

Nabe R

March

13 SATURDAY

1937

B. arrives at 2 pm

14 SUNDAY

Nasik
M'abadi
March

15 MONDAY

Nasik
Bombay
Nasik
1937

By whole party of Westerners leave Nasik this Morning & early at 2 AM. for Maharashtra.

Garret & Ch: - leave by Calcutta Mail for Bombay - engineer's re: passage - via Pacific NOT available with permission, hence decide going by same Europe route - passage by 'Cant Verde' available in spite of the rush - -



16 TUESDAY

... at 2 AM for ...
(... ..)

... by night ...
... by Cal. ...
... ..

... ..
... ..
... ..

15 MONDAY

Tomorrow leave Nasik for Mumbai
ad.

by Calcutta Mail for Bombay -
available with Commission, please check
damage by Calcutta Mail available with

~~Bombay~~
Nasik
March Rahrui

16 TUESDAY

~~Ahrabad~~
Rahrui 1937

Archive #12

to Nasik
Leave with Ad. (Sr.) at 3 pm. for Rahrui - arriving evening -
(See 17th overleaf)

Leave Rahrui for Nasik by Night (10 o'clock) train; Mammad bus &
trains over-crowded - eventually by Cal. (check) Mail - Bus brings
to bagan at 6-30 & long to Retiral at 7 AM -

← Leave Bombay by 9 o'clock Calcutta Mail for Nasik -
- the Scout class "lafola" at Katyan & guards insolent behaviour -
Change for Nag Express -

Rahuri

March

17 WEDNESDAY

Nasik

~~Rahuri~~

1937

Leave Nasik at 8 AM - by ~~express~~ ~~Exp.~~ Cal. Mail often by bus -
 Pusta leaves by Allahabad Exp for Subulpara (conts) -
 Arrange for car for Raichgani trip -

16th

Leave Nasik with Adi (Sr.) for Rahuri - arriving 6 pm. -
 Talk with B. - instructions re: Raichgani trip with Ganet. -
 The Meeting at Rahuri (weekly) - Dr's New agreement with B
made out (dictated by B.) discussed, agreed: - (vide copy)

~~Return~~
 Return

March 18 THU
 Nasik
 Raichgani

Leave Nasik Morning - with
 Leave Raichgani - 7 AM -
 Time 10 -
 Raichgani 2 PM
 Leave Raichgani at 4 PM by bus
 Leave Nasik at 6 PM by bus

Leave Nasik (for Rahuri)

WEDNESDAY

Nashik

1937

Nashik
Poona
Panchgani
March

18 THURSDAY

Rahuri
Nashik
1937

^{early}
 Leaves Nashik ^{early} Morning - with Garret by Car for Panchgani -
 Arrive Saayamudra - 7 AM -
 " Poona 10 " - Leave 11 AM.
 " Panchgani 2 PM. - Visit the Cave afternoon -
 - Leave Garret at Car by dusk
 Q's experiences during the night, with the Animal Kingdom -

Archive #12

Returns Nashik (fr. Rahuri) afternoon

Rahuri - arriving 6 PM -
 - Panchgani trip with Garret -
 by - Dr's new apartment -
 agreed - (under offer)

for [unclear]

Nasek

March

19 FRIDAY

Panchgani

1937

Panchgani - Visit Case, Morning; return with G - to school -
tea - breakfast - G - rests after a sleepless night, up till 1/2 pm.

- Visit school (on request) meet 3 boys. -

Makabeskar visit - the Motor. rules 'left' - waste of time
in obtaining "permit" - get only 10-15 Ms to go round - ^{up to 2} boys

drive to the Bombay. point & before we go to another, time over -
hence return to Panchgani - after tea & light dinner,
accompany G - to the Case, & leave him as at dusk -

This afternoon, we had been to the 'bazar' (Stores) for purchases
- fls - Kahl powder - kahl shik etc (to keep insects & other things

away, during the night in the Car.)

