

G A C O
TABLE DIARY
1937

JH Dadaachauf

Mehar Reheat - Nasik

- 1937 -

MEMORANDA

It was on Thursday, 26th of August 1937
at Cannes in the Villa Capodi Monte - that
Baba had the occasion to Sign

— M E H E R B A B A —

for the first time after 1927
when he gave up the pen for the black-board.

- vide details of date on page of 26.8.37
re: the Circumstances that caused all this

The Specimen of the Signature M E H E R B A B A
marked in blue - were written out in a most
peculiar way, Baba holding the hand of Ch
(who held the fountain or paper in a relaxed position)
and guiding it to write the Signature M E H E R B A B A

The first time Baba Signed M.S. Diani at Karachi on
the 25th of August 1931, brought about his first tour to the West,
and turning point in the political history of India when the famous
Gandhi-Dixon pact was formed, & D... took Gandhi with him to
the West on the same boat 'Rajputana' - as promised to the Mayor.

MEMORANDA

... and ...

... the ...

MEMORANDA

day, 26th of August 1927
Capo di Monte - the

B A B A —

after 1927
the black-board.

page 26 & 37
used all this

like MEHERBABA
then out in a most
hand of the
(ex in a relaxed position)
signature MEHERBABA

M.S. Dandi at Karachi on
the first tour to the West,
stay of India within the framework
took Gandhi with him to
- as promised to the Mayor

MEMORANDA

just a week ago, and considered at the time an impossibility
due to the tension between the Br. Govt. & the Ghandhi movement.

Archive #12

What this New Move & Gesture, at this Moment in France
means can be guessed from the Critical Situation of Chaos all
over the World at the Moment, with China-Japan flying at each
others' throats around Shanghai, France (in Spain) making a bold
bid for the European ^{political} situation in a cauldron -
Watch the developments —

MEMORANDA

Immediately after his return from the West on November, B. declared, before the Mandali, that he wished to touch the feet of thousands - ERIBA 3201 - this time on his birthday - for reasons of his own, "This year" he declared, "has a great importance and significance, and I want not only thousands of the poor & the destitute & others to whom I intend giving some special "prasad" from Me & touch their feet, but I want all - my devotees & others - as many as could be gathered & could come, to be near me on the occasion, for the special benefit all will have of the time and on the spot. He wanted about 20 thousand - for himself to touch their feet and to receive his "prasad" - and wanted to know if there could be arranged to come to Naisik on the day, wanted some one to undertake to collect these. Rustom undertook it - Others to help. Ramya, Vibhva, (Sri. An.) & Ch. were told to write to all devotees, friends & others, inviting them to be present on the occasion -

The days fixed by B. - were 17th & 18th of Febry - altho his actual birthday, according to Parsi calendar falls on the 15th - Why he selected these days, he alone knows. None realised what awkward days these were, in consideration of the coming elections for the Legislature throughout India - fixed on the 17th of February, when the bulk of India would be busy, one way or the other, to take advantage of the opportunity of this election for the legislature, according to the new constitution to be formed for the Self Government of India - - - A v. important, and epoch-making event in the history of India to co. incide with the Celebration of B's birthday - May be Significant of the Spiritual link with the Material, best which a consideration! All would be busy, - a between Matter & Spirit!

W. B. B. B.
January

1 FRIDAY

Nasik-Bombay

January

1 FRIDAY

1937

Archive #12

re-union of the ...
 deli; that he wished to ...
 - this time on his birthday ...
 "he declared, "has a great ...
 at not only ...
 "I want all my ...
 could come to be near ...
 it all will have of the ...
 20 thousand - for ...
 - and wanted to ...
 on the day, wanted ...
 understand it - ...
 are told to write to all ...
 the present on the ...
 of 18th of July - all ...
 of July on the 18th - ...
 reached ...
 elections for the ...
 Bombay, when ...
 to take advantage of ...
 day to the ...
 ... At ...
 with the celebration of ...
 hand with the ...
 ...

January

2 SATURDAY

Bombay-Nasik

1937

The boat "Strathairn" arrives early Morning 2 AM,
but none was allowed to disembark till 7 AM. - Kandas comes
out at 8 AM. - a few devotees feet here at the Mole Station -
- After clearance we go for a drive & walk around Bombay
- to the Malabar Hill - Towers of Silence - - Hanging gardens -
walk down - drive by bus, train, & taxi etc. and leave by the
12 Noon passage, arriving Nasik 6 pm.

