

Saturday - 1st January 1927

Morning - On aft. of the New Year Holiday, there were many presents - fruits & sweets - etc. distributed 3-4 times during the day. Early morning - special Milk Tea & Rawa (id) was given - & then fruits & sweets during the day at different times.

All @ Noon - a meeting was called - fruits at first were distributed & then the post was opened. Among several letters, there was ^(a) one from U.S.A. - a fancy happy New Year card from one Joseph Nathan - with much loving, devotional ^{(b) (c)} for three (dearest - West Raveland etc.) -

(b) - a letter from a friend of Vishnu - having been [✓] talked to three or 2 1/2 hrs in a train - (Poona Express) near Kalyan - & spoken about the death of Arjun etc. - He reported same to V's Mother & others at Poona - where they all laughed at his remark - as they had not yet broken his "Silence vow" (inog) & not spoken at all - & how could he speak to the man - & that too in a train near Kalyan - where he was in P's abode at that time etc. The man however seriously emphasized & laid great stress on his

having Serely seen & talked to Shree etc.

Then - a report of "Tabligh" movement was read in the Dus Daily Mail of the day - a Barroster Mujay has hundreds brothers to Convert Hindus to Muhamaderism etc. & saying that when India gains complete Swary - Muhamaderism will reign supreme etc. - @ 1500 hearers echoing his views etc.

A general discussion was then carried on - three explaining that this was all due to the External workings which the people didn't understand, & which working will put the whole India at loggerheads shortly. The atmosphere that had apparently looked calm - in spite of the murder of Swami Shree Shankar will take a big swing here - in a moment - the pent-up excited feelings of the people will be rouned with all the force - the moment that we are given vent. there the Shylock Case offer there will be no "check" or control etc.

Even men like Ghandi is reported to have 23 days back saying

"I have studied all the religions & prefer Hindurism best" etc. -
(over)

altho' he (Ghandi) is a very success worker. he can't do anything. for
there are many many who have advanced further than him - basically
He at the most can work thro' (from) body = world. while these
workers have advanced thro' "Subtle & metal" zone far beyond. this
could be compare with such (Special) workers.

The letter from Kabe (Paris) was also read out & discussed -
that Kabe was misreading the Mahatma calls etc all in His heart - You
must work etc etc - Shee remarking that "I see the 412 - 1111
3111" - These old folks are very stiff - etc.

Then - a story of some Ladguree (a Hindu) was
told (in the morning) from a discussion that "because
there appears everything calm & quiet here - there is no working here
is a mistaken idea - For - such workers are not to be judged
from outward symptoms. It is at the "Power House" that there
is all store of Energy (Electricity) for working - still the place
(Power House) is so quiet - & also there is darkness - i.e. very
few lights etc. that does not mean that there is no power there -
So you must all stick to the "Power House" (Ladguree)
meaning also that most of the workers is from here - this means workers

✓
5x

the the family from the exile of the Maham adas. Sadpura —
(the Story) There was a Muhammedan Sadpura — who always went
about alone — had his Maulana's & Durran's days — didn't prefer public
had had the key of whole India — Once he happened to go to a village
where a Veli (son) was seen sitting on the 1st floor of a house —
& taking out a "buffalo" that had fallen in a well
near by — only by stretching his hand (onus a m d k 31/2)
— meaning in that — a miracle-like act. The Mugh Sadpura
who saw this spot on the ground — saw "Learn Fakir"
(31/2 21/2 - Jan 31/2 1/2) — The Veli was much engaged at this,
and resolved to spite & put the ordinary beggar-like man to shame.
The Sadpura then went from there & crossed a river & took his
seat on the bank on the other side. The Veli "thereupon thought
of taking his revenge" — prepared a dainty dish (with the
flesh of a dog) — wine etc & sent the same with a handsome
woman (Parsi) asking her to induce the Man there & suppare
him with her wiles etc. — The things were all accepted &
eaten up by the Sadpura & the Company of the woman enjoyed too.
& sent word that "everything was enjoyed — thanks" etc. etc. etc.

