

Poona  
~~Bambay~~  
June ~~Poona~~

13 MONDAY

Bam  
1938

Arrive Bombay. Early Morning. Leave the Boy at Dada (G.P.) Hotel-

Left Bombay by 5

13 MONDAY

Morning leave the Coy at Dind...

bay

June

14 TUESDAY

Bombay

1938

Asp leaves tonight by Guj. Mail (with the bay)

June

15 WEDNESDAY

Bour  
1938

Ew's leaves by noon train for Nagas - happy to join B. but unhappy for the  
 family's reticence to part with her own share. It is indeed a strange  
 - a remarkable fruit of human Character that in spite of so much de-  
 votion for B. when it comes to a practical expression & sacrifice for service-  
 people hesitate. This is what B. brings out & shows to the world -  
 that selflessness & sacrifice are too rare in this age. and the grain is  
 the explanation WHY he always hesitated to go to this family, who outwardly  
 offered all - love, devotion, faith - had wonderful experiences for. Yet were  
 really lacking in a spirit of selflessness & sacrifice.

Dendal leaves tonight by Frontier Mail, with the train partly led by Fardina -  
 of Perani, via Lakar Quetta



WEDNESDAY

1938

Bay

June

16 THURSDAY

1938

happy to you & love the happy for the  
 the air there. It is under a white  
 a character that is getting a much  
 a practical expression to transfer of  
 what to be brought out & shown to the  
 to rise in this case... and the  
 related to go to the house, but  
 had wonderful experiences for...  
 was a surprise

What with the brain just held, find

Daily letters fr. Mr. friends indicate a v. Serious affair ever leading to  
Criminal?.... And had it not been for Bo's grace, by this time...  
 would have been arrested & accused of cr. misappropriation... Still  
 the Man, who read the Mort to Suffer & lost the more than 50th... has found  
 so noble as to help the education, sympathetically... offered the lot to widow of his  
 out home... even offered service later - after the Muddle has been settled  
 (note letter)

June

17 FRIDAY

Bow  
1938

29<sup>th</sup> 1938 - without service penniless, seriously ill with fever & effects of diabetes -  
Jude - desperate at the conditions more the worse - not turning what he had -  
their monthly instalment Stopped for 4 Months - No service, No income - Why all this?  
She never expected it would all come to this with her strong faith in Ben - So 1938  
Perhaps - breaking of some imp. order, or deliberate refusal to do as he wanted?  
But - this is the situation

DAY

1938

June

20 MONDAY

1938

*Lina Arrives for Nasete by Allahbad Exp. - to S. Cing with her at Night.*



21 TUESDAY

June

22 WEDNESDAY

1938

*[Faint, illegible handwritten text on a piece of paper pasted onto the page.]*

Bombay, 17-6-35

Today - I hear an interesting (fr. 603-51) -  
which throws light on the Gulf of difference between  
True Spirituality & Spiritualism -

Some time ago, a young "Derwish" fr. Persia  
happened to come over to Bombay, introduced to G -  
who, on request, gave the derwish shelter, to stay in a  
corner in his hotel - The man was v. quiet, simple-  
and outside a gave no trouble at all.

Then came the ruck.

Certain noted personalities in Bombay -  
Dr. D. Mahalanandhalla, Borka Deam (Solent), Lehalgi  
& Col. Deam - & others, who are Members of a  
Research Society, of ----- who came

to know of the psychic powers of this derwish -  
wanted to make use of him for their research  
work. But before they could trust him, they  
wanted to test him, with some Experiments  
etc. The Man resisted it, but due to pressure -  
consented & gave some demonstrations privately  
in the house of Dr. D. - (who used his daughter as  
Medium) and they had some Marvellous results.  
G - was requested by the derwish to go with him  
as an interpreter - which he did.

But when they went too far - & were  
not satisfied with the preliminary results, having  
amazingly, - went too far - the do - resisted



and distinctly told G — to tell them  
" I am not a servant of their fathers —  
I am a derwent —

Whatever I do — I do it for some purpose —  
for the benefit some one would derive out of  
it — like — (a) the necessity of finding  
out some unputated details re: the will of a  
man — who died without or with which some-  
body has meddled — etc.