WEDNESDAY

1937

January

Nasik - Bombay -
7 THURSDAY

1937

Archive #12

January

8 FRIDAY

Bombay- Masik

1937

Masik

January

9

8 FRIDAY

Handwritten notes

Naseki

January

9 SATURDAY

1937

Archive #12

January

22 FRIDAY

1937

From to-day-onwards, Baba Changes His System of Fasting. He will take food and drinks only during the 4 hours of the day - from 10 A.M. to 2 P.M. - but during the remaining 20 hours - i.e. from 2 p.m. till 10 a.m. (next day), he will observe very strict fast, without taking anything - not even water.

For participation in this with Baba, by the group here, the present system of fasting ^{by the group} will be replaced by the new system - as adopted by Baba - i.e. from today onwards, each of the group to observe fast in turn in the same manner as Baba does - i.e. to take food & drinks between the hours of 10 A.M. to 2 P.M. - and to observe strict fast from 2 p.m. till 10 A.M. (next day), even without water. The programme of meal & drink is as follows.

- 10 A.M. - Lunch (meal)
- 12 Noon - Orange juice
- 1 P.M. - Tea - toast - (honey etc)
- 2 P.M. - Water

23 SATUR

January

... camp morning by 5 AM ...
 ... day of ... - ...
 ... - ...
 ... to a ... with ...
 ... being played on ...

The experience - We were ...
 ... 6 ...
 ...
 ... who could ...
 ... as we were ...
 ... could work, ...
 ... had a ... talk ...
 ... where we ...
 ... the ...
 ... took a different route, ...
 ... he ... on ...
 ...
 ... was dangerous ...

22 FRIDAY

Nasik - Meherabad - Rahuri - Nasik

January

23 SATURDAY

1937

Leave early Morning by 5 AM for M. abad (J - Kept behind with the
 - This day at M. abad - I special photo graph taken of the
 group by - - - - - Leave M. abad 3 pm - Rahuri 4.5 -
 B. goes with to a field with the watermills standing by -
 a music being played on one side - Leave Rahuri 5 for Nasik

Archive #12

x.

The Experience - We were mis-directed from Kopergaon toward
 Yeola for a road to Nasik, & from Yeola we were told again that the
 best road was via Manmad. So we came to Manmad & tried to
 get someone who could give gasoline - 2-4 gallons - required for journey
 to Nasik on credit as we were all short of money - Reference to
 Sanshodh Institute couldn't work, so G. & M. tried the American Mission -
 got Rs. 10/- had a nice talk with the Chaplain (Rev. C. B. -) and
 drove to Manmad where we arrived - at 9 p.m. ^{when an ambulance car} was being prepared for us
on the Wrong track - While returning from Rahuri to Nasik,
 G. - took a different route, via Rahata & Kopergaon. He was warned,
 but he drove on & explained that Padri had said there was a quiet
 road for Kopergaon, & he took it. But going out of the route checked by
 by B. - was dangerous & risky! (see above)

January

24 SUNDAY

1937

A Happy Surprise - B. arrives Unexpectedly tonight @ 8.30 -
Someone said "B" felt Him very close, as if He was in the
hall, with us — "I" — & here He is!

25 MONDAY

January

to the north of — in the Mass
the head of hills how the facts —
January etc.

to the conference - 1 to 4 pm
the side was very good
to the whole thing - in the air

1937

January

25 MONDAY

1937

B. talks with G. — in the Morning. — long talk during which he opens his heart & tells how he feels — @ M.S. & @ the magazine work. — disharmony etc. —

The long conference — 1 to 4 pm — in G.'s office: B. heard both sides who were given opportunities to speak out and then settled the whole thing — in his own way. —

too quickly tonight @ 8:30 —
very clear as if he were to
be so!

January

26 TUESDAY

1937

B. leaves this evening for Rahu.

27 WEDNESDAY

WEDNESDAY

1937

January

29 FRIDAY

1937

Archive #12

B. arrives Nasek (Gau Raduri) this evening - @ 8 p.m.

Nasik

January

30 SATURDAY

1937

Morning - visit to Baindabas

The meeting in the afternoon - from incidents of the past month - the disharmony & difference of opinion & attitude - all brought out - explained - and a promise secured from all "Given in"

"It is easy to go three for's,
but difficult to give in -"
Yet - they all did promise - to stay, obey & go in
- It made him so happy.