The Vah thought that the man was enoared (gzi) - The he went
to him on horse back - but while crossing the river - the horse made
nuisance - The Sapsu from the other side spoke aloud "Oh -
the waters of the river will be polluted with these (nuisance)"
The Vah replied - "What would such a trifling nuisance
affect such a big (fast flowing) river?" - The Sapsu there
remarked & boasted "Then - what would your trifling
nuisance" (puz-a-ava-gzi) affect this Ocean side
the Meaning "It is not these outward symptoms that count,
but the inward preparation - worth (deserving) that counts" -
therefore don't you be misled by outward appearances.
It is here where there is calm & quiet that there are great
workings going on - how unseen & unknown, apparently.

Then - at 2 another meeting - for the last closing
of the Slates - questions were asked; instructions given the
writing materials - slates - "when the writing or even speaking will
be resumed - cannot be said - Even tomorrow - or with in a month
or after so many years It all depended on Sapsu etc"
Sweets were distributed - & a "loaf" made. (pen)

Then at @ 5-pm. (while playing Cr.) a Mandat. from Valti.
 Came in for darsan. It was after word reported. that among the
 Mandat. there was a Mahary - whom all were worshipping
 him actually, but he on seeing these fell flat & had
 a vision of these - who put his hand on his head -
 & he then said to his people that when these placed his hand
 on my head - I had some queer experiences etc. He said
 to these that he is anxious to enter this (spiritual) line, and
 desires to have a visit & darsan of all such big saints etc.
 - Has been to Har Mah. - & these told him to come & stay here
 with after his visit to sacred places & herages - & that he
 will give him a post etc. He agreed & went away.

What will be the impression of the minds of these who refuse
 ✓ to follow him & take him to be a Mahary, who himself fell
 flat & got these's darshan?

Then at night - these asked who was willing to sleep
 on the other side of the veranda of the 2nd - at night. P. Shanker
 hath was selected, asked to do so - with his wife
 (he cold - driven away for a few days -
 but - coming again)

Sunday - 2nd January 1927

Nothing of particular importance except arrival of
Rud. in Hudson Car & a special fine drive to the shore for
@ 5 miles & back; - Cricket Match in the evening - Dan (in)
at night - Not very ^{early} found sleepy - Arki -
to be made daily before sleeping - at 9 pm.
Shree B. left food tray to-day - kept his "Night-
feet" in "agra kith" ^{in bed}

Monday 3rd January 1927

A very unpleasant & undesirable incident
occurred - which resulted in Shree getting enraged
and removing to agra - Kothi - keeping himself aloof &
away from the Mandali.

It so happened that "Blops" came this morning
from Poona - and demanded 5000/- from Shree stating
B. got from Poona had asked him to go & demand
it from Shree. B. explained to him quite politely
that he was not in a position to give him anything at
present - as he was himself short of funds etc. - and that

He will give him (Bloop) here instead of five
~~to that he should now go to Pune & stay near to [unclear]~~
Thus and after the expiry of 15 June. But these explanations

& requests of three for hours did not have any effect
on the man who insisted that he Must have
the sum or he won't leave the spot. An officer
did three try to persuade & pacify him, made
earnest requests & actually joined hands - but the
man was not moved & stuck to the spot. When
matters went beyond ^{the limits of} toleration, they called the
Mandals, and disclosed the fact and asked its opinion
as to what to do. Some ^{one} suggested that he should be given
in the hands of the police for creating disturbance &
giving annoyance for nothing - a letter was accordingly
written to Sub. to Nagar to take steps in the matter.

Then three got up and came outside from the Mandal
(where he had ^{been} sitting for hours - without any drink even)
Bloop tried to follow him, & three asked him not to come

after him or stay there (on the verandah), but as he was
trying to get his over & coming in, members of the mandal
stopped him - Opposition was given & it was with difficulty
he was persuaded to go out - w^o an unpleasant scene
avoided. B.S. went & slept under a tree on the road side
Thereafter - one of the mandal members suggested that B.S. be
left alone - here should go near & speak to him - so that our absolute
desire will be his mind - he will have to succumb. In this
muddle - there was a grave cause of annoyance to Shree - as none
of the 6 orderlies had the license to remove the slate pen lying
near Shree - & he had in a moment of excitement & annoyance taken
up & written something - & which had broken the word - of all
writing having been stopped since 1-1-27 - and the cause being
very serious - much annoyed - he left the mandal & went
to the hut - & stayed there in company of only one - without
any orderlies except Shree. In the Med. tent - he called a couple
of members - separately & had a "chat" with them for a short time -
after "Arbi" at 9 pm. the mandal went to bed.