(b) the sudden "going away" of a relative, without  
giving the whereabouts & where the clue could be  
had — to ease the mind — & . . .

and so on for useful, helpful purpose.

these are not to be used for demonstration or for  
tests — & why?

Σ What do those people understand about those?  
They may be big losses — — great —  
What has that to do with a derwent?

and fired — he went away, one day —  
unpackedly —  
This is a true derwent —

June

23 THURSDAY

Born  
1938

Visit near Bhai's bhakka & Lipu Bava near  
Bhendi Bazar - with Dr.



Last night's significant dream - With B. in a jungle - alone -  
 sleeping on the edge of a cliff with a deep ravine on one side - Suddenly awakened  
 with some noise... the... of a tiger prowling nearby and crouching  
 towards me... cold & stiff & breathless... lay there like one dead...  
 The animal comes sniffs, looks to face and then the body... doubtful  
 as to the condition of the prey lying near... <sup>or perhaps</sup> looks back several times  
 after its move backwards to re-assure again & again if it is really a  
 dead corpse... all the while B's hands were on the lips... and the  
 who was standing a few paces away was seen with a keen exp-  
 resion <sup>as</sup> if he enjoyed the entire situation... & didn't move a finger.  
 while the poor victim of circumstances was <sup>actually</sup> struggling between  
 life & death... motionless, breathless, stiff as a stick... -  
 (one leg raised leisurely, was kept in the same position for minutes -  
 lest the move would spoil the game) - <sup>sensitively</sup> Eventually -  
 after a moment, I was awake, but found myself all perspired -  
 all over - in a bed wet with perspiration... as if just out of a  
living experience of life death - which it really was. It was to  
 next clear <sup>the</sup> breath - taking suspense had its effect even after I was  
 Awake, finding it hard to breathe & trembling all over...  
 But to find myself in my room, in a city like Bombay, with <sup>the typical</sup> early morning  
 sounds of hammer carpenter, the rattle of the wheels on joints etc...  
 Significant -



M'abadi  
July

9 SATURDAY

Borobay  
Poona 1938

Morning After a Visit to Bandra, to see 9.1. in before leaving. in heavy  
rains with weakness due to Chik fever - found about twice,  
drenched in rain - & see 9 after ten hours... returns home almost  
dead... then pack off things before starting by the Cing Poona mail -  
5-45 for Dader - with the two Mrs. Mrs Kh - & Mrs Perumand -  
Arrive Poona 8:30 - Change train & reserve seats in ave  
III Cl. Nagar bogie..... Leave Poona 12-30 Midnight.

(Contd. 10<sup>th</sup> July) - the coming year may reveal something of great  
importance not only for his Mandali & devotees, but even for the world  
in general. Construction of conditions, premonitions laid down in  
the mysterious Nos. of God, met in the Ashram -  
In India, the state of desecration amongst the Mandali for B's public  
Manifestation or revelation, <sup>its next chapter condensing of the world,</sup> and B's significant Silence indifference  
to all the Writs occurring in the world, are all clear indications  
of "Something Coming" during the year.

(His postponement of P's date from Aug. to 12<sup>th</sup> January 1939  
has something significant for the year) 1938

"No more fumbling & fetting after October 18<sup>th</sup>!" - was a  
special warning given by B. today... repeatedly (a change of phase!)

July

14<sup>th</sup> July  
Poona M'abadi  
Perumand -  
for Medical dep't  
Go - yesterday -  
and there  
Chik after return  
Wishes for...  
of Nika's M'abadi  
leave to 12<sup>th</sup> Jan  
No special  
found off as M'abadi  
Nothing special in  
hardness  
and the M'abadi  
Was a very...  
the time, then when  
like this which  
enthusiasm in dev't  
because a sup'tance  
The coming year...  
wishes all seem to  
inhibition of M'abadi  
New Sec, a repetition  
Possibly - custom...  
of the Mandali with  
the words in reply

SATURDAY

Sunday  
1938

July

14<sup>th</sup> Anniversary of B's Silence

10 SUNDAY

Meherabad

1938

Arrive Mehabad by morning train - (with Drs. Man Khambatta & Permanent) - Their interview with B - re: the visit to Dublin for Medical diplomas - & then re-opening of the Clinic - B said "Go fearlessly - Leave everything to Me. I will see to all - here and there" Dr. Kh. concern about the re-opening of the Clinic after return & anxiety were dispelled with those Assuring Words of B... They stayed here and left with the party of Naka & Kopal brothers, who had been specially invited to say - happy the 14<sup>th</sup> Anniversary Day of B's Silence...

