

G A C O
TABLE DIARY
1938

J. H. Dadae Haiy

PERSONAL MEMORANDA

TRAIN SERVICE

Watch No. _____
 Season Ticket No. _____
 Motor No. _____
 Bicycle No. _____
 Bank Pass Book No. _____
 Telephone No. _____
 Telegraphic Address _____
 Size in Gloves _____
 Size in Collars _____
 Size in Hats _____
 Size in Boots _____

To Town	From Town
------------	--------------

Weight _____ st. _____ lb. Date _____

Height _____ ft. _____ in. Date _____

Insurance falls due on _____

Name and Address *F. H. Dadaachayi*
Boman Lodge - Vivent Road - Nadar - Bombay

First Day of Each Month

	1938	1937		1938	1937		1938	1937
January	S.	F.	May	S.	S.	Sept.	Th.	W.
February	T.	M.	June	W.	Tu.	October	S.	F.
March	T.	M.	July	F.	Th.	Nov.	Tu.	M.
April	F.	Th.	August	M.	S.	Dec.	Th.	W.

ANDA

Bombay

January

1 SATURDAY

M'ahad

1938

Bom

1938

bay

January

7 FRIDAY

Mabad

1938

Inquiries in Bombay @ Mirza Daska's son - any Parsi's going to England. - Mr. Mr. Bode - Other inquiries at P.D. Lloyd's & Anchor Line etc.

Discussion with Dr. Ghani re: the Q & A Series (same) conducted by Mrs. Sophia Wadia - Middle @ the "Law of Karma" (Who originated it & how?) The Arguments of the Unitarianists "Even God cannot break His Own Law -" Example of Ramkrishna, turning a white flower into red, just to show & prove to the Non-believer that God (Master) is beyond laws & can make & break it at will. ✓

Bombay

1938

Bombay

January

11 TUESDAY

M'abad

1938

See Jan. Dasai (at Madinga) — His version of Miraculous experiences during the ^{last 4} days of Sorabji's critical condition — esp. the characteristic & most significant visit of the "Angel of Death" & the talk with Him — Besides Bapji's experiences of Sor: passing thru a grand procession of Saul's Gods, Deities — both these scenes seen with open eyes (Not in dreams) etc.

The courage and the "fieri" to sit up a watch at night (Jan) as promised definitely by B — — —

In short — the definite experiences of all had Sorabji was kept alive for 4 days — thru B's Grace — — —

↳ Masters play with human Souls — — — — — they are the ^{most} dramatic
↳ the greatest Masters of human Characters & create situations
& developments that No human Mind or genius could ever
imagine — e.g. the paradox as created during this period —
"the saddest & happiest incidents of life happening simultaneously"

January

12 WEDNESDAY

1938

January

See Rav (Maspada) - General trend of talk towards the recent
Nasipar visit & to the particular topic of the case of Born
- The prodigal son, ~~was~~ than the Mujavar or S. Baba's doggal
(see details of. Rav)

then to B's visit to PERSIA when Rav acted as the interpreter
and narrated some v. interesting details of Well-Known personalities
who came to see B. (details of. Rav)

January

14 FRIDAY

Bombay
Poona

1938

Leave Bombay by Poona Mail for Nagor. (Change Poona)

15 SATURDAY

FRIDAY

Bombay
Poona

1938

Poona
Mabād
January

15 SATURDAY

1938

Arrived Mabād Morning

paper (Change Poona)

12-15

4

DAY

1938

January

17 MONDAY

St. abas

1938

The "Bailey episode" - ending in his coming to stay at
'Nagor with family.