January

"Janar Blumi" - A
perhaps J.B. - the man
arranged - B. those who
- had her during the war

Immediately after rep
a typed script, to show in
- on Indian background
meeting working on all
(relative script) - The con
liked by B. - and he was
- This, with the Major
to know over things - as
over responsibilities of the
glanced right off - was
- Perhaps it's been had a
It was dependent to Mr.
lyally & my labour practice
for the work - & to an A
I had with
B. left Nasik at 3 p.m.

1937

January

31 SUNDAY

1937

To "Janma Bhumi" - All the group with B. went to see the picture of J.B. - this morning at 10:30 - at a special show arranged - B. those who fasted had their Meal just before 10 - had tea during the interval - 11:30 -

Immediately after returning from the show, G. comes with a typed script, to show it to B. - a v. fine story for a picture - on Indus background, bringing out B's points of the Master working in all phases of life - thru the eyes of the boy (reads the script) - The interesting about it was that it was liked by B - and he wanted G. to work on it - enthusiastically. - This, with the Magazine work, would leave him no time to brood over things - as he did all these days - felt worried over responsibilities of the Magg. - If (idea) came rather fleshed right off - was accepted, and he was told to get busy. - Perhaps it's time had arrived. . . .

It was surprising to note how we had - private talk only yesterday about picture, and "feeling" to be raised thru this - for the work - & so on. And here he is today, with a good story to start with

B. left Nasik at 3 p.m. with addi - for Rahuri

from incidents of
difference of opinion
- explained - and
Given is "

"
stay, obey & join

Archive #12

February

1 MONDAY

Nash

1937

Nash

February

February

3 WEDNESDAY

1937

February

B. arrives at 7 p.m. - from M'abad via Rehwi.

~~March~~
Rohinton's

February

5 FRIDAY

1937

B. leave this Morning - 5 AM. for Kahavi.

~~March~~
Barkay

February

Leave bank for Barkay

1937

Letters

Nash
Banbay

Shabetai

February

6 SATURDAY

1937

Leave Nash for Banbay this morning by Cal. Mail —

Archive #12

Meharabad

BOM

February

7 SUNDAY

1937

The election on 17th --- was a great obstacle --- So many who wanted to come, couldn't. It was a real struggle between God & Maya. God who selected the day for celebration, Maya who selected it for election, and many loving & devoted hearts ever torn between service to family & love of Master! --- a v. hard test indeed those who understand, alone understand! Still many responded gloriously, even unexpected parties agreed to try best.

February 8
at Bhandra in Bombay

off Mr. Rawson - (2)
 how some P ---
 consider him as an B
 a step for them... they
 their various, father the
 on which they relied to be re
 on ground G ---

AY

1937

Leary

February

8 MONDAY

1937

the rounds in Sarsby —

a fear obstacle...
 & was a real struggle but
 day for celebration, Mary &
 very adented hearts with
 Master! - a hard test with
 5! Still Mary enjoyed
 to agree to try best.

Meet Mr. Rawson - (21 Ely. Ave) - heart to heart talks - explain
 how some P. — wrote to him & actually visited him to
 prejudice him against B. — with Selby talks, but he was more than
 a match for them. — They couldn't convince him of the correctness of
 their various false statements & tried to point out case of "J. Bull"
 on which they relied & he replied "Whom has B. not maligned. I will
 ever agree G. — as half barbaric & naked tribes —"

Archive #12

February

9 TUESDAY

Born
1937

Least day of hard work--

Came late home - @ 10 p. m. - too tired & breathless - yet after a little rest of @ 15 Mts. had to work again - to arrange bags etc. to be ready for the early morning train
Slept at 2 - AM.

10 WEDNESDAY

February
The day was very hot & dry
- and the after 4 days of hard
work in the way
Beds, one bed
The responsibility was
and the late

Nov
1937

Ray Nasik

February

10 WEDNESDAY

1937

Leave Bombay by All India Exp for Nasik - and the first
 words ^{heard} are "Why didn't you come earlier?" -
 - and this after 4 days' of hard labour in Bombay -
 but that is his way - to take no notice at all when one expects
something, ... even a good word! That's a training, known
 hard. Besides, one sees how hard he works, with so
 much of responsibility, with such stupendous energy, even tho' on foot
 and 12 hours per without water -

Archive #12

ed & breathless - got up
 again - to arrange by
 train

February

11 THURSDAY

1937

Nash

Nash
February

Wash
1937

Mass

February

14 SUNDAY

Rahur's
Wash 1937

(continued from below) rushed to greet him, ... the Shouts of "Where's Ch. —" and then the word "Not to disturb — — —" literally broke their hearts. They obeyed a word to their rooms, but with hearts disappointed and after a few moments, he did go to greet them! He had been in Wash since locked, but was discussing things at Ballant with books re: arrange. Meats, what were all in a Mess. — — —