Tuesday - 4th January 1926

Nothing of particular importance, except a
Meeting in the afternoon (from the yesterday's case of
B-Saap - who had gone by 5 pm train with 100-0
severing his connection with Shree) reminding all of
the agreement made to stay here with share - particularly
with regard to Money - matters. That none should
ever expect anything from Shree - only stay here if they
like, & Shree will arrange for food etc. - Any expectation
materially or Spiritually - would be fruitless. It is
quite a different thing if Shree - of his own accord or
will, would give anything to anybody (either materially
or Spiritually) but none should ask himself
anything of Shree. When Shree will resume
speech - as he's known - may be tomorrow, may be
after two years. etc

Wednesday - 5th January 1924

Nothing of particular importance, except a drive in (Rushy's) motor to "Visapur" at 1.30 p.m. returning here at @ 3.45 p.m. Ruston an Inasse visitor, was left on "Visapur" station for the evening Kai, & she had a "drive" (with Rev. Paul & her).

Thursday - 6th January 1924

Thursday - hence visits of "devotees" from "Nagai" & "Arayasi" - throughout the day, & Bhajan by Bhandalab as usual - at 3 p.m. on the Verandah.

Cricket in the evening.

Songs (by Vaman Bani) & pamsphere at night - 7th 8.30 p.m. amidst the Mandali's other visits including school boys (of Arayasi) & then "Arki" at 8.30. as usual.

(Pr.) - Had a talk with Shee on "film story" question - & asked to write a reminder. 2 Wrote to Mrs. re: sending the bundle of traps & re: leaving fault on Shee & keeping patience in his new occupation - etc. 3 - Recd. a reply to my letter from Sarah (Chapman) - a long & weary tale of woes & miseries asking that Blessings - shee suggested to show the letter to Mrs. re: a ref. made there for one having had previously recd. some advice from Shee & Mrs.'s explanation - that it was he who wrote without asking Shee - & all events took place as predicted by him, that Shee knew nothing of it - however Shee's ref. to Mrs. to day was suggestion of some hearing, etc. - 4 - Discussion about the affairs of "Marriage of Mrs's sister-in-law" - stopped on acct of money but read from K. etc. (a suggestion)

Saturday

Saturday & Sunday - 8th & 9th

Nothing particular - except a Meeting of High
when I was referred to the "Abayas" (concerns) given to all -
that it should be done most sincerely with all hearts
in it. Concentration only one thing (Parasutra), take only
one name on the lips, having the same steady face through-
out (without shaking here & there etc) & all such actions
stopped - (अभिप्रेत-मोक्ष) & if the mind & thoughts began
to wander here & there, try to bring them (thoughts) ^{back} again &
& stop them - I think only of One Lord - try, I have
endeavored hard at that aim, and you will begin to see
something quite queer - have some curious experiences
- I will give a 'darshan' etc etc. (Don't leave it off,
be tired & exhausted. Show me on)

The meals (evening) distributed personally by me
(The unpleasant incident - Nival's Mistake - anger -
on him & on others thereafter - Meals thrown away -
given again - parrot etc)

Sunday

The cleaning, & white-washing of the whole building throughout the day - also of the School by the School-staff - All the work finished in a day - a creditable result due only to Shree's strict personal Supervision, instruction & distribution of work etc.

To-day also - she distributed the Meals (both morning - evening) herself.

Meeting at Night - after arti - to consider & discuss how to observe the festival of Shree's approaching Birth day (Febry 18th) - as Shree herself was not fond to do anything this time - No question in that matter to be asked to him - all arrangements as regards money & materials etc to be done by the Mandali - ^{Suggestion to appoint} ~~there~~ a Committee - collect funds, & make all arrangements - names of donors suggested etc.

Shree also made arrangements for the village boys - for some to learn, for some, service etc.

Monday 10th January

Nothing of particular importance except - (pr.) letters of
Pit. (K.) & Khor. re: "dedication" to Shree. & the replies given
to both after discussion - to come to Mabarad on Shree's Birthday
occasion - & then to settle everything - Shree accompanying
them to K. (if possible) on their return journey etc.

Also - Soraj's Kesari's letter & reply - order to send
6 books - 10 rupees & a box full of "Bharm" etc.

At night - Shree went for a walk with handeli
(leaving @ 6 here) at 9 pm & returned after @ 3/4 here.