January

20 THURSDAY

M'bad
Pona 1938

Leave M'bad early Morning by car with Ade (v s D 2 x w) for Pona
arrive Pona 10 AM... go round Pona, on various business
(v s D 2 x w) - another tragic episode of a life of suffering for years
then an Un-desirable Union in wed-locks - Money on both
sides, yet a life of abject Misery - the proverbial Tachaki ~~v s D 2 x w~~
and a weak ~~v s D 2 x w~~ - Suffering for years - yet when all
kinds, blamed by them for being a "weakling" and the jealousy of other ~~v s D 2 x w~~
members of the family trying to prejudice all about her, actually playing
mean tricks of getting her letters (to G s D 2 x w) re-directed again to ~~v s D 2 x w~~
... so that the only Means of solace & consolation for cut off -
essentially had to leave ~~v s D 2 x w~~ & come to G s D 2 x w - in spite of a quiet
secluded life, harassed by others - a supposed incident of last Night, when
a dramatic situation arose to precipitate ~~v s D 2 x w~~ who found ~~v s D 2 x w~~ in my room at
the point of handing me the desk of fruits which I ordered - due to weakness
& head ache - etc. ~~v s D 2 x w~~ enraged instead of sympathising in my agony -
a supposed incident of circumstantial evidence of Un-understood guilt.

21 FRIDAY

Leave Pona by Rail evening

THURSDAY

Michal
Poona

Poona
Bombay
January

21 FRIDAY

1938

Leave Poona by Mail, arriving B. Bay 10 A.M.

ESDAY
Poona

1938

Poona
Parelgaon

February

2 WEDNESDAY

M'abud
Poona
Parelgaon

1938

Arrive Poona, early Morning, awaiting B's arrival from
M'abud. B. arrives with Aeli & Gaja - at @ 9 AM. - and proceed
straight to Parelgaon - Arriving 12 Noon -

Parelgaon - after some rounds of the New entrance to the Hindu
School, we entered our premises. (Kulmanava of the Hindu School) - had lunch & then
started immediately on a search for humpbeats - Saw several - in Parelgaon -
had one in view & then B. expressed a wish to go & have a look at Mahabharata.
Mr. ... couldn't come but he gave reference to Mr. Jasti (the brother of
Mahabharata). He was awfully pleased to have the presence of having the visit of a
Savily person like the B. & also of accompanying him round the town. Saw
2-3 humpbeats, preferred one at the extreme end, for its v. scoulded selection -
had tea at Jasti's place & left. ... discussion on selection en route, eventually
ended in the selection of the Parelgaon humpbeat - the Dalkhush of Lady Bay -
saw it once again, examined things minutely & decided upon it - after having 3 points
rechecked (Cleaning & white wash - repairs & NO male servant to be in the Compound.
Even the water supply (from the distance) was to be managed by female servants locally
as also with the help of women brought with the party for transport.

Then we went to see ^{the care of} the leader ... he was not there had a devotee happens to arrive
- was so happy when B's came ... the boy (water) also came, Ph. was called ... came ...
B. asked him to see edit - reminded him of all the had told before, & to stick to
it rigidly. Not to stay in Bombay more than 24 hours & proceed straight to Kashi - as
instructed & during the period mentioned in the way as ordered ... (Details of ...)

" 21/24 22/1, 23/1, 24/1, 25/1, 26/1, 27/1, 28/1, 29/1, 30/1 - " - were B's special words of injunction -

- at night, the rush of boys (at school) for edit -

Thus - his trip to Parelgaon for the search of humpbeats incidentally gave them
" looki & other an opportunity to have the edit -

light train -

Panvelgani
Poona
M'abid

February

Panvelgani
Poona
Bombay

3 THURSDAY

1938

Got up at 8 AM - tea 2-30 - Leave at 4 - No petrol at Panvelgani but had
sufficient to get down to Mai where we got some - off for Poona at good speed - but
Maya again interfered - Puncture in the way in dark, battery run down -
all the baggage packed in had to be removed & packed in again - New Stappay
re-placed - @ 1/2 hour of hard work in the dark & cold hours before dawn -
altho' we got it done - this detour made us miss the Poona train for half an hour -
so that I had to wait till Noon at the Station - the loose bedding, sheets, clothes -
& soda-water bottles had to be taken down on the foot-path, then taken inside the
Station (III cl. hall) duly packed - left Poona at Noon, arrive B'bay 5 pm.
- Joe has at the hospital, condition worse with pain -