Then drive on to the plateau - Magnificent views all around -

B. - at Nasek

March 20

Visit of the Case

(Visit) Panchgani at 8:30

for Hotel, but the Case

Case from 12-15 -

India - has lunch -

Case to the 3:30 -

Just word of Meeting -

the Case - You don't know

later -

(G - Had 9. he was going

to experience etc -

and other - It is like a

thoroughly, theory, & so

over the child delivery,

to you as returning hard

that is why is theory, for

around it is on - but

light (knowledge, these

to see you will know all

remember all orders - exp.

to explain exp: or exp. point

pay extra - My answer is

in all book - ex. beware

Dear Madam 5:30 -

19 FRIDAY

Panchgani
Poona
M'abao
Nasek
March

20 SATURDAY

Nasek
Rahur
M'abao
1937

Archive #12

Bring G - out of the Case & return to School with all things -

Leave Panchgani ^(school) at 8:30 (with Kalamani) - ^{visit} Table-land for photos, but the Camera goes wrong - Leave at 9:30 - Arrive Poona 12-15 - ~~Visit~~ Babaji's place on way to Shakti - have lunch - & leave for M'abao at 1:30 Arrive M'abao 3:30 - B. (just arrived) has a talk with G. - Good word & Meeting - "You go to H'ood with My order in your hand - You don't know what it means; He'll realize all later -"

(G - told B. he was going "empty-handed" - meaning probably without the experiences etc. - upon which B. - explained, as above) and added - It is like a Mother (preg.) feeling all the time Uncomfortable, uneasy, & so on with the burden of the Child, but once the child delivered, free & happy

So you are returning now full of sp. experiences, though unconscious - That is why so uneasy, even upset etc. & feel like going empty-handed etc. on. - but once the veil is torn open, there will be light (knowledge, understanding, illumination etc.) - & then you will know all -

Remember all orders - esp. 20 & 22 -

Explanation req: an unip. point of "Wasting energy" (exp. exp. etc.) without any action - Any amount, no harm spiritually - but one sp. contact & it's all lost - so beware -

Leave M'abao 5:30 - Nagari 6 - Arrive Nasek 9 - pm.

Mabas

March

21 SUNDAY

Naseh

1937

JAMSHEDI - NOWROZ

at Mabas with "Hoppers" — .

SUNDAY

Nasik
1937

Nasik

March

22 MONDAY

Meharabad

1937

Nowroz

Archive #12

~~Rahuri~~

March

23 TUESDAY

Nasik

1937

24 WEDNES

Nasik from Rahuri -

Nasik from Rahuri -

TUESDAY

Nasik
1937

~~Nasik~~
~~Bardolay~~
March

24 WEDNESDAY

Nasik
1937

B. - arrives Nasik from Akhwa -

Archive #12

Garret leaves Nasik, with Ch. - for Bonleay, by Cal. Mail -

~~Nasik~~

March

25 THURSDAY

~~Bombay~~
Nasik
1937

B. - takes the Western Group to the Trimbak river

Garret Sails from Bombay at Noon by "Conte Verde". - rather sad

Leave Bombay by Peshwar Exp. - 11 pm. - with Sh. to hotel going to Rahusi

WEDNESDAY

Nasik
Rahuri
1937

Nasik

March

26 FRIDAY

Nasik
Rahuri
1937

up to the Prinsbak...

on by "Lodi Road" - rather via

-11 pm - with all the food...

Archive #12

Rahuri
Mafarbas
March

27 SATURDAY

1937

March

28

... by Puyal ...
... ..

Bombay
March

March

28 SUNDAY

Mumbai

1937

Leave bank by Punjab Mail for Bombay. - Mr. D. Shreevani's account.
- general conversation re: francs etc.