Tuesday - 11th January 423

Day of Visit to Navar - at first to Kaka
Shahana - at 9 am - staying here until 12 - a fine full
meal there - Saha's & Shree's accompanying here, quite in a
strange way (Called by Dapu while descending in the way to
pay a visit to Shree at Mabarad that day & taken to Shree - at 10/2
etc.)

From there Shree's party went to ⁽²⁾ Ragan's place - after light refreshment there ⁽³⁾ then to Chentamani's place - - -
(4) Luxman's place (5) Photographer's place - two photos of Shree taken - then at (6) Kherbari Quarters.

On the whole, to-day's visit to Nagan was ~~not~~ enjoyable. Refreshments, heavy & light were too much for the stomach to bear - & in the last stages, were actually refused. ^{wrap packet} ^{of} food collection was brought to M'abad. Groups of people assembled almost at all places - were crowding & blocking the way. The people were all appeared pleased at the return of Shree to M'abad, and welcomed the same most heartily. & as rumour prevailed in the ^{that Baba has returned} City - people all thronged the places. In short - the visit impressed the people of Shree's activities sincerely & the "Real Bohaniks" were rejoiced at the return & visited Him at their places etc.

After a round for about 6 hours - the party returned to M'abad at @ 3pm - overfed. Fest (even) in the evening ^{there}

was ordered by Shree for all those who accompanied Shree
at 'Nagar' & distributed some sweets to the mandali
that had stayed here. Then

Shree a letter from "Dadas" was read "in English"
Wednesday was the title given to the writer.

at Night - General discussion of Shree's working
etc.

Wednesday - 12th January

Early morning - at 7 a.m. - Shree went with
a small party (Rust. Sec. Pad. Sec. J. & L.) to Poona
(Abdulla's place) - and returned at @ 9.30 at night.

The outward journey (Geny to Poona) was alright, but
in the return journey - there was trouble - with the tyres
detaining the Car 2-3 hours in the Midway, and it was
a "good fortune" to have arrived here in the Condition
in which the tyres were set.

The whole traps were on the whole - a bright
(a description)

In hickory - the day passed quite smoothly -
but still - owing to the absence of these - none coming
for a visit etc. - all awaited the arrival of these party.
Meals were taken (by those who went to town) late at
Night - at 10 - a general discussion of the traps & the
unpleasant experience etc. &

Thursday - 13th January

To day being Thursday - with some 'Nagan' or village
whole day.

One Parsee gentleman - Mr. }
Hoshangji Kustomji Mubayi }
Cooper Building }
Near Wadia's Hall }
Shet - Talap }

Came in by the Noon train from Bombay - he related his sad
tale of miseries - & was taken pity & kept here by three.

He said - that he was - for a long time - in a very miserable
Condition. Had ^{to} resign his services - was suffering from Nervous
disorders - had to depend upon others for his own as well as
his family's maintenance - when at times over his dependent
state, when taunted by others, his whole body shuddered & he felt at
times that it would be better to end life etc.

Under such miserable circumstances, he came to read of
Thee's life & working in "Saij" - began to have a "hans-Buraha"
which gave him a nice encouraging dream - that he was going
in a sacred place for pilgrimage - a Dasha was sitting on the veranda
sent her 2 boys to bring me to her place - but before I could have his
sacred 'Banshana' he walked in etc. The scene quite resembled

the one in his hand being criticised by the Law, as well as by a
Secret Suggestion. (in an ^{order} to get help) - He tried to get help, which
he did get for one when he never expected to find any but who did
willingly do help - Then again, there were certain hindrances, which
would not allow him to leave B'bay - but which (debts) etc. were all
settled in way. Just his arrival was unexpected, & he could leave
there & came here - where he found much relief the very first
day. Mind settled - fears ran away - & a nice relief"
He was asked to stay 3-4 days -

In the afternoon - there was "Dhayan" by Bham Sahel,
as usual. - Then some discussion with Mandobis from Nagpur,
and then ^(morning & evening) Cricket - Meals - Tea (milk) at 7 pm. -
or then "Arh" at 8.30.