February

6 SUNDAY

1938

The Communal Controversy in Hindi papers re: Madam Wadia's philosophical exposition, q. & a. ch. published in "Jawa" - Mr. N. V. Engar. (2 Kom. Senak) carrying a propaganda against this with the usual typical cry of "religion is danger" - (vide K.S. (last Sunday & Today's) & Jawar's Article of Tuesday (1938)) So that spiritual questions are in hot discussion, a clear sign of the sp. awakening in the Community, a fore-runner of waves of spiritual regeneration to come (Christ's work aint)

1938

February

8 TUESDAY

1938

K. Pleadex leaves to-night by Calcutta Mail for Benares (Kashi) on his last test & pilgrimage, as ordered by B. — 8 Months to stay there on the ghats, have dashbahti of Sants & Sadhus, live without a pie in the pocket & go begging for food or any necessities. Last 15 days on Water only — "a period of v. hard tests, indeed अग्नि चरित् or अग्नि चरित्" — to sit on the bridge where Maharaj (Upani) was sitting. B. will guide him. Not to move even if police orders. quietly bear even the thrashing if given (to he will get it & severe for) give no opposition physically; just to come back & sit there: Serious break down of health & other troubles Will come, but B. will help. Just have courage, & face all boldly, calmly. " अग्नि चरित् — " a hearty send-off at N. T. by friends & brothers.

February

15 TUESDAY

1938

Ely. arrives by the Verde - received at the Mole Station Alone -
- after clearing baggage & pushing shipping & odd jobs, go to Padre,
have lunch at 12 - and leave at 3 pm. with Mar. Rod. Telen & Kara -

16 WEDNESDAY

February

17 THURSDAY

1938

Normy arrived from N.Y. by the Hamburg-American line "Reliance" -
 90 aboard in launch of Apollo under early Morning -
 a serious accident to the Car det. Paul & Lal Bang Overtook -
 (Lal took the raised level of tramline for ordinary road and in
 trying to overtake a big lorry, brushed against the raised wall at
 40/50 Mph an hour and would have been crushed between the fast
 running lorry & the raised track, but ^{had an hour break} escaped -

Left "Reliance" - at 9.30 - after seeing Normy & the two Paul
 Acquaintances who were interested in it - Mr.

The lecturer on "Reliance" & pm. journalist & Baroness -
 who both inquired about road-running & motor route to Ahmednagar for a
 visit to the Adham market they felt interested.

After the troublesome job at Customs on Apollo under (W. had brought
 @ 25 big packages including handbags & trunks, too much for the parcel
 belonging of an individual - but Mr. Balara managed it with the Customs
 man - the Bus driver mistook Apollo pier for Ballard where he wanted
 and came v. late after I had to see off my husband with L & enquire - to
 Customs again for paying the Amusement & after lunch at the ^{cafe} health left
 for Badar & W. left with Nari, Bala, Kuma & Dara at 3.30.

After looking to other affairs, I left Bombay by the Madras Mail
 (with Carlos family) for Poona.

THURSDAY

1938

long - American Line Release -
 under early Morning -
 - Panel of Long Bay -
 - some of ordinary kind was
 - against the panel well as
 - been crushed below the
 - an hour. (went)
 - escape -)
 - after being down to the
 - to - do.
 - what & how -
 - a photo sent to the
 - felt interested.
 - was a little under 1000
 - family, but more to the
 - balance (though it will be
 - with few or balls -
 - of last hand with 10 & 10 -
 - 10 after lunch at the
 - home & time of 3.30
 - left Bombay by the

February

18 FRIDAY

1938

Arrive at Dindoor early Morning

W. A. H.

February

21 MONDAY

1938

Majority of the Quest's leave by different trains for the homes —
Mostly by 5 pm (Bauby batch) and by 9:15 Train of Night (Major batch of
Josavalla family) — & 12:30 midnight the Northern batch of Lambold or
Hager.