Archive #12

27 SATURDAY

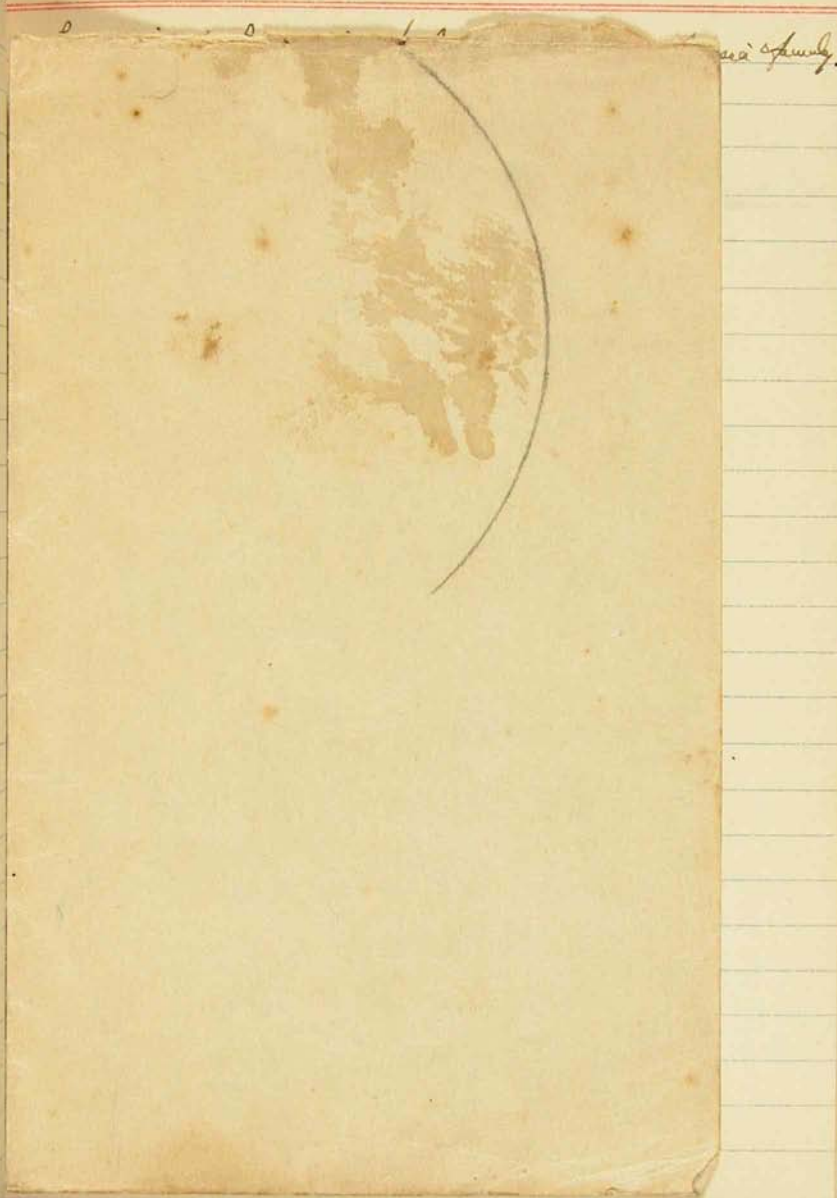
Bombay
March

March

28 SUNDAY

Meherabai

1937



Meherabai

Archive #12

Col. Vajifdar (Sr.) visits Baba on 25-12-36 -

among other things, impressed much by B's working in
humblely preventing him from asking undesirable questions -

To interpret it in his own words, as he himself said to
the bratal (Sufr. ^{of} Barthley) that after his conversation with B -
he wanted to know what impressions the Westerners had derived
from B's teachings etc. B. replied him to those (Westerners)
who had had impressions & experiences - Col. V. - came to the
group to talk to them & he acquainted with their impressions,
but abruptly it occurred to him to ask, among other things,
a question about "sex-impulse" etc - as to how they would
feel & what they would do - if after some time of their stay
"Saharan" with B - any "sex-impulse" was abruptly
aroused, especially to those who were young - an undesirable
question indeed to broach before ladies with v. little
or no acquaintance at all. B's ^{unique} method of working
meeting a concurrence ^{in their first}

emerged itself here at a critical moment. It happened
that when Col. V. - was just trying ^{hesitatingly} to open this question
"What I mean to ask - ^{I was} - some one came abruptly
with a word from B that there for the divine reasons
should all go - This word of B was a signal to

stop all talk & ~~also~~ politely putting it to the Ed
for said "Excuse me, Bro. but we must all go -
immediately. B's order. — " — Now here, it ended.
The Ed. — it was realized how B. had worked in ^{delicate} ~~his~~
knowing it was without any mention, as to the ^{question}
he intended to ask - & which he himself felt hesitated
to ask of ladies of good appearance —
He spoke of it clearly to the Watal — who mentioned it
to me.