Friday - 14th January

Nothing particular except a Meeting at 2 pm
to give engagements (work) to those who were found
unengaged by three - which three didn't like
(with wife) -

The members were asked to find out some work
but none could suggest any. Three therefore said -
"Will you all accept what I suggest or say?" - all
agreeing - three suggested that

✓ A 3-hour concentration (exercise) be

practised by all - daily (over & above the
duties ^{of} each)
which will not only keep all engaged, but engaged
in a work - which must be taken as Best - (To take
the name & remembrance of God - must be the
Best job. - All agreed - some willingly, some
suggested 'trials' - but while three was getting down
confirmed by sacred "Oath" from each - Paul.

reference, stating as he cannot even manage the present
1-hour task - it would be absolutely impossible for him to
do the same for 3 hours - He didn't even accept the proposal
of a trial for same - which enraged those - he was
ordered ^{to clear} out - getting cut down, explanations followed -
- varied & various - the 3-hour ~~motion~~ was Cancelled -
(as members didn't seem to take it - sincerely) and Rev. was
followed. Subsequent Meeting followed - a 1-hour
~~motion~~ was asked to be continued - those who hesitated
(for a trial) were given 2-hour ~~motion~~ instead of one - as
to other's Chreid's peculiar way of punishing those who
wished to avoid sincere efforts at any good thing.)

Cricket in the morning & evening -

Tea at night (7 pm)

Art at 8:30 - etc

(James Davie - expressing desire to to home & settle matters etc & then come
again - was allowed to go - the very moment.)

Saturday 15th January

Nothing of particular importance - except
Cricket (Morng. - eveng) - removal of some Kutchra from
the vicinity of the hospital, to the ditches far off by
the Moundali - tea or Ark at Night. etc

In Dhaka arrived this Mornng & was taken
in as a member.

Today, being the "Sakraat" (11311) Hindu
holidays, processions from a Number of Bhavicks
poured in the whole of the day - distributed so
many dimes during the day & even thrown in
loot. Bells rang in the midst of "Meals" - beads
ran with "dishes" in their hands - accepted the
processions & went again to their places, & were
called in again & so on a number of times.

Meeting at 7 pm to select a New Head (in lieu
of Ben.) - Ben. selected again by a majority.

Sunday - 16th January

Mr. Mabege (the new Parri from Bi bay) was asked to go to Maharaj (Sakar) & accept duty he went this morning (in company with a relative of Kaka) Shree gave him twenty to arrange for his food etc in Sak. & asked him to stay there as long as he liked & not to work at all.

Sunday visitors - (boys of the school & Indaltha & others) Shree during a conversation with Patha spoke of having to dig a big pit (with) 3 to 4 feet deep to -morrow (why? was not known at the time, but it subsequently transpired that Vazir died early morning - the next day & had to be buried - & the digging of a pit turned out to be alluded for this reason)

Meeting 2-3 times to-day, for the Umbrella lost in spite of 3 orders. This Umbrella was used for protection of Shree from the Sun, and as it was lost, Shree - in unpleasant mood, ordered that the Lame should be traced & found out - otherwise - he will live without water - and ordered the man

As well to live (Hrus) without food or drink or sleep
unless I think the Red Umbrella was traced. All efforts
were made in this direction & a search made throughout
Mabar, but to no purpose. Hence at 4 pm again
Shree called in all - forgave & will send the punch
meat, & ordered all as usual. Then there were meetings
again for the water-pot (leather skin) accidentally fallen
in the well. - the Matter has reported promptly to Ber -
He getting angry on Pesh. - & the faction concerning
eventually took a serious turn in the evening when Pesh
was reported having disobeyed Ber in refusing to do
certain work which Ber. ordered, but which Pesh. refused
to do unless Shree himself told him. - Ber said he spoke on
Shree's orders - still Pesh. did not listen & explained that he
had his particular attention on these words. Therefore, he would
have done the work - ^{Shree told to the case as} a misunderstanding - settlement
Pesh was put in as orderly - Pesh & Pesh doing the wheel-
Sea - Attyapatta at night / clearing work.

Monday - 17th January

Early morning, Vazir was reported dead - Shree came
to look the navdali Members for making arrangements
for his burial etc. He was removed from his top-
hole cabin, (guilt Shiff), given the last sacred
"Snan" (bath). Shree gave his Special "Chadar"
(that he used to wrap round & cover his body)
to cover Vazir's body (a great boon indeed), and the
-shree holding one of the handles of the sis - with others
corpse was then removed to the burial place, away in
the ditches beyond. The members - one after the other
helped each other in digging a big pit - @ 4-5 feet deep -
others gathered heavy stones from around - and
after @ half an hour's labour - Under shree - the corpse
was put in & covered with dust so the stones above
Karam was asked to offer last prayers (in isi) - The
deceased's clothes and belongings were taken & burnt
up, together with the sis that carried him. (It was indeed
a piece of great luck for the deceased to have died in this

Sacred surroundings, to have had Shree's special
"Chakra" wreath round his body, & to have been hoisted
& carried by Shree (personally) together with others
to the burial place, & all ceremony done in his
August presence & Under his sacred guidance
& instructions. All were ordered to wash hands
& faces with Soap - after the burial was over.

