he liked. Gop. he agreed to stay  
& went to Bombay this evening to bring his luggage etc