Wahab
Rahuri
March

29 MONDAY

~~Wahab~~
Bambay 1937
Nashik

Trust - at Rahuri - Mr. Eloy with Kaka - Ranju leave Nashik
Meeting } early morning - by car -

Leave Bombay, Night Poshawar Exp. ^{to Nashik} (with Jami & Sh. Akbarigan & others)

~~Wahab~~
Nashik
March Rahuri

Leave Nashik with child -

Returned to day about

29 MONDAY

~~March~~
March 1937

~~Baraboo~~
Nashua
March Rahuri

.30 TUESDAY

Rahuri
1937

Less Nank with Adli - in camp, Rahuri

Mr. Ely left Nashua - Rahuri
by car -

Archive #12

B. explained to day about "Where ignorance is bliss . . ."

to Nashua
with Jim's car

Rakumi
Nasek
March

31 WEDNESDAY

Nasek

1937

B. Leaves Rakumi early Morning, with Ch. & driver - arriving Nasek
8 - at Savark till 9 - to the heat

Mr. K. Shetty visits B. - has a long talk & explanation of his patents & schemes
- telegrams to B. - returns in the afternoon by All. Exp. -

3 Hindu Gurus (Neighbors of Harman Mas.)

Visit Nasek - meet B. - have lunch at the retreat & afternoon

talks & explanations won't lead you anywhere. It's the experience. One
who hasn't, had could he give? Even if you have a terrible longing
to share ^{of} ^{mind} You must go to the One who could give you that. Tell them
Keep yr heart always open to receive. You can find some great
great souls in Rishikesh! ... G. where ^{you} like in yr. Quest. You have
courage & are honest. That is why I say so frankly. Don't go deep into any - ism,
(Hindu - ism) Welcome here, wherever you like - as long as you live.

Malya Rudyard comes to see B. - in the hut - explains -

"bravery and strength overcome all difficulties - - - Be firm.
don't despair. Keep longing. . . . It is there in you. You are Infinite.
Universe is too small compared to U. - What is Himalaya? a tiny
speck . . . ! You are too big. Find it out. Will help you, always.

Places & physical conditions don't matter where longing & de for
mulation are so ^{deep} strong. . . . Re: walking & ways, B. explained that
it is the question of patient, careful walking, it matters how & where
you walk, in which direction! You may walk & walk, for years, but if it is
in the wrong direction, wanting energy, some U go further away, if came
you do come back, when time comes, but it is such a long process!