22 TUESDAY

February

W. A. H. Feb 22
Major batch of Quest - 2 hrs

DAY

1938

February

22 TUESDAY

Mabad
1938

different hours for the horses -
9:15 from 4 days (Mogha) to
the station hotel, Kambala

The Station-Master, Quat. S.M. & the Staff come to See B.
pay respects, receive "prasad" - and leave - (Monday 10 AM.)

M. abas

February

23 WEDNESDAY

1938

The "Iraui" batch (Yarden, Fiedler, Kinson, Janni & Abu) has by J. J. Kain

February 24 THUR

Wabas

February

25 FRIDAY

1938

Baroness _____ comes this afternoon by car from Boulogne to
see B. ... Taken up (on the hill) resided here for the night, to leave early
Monday for Harwich for Boulogne to join the "Beliance" which sails at 4 pm.
(details for Monday even. _____)

26 SATU

February

Michael

February

27 SUNDAY

1938

Spive

indications of impending dangers and crisis in the coming years
from v. serious letters received (Cede p - 1938 - 29 Feb -)
- all full of dire or blutbold in education which created a positive
"deadlock" with no hole or corner to turn for relief, except to B., who
seems apparently quite independent & pleased at the situation which he
deliberately brought out

File leaves by 5 pm. Hair with Lella, Thomas Mother & family of M. Barwick
(Zuschyl - Kay)

Meherabad

March

1 TUESDAY

M'abad
Poona

1938

Leave M'abad with Rav. by 5 pm passenger for Bawday

Bawday
March

2 WE

Leave Bawday early in
morning. I was
and I have been to work
been a member of the
to the manager for which I
later I advisedly helped
— based on confidence —
All his explained how
and my. Has a great
and the public confidence
I have seen all the
and the, however strict
to keep of their own interest
and my for my reputation
and my attention.

In the case of the bus - I had only
a hand over, they don't see

1 TUESDAY

M. S.
H. S.

Bombay

March

2 WEDNESDAY

In 'about'

1938

Arrive B. Bay early Morning -

Inquire re: 29505 - Masfak (Ship)'s report of the Sad incident - Had S. been honest, he would have occupied the place of H. Manager, & been in compliance of the Master, but instead of keeping a watch & check on the Manager, for which express purpose he was kept on special recommendation, he indirectly helped or became a medium of help, in dishonesty - - - Breach of confidence - dismissed.

All this explained how B. sees far ahead and advising accordingly. His strict suggestion to S. Months be strictly honest and then a public condemnation before the Mandali. For some slight dishonesty were all justified and calculated for his future good. B's suggestions, however strict at times, are v. far-sighted & always for the benefit of those whose interest he has at heart. In discharging these S. look out only his job, but reputation, besides putting others to shame & in an awkward situation.

See 29505, the boat - Fath Gulf mail - takes only keeps the ship & the passengers for Karachi, hence, they don't sail homeward but on Saturday.

March

6 SUNDAY

Mekheraba
Poona
Bombay 1938

Baba's Visit to BOMBAY -

For some important work, B - paid a short visit - for 2 days - to Bombay. Left M'abad in Opel with Ade (Sr.) & Jr. - 6 AM. - had a halt at Poona, roads shruv were, & left for Bombay, arriving about 2 p.m. - at Dadar. He was expected after 5 & he was instructed to wait at Naka's after 5 upto 9.4/10 - So that B's arrival in soon was a surprise & while B... went to Pnt's room (Dadar).

He commenced the tiresome series of so many items of work in Bombay - First visit to Ray at his home, enquires abt his health & job. Then to Pita (Khetwadi) re: her affairs, instructions to leave for Karachi - & arrived at Naka's place about 5 pm to find a crowd anxiously awaiting B's arrival. They had been awaiting since 4th when B was arriving, and B had sent a special telegram this time to Ch: "No interviews with anybody" - and practically no one were informed - yet they came in crowds as they instinctively felt B. was expected any moment should not let this opportunity go. So that B. had a busy time. Discussions went on immediately in private interviews re: work of which he had come -

Bombay

March

7 MONDAY

1938

Crowell's Father — Since early Morning, & began to pour in till late at Night, heavy but the day, one heated cheer was followed by another. ^{His too} This interrupted Mund with the important work he had to do, but was incomparable. They had all waited so long to see him and see his dash & advice on heavy & difficult problems which the present chaotic conditions throughout the world has created in the lives of almost all, who were passing thru a test too severe to bear, physically, mentally ^{all being} financially submerged.