No special function was observed this time, and the day passed off as usual in the ordinary routine work... with nothing special in celebration of the important Anniversary (14<sup>th</sup>) of B's Silence... last year B said "he liked the year '38" and He Might Speak - But the sign of his breaking of the Silence, nor of any special importance was apparent. If it were to be true, this utter indifference towards the importance of a day like this which might, in the worldly sense, have created such enthusiasm in devotees, seems to bespeak something of real significance & importance with regard to B's Silence or Manifestation, during the coming year. The World Conditions, <sup>astrological predictions</sup> & psychological deductions by experts all seem to indicate the coming year to be an year of great importance & upheaval, or rather the inauguration & beginning of a New Era, as repeatedly referred by B in the past. (Quote fr...)

Besides - certain incidents & rather exciting talks by a prominent Member of the Mandali with B... assuredly affirm the induction as explained above & B's words in reply to B's repeated inquiries be literally true -

See 21/10 before leaving...  
after her hair...  
Change hair & resort to...  
12-13 Midway

May reveal something of your...  
to Mandali of B's...  
to sign...  
to year.

from Aug to 12<sup>th</sup> January 1917  
1914  
after October 11<sup>th</sup> - 1938  
re: 7/11/38



Meherabad  
July

11 MONDAY

1938

July

Barnes As Usual early Morning — then the Usual talks  
first re. the New building on the Hill — the rain disturbs  
Causing delay, with it the lack of Unity (team work) amongst the  
Workers of the Mandali Supervising with difference of opinions & views  
None with any undesirable intention & all working Sincerely but  
with that typical character weaknesses of human Natures diffy  
in views with each other, <sup>all</sup> working Sincerely, Sincerely for one cause  
(as nowhere else in the world)



July

14 THURSDAY

1938

Meharabad

Meeting of the Ecclesiastical Committee - 10- to 12 - discussion re: the new re-organization of the In. Gazette, to be named "Mehar Bala" (hereafter - vide Minutes of the proceedings)

The Village "Lagda" - of a rape case brought to Penda yesterday - left pending re-decision by B. .... Though too busy with other affairs, B. came specially at night of Nagan in Ely. case - the Case was conducted 8.30 to 11 - B. ... pretending ignorance like a born Actor he is, listened to all the proceeding & evidence, questioned some on important issues ..... & when they all shaved Lips of a sort of 'Edwardian' & could not come out to testify to the truth of the Charge (accusation) due either to the fear of the Man (accused)'s influence or to a false sense of exposing party reputation - a characteristic byproduct of the village - B. declared he had No More to do with the Case & with the Village ... and let it be decided by a Court of Law where they will have to tell the Truth .....  
 referred to police

This attitude of B. brought out certain other facts of a feeling of factions among them - exposed some of the Mischief-Mongers & many leaders (archang in hot Wood among them) & eventually brought out a feeling of submission to His Will - for a joining of the two divisions & unity among all - all agreed, even those prejudiced for Caste-constructors re: Mehar in public - a public "Bhaadara" on the 20<sup>th</sup> is fixed where all will eat together & go on, wishing to B. ... that any who broke the bonds would have to pay a penalty of 50%

Meherabad  
July

21 THURSDAY

1938

July

Sarakai arrives this Morning.

...usually in doing this  
...there are certain  
...great decisions  
...the Workman's form of  
...independence, as  
...to be many things, or be  
...the Workman's id becomes  
...they are in a strong box  
...by Myself shown in  
...is Workman's —



21 THURSDAY

was the morning

July

22 FRIDAY

Michael

1938

Difficulty in doing B's work — however trivial or troublesome in itself, there are certain v. subtle issues in each item of duty, which require great discrimination & tact — particularly when it is to be kept Unknown from others, as B. wishes it. If a thing is to be done alone, independently, it is alright, but when one has to depend on so many things & persons with regard to the execution of the Sp. duty, entrusted, it becomes a task to keep it a secret — it places one in a v. wrong box — sometimes at loggerheads with all —  
Leave by Night Train with boy Amir — proceeding to his neg — to entertain him at Mannan —



~~Meherabad~~

July

23 SATURDAY

1938

Arose Meherabad by Morning train (from Kanwad)

Deherabad

July

25 MONDAY

1938

July

In the Mad-Ashram - Among other things B. remarked -  
"I don't feel like leaving here. I'm happy to work with  
them."