WEDNESDAY

1937

Nasek

April

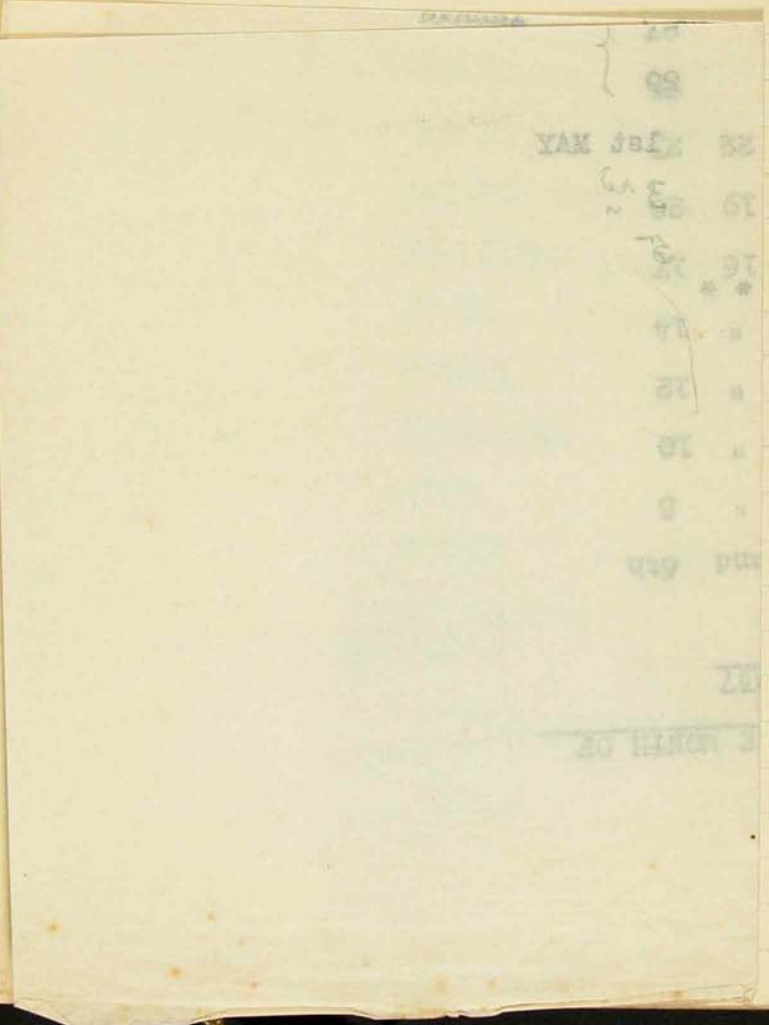
1 THURSDAY

Nasek

1937

B. Goes Pehy Phepou Sanitorum - select the benzol for Jexawalla family - arrange @ cook meals - wire

Archive # 12



with Cl. & driver - evening
Hest
talk & explanation to her father & son
in afternoon by Mr. Gyp. ---
(near Mass.)
need of the cabinet & kitchen after
anywhere. In the afternoon
Even if you have a valuable
This who could find you the
recession. You can find
% others you like in your
pay a family. Kind of
down here, where you
A - in the book -
all difficulties
It is there in you. You
is to U. - What is
it out. Will help you
don't matter where
working 10 days, 10
last week, at Market
may work - work, for
money. How to go
more, but it is each a

TIME TABLE FOR THE MONTH OF

APRIL 1937

RAHURI	5th	and	6th
NASIK	7	"	8
MEHERABAD	9	"	10
RAHURI	11	"	12
NASIK	13	"	14
MEHERABAD	15	16	17
RAHURI	18	19	20
NASIK	21	22	23
MEHERABAD	24		25
RAHURI	{	26	27
NASIK "		28	29
MEHERABAD	30		1st MAY
<i>Rahuri</i>	2		3 rd
<i>Nasik</i>	4		5
* * * * *			

Nasik
M'abadi

April

2 FRIDAY

Nasik
M'abadi
1937 Nasik

Left Nasik at 6 AM. with B. & driver. Rahuri 6:30^{to} -
around M'abadi 7:15 - B. goes up at 7:30 - myself return to Nasik
Kanyhi'abadi at 9 very brisk 12:30 -

Some important talks with B. re ~~car~~ during the drive. re: work -
the New book - Guy. translation of this and B's other explanations -
Suggestion re Art. D.D. 6 -

During a discussion @ the New book, Suggestion that each of the Maswakh
should write his or her experiences with B. - inner worker -
what duties each performed during "Saharai" stay with B. - the point of
training etc. - B. said - He will see to it - Also suggested

@ the experiences of the Western group. past & present - (Remind me
what have I am in Nasik) Especially, the experiences of a life in this
retreat - i.e. the training or the inner experiences - as told by
each would be c.v. interesting to read -

2 FRIDAY

Nature

Ch'abaw

April

3 SATURDAY

1937

Archive #12

Michals
April

4 SUNDAY

Husk

1937

Michals

April

4 SUNDAY

Nasata

April

5 MONDAY

Rakura

1937

Archive #12

Rakua
prose
April

6 TUESDAY

1937

April

B. arrived at 11 p.m. from Rakua -

Nasik
Meharabadi
April

8 THURSDAY

Nasik
1937

Trip to "Anand Valley" with the Group -

B. in the gayest mood -

Photo - Games (deck-tennis - Hi-Sandu - striking 'kerchiif'
- New game of collarung the Eubber ring -)