B's visit at Dadar — As usual after lunch, this time left for the evening so that the family could all be at home. (Morning, they all go to school) — And here, this evening there was a record Crowd. Yet he said all ... comforted all with his words of advice & encouragement. ... had a hurried meal surrounded by more than a dozen in the small room —

St Paul's Cruz

B. ^{to feel my} saw his film, as the Super, with the Maudahi, this afternoon — an attempt to depict life of the Astraw under a Master (like B.) well: Mean (v. v. v. v.). To those who observe B's subtle working it is a Marvellous object lesson how wonderfully & indefinitely patient B. is and allows certain key & one of the other of the Maudahi to be fulfilled, and teach ^{& bring them around} them in his own way, however long & tedious and trouble some (Creda - Separate Notes)

NDAY

1938

March

8 TUESDAY

Bombay

1938

Crowd again - gathered since early Morning, one batch after the other... & Altho, it detained B's other important work for which he has specifically come, it was unavoidable ^{to} he did see Gery one - by private talk, gave advice & instructions as usual.

remed at B. & M. Desai's - New home - Today's luncheon was fixed at Bepur (Desai's) place, - their new home just established, which they wished to be sanctified with the English presence & requested B... whom they loved so deeply & B. did go there for lunch, but was surrounded again with crowd. He had fathered, had to see a pre 'darshana' -

To the SDO with Mandali & group (299-55) in Dr. Men ^{near} Khandal's car - sent specially to give B... a ride, which he did both ways.....

but Merriment & Mahetaur go hand-in-hand, and before B returns home another Mahetaur episode is being enacted, for B. to solve.....

Fe..... ran away from Varik in "Boukai" this afternoon, driving frantically all the way to Bombay at a dangerous speed - between 50-60 - followed by Naval, & Koba in the open Chhondlatte racer, driven by Daulak. V. had been specially sent fr. Bombay with specific instructions to watch Fe's movements at the Varik bungalow, and immediately he arrived there this morning, the storm started. He had to follow her, as instructed, and tho' v. weak in health & too tired to undertake such hide and seek game, he did follow in the open car in the hot burning sun, following Fe's car. Near Vasind, their car had a serious accident, & 3 lives were miraculously saved. Running at 40

Miles, the tyre burst suddenly & car ran into the fields for over 50 yds. - ^{leaving the 2 with ... residing at Vasind & Kunda. 5 sent in injury the 3 occupants. Both wheels became to Bombay by rail - after the 3 cut a his head, & fork..... & had a de ama?}

Mirabad
Panchgani
March

15 TUESDAY

Bombay
1938

March 16 WEDNESDAY

[Faint handwritten notes on the right page, including the date '16 WEDNESDAY' and some illegible text.]

Arrangement re: residential Quarters for the Mandali - the Nic
 just missed for a few minutes - Adinokun went to
 consult B. @ home & got his approval, but he was found sleeping & they
 had to wait. Meanwhile, the bargain was struck with the other party.
 It meant, in short, Nothing v. nice or comfortable is meant for the
 Mandali who have always to put up with inconveniences & discomforts
 of the most lodgings & unpleasant surroundings etc., whereas they
 were with B. - there was yet another nice lodging, in the same
 compound where we dined, but B. didn't approve. He was shown a
 small premises - servants quarters of the - which was
 to be let - too small for the Mandali, but he approved of it - only on one
 ground that it was nearest for approval & most convenient -
 quite in contrast to the view he held previously & actually instructed
 Mamma to find Mandali's quarters at a distance from the "Dilkhush"
 leased for his party.

The Pipe-line for water supply at the "Dilkhush" -

Panchgani

March

17 THURSDAY

1938

Another quarter are offered in the bazaar for the "Mudali", cheaper & more convenient but again disappeared, in favour of the ——— already seen & selected.