"I'll be my gusti to Chassi as my daughter"

Mr. Barker - comes to meet B. - private interview & talks  
with B. .... re: his "progers" - B. first inquires all details  
difficulties etc. & then gives him a Special thing to do for him.  
— to pierce gud / ... 20/30 ms. ...



TUESDAY

August

3 WEDNESDAY

1938

Sampath Aiyangar arrives this Morning fr. Madras. Adi & I go to receive  
him at the station. Talk with Pa. & happy (both)

August

4 THURSDAY

1938

S. Aguar leaves by the 5 pm passenger for Madras via N. Road.



THURSDAY

August

5 FRIDAY

1938

arrives for dinner at 11:30

Baramula (Goswami) leaves by the 2/10 train for Nagpur (via Gondia)

Meherabad  
August

6 SATURDAY

1938

In the Mad. Ashram - this morning, a boy (servant) requested B. for some clothes to be given him, as he said he had None, he needed these.

B. - Have you no more than these you have on now?

Boy - I have <sup>all</sup> but torn like this (pounding to a small hole in his shirt)

B. - (pounding a v. big torn piece in his long Sudrak) More is More for the Poor boy was boastful. - "Would you be satisfied <sup>your</sup> with what I give?"

Boy - Yes - - B. - And you will Mind or brood, whatever you get!

Boy - "No" - B. - "Seven - even?" - Boy - "Seven..."

B. ordered one pair (short & pyjama) to be given him - and immediately inquired,

B. - "are you satisfied?" - "Quite" said the boy.

B. - Not worried? - Boy - "No" - B. ordered two pairs to be given.

B. - "Mind all right?" Boy - "Yes" B. - "Anything More?"

Boy - "A box (trunk) to put clothes in!" - B. - "Ha - that's what you really want! <sup>9, 10, 11, 12!</sup> Give him only one pair of clothes - Not two!" - "Satisfied?"

Boy - "Yes as you please!" B. - "Quite? ... even?" - Boy - "Yes?"

B. again ordered two pairs of clothes to be given him

Continuation of the previous  
to the previous period in E

August

Be brave & a  
Rinowmencence

I don't like Lung.

But Must get rid

one real test & a

The Man, the

next  
you give it with

I wanted leave



6 SATURDAY

1938

August

7 SUNDAY

Maharajah

1938

Extension of a period for the Construction work on hill - 7 days (if the bungalow period is extended) granted. But the work to go on in full swing

Be brave & don't feel defeated or despondent with difficulties & inconveniences. Face it all. That's Manliness - heroism.

I don't like things going easy. There's no joy in doing things easily. One must get resistance, difficulties, <sup>or pain through</sup> awkward situations: these are real tests & bring out the best & worst in Men.

The more the forces of opposition (Guns & Mags) the more should you <sup>resist</sup> face it with power of resistance)

It rained heavily last night & was cloudy & very misty too





# DIARY

2<sup>nd</sup> August

1. Baba comes down at 6.30 Am.  
to M'bad
2. The messons are absent when there is sunshine and Baba gets annoyed
3. Baba go back at 10.30 to Jirichin Bungalow.

3<sup>rd</sup> August

1. I drive down Baba as usual to Meherchod
2. I fetch Arsenge from Station
3. At 4. P. M. a meeting of the Meher - bagaywi is held
4. I make a special trip to Nagai to bring sweat-wear for the messons under washcloths from Baba

4<sup>th</sup> August

- 1./ Bata distributes little sweets -  
which he brings from Jaggah  
Banglow
- 2./ At J. Banglow Bata calls  
by aimai, Shekhar, Mani to meet  
Sherwan Dadi who accompany  
Bata back to I. B.
- 3/ <sup>9/10</sup> Jagananna to Sathis house to meet  
Their family members.
- 4/ S. Deyenger leaves for Madras
- 5/ Nila Adai and myself go to  
city - in the evening

5<sup>th</sup> August

- 1./ Bata made we stop car at S. Works  
on way to M'bad. as a result of  
which Sathis sends down extra presents  
by car
- 2/ Sathis takes B. on hills in my car
- 3/ At J. Banglow. Jagananna sees his family  
in front of Bata and depart He leaves  
for Nagpur at 3.P.