Nothing of importance - except stray talks
here & there @ Shree, His workmen, @ the so-called
Mandala of one 'Khudadad' read at Upperheads -
Shree's advice "Keep away from Women & Wealth -
& every other defects will be looked over - (as Shree)
as has been done by Shree here & there alone - but thinking
of women & wealth - creates within a love towards
her that so beholds he looks over their defects.

Breakfast & tea at Night - Art etc.

(Some body was reported to have given a "Shrill
Cry" at Mid-Night - awaking almost all - It may be
in a dream.)

18th to 20th January 1927

Tuesday 18th -

- Nothing particular - Shree said that he
was going to leave all food to remain ^{inside} in the hut ~~from~~
a day after to ~~be~~ ^{be} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~hut~~ ^{hut}

Wednesday 19th - Meeting at Night to consider the
question of Shree's Birthday festivities. What to do?
If Nothing was to be done, what about the regular visitors?
Should they be stowed or placed under a tree? or should we
write all Not to Come on that occasion? But even if we
write, - we can't write to all - for we have no addresses of all
we cannot say if amongst the Numberless Shaxits may or may
not come? & suppose a number of them do come? etc.
Some said that we should do nothing except all visitors of the
situation here & ask them to return after the "darkness" by
the next train. Some said that we must make some
arrangements at least for regular visitors - particularly of
the Mandala - and after hot debate & discussion, None
could take the Management of the visitors, assisted by Per.

But the tone & attitude shown to day during these dis-
cussions didn't please Shree, & he felt much. In add. would
do injury, Shree was harassed at Night by Bee. for @ 2
hours (in the hut) that he wanted to go away - that either
Shree should stay or he - chack. & came late at night
at @ 11 pm after bothering Shree.

Thurs day - the 28th January

Went to Thursday - usual visits (weekly) from
'Nagar' Bhaivecks. - Bhajan by Bhaadabab in the after-
noon & then the Meeting. Shree expressed a desire that
looking to the tone & attitude of the Members of the Mandala,
he did not think it advisable to have any Mandala with him
at all & asked all - one by one - to go away - to their
homes & to find resources for their maintenance etc -
& actually fixed time & train for each to "pack off" -
stating he will go alone anywhere he likes - as he didn't
desire that anybody should stay with him - unwillingly
& forced.

After some time, some of the members ^{who} felt much at
his untimely & unexpected "turn of events" begged Shree's pardon
& expressed their willingness to stay with them. Again a meeting
was called & opinion of all asked, which was by a majority
felt in favour of staying with Shree - who thereupon asked
"for incense" (some 200 2500 5000) to be brought, and
asked those who accepted thereof to take a sacred oath
in His presence - & confirm the same by
placing incense on fire. - that (

- (a) Shree's "man" (sin) may be broken any time
- (b) None who stayed meanwhile with them - should ask for any ^{money}
- (c) All should stay as long as the "man Vrata" was broken
(Some agreed to stick to the "uptil life")

Shree - said Oath - cover my sins - the faults of all
(particularly of Ben - who himself begged to be excused for his
last night's liberation to them) offered to accept any punishment
(for same) were forbidden - then after Rust arrived (he
was specially called in the heat of discussion of dispersing the

Mandati) - Shree & a party of @ 6 went on a five motor
drive to "Punpalgaon" where there is the water supply
dam specially built for "Khas" - & returned late @ 7 pm.
(Mark the diffce in situations between 2 hours - the case
of "part of all" & the other "a five motor trip" engagement)

Shree had been in the hut since morning - & was
to stay there (as he said yesterday) but was forced to
come to the Makon for the settlement of these affairs, which
done, he went there after the "Cuti" ceremony was done
at 8.30. He was to remain "inside" (the hut) since then
uptil a period - not known. (God know what this meant)
and had also left food for his day, being only a
water & milk tea (without milk)

(Offered the special tea in the cup)