Balwan, Achair, playing with all, individually & in groups -

The three convalescents - Nadia, Jean & Kenny under a tree,

Ruston added to their list in the afternoon -

Lunch at 10 - Tea at Noon - rest & return at 3:30

(My first day outing with the group in India since their Carnival Dec 1936)

B. leaves Nasik at 5-30 p.m. for his abode

This afternoon, after returning from the trip, B. ^{put} before the group in a gathering
that an idea was suggested (by Maleshew after reading Dr. Gamie's article
"My 15 years with Baba") for each of the group to write their experiences -
to be collected, (edited by Maleshew with the advice of B.) and published
in the form of a book: All agreed - B. gave one month to all
to write it all out -

DAY

Week

1937

Week

April

9 FRIDAY

Meherabai

1937

Group -

side - striking Kachif

ring -

idually & a group -

or Kenny under a tree,

can -

— rest & return of

side since the arrival of

had

pub

to the group on a gate

after using the facilities

group to the reference

the advice of the publisher

to the group on the

Archive #12

FRIDAY

March
1937March
Rahuri
April Masumad

11 SUNDAY

Rahuri
1937

Leave Nasik early Morning with Ramanyan (of Madras) for Rahuri -
taking his books with the Car - All the tyres were Birc and the journey was
thru bad roads, we reached in June 8 AM. -

Had half a dozen visitors were found waiting meeting B. who had just
arrived - Chakkar, Rai's cousin (Allyan) (Jyabali (G. Lonsdale),
Soral (Gami - Purni husband) - All with problems of their own for B. to solve -
& what intricacies? Saw B. comes to Rahuri for the Govt. road, to give
them both, food with their hands etc for the His-Sahras. - How could
he do this if Victim thus took his share in talks & discussions of their problems of
life - Much Amoyan (apparent) for we did talk with each - explained
things, advised etc. & then went in for baths to the 20 inmates of the Mad-
Ashrams, fed them - so that he himself could not have the Panch All after
12-30 - practically more than 2 hours late than his usual time.

Dr Gami & Rai's Mood too were not quite pleasant. B. called them
& after asked why they were upset, and explained things etc. Both
were justified of their own stand point, & B. was justified of his. - Then
who was at fault or to be blamed? None! It had to happen, and it
did happen as the Divine Will ordained. Worries Amoyan to the poor
Victims, (sufferers), the intermediaries both. And while they expect B.
in the ordinary way, to at least soothe the feelings of the sufferers who
had come all the distance for same (relief and consolation) they were
rather, ^{rather} Un-welcome! Which naturally made all feel a question of
the kind or working? But - perhaps that precisely was the way of
punishing their ^{inner} Cruelty! Apparent cold-heartedness or cruelty was
truly an act of Grace which we couldn't see nor understand. Hence the "Mood"

Archive #12

Rahuri
April

12 MONDAY

~~Maun~~ Nasik

1937

to Arrive Nasik (this morning, by Nagpur Mail fr. Nagpur).
(departure at Lasungam - 2 hours late)

Baba arrives at 8.30 pm fr. Rahuri

Nasik
April

13

Sing (Kashmir) reads to
for (Punjab) &
the King of S. - see base
to write them as the av

MONDAY

Mangal
Mish

Nasek

April

13 TUESDAY

Rahuri
Nasek
1937

by Nagpur Mail of
- 2 hours later)

Archive #12

Sing (watchman) reads letter of his relative
from (Punjab) re: How people in Punjab came
to know of B. Saw have His photo in temple
& worship Him as the Avater of Guru Govind Singh

Nasek
Rahuri
April

mekesbat

14 WEDNESDAY

Nasek

1937

Rahuri
April

WEDNESDAY

Wash

Bowling

April

15 THURSDAY

Muskegon

1937

Archive #12
Muskegon
1937

Meerabad

April

16 FRIDAY

1937

April

~~Mahar~~
Rahur
April

18 SUNDAY

1937

April

Rohru
Nasik

April

20 TUESDAY

Bombay
Nasik

1937

Sam (Cohan) arrives today by the Arabian boat "Coke Verde" - from M.Y.
via Venice: - 6 no. 11 Alex. - takes leave to berth - Mark Kathung
& purchases for Nasik - Leave Bombay at 6:45 pm by the
Nagpur Mail, arriving Nasik 9 pm.