As for Arrangement at the "Dillkush" for the "Underwards" & others, B. personally allots rooms to each ——— a task he alone can do ——— and for himself selects a room in the small "out-house", not only the cleanest & simplest of all the 3 quarters in the group of Dillkush compound, but the heliest — being left untouched after it was last used by servants — in their shabby, dirty, careless ways. — With a view of the roof above & with no windows except a door. It is the "store room" by the side of the kitchen. — What a place for the Master (of 3 worlds) to stay in? —
Greed —
The unpleasant case of "undesirable rivalry" & selfishness in such a small place like Panchgani, with only a few dozen windows —

March

Here is a general
to avoid & stay here
but off all things of
importance of the

THURSDAY

March

18 FRIDAY

Punebgam
1938

There is a general cry in Punebgam - by all who came to know of B's arrival & stay here and desired to have "darshan" - But B. - put off all meetings after the 1st - General dissatisfaction & cre- disappointment for those who had to leave before the 1st

D... refuses to accept a Splendid Chance (opportunity) offered by B...
 for valuable service to Him & His Cause... & regrets sincerely, in ^{frank} world-
 human weakness to understand B... & His work, in spite of so much love,
 devotion & faith, a paradox, pure & simple. Yet, it so happens, with
 B... the Master of the 2 worlds, & His so much important work for humanity,
 which has thus to suffer thru inability & weakness of devotees who could
 but would Not venture to go in for the scheme he suggests; hesitate and
 hinder His scheme, so that He has again to turn to some other side & source
 of what He has His death... But - so much more hesitation, delay -
 Yet even this is a part of the plan, & has to happen.

Parsons

March

21 MONDAY

1938

March

B. & party leave early Morning for Mahabaleswar - Himself & the
Sp. group in Ed's car, and the rest in a big bus - for a day of outing
returning in the Evening

Parsons & Parsons

Group of 10
went with them in the
getting the house
with considerable
the v. west side of the
Dolph & Pond with

21 MONDAY

March

22 TUESDAY

Parrishgan
1938

Scandals & Scoffers — His arrival's stay here with the Special
Group of a Number of 57915, in a secluded hospital, and his moving
about with them in Cloud Cars (going to Madalaba & returning
yesterday) etc. have set some idle tongues & gossip-mongers loose
with undesirable remarks as to his — motives etc — the only
due & weak spot of the people where they could touch & talk soon they
Angels & Gods, with imputing unimpeachable motives.

Lynchpin:

March

23 WEDNESDAY

1938

The hurry @ 6-11-38 letter: B. ... rests at ease only after he has seen it completed, & ready for posting.... Detail of official routine and discrepancies here & there that could be avoided conveniently, have no consideration to TIME. It MUST be finished to-day, any way, in any form, shabby & crude than haste... It is the Main issue now about that matter, NOT the Show how it is presented. Circumstances is welcome and also desirable, but NOT at the sacrifice of TIME. Finish a work in hand. Don't higggle-haggle to make it fancy & slow. ✓ It is the Substance that matters and NOT the Show —

The Pipe line is completed

March

Monday of posting

Must come from the show
to show — the

The main issue ago
is the main issue ago
"show" ago

23 WEDNESDAY

Letter: B... school...
... of ...
... that could be ...
... MUST be ...
... is the ...
... is ...
... TIME ...
... in the ...

March

24 THURSDAY

Paul Jones
1938

Second day of outing at Mahabaleshwar for B. & party.

Mandali removed from the London High School to the Headquarters near the "Dilkhush" — the

The inevitable "Letter" again — two big screens of "Letter" are ordered to be erected & are installed to day, during the group's absence, in the "Dilkhush" Compound.

Panchgani

March

25 FRIDAY

1938

Correction in a letter "God-loving" from "God-fearing" - the General
Tealancy

Sp... letter to "GJ" for J.S.S.