6<sup>th</sup> August

- 1/ Today is an off-day for me as B. is going for pictures and picnic with the ladies.
- 2/ Babu Bhawle a disappointed worker of the film line comes to see Baba. He is refreshed to meet Him - shed tears and departs. Looking on Baba the only solace of his heart at a time when his friend failed him he wrote to me. I pleads B. and he was allowed to come over.
- 3/ Received a telegram from Beteranshaw of his safe arrival. (an instruction from to him - shows Baba's <sup>ability</sup> ~~carefulness~~ to go in details, and carefulness towards his disciples.)
- 4/ Unexpectedly Baba runs down to Mchekra in Elizabeth's car. Gulmai, Gamai now been accompanying.

From Ade  
Gamai



11<sup>th</sup> August.

1/ A new servant is engaged to do the account. He is a very good hearted boy honest and intelligent. A misunderstanding arises ~~by~~ the wrath ~~of~~ one of the Mandali. Members culminate, ~~and~~ he feels a victim. To unburden his woe he speaks out the day's incident to another Mandali member and Baba comes to know about it. Baba censors the idea of his ~~case~~ (a sort of) carrying tale which may have an adverse effect on another. Baba appreciates the boy's heart and gives him a mild warning never to ~~the~~ carry tales.

12<sup>th</sup> August

2/ Wife of a Hindu's Mani visits Baba. She is taken to Mad Ashram by Baba. She is much impressed by the serene and keep interest taken by Baba in cutting their hair. A few respects Baba's name. The lady wonders she fears how they loved Baba and how much Baba was responsible in changing their consciousness bringing up to normal day after day.

(P.T.O)

One of the mads was reciting Urdu  
love song. The lady was deeply  
touched that ~~she~~ the whole day she  
nearly kept weeping the scene  
coming before <sup>her mind</sup> eyes ever afterwards. The  
love of Baba for the mads

K. E. Atter

Agripada Beharol Street

London

Phiroz House

Bombay 11



August

10 WEDNESDAY

1938

Kaka-Nawroji - main flight - by bus - with the 4 pedestals (for the <sup>23/10/38</sup> <sub>23/10/38</sub>)  
and 2 <sup>iron</sup> gates for the main entrances.

Contd. 11<sup>th</sup>.)

A Villager named \_\_\_\_\_ was brought here by Dada Patel and  
was caught with some wooden planks he stole from the stock on the hill. He  
had a cart which was hired for bringing Materials & seems to have stealthily  
Converted pieces from him & his. B's Summary justice - to go round  
the Village - every house - and tell all that he has stolen this property of  
Baba - <sup>9 other things</sup> with the bundle on his head. Dada to see that he does go to  
every house & report to D. - then "Mey" - The old man's request to go round  
without the burden was granted.

August

1st (Monday) Aug  
"I was eternally  
B. made here  
Can see to day, a B.  
"I was here today  
The Morning of  
B. from 9 to 10  
with  
- explanation and  
a resolution to

Will be in bus by  
10:30 for Danda

Jal (Koranda) Arrives this Morning

"I am eternally free - and eternally bound"

B. made these remarks before the boys of Satta family who had come here to day, & B. asked them "kabal about your School?" - They replied "we have leave today for exam etc." - "What was occasion for B. to make these remarks"

The Morning Episode - re. adjustment of ages - Mis understanding of Everest - poor group gets one strong Divided from WE) gr in excitement  
-- his explanation and tactful handling - pacifying all & bringing a reconciliation to all parties embraces etc.

Jal (Koranda) leaves by 9 pm. passenger for Mumbai no train  
Koba leaves for Bombay by 5 pm

12 FRIDAY

August

13 SATURDAY

1938

Rav Arrives by Morning Train

Discussion re: Gov. & Co. Gross & Jordan of a New Section arising - letter fr. J.  
Had she wanted to return - Perse, dull, dry, dunby, clerby, boresome, ..... etc.  
- Reply to G. ... letter (air mail) to G.