Deba arrives Nasik from Rohru this evening - long talk with
D>> re: the new "left" of J.S.D.B.

Nasik

April

accumulat
Nothing
gentle in
human in
impatien
hension
reality, a
Pharisee
but whe
graces o
were pr
courage
the gra
lay etc
of grow
us, not
momen
of bec
hidden

Maha Pudar
Jan 1937

Personella family with
to meet R. The Green

DAY

Aboulay
Nasik
1937

Nasik

April

21 WEDNESDAY

Nasik

1937

blue boat (Coke) in
lagoon to berth - Park
Aboulay at 6:45 pm by the

to evening - long talk with

the Chief
with them
is to-day,
ales, who
e Princess
irl Guides
nd Guides
travels.

message:—

the good
have made
since I was
deep strong
Scouts of
the British
best, each
citizens of

accumulates his spiritual resources.
Nothing is more striking than Christ's
gentle considerateness in dealing with
human imperfections. He displayed no
impatience with the slowness of appre-
hension shown by His disciples. Un-
reality, as in the case of some of the
Pharisees, He condemned unsparingly;
but where the intention was honest and
graces of character, however undeveloped,
were present, He was optimistic and en-
couraging, knowing that time could make
the graces stronger, and that beyond time
lay eternity with its further possibilities
of growth. He judged men, as God judges
us, not so much by what they were at the
moment, but by what they were in process
of becoming. He had a keen eye for the
hidden good in every man.

We should learn to treat ourselves as
spirit of hope-

Malya Rudya arrives the retreat this afternoon & Occupies
Room No. 5

Jessawalla family, who have arrived Nasik for 3 days, visit the retreat
to meet B - this evening.

Archive #12
1937

22 THURSDAY

Nasik

April

23 FRIDAY

Nasik
Meharhad
1937

Leave Nasik for Baulhay, by the Nagpur Express.

Leave Nasik for Meharhad (via Rahuri) this afternoon with Bhajinath.

Archive #12

24 SATURDAY

Baird

April

25 SUNDAY

Mehar

1937

See Rupa... after a long time... What a Sad story of life of the family... in spite of looking on to work, & hard labour ahead, just to make some insignificant, No recompense... Amongst of all, was the Experience with her dear Nephew Mrs. Taly... (a lady who is recognized & hailed as a leader, social worker in the City, could not raise a finger, nor move her lips in behalf of her dear Cousin in distress & desperate situation; can't get her some work of her own direct help herself! - ... All a Show of Philanthropy -

Archive #12
 1937

26 MONDAY

Leay

April

27 TUESDAY

Rakura

1937

Kak. Leaf .. hands over a Note of 100 for B - with the Message and the
 11/12/37 0051 01 0100 - the Child (Cen) lost had amazing experiences - Mother
 & father both hate it quite calmly. Impenetrable. Obelisk his life all these
 days had been only exceeded by B - probably for personal Meeting with Makara
 & B - both of whom he Saw.... Calls out B's Name when he sees Makara.
 This is very about Maya & its Enaepa -

Archive #12
 1937

Rakur

April

28 WEDNESDAY

Bau-

1937

Kalinga leaves this morning by Barpeta for Persialott Ma Maroon
(father of Rashid) - Parby & Lee see him off - Customs Officer ask for the book -

29
April
see the book this morning
Kalinga & Rashid

28 WEDNESDAY

in the Morning by Reports for President
Laid out in 44 - Custom office

Levy

April

29 THURSDAY

Rabun

1937

See Jch. Lantin this Morning - reports re: conditions of business for
depressing & desperate!

Archive #12
1937