B. - visits "Bella Vista" cottage - for the first time, after its occupation
by the Mandali - and fixed an hour - 4 to 5 pm - for regular daily
visits!

"Darshana" to devotees & disciples - Being repeatedly requested
for "all-day darshana" to those who desire, B. ~~always~~ grants the request -
The first darshana given here are to a lady - Mrs. H. Bhasma, who
visited during her stay in Bombay many a time, and wrote to him requesting for
"darshana" once before she left here on 28th, and B. allowed it - as a special
case. "Needn't worry. All'll be well henceforth. Now that she has
seen him" - Next is the turn of Mr. Hariharji Sidhwa who comes alone -
& is blessed, sorted to come every THURSDAY between 4 & 5 pm -
- the time fixed for "darshana" for all who want.

25 FRIDAY

1938

March

26 SATURDAY

Ranchgani.

1938

Heavy rains in Ranchgani -

Water-carriers with 'Dilkhush' disappear suddenly in the afternoon & that they all were hand-capped for two hours without water.... to the great amusement it was found they had just gone behind our cottage, ^{with} the other servants ^{to} ^{take} ^{shelter} from rain. They just went without telling anyone - & hence the How

The old Bengali gentlemen wishes to discuss spirituality & also heard something @ B... Fanciful ideas @ Masters & Saints... a Brahma-Samajist, believer in individual self as master - but contradictory in ^{his} views.... They don't believe in mere babbling etc. but know how to work - keep them only 'Shakti' as the only Shakti to renovate the world.... believes & practices physical exercise as essential to mental development of perfection.... "Wkd. to him was only a genius... R. Torla only chanting OM-OM.... but Chaitanya, ^{the} Shakti was more impressive than the others...." - Says "Why do Masters keep themselves aloof & away, & sit in silence.... when the world is really in need of their guidance? What's the Use of their being Masters if they don't come out & help? - Working quietly & in silence perhaps didn't appeal to him.... Could he, poor thing, do anything to improve world conditions? What's the Use of you would the world & studying conditions? - ✓"

Parekhgani

March

27 SUNDAY

1938

Rain - & clouds - disturb arrangement of the bus for
Samaru's drive to "Pratapgadh" - and altho' the weather
is all the time cloudy & it rained heavily, B. didn't give up
the idea, but rather tenaciously stuck to it, and devised
means and alternatives, in case it rained tomorrow, before
or even after they leave here for Pr. - adjusting the day's
programme according to the whims of the ^{subly} weather - The
Minute details about all the things he bothered about while
day would drive anyone crazy.

28 M

March

to party (Bharat)

all expenses the same

from B.

the first after a

the day he

the day he

the day he

the day he

the day he

the day he

the day he

the day he

27 SUNDAY

March

28 MONDAY

Pandgani

1938

B & party (Hudernis) go to "Pratapgaon" - early morning at 5. - & return about 6 pm.

Devi (St.) arrives this morning fr. Nasik & Kaka - from Benares - after leaving Pleader - they wait till he is overland in the evening - ^{arrives, only a} ~~after~~ his return fr. Pratappa's, tho' tired after a whole day's busy programme of movements - hill-climbing etc. - He has a talk with Devi, for about half an hour - on important issues of Nasik, Nagpur etc. - and then they are called next morning - Kaka at 7.30 - Devi at 8.30 - general talk at the B.V. - with the visitors of the day...

29th - B. has a long talk with Kaka, re: Pleader at Benares - ^{his} ~~his~~ ^{is} ~~is~~ - a wonderful tale of Unfolded Misericord, fortitudes, physically, Mentally & -ly. (see details on sep. sheet.) And B. says - this is NOT ALL - More is still ahead! Heave, Jaiho! Let those who cry about or boast of their sufferings in public life or private listen to this terrible tale of an Aspirant, under most trying conditions on feet past souls could hardly stand - and have horrible about their so-called achievements in Material & Spiritual world..... Pleader has truly proved his metal - as a true aspirant & disciple, to relentlessly follow the Masters word & taste under v. trying conditions - worthy of B. God-bless to them!