Kowrji leaves for Bombay - this evening.



August

14 SUNDAY

1938

August

Bobbi (Kohal) arrives this Morning - to the Ashram with B., as usual

Discussed re: Guss, Leo, Guss & <sup>Dr</sup> Faruqi.

A Hindu named \_\_\_\_\_ comes to meet B. with a request to help him in his helpless condition brought about by the fraudulent dishonesty of some a Government Officer in Poona, whom he showed his ingenious & unique method of teaching Marathi (reading & writing) in an hour. They all liked it and so such bright future with that they used their influence, formed a Syndicate including \_\_\_\_\_ Minister, got a sanction of @ 75 lacs for the propagation of the scheme in Many Indian languages - got books printed etc. - all this without giving any recompense to the Man who originated it who couldn't fight off because of his poverty - A Case is however pending - B. gave the blessing. He exhibited the Unique Experiment in the presence of B. & Mandalkar & Verki in 20 Minutes. Rev. Kohal took up some passages in the book & taught Manaji to read the words. PH -

The Man said he learnt this Unique Method - in a dream  
(Get details from Adi Sr.)

Rev. Bobbi Kohal leaves by 5 pm. Transfer Bombay

August

16 TUESDAY

1938

Two Parsi ladies - Dr. Cama Weston - arrive this morning to see B. & have a talk on an important question. (They had been here a few days ago after B. left for Wagar - & then waited near of the bungalow there, but had the talk - hence to-day.) One of them wanted to consult B. on a certain question - B. made it clear in the beginning that he wd. gladly give his advice provided she is prepared to do as he says, otherwise it would be harmful - better not ask - She hesitated whether it would be possible for her to act on his advice, for she harboured a certain desire, according to her circumstances to get things done that way, & if B. said something else, it would be difficult, hence the confusion. B. however satisfied her essentially, when she cleared her breast and wanted to know - if she would be successful in a certain action she wanted to take. B. assured her it will be alright - & give his blessing - "Now that you have come here & asked, I give you my blessings, & it will be done. Don't worry. Do it -" she was greatly relieved, both thanked B. & left.

To the bungalow in the afternoon to consult with Mr. Gij. re: S. Rajapur's letter (all in a rush -)

Message is sent to Vasapur to bring a Monkey - (challenge to the support of jail-  
friend of Kharab, to whom he offered - & Kharab gives it to B.) - In eve by the 5 pm  
parangar return & for with "jami" - a funny specimen (female & fat)



D. arrives this Morning in Khan Bah. (Kaikhushai's) car - takes him straight to the Mad. Bahram. He is there round & sees B. work with the God-had - cutting, clearing (lab.), hatching, feeding etc..

Kaka Chindosekar Satta & he also come and see Sheer round the Bahram.

arrive this Morning to see the...  
 here a few days ago...  
 he had his talk - he...  
 B. made it clear to...  
 is prepared to do as the...  
 He hesitated whether it would be...  
 a certain desire, according to...  
 if B. said something else, it would...  
 over satisfied in...  
 He would be successful...  
 will be alright - you...  
 give you My...  
 really...  
 in...  
 -...  
 had given it to...  
 my... (name of...)



THURSDAY

1938

August

19 FRIDAY

1938

Adi (or) leaves by car for Bombay -- can have some trouble near Ghodnadi --  
walk 4 Miles - . . . . .

SATURDAY

August

21 SUNDAY

1938

In the Mad. Ashraw, B. instructs Plar. to prepare <sup>the Mad</sup> "drama" - in one  
Month, with the help of Home & Ernest - Drama "Gopichand" - Samur to play Gop.  
& he old to play Jalaidernath.

26 FRIDAY

Bombay  
In'abad  
August

27 SATURDAY

1938

Leave Bombay by Noon Passenger (with Kaka) for Malad - as per orders. This was the first time I came by this train due to Special orders by B. to be at In'abad 27<sup>th</sup> Night. What this order literally meant came to be realised during journey & later during Night: I had a oness in the toe (thumb) which began to pain severely during journey & more during night. Had I come, as usual, by the Night train, with a Change, it would have caused further complications & made it unbearable as I couldn't lay foot ~~and~~ could hardly walk a few steps without great strain & pain. B's order (to be here by 27<sup>th</sup> Night forthwith & repeatedly) this time specially appeared to have no special meaning or importance at first & I wondered why I was deprived of half a day of work in Bombay when I had so little time to manage all I had nothing special to do in In'abad. But B. knows better & far ahead. It was raining v. heavily throughout the day & my <sup>during the day</sup> they wouldn't have helped me work as I wanted due to incessant down-pour - Besides - I couldn't put on <sup>my</sup> shoes today, & come to Station to see Saidals. This proves B's foresight & consideration of things much ahead.