Babe Comes tonight @ 9 — All in the Retreat awaiting so anxiously. Keep your eyes on cars about for all cars — rush up to the porch, several times disappointed at cars passing off, one car hurried on they all shout out - B-B — and Nothing Comes out. The car has turned in the next gate (of the Neighborhood) and when later he did arrive & they! (see above)

DAY

1937

February

16 TUESDAY

Nasik

~~1937~~

Archive #12

More guests arrive —

Nash

February

17 WEDNESDAY

1937

The day of Distribution of Cloth & Grain

The fall at Mid. Night just before the beginning of B's to day's fast - L. wound at 3 places & Stunned - L. again scathed, cries - B's consolation Not to worry - Wound dressed by N & E - What @ L. M. M. I. How can I more with these L. injuries & bandages round - ?

February

18

The Birthday

A good Day of a great C.

Washing of Feet - 5 to 10 -

gray in rows on their faces -

Concluding for now as a

The Special Golden Comm.

Shaping & Darning -

Speeches - by Mr. P.

- a great feature this time

No lecture but short speeches

Prayers - by the conductors

Prayer - by them & also

The Feast - a special of

participation of the same with the

leveling of all - B. - the M.

Grain - Mohammedan Prayers

The Russian lady father P.

to be made - being here by the

M. with the M. M. M. M.

The M. M. M. M. M. M.

Prayer by M. M. M. M.

The M. M. M. M. M. M.

to M. M. M. M. M. M.

1937

Wash & Grain

February

18 THURSDAY

1937

Nasak

The Birthday Celebration

A great Day of a great Event -

Washing of Feet - 8 to 10 - ladies & the gents - Westerns partake
going in rows in their turns -Garlanding for ever an hour by the devotees - heaps of flowers -
The Special golden Crown & presented byBhajans & Dhaning - Since 8 to 11 by different parties -Speeches - by Malcolm - Will - Shaker - Sordy - Beoni - & Angel -
- a special feature this time - All spoke with such fervor & devotion -
No Kirtan but short speeches -Filming - by the Artists of the Imperial Films - from different angles.
Photos - by them & also by others.The Feast - a special feature this time - Unique - the Westerns
partaking of the same with the others - all on the same level by the fact that
Level of all - B. in the midst of all - Brahmins & Untouchables - Parsis &
Jains - Mohammedans & Christians - All at a time on the same level -The Russian lady (Mrs. Petrova) Her surprising visit
to Nasak - brought here by Mr. - Deeply impressed & interested -
Mixed with the Westerners & the Indians -

The Western group in the hut with B - filmed.

Singing by Master Krishna - a treat in the afternoon & also at night -
The Chimpanzee - belongs to a Russian, brought to B - with whom he plays -
& makes fun with human features. (filming undesirable & dropped)As to day's feast -
to consolation Not too costly -
had can I more with these

Archive #12

AY

1937

Nasik
Nagare

Nasik
Bombay

February

20 SATURDAY

1937

Leave Nasik early Morning for Bombay by the Central rail - with parcel

Archive # 12

February

21 SUNDAY

Bowboy
1937

Gannet leaves for the Month's Cove - by Luyah mail at 7 pm for Bishop

February

24 WEDNESDAY

1937

Archive #12

8:30 to 10 Wp —
 10 to 11 Bath to Prokouras
 11 to 12 Wp (Lunch)
 12 to 1 ~~Rest (in school)~~
 ~~with Prokouras~~
 1 to 2 rest
 3 to 6 Wp — deck (purp. peng, walk etc.)
 4 to 7 Wp (dinner)
 7 to 7:30 Prokouras — (dinner)
 7:30 to 8:30 Wp



T. M. S. CIRCASSIA

Programme

- 6 AM — Get up
- 6-6 7-~~30~~ Morning ablutions —
7-6 7-30 ~~Bath etc~~ with Mohamed
- 7-30 to 8 Breakfast
8 to 8-30 with Mohamed
- 8-30 to 10 Up —
- 10 to 11 Bath to Mohamed
- 11 to 12 Up (lunch)
- 12 to 1 ~~Rest (in Cabin)~~
with Mohamed
- 1 to 3 rest
- 3 to 6 Up — deck (ping-pong, walk etc)
- 6 to 7 Up (dinner)
- 7 to 7-30 Mohamed — (dinner)
- 7-30 to 8-30 up