B. instructs Kaka to tell Pleader certain things when he comes to Pandgani where he is called... only 15/20 days to stay in Pandgani for treatment & then back again to Benares, to resume the given prog. fr. 8 months - to face further & more trying tests & tribulations.

Panchgauri

March

29 TUESDAY

1938

Mansaji's Yoga & on Sai

Seems to be complete & in full swing these days, in company with Muhammed, whose orderly he is ordered to be vice Abdul, and is charge of the M'chad Ashram of the God-had. It is a task that tries all Mansaji's patience. Moods etc: which, in his old age & peculiar nature, it is a a. difficult to check & Control. And B... when in good mood & for his purpose, just apparently, trying to humour Mch., preters Mansaji, the steam goes to the boiling point, & Mansaji as usual, humorous, pleasant and otherwise, Support of B's mandali when off their Moods are excited..... Rigid, obstinate gestures in desperation, readiness to run away, involuntary derbe dience etc.

B's dramatic gestures of indifference "Who cares? If you go over on?"

मि - ५०१ ५२०१ ५३०१ ५४०१ ५५०१ ५६०१ ५७०१ ५८०१ ५९०१ ६००१

3 for 2 days or a 3000 Bign...

Then, to turn in tone, of Infinite Compassion & feeling (at the back gall thro pain, pressing) truly Manifest - when he says so loudly - "sit Gaur in med of 2011 in 2000"

3 for 2 1/2 yrs 400 200 (100) in mad & Gaur, etc. ३००१ ३१०१ ३२०१ ३३०१ ३४०१ ३५०१ ३६०१ ३७०१ ३८०१ ३९०१

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... Mansaji is called Kaur & lay his head on his feet... like refuse, is carried by

Adi's Kaka came this afternoon at 4:30 - Sh. mal cotter, brought to B. Sh. mal cotter, brought to B. Sh. mal cotter, brought to B.

Immediately after they leave, the information is received from P.O. that Plcader's help is returned Undelivered of Sauces - a problem?

Will Kaka have to go again to take him?

B's Telug.

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TUESDAY

1938

March

30 WEDNESDAY

Panchgaur

1938

→ (on 30th)

full being these days, in evening
 about the new hospital
 It is a little bit
 which, in the old age, peculiar
 and - Control. And B... who
 only having to know the
 thing first, & many a time
 appeared of B... which
 again, definite getting in
 something like these
 case? If you want
 in the... and...
 then, to turn in the
 to look full the...
 - for...
 to...
 for...
 on the...
 4.30 -
 the...
 being...
 how?

B. visits the B.V. Cottage in the Afternoon - has some talk on business - letters, ages etc. - and while waiting for some of work to do, he dwelt on the question, at the moment so loosely spoken of in person a public - the "Kaya-kalpa" - B. gave a nice discourse from this topic. He explained - K-K... as practiced at present for gaining overal by old folks is v. bad: Such special processes done simply for the "rejuvenation" of the body, always reacts, bringing terrible results in wake: It is sure to bring the desires of overal, esp. in the old folks - too much - with a tremendous re-action, which is disastrous, especially he felt very sad for a man like Malaya should succumb to such weaknesses. G. wouldn't be get... we would observe facts, but wouldn't do this... Advantages - This Indian process of rejuvenation thru drugs & abstinence etc. is akin to the Western method of replacing Moxey - fluids - rather better - but, if it is used for weak & diseased people. Cases like Consumption, to rebuild the body shattered in young age thru disease or weaknesses, it is good and advisable, but for old folks, to undergo this process to become young, it is disastrous & absolutely unadvisable, since these provoke desires of (overal) in young age - which is v. bad.

Anything done in a Natural course or process is good. It is good if you take veg. or other Medicines, or drug for vitality - regularly. That is a Natural course & beneficial, but in old age to succumb to this weakness of K-K or other processes - is Unnatural or v. bad.

Ind. drugs, esp. 2mg aE - B.S.T. - Also... as it suits your body
 & such other fruits & drugs you could take daily to great advantage.
 (Vide sep. notes)