Meherabad

August

28 SUNDAY

1938

August

The Opening of the New buildings on the hill -  
Inauguration Ceremony - at 3 p.m. - all Mandali & ex-  
Villagers participated in the Celebration (of the opening) which  
included the usual practice of

Meharabai

August

30 TUESDAY

1938

D. is busy today Up - on the hill - and doesn't come down to Mahad, on his daily rounds, except in the afternoon with Gulwan - when he goes to Nagar & returns in about an hour

D. Gaur Arises tonight from Poma

August

A. Arises early

with members in the

house - tea & Pa





September

8 THURSDAY

Meherabai

1938

Teja Kaya - the famous building contractor - a Millionaire - Comes to see B. - Happy Every way with riches that provide Every thing desired. Yet unhappy for one thing - No issue - No heir to all the Wealth - "That" B. said "is Not difficult, and could be had, easily. I will give you one. But I would like you to <sup>do</sup> something that is More Substantial - more essential - Will you do it? I don't want your Money or any help - It is for your own self, for your spiritual benefit I want you to do some thing, Nam that you had Come to me - " He was persuaded, & B. gave him something - only for 15 Minutes to preach Every day - the thought "In a whole world" -

Mekherabad

September

9 FRIDAY

1938

Naya (Sarkar) arrives this Morning to see B. on some important development re: VJ's that necessitated his advice, guidance & help -  
- The thing that happened is a Special Grace on the part of those <sup>gods</sup> who have their eye on them, otherwise such an achievement impossible -" She then narrated the incident ... & her wonderful experience in Transcendental Night when B. actually sat by her side and listened to all she had to say & <sup>what</sup> said he could be kind the present condition was to give her a paper only -"  
Strange however was the conversation by B. here this morning after he had heard her of offering a pledge (paper) <sup>exactly as</sup> referred to in the last Night's dream -  
- Naya stayed till afternoon left by 5 o'clock train -  
She narrated some of her other wonderful experiences - & how she met S. Babu -  
- Maharaaj - Babu.







October

3 MONDAY

Hyderabad  
~~to second class~~  
1938

Hyderabad  
to second class  
October

Change at Dhone - at 3 AM - Madras Mails - overcrowded -  
" again at Madri for Hyderabad - hot, uncomfortable.  
Transfer to H. J. and shave and change clothes etc. -  
transformed to be in fit condition to be received or start  
immediately to meet Sir Hyd. ... Train arrives about 4 pm.  
appoint. is at 5 pm. - Never knew Hyd. being here for the  
first time. And who is seen there - first P. Saylor?  
Explanations - putting luggage in his room for the time  
being, used by car to Sir Hyd. ... at his bungalow.  
Lady Hyd. calls in - tea - Mr. Muzumdar - Mag - Inquiries  
about B. & W. & Chesters etc. <sup>papers & files</sup>  
Talk with Sir Hyd. who tackles business while he talks -  
He never knew @ My Mission & felt sorry I came rather at an  
awkward time

3 MONDAY

Hyderabad  
1938

3 AM - Arrive Madras - see records  
 for Hyderabad - find some old  
 and Bharat and Change of the  
 condition to be recorded or stated  
 Hyderabad - Clear away about 4 PM  
 Never knew Hyderabad was so big  
 see there - find P. Qureshi?  
 baggage in his room in the house  
 Hyderabad - at the Bangalore  
 - see Bangalore - bag - baggage  
 papers etc  
 books business articles etc  
 in \* file large leaves collected by

Hyderabad  
See in Scuba  
October

4 TUESDAY

1938

AY

Hyderabad  
Secunderabad  
1938

Hyderabad  
Secunderabad  
Wadi.

October

6 THURSDAY

1938