$75 \cdot 145 = 725$
 $833 - \frac{146}{73} = 297$
 $\frac{18}{4}$
0

B ——— $\frac{962}{1,00}$
 $\frac{1062}{30}$
 2-8 = Kulu $\frac{1092}{}$

514

| | | | |
|-----|----------------|------------|----------|
| 490 | suit | 363 | } Nestlé |
| 85 | Suit Case | 6 | |
| 75 | Hat | 105 | Hotel |
| 99 | Shoes | 15 | Miscell |
| 10 | Stickers | | |
| 70 | Eau de Cologne | 490 | |
| 12 | Butterfly | 10 | Expel |
| | | <u>500</u> | |

$\frac{55}{20}$ $\frac{10}{}$ $\frac{5}{}$ $\frac{50}{}$ $\frac{78}{}$ $\frac{58}{}$
 muf. plan
 p. cards
 Langer
 Lers
 Shirts
 Adli

11/10

5 Nilm
 Ro 50 Adli

Mirabad
Rahuri

February

25 THURSDAY

1937

Mirabad
Rahuri
February

26

to party - the house painter & Saha

5 THURSDAY

Rahwa

Nasik

February

26 FRIDAY

1937

B. party - two have Leudu & Sidhu. arrive at 2 pm.

Archive #12

Nasik

February

27 SATURDAY

1937

B. & party went ^{Friday} ~~Friday~~ afternoon. 4 to 6 - to "Darana" for a drive -
stayed there just a few minutes & returned.

28 SUN

February

to Nasik (Nasik - Sahasra -
Nasik)

1/4/37

TURDAY

1937

February

28 SUNDAY

Nasik
M'abad
1937

B. party (Pandu-Sethu-) left Nasik this Morning. at 6- for Rahuri
& Mahad.

Archive #12

166-6 "Darna" for a diary
& returned.

Amabadi

March

1 MONDAY

Nasek

1937

Nasek

March

the first day outing.

1 MONDAY

Nasek

M. abas

March

2 TUESDAY

1937

the first day cutting of the western sheep - K-co with Adi-

Archive #12

Mi'ala
Rakuru

March

3 WEDNESDAY

1937

4 THURSDAY

When I was in the house of Kaitiaki
I was told that the first of the
... ..
... ..
... ..

3 WEDNESDAY

March

4 THURSDAY

Rahuri
Nasik
1937

Archive #12

A letter is received in the Name of Keshkar Maharaj of Nasik -
who has a big following in Nasik - asking for a White ironed cloth
B. - and request for asking some questions.

March

5 FRIDAY

1937

The New place of building — Discussion went on the afternoon re plan of building new additional structures for more Westmen Company to stay here — New site seen & Sugg. & stat. for B. idea. Two small flats on each side — no stored —

Birthday film by the Imperial Film Co. of Barbary received this morning was shown at the Circle Cin. — to the group — interesting but dull in photography & lighting — too lengthy.

Spirits! Don't touch Baba's group — Syed Gab, who lost his 12 year old daughter recently, came to see B. — Was v. sad & grieved for her death but for the suffering the poor child had for the "Spirit" believed to be haunting her & for which, in their ignorance they utilized means & Medicines to drive it away: altho the child & family had much faith & love for B. whom they knew for years. P. Syed Gab could not understand why she should be haunted by spirits in spite of such years of deep cure & treatment. B. explained — It was the Spirit but T.B. (consumption). For spirits, however powerful, can't touch my group. They run miles away from the C. of B.

March

(cont) and Syed Gab was v. happy & thanked her child. After all the conversation with Mustafa, let it go. Now a

P. leaves for Return & dinner.

5 FRIDAY

1937

March

6 SATURDAY

1937

Nash
Rahuri

(contd) and Syd Sab was v. grossly mistaken in his ideas about ^{any} spirit
having haunted her child. In fact - he shouldn't have believed it at all -
after all his conversation with B for years. Yet - even if he did, in
Mistake, let it go that, & hang on to Never think of it. It is very
and -

B. leaves for Rahuri this morning, as usual, with Col. (Sr.) &
driver.

Archive #12

- Nauri as heard in the afternoon
ational structures for more than
New late seen and and and
like - as - and -

Several times of Rahuri received
at least one - to the group - and
to be kept -

behave freely - and and and
with some to be and and
the suffering the poor child help to
making her up for which in her years
to drive it away, all the
it'll be for B. when they know
's made her very sad should be
of that year of class conversation
it had to do (convention) for B. and
they can make arrangements for